

Pali Text Society

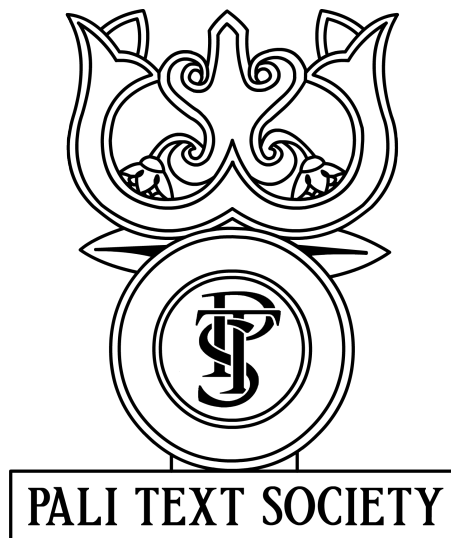
Founded 1881 by TW Rhys Davids

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List of Issues

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MEMBERSHIP

There are three categories of members; sponsoring, ordinary and life. All members may attend and vote at the Annual General Meeting and purchase any of the Society's publications direct from the Society at a 20% discount. Members receive the rules of the Society and an annual newsletter. Members who supply an email address receive notification of new publications (unless they request not to).

Sponsoring membership

£30 for one year or £125 for five years

Sponsoring members also receive free (and post-free) one volume each year. (Note that the *Pāli Tipitaka Concordance* cannot be chosen as a free book.)

Ordinary membership

£15 for one year or £60 for five years.

Ordinary membership confers no rights to receive publications free (or post-free).

Life membership

A one-time fee of £1,000

Life members also receive free (and post-free) one volume each year. (Note that the *Pāli Tipitaka Concordance* cannot be chosen as a free book.) The membership is not transferable, but can be purchased for another person or institution.

PLACING ORDERS

Both non-members (other than those resident in North America) and all members may place orders directly with the Pali Text Society on-line at *palitextsociety.org*, by email (*info@palitextsociety.org*), letter or telephone. Please note that for large orders sent in several boxes, some boxes may arrive before others.

When ordering books, please be sure to distinguish original texts in Pali from their translations by using Pāli titles for texts in Pāli and the English titles for translations; for example, do not ask for the *Visuddhimagga* if you wish to receive its translation, *The Path of Purity*. If possible, please include the ISBN number.

TRADE ORDERS

Trade orders should be placed directly with the Pali Text Society.

PAYMENT

1. By PayPal (you do not need a PayPal account to pay a PayPal invoice)
2. By credit card on-line: MasterCard, Visa, and Visa Debit.
3. By cheque or bank draft in £ Sterling. (Please make cheques payable to the “Pali Text Society”)
4. By transfer direct to the PTS bank account. (Please use our BIC and IBAN numbers, all bank charges are to be borne by the customer.) Please contact us for our bank details.

Receipts are not issued unless requested.

ABOUT THE PALI TEXT SOCIETY

The Society was founded in 1881 by T.W. Rhys Davids “to foster and promote the study of Pali texts”. It publishes Pāli texts in roman characters, translations in English and ancillary works including dictionaries, a concordance, books for students of Pāli and a journal. As this List of Issues shows, most of the classical texts and commentaries have now been edited and many works translated into English. The Society aims to keep almost all its publications in print and to produce at least two new books and a volume of its Journal each year.

The Society is non-profit making and depends on the sale of its publications, on members’ subscriptions and on the generosity of donors. Alongside its publishing activities, it provides Research Studentships for a number of people in a variety of countries who are working in the field of Pāli studies. It also supports the Fragile Palm Leaves Project, which is involved in the conservation and identification of South-East Asian manuscripts.

PĀLI LANGUAGE AND LITERATURE

Pāli is the name given to the language of the texts of Theravāda Buddhism, although the commentarial tradition of the Theravādins states that the language of the canon is Māgadhī, the language supposedly spoken by the Buddha Gotama. The term Pāli originally referred to a canonical text or passage rather than to a language and its current use is based on a misunderstanding which occurred several centuries ago. The language of the Theravādin canon is a version of a dialect of Middle Indo-Aryan, not Māgadhī, created by the homogenisation of the dialects in which the teachings of the Buddha were orally recorded and transmitted. This became necessary as Buddhism was transmitted far beyond the area of its origin and as the Buddhist monastic order codified his teachings.

The tradition recorded in the ancient Sinhalese chronicles states that the Theravādin canon was written down in the first century BCE. The language of the canon continued to be influenced by commentators and grammarians and by the native languages of the countries in which Theravāda Buddhism became established over many centuries. The oral transmission of the Pāli canon continued for several centuries after the death of the Buddha, even after the texts were first preserved in writing. No single script was ever developed for the language of the canon; scribes used the scripts of their native languages to transcribe the texts. Although monasteries in South India are known to have been important centres of Buddhist learning in the early part of this millennium, no manuscripts from anywhere in India, except for one in Nepal, have survived. The majority of the manuscripts available to scholars since the PTS began can be dated to the eighteenth or nineteenth centuries CE and the textual traditions of the different Buddhist countries represented by these manuscripts show much evidence of interweaving. The pattern of recitation and validation of texts by councils of monks has continued into the 20th century.

The main division of the Pāli canon as it exists today is threefold, although the Pāli commentarial tradition refers to several different ways of classification. The three divisions are known as *piṭakas* and the canon itself as the Tipiṭaka; the significance of the term *piṭaka*, literally “basket”, is not clear. The text of the canon is divided, according to this system, into Vinaya (monastic rules), Suttas (discourses) and Abhidhamma (analysis of the teaching). The PTS edition of the Tipiṭaka contains fifty-six books (including indexes), and it cannot therefore be considered to be a homogenous entity, comparable to the Christian Bible or Muslim Koran. Although Buddhists refer to the Tipiṭaka as Buddhavacana, “the word of the Buddha”, there are texts within the canon either attributed to specific monks or related to an event post-dating the time of the Buddha or that can be shown to have been composed after that time. The first four *nikāyas* (collections) of the Sutta-piṭaka contain sermons in which the basic doctrines of the Buddha’s teaching are expounded either briefly or in detail.

The early activities of the Society centred around making the books of the Tipiṭaka available to scholars. As access to printed editions and manuscripts has improved, scholars have begun to produce truly critical editions and re-establish lost readings. While there is much work still needed on the canon, its commentaries and subcommentaries, the Society is also beginning to encourage work on a wider range of Pāli texts, including those composed in South-East Asia.

THE PĀLI CANON (TIPITĀKA)

Pali Title	Translation
VINAYA-PIṬAKA	
Vinaya-piṭaka	<i>The Book of the Discipline</i>
SUTTA-PIṬAKA	
Dīgha-nikāya	<i>Dialogues of the Buddha</i>
Majjhima-nikāya	<i>Middle Length Discourses of the Buddha</i>
	<i>Middle Length Sayings</i>
Samyutta-nikāya	<i>Connected Discourses of the Buddha</i>
	<i>The Book of Kindred Sayings</i>
Aṅguttara-nikāya	<i>Numerical Discourses of the Buddha</i>
	<i>The Book of Gradual Sayings</i>
Khuddaka-nikāya	
Khuddakapāṭha	<i>The Minor Readings and the Illustrator of Ultimate Meaning</i> (Translation of text and commentary)
Dhammapada	<i>Word of the Doctrine</i>
Udāna	<i>The Udāna and The Itivuttaka</i>
Itivuttaka	<i>Minor Anthologies II (Verses of Uplift)</i>
	<i>The Udāna and The Itivuttaka</i>
	<i>Minor Anthologies II (As It Was Said)</i>
Suttanipāta	<i>The Group of Discourses</i>
	<i>The Suttanipāta: An Ancient Collection of the Buddha's</i> <i>Discourses. Together with its Commentaries</i>
	<i>The Rhinoceros Horn (paperback)</i>
Vimānavatthu	<i>Vimāna Stories</i>
	<i>Minor Anthologies IV</i>
Petavatthu	<i>Peta Stories</i>
	<i>Minor Anthologies IV</i>
Theragāthā	<i>Elders' Verses I</i>
	<i>Poems of Early Buddhist Monks (paperback)</i>
	<i>Stances des Thera (French translation)</i>
Therīgāthā	<i>Elders' Verses II</i>
	<i>Poems of Early Buddhist Nuns (paperback)</i>
	<i>Stances des Therī (French translation)</i>
Jātaka	<i>The Jataka or Stories of the Buddha's Former Births</i>
	<i>The Perfect Generosity of Prince Vessantara</i> (Vessantara-Jātaka only)
Niddesa	No PTS translation yet available
Paṭisambhidāmagga	<i>The Path of Discrimination</i>
Apadāna	No PTS translation yet available
Buddhavaṃsa	<i>Minor Anthologies III (The Chronicle of the Buddhas)</i>
Cariyāpiṭaka	<i>Minor Anthologies III (The Basket of Conduct)</i>

ABHIDHAMMA-PIṬAKA

Dhammasaṅgaṇī	<i>A Buddhist Manual of Psychological Ethics</i>
Vibhaṅga	<i>The Book of Analysis</i>
Dhātukathā	<i>Discourse on Elements</i>
Puggalapaññatti	<i>A Designation of Human Types</i>
Kathāvatthu	<i>Points of Controversy</i>
Yamaka	<i>The Book of Pairs</i>
Paṭṭhāna	
Tikapattāna	<i>Conditional Relations</i>
Dukapattāna	No PTS translation yet available

THE CANON & ITS COMMENTARIES (AṬṬHAKATHĀ)

TEXT	COMMENTARY	TRANSLATION
VINAYA-PIṬAKA		
Vinaya-piṭaka	Samantapāsādikā Kaṅkhāvitaraṇī	<i>The Inception of Discipline</i> (the <i>Bāhiraṇidāna</i> only) Overcoming Doubts Vol I (Bhikkhu-Pātimokkha Commentary only)
SUTTA-PIṬAKA		
Dīgha-nikāya	Sumaṅgalavilāsinī	<i>The Buddha's Last Days</i> (Mahāparinibbāna-sutta only)
Majjhima-nikāya	Papañcasūdanī	No PTS translation yet available
Saṃyutta-nikāya	Sāratthappakāsinī	No PTS translation yet available
Aṅguttara-nikāya	Manorathapūraṇī	No PTS translation yet available
Khuddakapāṭha	Paramatthajotikā I	<i>The Minor Readings and The Illustrator of Ultimate Meaning</i> (Translation of text and commentary)
Dhammapada	Dhammapada-aṭṭhakathā	<i>Buddhist Legends</i>
Udāna	Paramatthadīpanī I	<i>Udāna Commentary</i>
Itivuttaka	Paramatthadīpanī II	<i>The Commentary on the Itivuttaka</i>
Suttanipāta	Paramatthajotikā II	<i>The Suttanipāta: An Ancient Collection of the Buddha's Discourses. Together with its Commentaries</i>
Vimānavatthu	Paramatthadīpanī III*	<i>Vimāna Stories</i>
Petavatthu	Paramatthadīpanī IV*	<i>Peta Stories</i>
Theragāthā	Paramatthadīpanī V	No PTS translation yet available
Therīgāthā	Paramatthadīpanī VI	<i>The Commentary on the Verses of the Therīs</i>
Jātaka	Jātaka-aṭṭhavaṇṇanā	<i>The Story of Gotama Buddha</i> (Nidānakathā only)
Niddesa	Saddhammapajjotikā	No PTS translation yet available
Paṭisambhidāmagga	Saddhammapakāsinī	No PTS translation yet available
Apadāna	Visuddhajanavilāsinī	No PTS translation yet available
Buddhavaṃsa	Madhuratthavilāsinī	<i>The Clarifier of the Sweet Meaning</i>
Cariyāpiṭaka	Paramatthadīpanī VII	No PTS translation yet available

ABHIDHAMMA-PIṬAKA

Dhammasaṅgaṇī Vibhaṅga	Atthasālinī Sammohavinodanī	<i>The Expositor</i> <i>Dispeller of Delusion</i> <i>Darlegung der Bedeutung</i> (German translation)
Dhātukathā Puggalapaññatti	Pañcappakaraṇa-aṭṭhakathā I Pañcappakaraṇa-aṭṭhakathā II	No PTS translation yet available No PTS translation yet available
Kathāvatthu	Kathāvatthuppakaraṇa- atthakathā	<i>The Debates Commentary</i>
Yamaka	Pañcappakaraṇa-aṭṭhakathā IV	No PTS translation yet available
Paṭṭhāna	Pañcappakaraṇa-aṭṭhakathā V	No PTS translation yet available

I. TEXTS IN PĀLI

Abhidhammatthasaṅgaha & Abhidhammatthavibhāvinīṭikā

ed. H. Saddhatissa, 1989.

ISBN 978 0 86013 288 2 £33.00

An earlier edition by T.W. Rhys Davids is published in *Journal of the Pali Text Society*, 1884. **Translations:** *Compendium of Philosophy; Summary of the Topics of Abhidhamma & Exposition of the Topics of Abhidhamma.*

Anāgatavaṃsa

Edited and translated by K.R. Norman, *Journal of the Pali Text Society XXVIII* (2006).

Aṅguttara-nikāya

6 volumes:

Set ISBN 978 0 86013 234 9 £176.00
Vol. I ISBN 978 0 86013 067 3 £29.00
Vol. II ISBN 978 0 86013 068 0 £33.00
Vol. III ISBN 978 0 86013 078 9 £36.00
Vol. IV ISBN 978 0 86013 079 6 £36.00
Vol. V ISBN 978 0 86013 080 2 £36.00
Vol. VI ISBN 978 0 86013 081 9 £26.00

Translations: *Numerical Discourses of the Buddha; Book of the Gradual Sayings.*

Aṅguttara-nikāya Commentary

See Manorathapūraṇī.

Aṅguttara-nikāya, Index to the

ISBN 978 0 86013 507 4 £52

Aṅguttara-nikāyapurāṇaṭīkā, Catutthā Līnatthapakāsini

ISBN 978 0 86013 491 6 £48.00

First modern edition of the *Manorathapūraṇīpurāṇaṭīkā* of Dhammapāla.

Aṅguttara-nikāya-ṭīkā (Subcommentary), (Sāratthamañjūsā)

3 volumes:

Set ISBN 978 0 86013 378 0 £67.50
Vol. I ISBN 978 0 86013 346 9 £25.00
Vol. II ISBN 978 0 86013 358 2 £25.00
Vol. III ISBN 978 0 86013 371 1 £25.00

The first 7 chapters of the sub-commentary.

Apadāna

ISBN 978 0 86013 390 2 £54.50

Apadāna Commentary (Visuddhajanavilāsini)

ISBN 978 0 86013 280 6 £38.00

Commentary on the first three sections of the *Apadāna*.

Atthasālinī

ISBN 978 0 86013 083 3 £50.50

Commentary to the Dhammasaṅgaṇi.

Translations: *The Expositor; Darlegung der Bedeutung* (German).

Bhesajjamañjūsā

Edition of chapters 1–18.

ISBN 978 0 86013 347 6 £25.00

Translation: *The Casket of Medicine.*

Bhesajjamañjūsā II

ISBN 978 0 86013 429 9 £43.00

Edition of chapters 19–60. There is no PTS translation of this text available.

Brah̥ Māleyyadevattheravatthu

South-East Asian Pāli narrative of the travels of the monk Māleyyadeva. Published in *Journal of the Pali Text Society XVIII*, 1993.

Buddhadatta's Manuals

ISBN 978 0 86013 084 0 £38.50

Four verse texts composed by Buddhadatta presumably as aids for students. *Abhidhammāvatāra* and *Rūpārūpavibhāga* are summaries of the Abhidhamma, while *Vinayavinicchaya* and *Uttaravinicchaya* are summaries of the *Vinaya-piṭaka*. Translation of *Rūpārūpavibhāga: Journal of the Pali Text Society XVI*, pp. 1–12.

Buddhaghosuppatti

ISBN 978 0 86013 395 7 £19.00

Translation published with text.

Buddhavaṃsa and Cariyāpiṭaka

ISBN 978 0 86013 085 7 £24.00

Translations: *Chronicle of Buddhas* and *Basket of Conduct in Minor Anthologies*, Vol. II.

Buddhavaṃsa Commentary

ISBN 978 0 86013 086 4 £29.00

Translation: *Clarifier of the Sweet Meaning.*

Cariyāpiṭaka

See Buddhavaṃsa.

Cariyāpiṭaka Commentary

(Paramatthadīpanī VII)

ISBN 978 0 86013 087 1 £31.00

Commentary on the *Cariyāpiṭaka* by Dhammapāla.

Chakesadhātuvāṃsa

Modern chronicle of the six hair-relic shrines of the Buddha composed in Burma.

Published in *Journal of the Pali Text Society* II (1885).

Cūlavāṃsa

ISBN 978 0 86013 088 8 £48.50

Translation: *Cūlavāṃsa* (Translation).

Cullaniddesa

See Niddesa.

Dasabodhisattuppattikathā

ISBN 978 0 86013 089 5 £36.00

Translation: *The Birth Stories of the Ten Bodhisattas* (published together with the text).

Dāṭhāvāṃsa

This verse text is both a story of early Buddhism and a history of the Buddha's tooth relic. Published in *Journal of the Pali Text Society* I (1884). There is no PTS translation of this text available.

Dhammapada

ISBN 978 0 86013 505 0 £23.50

The 1914 edition by Ven. Suriyagoda Sumangala is no longer available from the PTS.

Translation: *The Word of the Doctrine.*

Dhammapada, Indexes to the

ISBN 978 0 86013 337 7 £18.50

Dhammapada Commentary

4 volumes:

Set ISBN 978 0 86013 525 8 £152.00

Vol. I ISBN 978 0 86013 519 7 £56.00

Vol. II ISBN 978 0 86013 091 8 £26.00

Vol. III ISBN 978 0 86013 092 5 £56.00

Vol. IV ISBN 978 0 86013 093 2 £31.00

Translation: *Buddhist Legends.*

Dhammasaṅgaṇī

ISBN 978 0 86013 094 9 £27.00

Translation: *A Buddhist Manual of Psychological Ethics.*

Dhammasaṅgaṇī Commentary

See Atthasālinī.

Dhammasaṅgaṇī, Index to the

ISBN 978 0 86013 270 7 £17.50

Dhātukathā with Commentary

ISBN 978 0 86013 095 6 £28.50

Translation: *Discourse on Elements.*

Dhātupāṭha and Dhātumañjūsā

See The Pāli Dhātupāṭha and Dhātumañjūsā.

Dīgha-nikāya

3 volumes:

Set ISBN 978 0 86013 526 5 £78.75

Vol. I ISBN 978 0 86013 096 3 £31.00

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Translation: *Dialogues of the Buddha.*

Dīgha-nikāya Commentary

See Sumaṅgalavilāsinī.

Dīgha-nikāya, Indexes to the

ISBN 978 0 86013 538 8 £19

Dīgha-nikāya Subcommentary

(Līnatthapakāsinī)

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Vol. III ISBN 978 0 86013 101 4 £29.00

Dīpavaṃsa

ISBN 978 0 86013 384 1 £20.50

Translation published with the text.

Dukapaṭṭhāna

See Paṭṭhāna.

Ekakkharakosa

See Saddhammakitti's Ekakkharakosa and its Tīkā.

Extended Mahāvaṃsa

ISBN 978 0 86013 285 1 £22.50

Also sometimes known as the Cambodian Mahāvaṃsa, this version appears to be South-East Asian in origin and has been enlarged by a number of additions to the text.

Gandhavaṃsa

ed. J. Minayeff.

Text composed in Burma in order to give a brief history of the canon and post-canonical works. Published in *Journal of the Pali Text Society*, 1886.

Gandhavaṃsa, Index to the

Published in *Journal of the Pali Text Society*, 1894–96.

Hatthavanagallavihāravāṃsa

ISBN 978 0 86013 102 1 £7.00

Indexes

See Aṅguttara-nikāya, Dīgha-nikāya, Gandhavaṃsa, Jātaka, Nidessa, Vinaya-piṭaka, Visuddhimagga.

Itivuttaka

ISBN 978 0 86013 103 8 £27.50

Translations: *As It Was Said, in Minor Anthologies, Vol. II; The Udāna and The Itivuttaka.*

Itivuttaka Commentary

2 volumes:

Set ISBN 978 0 86013 239 4 £56.00

Vols. I/II ISBN 978 0 86013 104 5 £31.00

Vol. III ISBN 978 0 86013 105 2 £31.00

Translation: *Commentary on the Itivuttaka.*

Jātaka with Commentary

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Vol. V ISBN 978 0 86013 110 6 £40.50

Vol. VI ISBN 978 0 86013 111 3 £40.50

Vol. VII ISBN 978 0 86013 112 0 £28.50

Translations: *The Jātaka or Stories of the Buddha's Former Births; The Story of Gotama Buddha (Jātaka-nidāna only).*

Jātaka, Index to the

ISBN 978 0 86013 409 1 £49.50

Jinacarita

Poem on the life of the Buddha concentrating on his final existence. Published in *Journal of the Pali Text Society* V (1905).

Jinakālamālī

ISBN 978 0 86013 113 7 £19.50

Translation: *Epochs of the Conqueror.*

Jinakālamālī Index

ISBN 978 0 86013 324 7 £19.50

Jinālaṅkāra

ISBN 978 0 86013 114 4 £19.50

Translation: published with text.

Kaccāyana and Kaccāyanavutti

ISBN 978 0 86013 490 9 £40.50

Kaṅkhāvitarāṇī

ISBN 978 0 86013 413 8 £41.00

Commentary on the Pātimokkha section of the Vinaya-piṭaka.

Translation: *Overcoming Doubts (Kaṅkhāvitarāṇī), Vol I (The Bhikkhu-Pātimokkha Commentary)*

Kathāvatthu

Set ISBN 978 0 86013 342 1 £69.00

Vols. I/II ISBN 978 0 86013 116 8 £50.00

Index ISBN 978 0 86013 117 5 £27.00

Translation: *Points of Controversy.*

Kathāvattuppakaraṇa-aṭṭhakathā

ISBN 978 0 86013 118 2 £51.00

Translation: *The Debates Commentary.*

**Khuddakapāṭha with Commentary
(Paramatthajotikā I)**

ISBN 978 0 86013 119 9 £25.00

Translation: *The Minor Readings and the Illustrator of Ultimate Meaning.*

Khuddasikkhā and Mūlasikkhā

Two verse texts which together form a compendium summarising the disciplinary rules contained in the Vinaya-piṭaka. Published in *Journal of the Pali Text Society* I (1883).

Kuṇāljātaka

ISBN 978 0 86013 050 5 £19.00

Translation published with text.

Lokaneyyappakaraṇam

ISBN 978 0 86013 150 2 £26.00

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See Niddeśa.

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2 volumes:

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Vol. I contains text and Vol. II a study of the genre.

Mahāvamsa

ISBN 978 0 86013 120 5 £29.50

Translation: *The Great Chronicle of Ceylon.*

Mahāvamsa, Extended

See Extended Mahāvamsa.

Mahāvamsaṭṭikā (Vamsatthappakāsini)

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Set ISBN 978 0 86013 427 5 £127.00

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Vol. II ISBN 978 0 86013 124 3 £26.00

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Vol. IV ISBN 978 0 86013 420 6 £43.50

Translations: *Middle Length Sayings; The Middle Length Discourses of the Buddha.*

Majjhima-nikāya Commentary

See Papañcasūdanī.

Manorathapūraṇī

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Vol. IV ISBN 978 0 86013 130 4 £21.50

Vol. V ISBN 978 0 86013 131 1 £19.50

Commentary on the Aṅguttara-nikāya by the influential Pāli commentator Buddhaghosa. (5th century CE).

Milindapañha & Milindaṭṭikā

ISBN 978 0 86013 235 6 £39.50

Translation: *Milinda's Questions.*

Milindapañha, Index to the

ISBN 978 0 86013 500 5 £39.50

Mohavicchedanī

ISBN 978 0 86013 134 2 £33.50

Commentary on the Mātīkās, or summary of contents, of the seven Abhidhamma texts, itself generally regarded as an Abhidhamma work.

Mūlasikkhā

Summary of the Vinaya, companion text to Khuddasikkhā. Published in *Journal of the Pali Text Society*, 1883.

Nāmacāradīpikā

An Abhidhamma manual. Published in *Journal of the Pali Text Society* XV (1990).

Nāmarūpapariccheda

Verse manual dealing with a selection of subjects from the Abhidhamma. Published in *Journal of the Pali Text Society* Vol. VII (1913–14).

Nāmarūpasamāso (Khemappakarāṇa)

Short prose treatise on the mind and mental processes (*cetasikas*) with a final section of 28 mnemonic verses. Published in *Journal of the Pali Text Society* VII (1915–16).

Translation: “The Summary of Mind and Matter”, *Journal of the Pali Text Society* XI (1987).

Nettipakarāṇa

ISBN 978 0 86013 135 9 £28.50

Translation: *The Guide*.

Nibbānasutta

Apocryphal sutta originating in South-East Asia in which *nibbāna* is compared to a city. Published in *Journal of the Pali Text Society* XVIII (1993).

Niddesa

3 volume set (including Index volume)

ISBN 978 0 86013 365 0 £93.00

Mahāniddesa

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