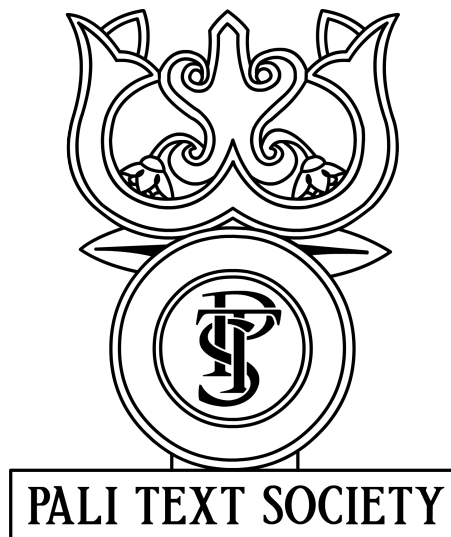


# Pali Text Society

Founded 1881 by TW Rhys Davids

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## MEMBERSHIP

There are three categories of members; sponsoring, ordinary and life. All members may attend and vote at the Annual General Meeting and purchase any of the Society's publications direct from the Society at a 20% discount. Members receive the rules of the Society and an annual newsletter. Members who supply an email address receive notification of new publications (unless they request not to).

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£30 for one year or £125 for five years

Sponsoring members also receive free (and post-free) one volume each year. (Note that the *Pāli Tipitaka Concordance* cannot be chosen as a free book.)

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When ordering books, please be sure to distinguish original texts in Pali from their translations by using Pāli titles for texts in Pāli and the English titles for translations; for example, do not ask for the *Visuddhimagga* if you wish to receive its translation, *The Path of Purity*. If possible, please include the ISBN number.

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Receipts are not issued unless requested.

## ABOUT THE PALI TEXT SOCIETY

The Society was founded in 1881 by T.W. Rhys Davids “to foster and promote the study of Pali texts”. It publishes Pāli texts in roman characters, translations in English and ancillary works including dictionaries, a concordance, books for students of Pāli and a journal. As this List of Issues shows, most of the classical texts and commentaries have now been edited and many works translated into English. The Society aims to keep almost all its publications in print and to produce at least two new books and a volume of its Journal each year.

The Society is non-profit making and depends on the sale of its publications, on members’ subscriptions and on the generosity of donors. Alongside its publishing activities, it provides Research Studentships for a number of people in a variety of countries who are working in the field of Pāli studies. It also supports the Fragile Palm Leaves Project, which is involved in the conservation and identification of South-East Asian manuscripts.

## PĀLI LANGUAGE AND LITERATURE

Pāli is the name given to the language of the texts of Theravāda Buddhism, although the commentarial tradition of the Theravādins states that the language of the canon is Māgadhī, the language supposedly spoken by the Buddha Gotama. The term Pāli originally referred to a canonical text or passage rather than to a language and its current use is based on a misunderstanding which occurred several centuries ago. The language of the Theravādin canon is a version of a dialect of Middle Indo-Aryan, not Māgadhī, created by the homogenisation of the dialects in which the teachings of the Buddha were orally recorded and transmitted. This became necessary as Buddhism was transmitted far beyond the area of its origin and as the Buddhist monastic order codified his teachings.

The tradition recorded in the ancient Sinhalese chronicles states that the Theravādin canon was written down in the first century BCE. The language of the canon continued to be influenced by commentators and grammarians and by the native languages of the countries in which Theravāda Buddhism became established over many centuries. The oral transmission of the Pāli canon continued for several centuries after the death of the Buddha, even after the texts were first preserved in writing. No single script was ever developed for the language of the canon; scribes used the scripts of their native languages to transcribe the texts. Although monasteries in South India are known to have been important centres of Buddhist learning in the early part of this millennium, no manuscripts from anywhere in India, except for one in Nepal, have survived. The majority of the manuscripts available to scholars since the PTS began can be dated to the eighteenth or nineteenth centuries CE and the textual traditions of the different Buddhist countries represented by these manuscripts show much evidence of interweaving. The pattern of recitation and validation of texts by councils of monks has continued into the 20th century.

The main division of the Pāli canon as it exists today is threefold, although the Pāli commentarial tradition refers to several different ways of classification. The three divisions are known as *piṭakas* and the canon itself as the Tipiṭaka; the significance of the term *piṭaka*, literally “basket”, is not clear. The text of the canon is divided, according to this system, into Vinaya (monastic rules), Suttas (discourses) and Abhidhamma (analysis of the teaching). The PTS edition of the Tipiṭaka contains fifty-six books (including indexes), and it cannot therefore be considered to be a homogenous entity, comparable to the Christian Bible or Muslim Koran. Although Buddhists refer to the Tipiṭaka as Buddhavacana, “the word of the Buddha”, there are texts within the canon either attributed to specific monks or related to an event post-dating the time of the Buddha or that can be shown to have been composed after that time. The first four *nikāyas* (collections) of the Sutta-piṭaka contain sermons in which the basic doctrines of the Buddha’s teaching are expounded either briefly or in detail.

The early activities of the Society centred around making the books of the Tipiṭaka available to scholars. As access to printed editions and manuscripts has improved, scholars have begun to produce truly critical editions and re-establish lost readings. While there is much work still needed on the canon, its commentaries and subcommentaries, the Society is also beginning to encourage work on a wider range of Pāli texts, including those composed in South-East Asia.

## THE PĀLI CANON (TIPITĀKA)

<b>Pali Title</b>	<b>Translation</b>
<b>VINAYA-PIṬAKA</b>	
Vinaya-piṭaka	<i>The Book of the Discipline</i>
<b>SUTTA-PIṬAKA</b>	
Dīgha-nikāya	<i>Dialogues of the Buddha</i>
Majjhima-nikāya	<i>Middle Length Discourses of the Buddha</i>
	<i>Middle Length Sayings</i>
Samyutta-nikāya	<i>Connected Discourses of the Buddha</i>
	<i>The Book of Kindred Sayings</i>
Aṅguttara-nikāya	<i>Numerical Discourses of the Buddha</i>
	<i>The Book of Gradual Sayings</i>
Khuddaka-nikāya	
Khuddakapāṭha	<i>The Minor Readings and the Illustrator of Ultimate Meaning</i> (Translation of text and commentary)
Dhammapada	<i>Word of the Doctrine</i>
Udāna	<i>The Udāna and The Itivuttaka</i>
Itivuttaka	<i>Minor Anthologies II (Verses of Uplift)</i>
	<i>The Udāna and The Itivuttaka</i>
	<i>Minor Anthologies II (As It Was Said)</i>
Suttanipāta	<i>The Group of Discourses</i>
	<i>The Suttanipāta: An Ancient Collection of the Buddha's</i> <i>Discourses. Together with its Commentaries</i>
	<i>The Rhinoceros Horn (paperback)</i>
Vimānavatthu	<i>Vimāna Stories</i>
	<i>Minor Anthologies IV</i>
Petavatthu	<i>Peta Stories</i>
	<i>Minor Anthologies IV</i>
Theragāthā	<i>Elders' Verses I</i>
	<i>Poems of Early Buddhist Monks (paperback)</i>
	<i>Stances des Thera (French translation)</i>
Therīgāthā	<i>Elders' Verses II</i>
	<i>Poems of Early Buddhist Nuns (paperback)</i>
	<i>Stances des Therī (French translation)</i>
Jātaka	<i>The Jataka or Stories of the Buddha's Former Births</i>
	<i>The Perfect Generosity of Prince Vessantara</i> (Vessantara-Jātaka only)
Niddesa	No PTS translation yet available
Paṭisambhidāmagga	<i>The Path of Discrimination</i>
Apadāna	No PTS translation yet available
Buddhavaṃsa	<i>Minor Anthologies III (The Chronicle of the Buddhas)</i>
Cariyāpiṭaka	<i>Minor Anthologies III (The Basket of Conduct)</i>

## ABHIDHAMMA-PIṬAKA

Dhammasaṅgaṇī	<i>A Buddhist Manual of Psychological Ethics</i>
Vibhaṅga	<i>The Book of Analysis</i>
Dhātukathā	<i>Discourse on Elements</i>
Puggalapaññatti	<i>A Designation of Human Types</i>
Kathāvatthu	<i>Points of Controversy</i>
Yamaka	<i>The Book of Pairs</i>
Paṭṭhāna	
Tikapattāna	<i>Conditional Relations</i>
Dukapattāna	No PTS translation yet available

## THE CANON & ITS COMMENTARIES (AṬṬHAKATHĀ)

TEXT	COMMENTARY	TRANSLATION
VINAYA-PIṬAKA		
Vinaya-piṭaka	Samantapāsādikā Kaṅkhāvitaraṇī	<i>The Inception of Discipline</i> (the <i>Bāhiraṇidāna</i> only) Overcoming Doubts Vol I (Bhikkhu-Pātimokkha Commentary only)
SUTTA-PIṬAKA		
Dīgha-nikāya	Sumaṅgalavilāsini	<i>The Buddha's Last Days</i> (Mahāparinibbāna-sutta only)
Majjhima-nikāya	Papañcasūdanī	No PTS translation yet available
Saṃyutta-nikāya	Sāratthappakāsini	No PTS translation yet available
Aṅguttara-nikāya	Manorathapūraṇī	No PTS translation yet available
Khuddakapāṭha	Paramatthajotikā I	<i>The Minor Readings and The Illustrator of Ultimate Meaning</i> (Translation of text and commentary)
Dhammapada	Dhammapada-aṭṭhakathā	<i>Buddhist Legends</i>
Udāna	Paramatthadīpanī I	<i>Udāna Commentary</i>
Itivuttaka	Paramatthadīpanī II	<i>The Commentary on the Itivuttaka</i>
Suttanipāta	Paramatthajotikā II	<i>The Suttanipāta: An Ancient Collection of the Buddha's Discourses. Together with its Commentaries</i>
Vimānavatthu	Paramatthadīpanī III*	<i>Vimāna Stories</i>
Petavatthu	Paramatthadīpanī IV*	<i>Peta Stories</i>
Theragāthā	Paramatthadīpanī V	No PTS translation yet available
Therīgāthā	Paramatthadīpanī VI	<i>The Commentary on the Verses of the Therīs</i>
Jātaka	Jātaka-aṭṭhavaṇṇanā	<i>The Story of Gotama Buddha</i> (Nidānakathā only)
Niddesa	Saddhammapajjotikā	No PTS translation yet available
Paṭisambhidāmagga	Saddhammapakāsini	No PTS translation yet available
Apadāna	Visuddhajanavilāsini	No PTS translation yet available
Buddhavaṃsa	Madhuratthavilāsini	<i>The Clarifier of the Sweet Meaning</i>
Cariyāpiṭaka	Paramatthadīpanī VII	No PTS translation yet available



## ABHIDHAMMA-PITAKA

Dhammasaṅgaṇī Vibhaṅga	Atthasālinī Sammohavinodanī	<i>The Expositor</i> <i>Dispeller of Delusion</i> <i>Darlegung der Bedeutung</i> (German translation)
Dhātukathā Puggalapaññatti	Pañcappakaraṇa-aṭṭhakathā I Pañcappakaraṇa-aṭṭhakathā II	No PTS translation yet available No PTS translation yet available
Kathāvatthu	Kathāvatthuppakaraṇa- atthakathā	<i>The Debates Commentary</i>
Yamaka	Pañcappakaraṇa-aṭṭhakathā IV	No PTS translation yet available
Paṭṭhāna	Pañcappakaraṇa-aṭṭhakathā V	No PTS translation yet available

## I. TEXTS IN PĀLI

### **Abhidhammatthasaṅgaha & Abhidhammatthavibhāvinīṭikā**

ed. H. Saddhatissa, 1989.

ISBN 978 0 86013 288 2      £31.90

An earlier edition by T.W. Rhys Davids is published in *Journal of the Pali Text Society*, 1884. **Translations:** *Compendium of Philosophy; Summary of the Topics of Abhidhamma & Exposition of the Topics of Abhidhamma.*

### **Anāgatavaṃsa**

Edited and translated by K.R. Norman, *Journal of the Pali Text Society XXVIII* (2006).

### **Aṅguttara-nikāya**

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Vol. III	ISBN 978 0 86013 078 9	£34.65
Vol. IV	ISBN 978 0 86013 079 6	£33.00
Vol. V	ISBN 978 0 86013 080 2	£32.00
Vol. VI	ISBN 978 0 86013 081 9	£25.00

**Translations:** *Numerical Discourses of the Buddha; Book of the Gradual Sayings.*

### **Aṅguttara-nikāya Commentary**

See *Manorathapūraṇī*.

### **Aṅguttara-nikāyapurāṇaṭīkā, Catutthā Līnatthapakāsini**

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First modern edition of the *Manorathapūraṇīpurāṇaṭīkā* of Dhammapāla.

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Vol. III	ISBN 978 0 86013 371 1	£24.00

The first seven chapters of the subcommentary on the *Aṅguttara-nikāya*.

### **Apadāna**

ISBN 978 0 86013 390 2      £53.25

### **Apadāna Commentary (Visuddhajanavilāsini)**

ISBN 978 0 86013 280 6      £36.90

Commentary on the first three sections of the *Apadāna*.

### **Atthasālinī**

ISBN 978 0 86013 083 3      £49.50

Commentary to the *Dhammasaṅgaṇi*.

**Translations:** *The Expositor; Darlegung der Bedeutung* (German).

### **Bhesajjamañjūsā**

Edition of chapters 1–18.

ISBN 978 0 86013 347 6      £24.00

**Translation:** *The Casket of Medicine.*

### **Bhesajjamañjūsā II**

ISBN 978 0 86013 429 9      £41.80

Edition of chapters 19–60. There is no PTS translation of this text available.

### **Braḥ Māleyyadevattheravatthu**

South-East Asian Pāli narrative of the travels of the monk Māleyyadeva. Published in *Journal of the Pali Text Society XVIII*, 1993.

### **Buddhadatta's Manuals**

ISBN 978 0 86013 084 0      £37.30

Four verse texts composed by Buddhadatta presumably as aids for students. *Abhidhammāvatāra* and *Rūpārūpavibhāga* are summaries of the *Abhidhamma*, while *Vinayavinicchaya* and *Uttaravinicchaya* are summaries of the *Vinaya-piṭaka*. Translation of *Rūpārūpavibhāga: Journal of the Pali Text Society XVI*, pp. 1–12.

### **Buddhaghosuppatti**

ISBN 978 0 86013 395 7      £18.00

Translation published with text.

### **Buddhavaṃsa and Cariyāpiṭaka**

ISBN 978 0 86013 085 7      £23.00

**Translations:** *Chronicle of Buddhas* and *Basket of Conduct* in *Minor Anthologies*, Vol. II.

**Buddhavaṃsa Commentary**

ISBN 978 0 86013 086 4 £27.85

**Translation:** *Clarifier of the Sweet Meaning.*

**Cariyāpiṭaka**

See Buddhavaṃsa.

**Cariyāpiṭaka Commentary  
(Paramatthadīpanī VII)**

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Commentary on the *Cariyāpiṭaka* by  
Dhammapāla.

**Chakesadhātuvaṃsa**

Modern chronicle of the six hair-relic shrines  
of the Buddha composed in Burma.  
Published in *Journal of the Pali Text Society*  
II (1885).

**Cūlavāṃsa**

ISBN 978 0 86013 088 8 £47.50

**Translation:** *Cūlavāṃsa* (Translation).

**Cullaniddesa**

See Niddesa.

**Dasabodhisattuppattikathā**

ISBN 978 0 86013 089 5 £35.00

**Translation:** *The Birth Stories of the Ten  
Bodhisattas* (published together with the  
text).

**Dāthāvaṃsa**

This verse text is both a story of early  
Buddhism and a history of the Buddha's  
tooth relic. Published in *Journal of the Pali  
Text Society* I (1884). There is no PTS  
translation of this text available.

**Dhammapada**

ISBN 978 0 86013 505 0 £22.25

The 1914 edition by Ven. Suriyagoda  
Sumangala is no longer available from the  
PTS.

**Translation:** *The Word of the Doctrine.*

**Dhammapada, Indexes to the**

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**Translation:** *Buddhist Legends.*

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**Translation:** *A Buddhist Manual of  
Psychological Ethics.*

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See Atthasālinī.

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ISBN 978 0 86013 270 7 £16.60

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**Translation:** *Discourse on Elements.*

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**Translation:** *Dialogues of the Buddha.*

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See Paṭṭhāna.

**Extended Mahāvamsa**

ISBN 978 0 86013 285 1 £21.20

Also sometimes known as the Cambodian Mahāvamsa, this version appears to be South-East Asian in origin and has been enlarged by a number of additions to the text.

**Gandhavamsa**

ed. J. Minayeff.

Text composed in Burma in order to give a brief history of the canon and post-canonical works. Published in *Journal of the Pali Text Society*, 1886.

**Gandhavamsa, Index to the**

Published in *Journal of the Pali Text Society*, 1894–96.

**Hatthavanagallavihāravamsa**

ISBN 978 0 86013 102 1 £6.00

**Indexes**

See Dīgha-nikāya, Gandhavamsa, Jātaka, Nidessa, Vinaya-piṭaka, Visuddhimagga.

**Itivuttaka**

ISBN 978 0 86013 103 8 £24.00

**Translations:** *As It Was Said, in Minor Anthologies, Vol. II; The Udāna and The Itivuttaka.*

**Itivuttaka Commentary**

2 volumes:

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Vol. III ISBN 978 0 86013 105 2 £29.50

**Translation:** *Commentary on the Itivuttaka.*

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**Translations:** *The Jātaka or Stories of the Buddha's Former Births; The Story of Gotama Buddha (Jātaka-nidāna only).*

**Jātaka, Index to the**

ISBN 978 0 86013 409 1 £48.50

**Jinacarita**

Poem on the life of the Buddha concentrating on his final existence. Published in *Journal of the Pali Text Society* V (1905).

**Jinakālamālī**

ISBN 978 0 86013 113 7 £18.70

**Translation:** *Epochs of the Conqueror.*

**Jinakālamālī Index**

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**Translation:** published with text.

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**Translation:** *Overcoming Doubts (Kaṅkhāvitaraṇī), Vol I (The Bhikkhu-Pātimokkha Commentary)*

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**Translation:** *Points of Controversy.*

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ISBN 978 0 86013 118 2 £49.90

**Translation:** *The Debates Commentary.*

**Khuddakapāṭha with Commentary (Paramatthajotikā I)**

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**Translation:** *The Minor Readings and the Illustrator of Ultimate Meaning.*

**Khuddasikkhā and Mūlasikkhā**

Two verse texts which together form a compendium summarising the disciplinary rules contained in the Vinaya-piṭaka. Published in *Journal of the Pali Text Society* I (1883).

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**Translations:** *Middle Length Sayings; The Middle Length Discourses of the Buddha.*

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Vol. V ISBN 978 0 86013 131 1 £18.60

Commentary on the Aṅguttara-nikāya by the influential Pāli commentator Buddhaghosa. (5th century CE).

**Milindapañha & Milindaṭṭikā**

ISBN 978 0 86013 235 6 £38.60

**Translation:** *Milinda's Questions.*

**Milindapañha, Index to the**

ISBN 978 0 86013 500 5 £38.50

**Mohavicchedanī**

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Commentary on the Mātikās, or summary of contents, of the seven Abhidhamma texts, itself generally regarded as an Abhidhamma work.

**Mūlasikkhā**

Summary of the Vinaya, companion text to Khuddasikkhā. Published in *Journal of the Pali Text Society*, 1883.

**Nāmacārādīpikā**

An Abhidhamma manual. Published in *Journal of the Pali Text Society* XV (1990).

**Nāmarūpapariccheda**

Verse manual dealing with a selection of subjects from the Abhidhamma. Published in *Journal of the Pali Text Society* Vol. VII (1913–14).

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Short prose treatise on the mind and mental processes (*cetasikas*) with a final section of 28 mnemonic verses. Published in *Journal of the Pali Text Society* VII (1915–16).

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**Translation:** *The Guide*.

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