

**Nāmadhātusūcī : An Annotated Index of
Denominative Verbs in Pāli**

Timothy P. Lighthiser

PREFACE

This work is an annotated index of denominative verbs in Pāli that was inspired by the work of Westergaard (*Radices linguæ Sanscritæ*, 1841), Trenckner (*Radices linguæ Pālicæ*, n.d.), Whitney (*The Roots, Verb-forms, and Primary Derivatives of the Sanskrit Language*, 1885), Andersen (*Supplementum ad Radices linguæ Pālicæ*, 1898), and Oberlies (“The Roots and Verb Forms Specific to Epic Sanskrit”, in *A Grammar of Epic Sanskrit*, 2003).

Articles within the index usually consist of four kinds of annotation prior to the enlisting of the citation(s) of a denominative verb as it is attested in the Pāli Text Society’s version of a particular Pāli text. The notes to the first entry, *aṅkati*, *aṅkayati*, *aṅketi*, now follow:¹

1. Etymological: [Cf. Skt *aṅkay*^o: *aṅkayitvā*, Baudhāyana-Dharmasūtra I 110,18, *aṅkayām āsa*, Mbh 3,299.5, *aṅkita-*, R 5,34.2]
2. Lexical: Dhātusūcī: *aki lakṣaṇe*, Dhātup I 92; *aṅka pade lakṣaṇe ca*, Dhātup X 473; *aṅka lakkhaṇe*, PDhātup 3, 535; *aki lakkhaṇe*, Dhātum 10, 745; Sadd 22 (I 87), 1295 (X 382)
3. Commentarial: *aṅkitakaṇṇako ti atha viddhakaṇṇo chiddakaṇṇo*, Ja II 185,23
4. Philological Ref.: v. CDIAL 100, 104, EWAia, and KEWA s.v. *aṅkā-*, cf. Kuiper (1952, 61–62)

¹ Mbh = Mahābhārata, Rāmāy = Rāmāyaṇa, Dhātup = Dhātupāṭha (Sanskrit); PDhātupāṭha = Dhātupāṭha (Pāli). The rest of the abbreviations of Pāli texts follow those in the epilegomena of *A Critical Pāli Dictionary*; the details for the abbreviations of the titles of secondary works, e.g., CDIAL, EWAia, etc., can be found at the end in the section entitled Literature.

On occasion, there is a fifth type, “Preverbs”: Verbs with more than one preverb are indexed under the etymon instead of the prefix, as in the case of *kujjati* to which the preverbs *a* (neg.), *ava*, *u*, *ni*, *pali*, *paṭi* can be appended.

ACKNOWLEDGEMENTS

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DENOMINATIVE VERBS

A denominative verb is one that is usually formed from a synchronically occurring noun (or an adjective) to which verbal endings are appended. Denominative verbs, in a way, can be seen as nouns (or adjectives) which have metamorphosed into verbs formally and semantically. Denominative verbs are well represented in the Indo-European language family, such as Indo-Aryan, Iranian, etc. For example:

- Avestan: *baēšaziiaiti* “to cure” (Yašt 8. 43) < *baēšaza-* “cure”
 Vedic Sanskrit: *bhiṣajyāti* “to act as doctor” (RV 8.22.10d) [beside
bhiṣākti (RV 8.79.2b)] < *bhiṣáj-* “doctor”
 Epic Sanskrit: *svapnāyate* “to wish to sleep” (Mahābhārata
 7,159.18) < *svapna-* “sleep”
 Classical Sanskrit: *lohitāyati* “to become red” (Kumārasambhava
 8,28c) < *lohita-* “red”
 Pāli: *āturīyati* “to feel sick” (Majjhima-nikāya III 234,23) < *ātura-*
 “sick”
 Aśokan: *sukhāpayate* “to feel pleasure” (Rock Edict VI Girnār) <
sukha- “pleasure”
 Buddhist Hybrid Sanskrit: *vṛṣṭāyate* “to rain” (Mūla-Sarvāstivāda-
 Vinaya) i.36.8, prose) < *vṛṣṭi-* (or *vṛṣṭa*) “rain”
 Gāndhārī: *arogyati* “to wish for health” (ms. CKD 133) < *aroga-*
 “health”

DENOMINATIVE VERBS IN SANSKRIT

FORMATION

As shown below, the most productive forms of denominative verbs in Sanskrit can be understood as being basically comprised of two to three constituent parts. There is a stem, i.e. a noun (or an adjective) which ends in either a consonant or a vowel which can remain the same, change, or be elided; ² a denominative suffix *-ya-*, or not; and a verbal ending.

EXAMPLE 1 : *ā-*stem noun > *ā-*stem denominative base

amitrāyati “to act as an enemy”

Stem	Denominative Suffix	Verbal Ending
<i>amitrā-</i> “enemy”	<i>-ya-</i>	<i>-ti</i>

²See Whitney (1889: § 1053–1068) for the details.

EXAMPLE 2: *ā*-stem noun > *ā*-stem denominative base

svapnāyate “to wish to sleep”

Stem	Denominative Suffix	Verbal Ending
<i>svapnā-</i> > <i>svapnā-</i>	<i>-ya-</i>	<i>-te</i>

EXAMPLE 3: *an*-stem noun > denominative base (post sandhi *-an-* > *ā-*)

rājāyate “to act as king”

Stem	Denominative Suffix	Verbal Ending
<i>rājan-</i> > <i>rājā-</i>	<i>-ya-</i>	<i>-te</i>

EXAMPLE 4: *j*-stem noun > denominative base (post sandhi *j-* > *k-*),
without suffix *-yá-*

bhiṣákti “to act as doctor”

Stem	Denominative Suffix	Verbal Ending
<i>bhiśáj-</i> > <i>bhiśák-</i>	Ø	<i>-ti</i>

MEANING

The denominative verb in Sanskrit has a vast array of semantic flavorings, but at all times bears, at the minimum, a strong affiliation with the stem from which it is derived.

Whitney (1889: § 1058) posits:

The denominative meaning is, as in other languages, of the greatest variety; some of the most frequent forms of it are: be like, act as, play the part of; regard or treat as; cause to be, make into; use, make application of; desire, wish for, crave — that which was signified by the noun-stem.

In order to acquire a better understanding, five examples of these flavorings as set forth in the *Kāśikāvṛtti* — a 7th century commentary on the *Aṣṭādhyāyī* of Pāṇini — are below. Each example explicitly lays out the condensed meaning of the denominative verb under the focus of the commentator.

N.b.: With the word “crow” (*kākaḥ*) in the third example in hand, subjects for the other four examples have been

inserted, along with interpolation, all of which has been placed between brackets. As the first and second examples show, a single denominative verb can be versatile, belong to more than one semantic field, with “*putrīyati*” having a desiderative flavoring (via *icchati* “to desire”), as well as a comparative flavoring (via the comparative particle *iva* “like” and *ācarati* “to treat”).

putrīyati [is equivalent to saying “The father] desires a son of his own” (*ātmanah putram icchati putrīyati*, 3.1.8)

putrīyati [is equivalent to saying “The teacher] treats the pupil like a son” (*putram iva ācarati putrīyati chātram*, 3.1.10)

śyenāyate [is equivalent to saying “The] crow acts like a raptor” (*śyena iva ācarati kākaḥ śyenāyate*, 3.1.11)

śabdāyate [is equivalent to saying “The boy] makes a sound” (*śabdaṃ karoti śabdāyate*, 3.1.17)

sukhāyate [is equivalent to saying “The girl] feels pleasure” (*sukhaṃ vedayate sukhāyate*, 3.1.18)

DENOMINATIVE VERBS IN PĀLI FORMATION FORMATION

Like Sanskrit, denominative verbs in Pāli can also be understood as being comprised of the same basic components: There is a stem, a denominative suffix or not, and a verbal ending.

Note, though, in Pāli stems do not normally end in consonants. Stems usually end with a vowel which can remain the same, change, or coalesce with suffix *-ya-* (i.e., *-a-ya-* > *-e-*).

Nine examples exhibiting the formation of the constituent parts of denominative verbs which are based upon stems ending in *ā-*, *ā-*, *ī-*, and *ū-* now follow.

Example 1 : *ā*-stem noun > *ā*-stem denominative base

maggayati “to search”

Stem	Denominative Suffix	Verbal Ending
<i>maggā-</i>	<i>-ya-</i>	<i>-ti</i>

Example 2: *ā*-stem noun > *ā*-stem denominative base

dhūmāyati “to fume”

Stem	Denominative Suffix	Verbal Ending
<i>dhūmā-</i> > <i>dhūmā-</i>	<i>-ya-</i>	<i>-ti</i>

Example 3: *ā*-stem noun > *ī*-stem denominative base

dhammiyati “to act in a lawful manner”

Stem	Denominative Suffix	Verbal Ending
<i>dhammā-</i> > <i>dhammī-</i>	<i>-ya-</i>	<i>-ti</i>

Example 4: *ā*-stem noun > *ī*-stem denominative base

āturīyati “to feel sick”

Stem	Denominative Suffix	Verbal Ending
<i>āturā-</i> > <i>āturī-</i>	<i>-ya-</i>	<i>-ti</i>

Example 5: *ā*-stem noun > *e*-stem denominative base

cunṇeti “to (cover with) powder”

Stem	Denominative Suffix	Verbal Ending
<i>cunṇā-</i>	<i>-ā-ya-</i> > <i>-e-</i>	<i>-ti</i>

Example 6: *ā*-stem noun > *ā*-stem denominative base

kathayati “to talk”

Stem	Denominative Suffix	Verbal Ending
<i>kathā-</i> >	<i>kathā-ya-</i>	<i>-ti</i>

Example 7: *ī*-stem noun > *e*-stem denominative base

kitteti “to praise”

Stem	Stem Vowel + Denominative Suffix	Verbal Ending
<i>kittī-</i> > <i>kittā-</i>	<i>-ā-ya-</i> > <i>-e-</i>	<i>-ti</i>

Example 8: *ī*-stem noun > *ī*-stem denominative base

kaṇḍuyati “to itch”

Stem	Denominative Suffix	Verbal Ending
<i>kaṇḍū-</i>	<i>-ya-</i>	<i>-ti</i>

Example 9: *ā*-stem adjective > *ā*-stem denominative base,
without suffix *-ya-*
namassati “to honor”

Stem	Denominative Suffix	Verbal Ending
* <i>namassā-</i> < Vedic <i>namasyá-</i> adjective	Ø	<i>-ti</i>

MEANING

Naturally, denominative verbs in Pāli also have the comparative and the desiderative-like semantic shadings, as well as a strong formal and semantic connection with the vowel stems from which they were produced. The following Kāśikā-like examples, adduced from the *Saddanīti* — a 12th century book on Pāli grammar — illustrate some of the formations and meanings of the denominative in Pāli.

N.B.: The first three have the phrase *iva attānam ācarati*: they are with a comparative sense. Of these, the second is also illustrative of onomatopœia, as is the fourth. The fifth shows a form based upon the possessive adjective *mama* (my/mine). The sixth and seventh have a comparative sense. The eighth has a desiderative sense with the verb *icchati*. The six remaining examples are not with a comparative or a desiderative sense; in these cases, the stems function like verbal roots and directly carry the unflavored meaning of the noun or adjective upon which they are based.

pabbatāyati [is equivalent to saying “The] Saṃgha in itself is like a mountain” (*saṃgho pabbatam iva attānam ācarati pabbatāyati*).

cicciṭāyati [is equivalent to saying “The] sound in itself is like *cicciṭa*” (*saddo cicciṭam iva attānam ācarati*).

dhūmāyati [is equivalent to saying “The] substance in itself is like smoke” (*vatthum dhūmaṃ iva attānam ācarati dhūmāyati*).

daddubhāyati [is equivalent to saying “The] sound is like *daddubha*” (*saddo daddubha iti ācarati daddubhāyati*).

mamāyati [is equivalent to saying “She] grabs [and says,] ‘This is mine!’” (*mama idan ti gaṇhāti*).

mettāyati [is equivalent to saying “The] bhikkhu acts like a friend, so he feels compassion” (*bhikkhu mettā iva ācarati mettāyati tathā karuṇāyati*).

chattīyati [is equivalent to saying “The lady] uses [what is] not a sunshade like a sunshade” (*achattam chattam iva ācarati chattīyati*).

puttīyati [is equivalent to saying “The] teacher treats the pupil, who is not his son, like a son” (*aputtam puttam iva ācarati puttīyati sissam ācariyo*).

pattīyati [is equivalent to saying “The father] desires a bowl of his own” (*attano pattam icchati pattīyati*).

atihatthayati [is equivalent to saying “He] travels across [land] by elephant” (*hatthinā atikkamati atihatthayati*).

upavīṇayati [is equivalent to saying “She] sings [and plays along] with the lute” (*vīṇāya upagāyati upavīṇayati*).

dalhayati [is equivalent to saying “He] fortifies [his] virility” (*dalham karoti viriyam dalhayati*).

pamāṇayati [is equivalent to saying “He] exemplifies [virtue]” (*pamāṇam karoti pamāṇayati*).

kusalayati [is equivalent to saying “The mother] asks about [his] well-being” (*kusalayam pucchati kusalayati*).

visuddhayati [is equivalent to saying “The] night becomes clear” (*visuddhā ratti hoti visuddhayati*).

In summary, based upon the above, a denominative verb in Pāli can be said to either have a comparative or a desiderative flavoring added to the stem, or not, and if not, it can have just the plain flavoring of the noun (or adjective) upon which it is based. So, in Pāli, if the noun (or the adjective) from which a denominative verb is based is called X, then its meaning can be as follows, at the very least:

to be like X; to use like X; to treat like X; to desire X; and probably, according to Whitney, to act as X; to play the

part of X; to regard as X; to cause to be X; to make into X;
to use X; to make application of X; to wish for X; to
crave X.

NĀMADHĀTUSŪCĪ

***aṅkati, aṅkayati, aṅketi* “to mark” *aṅka-* ← “mark”**

[Cf. Skt *aṅkay°*: *aṅkayitvā*, Baudhāyana-Dharmasūtra I 110,18, *aṅkayām āsa*, Mbh 3,229.5, -*aṅkita-*, R 5,34.2]

Dhātusūcī: *aki lakṣaṇe*, Dhātup I 92, *aṅka pade lakṣaṇe ca*, Dhātup X 473, *aṅka lakkhaṇe*, PDhātup 3, 535, *aki lakkhaṇe*, Dhātum 10, 745, Sadd 22 (I 87), 1295 (X 382)

Ct.: *aṅkitakaṇṇako ti atha viddhakaṇṇo chiddakaṇṇo*, Ja II 185,23

Ref.: v. CDIAL 100, 104, EWAia, and KEWA s.v. *aṅkā-*, cf. Kuiper (1952, 61–62)

pres. 3 sg. *aṅkati*, Sadd II 325,22, *aṅkayati*, 521,4, *aṅketi*, 521,4

pp. °*aṅkita-*, Ja II 185,10*, Ap 487,12, Abh 263, Sadd III 859,9

abs. *aṅketvā*, Ja I 451,25, II 399,4

***ajjhāyati* “to study” ← *ajjhāya-* “study”**

[Cf. Skt *adhyāya-*, Mbh 1,1,57]

Dhātusūcī: Rem. *in adhyayane*, Dhātup II 41, *i ajjhayane*, Sadd 13 (II 37)

Ct.: *ajjhāyatī ti ajjhāyako mante parivattetī ti*, Sv I 247,16, Sadd II 355,15

pres. 3 sg. *ajjhāyati*, Sv I 247,16, Mp II 261,12, Sadd II 322,29, 355,15

***aṭṭiyati* “to be distressed, hurt” ← *aṭṭa-* “hurt” or *aṭṭi-* “calamity”**

[Cf. Skt *ārta-*, Taittirīya-Saṃhitā VI 4,18.6, Śatapatha-Brāhmaṇa IV 5,2.3 (Mādhyandina), *ārti-*, Atharvaveda-Saṃhitā III 31,2 (Śaunaka), *aṭṭāyate*, Kāś *ad Aṣṭādhyāyī* 3.1.17]

Ct.: *aṭṭiyāmī ti aṭṭo pīlito viya homi*, Sv II 389,13, *aṭṭiyeyyā ti aṭṭo dukkhito bhavyeyya*, Ps II 90,17

Ref.: v. CDIAL 1337 and cf. EWAia s.v. ARD [Rem.]; cf. BHSD s.v. *art(i)iyati* and BHSG s.v. *artīyati/te*

pres. 1 sg. *aṭṭiyāmi*, D I 213,22, S I 131,12*, A IV 377,3, Pv I 10,2, *addiyāmi*, Thī 140 (↗ *addiyati*), 3 sg. *aṭṭiyati*, Vin I 86,36, M III 300,32,

A I 145,28, *aṭṭiyati*, M I 423,24, A IV 435,4,8, 2 pl. *aṭṭiyatha*, A I 115,6 foll., 3 pl. *aṭṭiyanti*, Vin III 68,16, 69,34

***aṅkati, aṅkayati, aṅketi* “to mark” ← *aṅka-* “mark”**

opt. 1 sg. *aṭṭiyeyyam*, A I 145,31, 3 sg. *aṭṭiyeyya*, Vin III 68,19, M I 120,1, A IV 377,2, 2 pl. *aṭṭiyeyyātha*, A I 115,4

pres.part. *aṭṭiya(t)-*, Nidd I 466,6, Pj II 572,8, *aṭṭiyanta-*, Vin III 68,21, Ja V 114,26', Pj II 14,3, *aṭṭiyamāna-*, Vin III 24,26', M III 269,11, S IV 62,25, Sp I 247,11

ger. *aṭṭiyitabba-*, M I 419,27, A I 115,10

va. *aṭṭita-*, Th 157, Thī 89, 328 (↗ *addiyati*), Ja II 269,21*, Mhv 6,21

abs. *aṭṭiyivā*, M I 419,28, Bv-a 73,15

***atigāḷhati* “to oppress” ← *atigāḷha-* “oppressed”**

[Cf. Skt *atigāhate*: *āti gāhemahi dviṣaḥ*, RV 2.7.3]

Ct.: *atigāḷhitā ti paccatthikehi atipīḷitā viluttasāpateyyā viddhastavāhanā hutvā*, Ja 401,31

pp. *atigāḷhita-*, Ja V 401,14*

***ativaṇṇati* “overcolor” ← *ativaṇṇa-* “overcoloring”**

[Cf. Skt *varṇay*°: *varṇayatam*, R 7,35.17, *varṇayati*, Yājñavalkyasmṛti 3,162.1, *vivarṇayati*, q.v. BHSD s.v.]

pres. 3 sg. *ativaṇṇati*, D I 267,18

***ativegāyati* “to overhasten” ← *ativega-* “overhastening”**

[Cf. Skt *ativega-*, Mbh 8,54.8, R 5,1.31]

aor. 2 sg. *ativegāyi*, Mp I 428,18

***atihatthayati* “to travel across by elephant” ← *atihatthin-* “traveling across by elephant”**

[Cf. Skt *atihastay*°: *atihastayati*, Mugdhabodha 21,17]

pres. 3 sg. *(ati)hatthayati*, Kacc-v 441, Sadd II 587,8, 823,30, Mogg-v V 12

***atthāpeti* “to instruct about what is good or profitable”**

← *attha-* “good, profitable”

[Cf. Skt *arthāpayati*, Kāś *ad* Aṣṭādhyāyī 3.1.25]

pres. 3 sg. *atthāpeti*, Mogg V 13

addāyate “to be moist” ← adda- “moist”

[Cf. Skt *ārdray*°: *ārdrayanti*, Śatakatraya 1.51 (Ed.: Chaukhamba Vidya Bhavan)]

Ct.: *addāyate ti udakabharito viya addo hutvā paññāyati*, Ja IV 353,1'

Ref.: v. CDIAL 1340 and EWAia s.v. *ARD*

pres. 3 sg. med *addāyate*, Ja IV 351,26*

addiyati “to hurt” ← aṭṭiyati x addita- or ← addita- “hurt”

[Cf. Skt *ardita*-, R 4.57.6, *ardīyamāna*-, Dīvyāvadāna 23,27]

Dhātusūcī: *arda hiṃsāyām*, Dhātup X 365, *adda hiṃsāyām*, Sadd 1498 (X 285)

Ref. On *aṭṭi*- (M Be Ce) and *addh*- (Ke Se) as alternatives for *add*- (*ad* Thī 77, 140) v. Norman (1971, 79, 90).

pres. 1 sg. *addiyāmi*, Thī 140 (↗ *aṭṭiyati*)

pp. *addita*-, Thī 77, 89, 328

anāthati “to be helpless” ← anātha- “helpless”

[Cf. Skt *nādha*°: *nādhamāna*, Rīgveda 1.178.3, *nātha*°: *nāhita*-, Atharvaveda-Saṃhita 4.36.7 (Paippalāda), *nāthamāna*-, Buddhacarita 2,5.4.2]

Dhātusūcī: *nāthṛ yācñopatāpaiśvaryāśīṣu*, Dhātup I 7, *nādhṛ yācñopatāpaiśvaryāśīṣu*, Dhātup I 6, *nātha yācanopa-tāp'-issariyāśīṣu*, PDhātup 129, *nātha yācana-santāpa-isserāśīṣanesu ca*, Dhātup 185

Ct.: *anāthamāno ti niravassayo anātho viya*, Ja V 18,23'

pres.part. *anāthamāna*-, Ja V 16,1*

anupadati “to repeat” ← anupada- “a next following word”

[Cf. Skt *anuvad*: *anuvadati*, Kāṭha-Saṃhitā 19.4]

Ct.: *anupadantī ti anugacchanti*, Sv III 868,33

Ref.: On *-v-* ~ *-p-* v. Oberlies (2001, 76–77 n.6, 79 n.4), von Hinüber (2001, §§ 177–79).

pres. 3 pl. *anupadanti*, D III 86,26 v.1.

anuvicāreti “to ruminate” ← anuvicāra- “rumination”

[Cf. Skt *anuvicāray*° (v. BHSD s.v.)]

pres. 3 sg. *anuvicāreti*, D III 242,8, M I 115,22, A III 87,12, 3 pl. *anuvicārenti*, A III 177,24, 178,16

opt. 1 sg. *anuvicāreyyam*, M I 116,7 foll., 2 sg. *anuvicāreyyāsi*, A IV 86,5

pres.part. *anuvicāraya(nt)*, M I 116,12, A III 382,6, 383,7

abs. *anuvicāretvā*, M I 144,5

***andhayati* “to make blind” ← *andha-* “blind”**

[Cf. Skt *andhā*, RV 1.112.8b]

Dhātusūcī: *andha dṛṣṭyupaghāte* | *upasaṃhāra ityanye*, Dhātup X 471, *andha dīṭṭhūpasamhāre*, Sadd 1511 (X 380)

pres. 3 sg. *andhayati*, *andheti*, Sadd II 548,24

pp. *andhita-*, Ja II 327,13*

***ābhāveti* “to annihilate” ← *ābhāva-* “annihilation”**

[Cf. Skt *abhāva-*, Śvetāśvatara-Upaniṣad 6.4.2]

Ct.: *abhāvetī ti vināseti*, Nidd-a II 281,17

pres. 3 sg. *abhāveti*, Vibh 262,37, Nidd-a II 30,25, Vism 334,25, Sadd II 5,28, *ābhāveti*, Nidd II 179,3 (wrong reading accord. to Cone s.v.)

***abhijjhati* “to covet” ← *abhijjhā-* “covetousness”**

Ct.: *anabhijjhītā ti na abhikaṅkhitā*, Vv-a 200,19, Rem. *nājjhetī ti nābhijjhati*, Pj II 568,20

Preverb: *an*

pres. 3 sg. *abhijjhati*, S V 74,6 foll.

pp. *abhijjhita-*, Vin I 287,27 (*an+*), Sn 40 (*an+*), Ja VI 445,25*, Nidd II 84,6 (*ad* Sn 40)

***abhiniveseti* “to adhere to” ← *abhinivesa-* “adhering”**

[Cf. Skt *abhiniveśay°*: *abhiniveśitam*, Mbh 4,18.26]

Ct.: *nābhiniveseyyā ti na adhiṭṭhahitvā ādāya vohareyya*, Ps V 30,19

opt. 1 sg. *abhiniveseyyam*, Thī-a 284,2, 3 sg. *abhiniveseyya*, M III 234,30, 235,16

abs. *abhinivesitvā*, Spk I 64,1

abhilepeti “to cover” ← abhilepa(na)- “covering”

[Cf. Skt *lip*°: *ni* [...] *alipsata*, RV 1.191.1, *abhilip*°: *abhilipita*-
Jaiminīya-Brāhmaṇa 1.259.12, *lepay*°: *lepayiṣyāmi*, R 2.9.36]

Ct.: *suvanṇenābhilepayin ti taṃ silāsanaṃ jambonadasuvanṇena*
abhivisesena lepayiṃ chādesin ti attho, Ap-a (Be)

aor. I sg. *abhilepayiṃ*, Ap 84.10

abhisekayati “to anoint” ← abhiseka- “anointing”

[Cf. Skt *abhiṣekay*°: *abhiṣekita*-, Rasaratnakara 14.43.1]

pp. *abhisekita*-, Mhv-ṭ 305.22 foll.

avamāneti “to disrespect” ← avamāna- “disrespect”

[Cf. Skt *avamānay*°: *avamānayet*, Manu-Smṛti 2.50, *avamānita*-,
Mbh 3.268.13]

Ct.: *sahanto avamānitan ti vibhāgaṃ akatvā tehi pavattitaṃ avamānaṃ*
paribhavaṃ sahanto khamanto, Cp-a 143.11

pp. *avamānita*-, Cp II 5.11, Pv-a 36.7

abs. *avamānetvā*, Ja V 246.4

ahiṃseti “to not injure” ← ahiṃsā- “not injuring”

[Cf. Skt *hiṃsay*°: *hiṃsayant*-, Mbh 3.188.2]

Dhātusūcī: *hisi hiṃsāyām*, Dhātup X 366, *hiṃsa hiṃsāyam*, PDhātup
387, Rem. *hiṃsa vihiṃsāyam*, Dhātum 621, *hisi hiṃsāyam*,
Sadd 1655

pres.part. *ahiṃsayat*-, Mil 184.25, 185.19

ākulayati “to disarrange” ← ākula- “disarranged”

[Cf. Skt *ākulay*°: *ākulita*-, Mbh 13.14.105, Kumārasambhava 5.85]

Preverb: *an*

ger. *ākulanīya*-, Pv-a 118.1 (+)

pp. *ākulita*-, Vibh-a 243.28

āghātetī “to hate” ← āghāta- “hate”

[Cf. Skt *āghāta*-, *āghātay*° (v. BHSD s.vv)]

Ct.: Rem. *kopo hi cittaṃ āghāteṭī ti*, Sv III 854.4, *cetaso āghāto ti kopo*,
Mp II 152.12

pres. *āghātetī*, Sv III 854.4

pp. *āghātita-*, Nidd I 408,21, 412,15, Paṭis I 130,14

abs. *āghātetvā*, S I 151,2, A V 172,3, Sn 126,26, Pj II 476,10

***āṇāpeti* “to command” ← *āṇā-* “command”**

[Cf. Skt *ājñāpay°*: *ājñāpayāṃ cakāra*, Chāndogya-Upaniṣad 5.3.7, *ājñāpayet*, Mbh 12,69.20, R 2,46.17, Rem. *āṇapayati*, Kātyāyana’s vt. *ad Aṣṭādhyāyī* 1.3.1, v. also BHSD s.vv. *āṇatta*, *āṇāpeti*, cf. Gāndhārī *anapemi*, CKI 20,28, *anavidavo*, CKD 152, *aṇapita*, CKI 20, 29]

Dhātusūcī: *āṇa pesane*, PDhatup 576, Dhātum 805

Ct.: *āṇāpeti ti uddissa vā anudissa vā āṇāpeti*, Sp II 445,24, *baddhaṃ āṇāpesī ti brāhmaṇo pakatiyāpi tasmim issāpakato ’va so rañño āṇāpehī ti vacanaṃ sutvā yasmā pakkosāpehī ti raññā vuttaṃ tasmā naṃ hatthesu pādesu ca baddhaṃ katvā āṇāpessāmī ti baddhaṃ āṇāpesi*, Sp II 294,30, *navakaṃ bhikkhaṃ āṇāpetun ti ettha yo sakkoti uggahetuṃ evarūpo āṇāpetabbo na bālo*, Sp V 1060,7

Preverb: *an*

pres. 1 sg. *āṇāpemi*, Vin II 290,20, 3 sg. *āṇāpayati*, Kacc-v 643, Sadd III 865,22, *āṇāpayate*, 865,15, *āṇāpeti*, Vin I 196,25, Kkh 27,37, Mil 57,12, 3 pl. *āṇāpenti*, Mil 29,6, Ps II 373,13

imper. 2 sg. *āṇāpehi*, Vin I 273,1, II 191,28, Ja II 189,17 foll., Sp II 295,1, 3 sg. *āṇāpetu*, Vin I 276,28, II 290,12, Pj II 61,30, 2 pl. *āṇāpetha*, Ja VI 136,5*, Sp I 10,18, Pj I 95,3

opt. 2 sg. *āṇāpeyyāsi*, D II 324,6, 3 sg. *āṇāpeyya*, Vin IV 280,28, 291,27, 302,3, Mil 35,7, 147,12

aor. 3 sg. *āṇāpesi*, Vin I 73,23, D III 67,15, Ja VI 387,10, Vism 392,1, 3 pl. *āṇāpesum*, D II 159,14, 161,31, Ja VI 556,12

fut. 1 sg. *āṇāpessāmī*, Sp II 295,3, Ps IV 80,13

pres.part. *āṇāpenta-*, Ja VI 23,21’, 448,25, Sp II 369,13, Pv-a 39,13

ger. *āṇāpetabba-*, Sp IV 755,18, V 1060,8 foll.

pp. *āṇatta-*, Vin I 116,37, Ja VI 104,24’ (*an+*), Kv-a 141,12, *āṇāpita-*, Vin II 292,11, Mhv 39,18, Mil 147,1, Nidd-a I 198,15 (*an+*), *āṇāpi-tatta-*, Mil 147,26

inf. *āṇāpetuṃ*, Vin I 116,7, 118,9 foll.

abs. *āṇāpetvā*, Vin III 54.7 foll., Ja IV 27.13, Ps II 297.33, Spk III 202.18
(an+)

āturīyati “to feel sick” ← ātura- “sick”

[Cf. Skt *ātura-*, RV 8.22.10 (v. EWAias. v. *turá-*, cf. CDIAL 5874),
Gāndhārī *adura-*, DhPK 237a]

Ct.: *āturīyatī ti āturo hoti gelaññaṃ patto sabbādhō*, Ps V 31.28, Rem.
aṭṭo ti āturo, Pj II 489.11 (*ad Sn 694*)

pres. 3 sg. *āturīyati*, M III 234.23, Pj I 146.11

pp. *āturita-*, Ps II 129.24, Nidd-a I 94.8

āroget “to be healthy” ← āroga- “healthy”

[Cf. Skt *ārogyay°* (v. BHSD s.v.), Gāndhārī *arogyati*, CKD 133]

Ref.: On *ā* as a alpha privative in Pāli v. Oberlies, 2001 §6.4; cf. von
Hinüber, 2001 §160, *pace* Cone for whom it is a wrong reading
(v. DOP s.v. *arogāpeti*, Ce).

caus. 1 sg. opt. *ārogāpeyyam*, Vin I 274.7

ālayati “clings to” ← ālaya- “clinging”

[Cf. Skt *ālī*: *ālīyate*, Mbh 3,60.13]

pres. 3 pl. *ālayanti*, S III 190.12, Peṭ 109.8, Sv II 464.15, Ps II 174.30

ālopati “to rip off” ← ālopa- “rip-off”

pres. 3 sg. *ālopati*, Th 743, Th-a III 25.11

āvilati “to become turbid” ← āvila- “turbid”

[Cf. Skt *āvilay°*: *āvilayitum*, Śakuntalā 5.21]

Ref.: On the formal and semantic development of MIA *āvila-v*. EWAia
s.v. *ābilām*.

pres. 3 sg. *āvilati*, Mil 259.31, 260.3

āhārayati, āhāreti “to take food” ← āhāra- “food”

[Cf. Skt *āhārayanti*, Mbh 12,56.50]

Ct.: *āhāreṭī ti paribhuñjati ajjhoharati*, As 401.26, Rem. ... *añhamāno*
āhārayamāno ..., Pj II 284.22 (*ad Sn 240*)

Ref.: At Thī 460, one should read *āhārisam*, not *iya*, accord. to Norman
(1971, 163).

pres. 1 sg. *āhāremi*, M I 78,3, 3 sg. *āhāreti*, D I 166,14, A I 114,2,
Dhs 231,15, Pp 55,19, 3 pl. *āhārenti*, S III 240,3, M I 238,26, Pj II 208,1
opt. 1 sg. *āhāreyyaṃ*, M I 245,18, 247,8, 3 sg. *āhāreyya*, Nidd I 241,3,
368,27

ārogeti “to be healthy” ← āroga- “healthy”

11 **aor.** 1 sg. *āhāresiṃ*, M I 245,21, Spk II 107,14, 3 sg. *āhāresi*, Vin V 19,18
pres.part. *āhāraya(nt)-*, M I 81,7, Vism 418,29, *āhārayamāna-*, Pj II
284,22, *āhārenta-*, Vin V 19,10, As 401,27
inf. *āhāretuṃ*, Ja I 67,29
abs. *āhāretvā*, M I 247,17, II 212,9

ugghātiyati “to elate” ← ugghāta- “elation”

Ct.: *ugghātiṭā ti uddhumātā*, Mp III 258,20
pp. *ugghātita-*, A III 68,26, 69,6*, Nidd I 168,3 foll.

udāneti “to chant” ← udāna- “chant”

[Cf. Skt *udānaya*^o: *udānāyati* Taittirīya-Brāhmaṇa III 9,6.3 [*ámbe
ambāly ámbika íti pátnīm udānāyati*], *udānāyati*, Mahāvastu III
111.8 *apud* BHSD s.v.]

Ct.: *udānaṃ udānesī ti udāhāraṃ udāhari*, Sv I 140,28
pres. 3 sg. *udāneti*, Vin II 183,26, 3 pl. *udānenti*, D III 218,23, A III 202,13
aor. 3 sg. *udānesi*, Vin I 3,4 foll., D I 47,9, S I 20,7 foll., Th-a I 36,4
pres.part. *udānaya(nt)-*, Mhv 19,29, *udānenta-*, Ud 18,26, Ja III 216,23,
IV 270,14, Thī-a I 136,32
pp. *udānita-*, Dhp-a IV 55,16, Ud-a 314,17
abs. *udānetvā*, Ja I 267,30', Spk II 89,22, Mhv 27,8

upakkamālati “to act” ← upakkama- “action”

Ct.: *upakkamaṃ karoti upakkamālati*, Kacc-v 441
pres. 3 sg. *upakkamālati*, Kacc-v 441

upaddaveti “to bother” ← upaddava- “bother”

[Cf. Skt *upadrava*, Mbh 12,318.20]
pres. 2 sg. *upaddavetha*, Sv I 213,23, Ps II 318,28 3 sg. *upaddaveti*,
Dhp-a II 70,10

upamāneti “to compare to” ← upamāna- “comparison”

[Cf. Skt *upamāna-*, Aṣṭādhyāyī 6.1.204]

Dhātusūcī: *mā māne*, Dhātup II 47, *mā māne śabde ca*, Dhātup III 7, *mā pamāne*, Dhātum 595, 723, *mā māne śadde ca*, Sadd 647, *mā parimāne* Sadd 1248, 1288

Ref.: At Thī 382, *-upamāniye* is the correct reading accord. to Norman (1971, 141).

pp. *upamānita-*, Thī 382

upavīṇayati “to pluck a lute” ← upavīṇa- “lute”

[Cf. Skt *upavīṇay°*: [*vīṇayopagāyati*] *upavīṇayati*, Kās *ad* Aṣṭādhyāyī 3.1.25] Ct.: *vīṇāya upagāyati upavīṇayati*, Sadd II 587,20

pres. 3 sg. *upavīṇayati*, Kacc-v 441, Sadd II 587,8

uppaṇḍeti “to ridicule”

[← *paṇḍaka-* “eunuch” (accord. to Smith, Sadd V 1276; cf. *pace* CDIAL 9372, Dhātup I 306 (infra), Pkt *ubbhaṇḍa-* “abusive”); cf. Skt *paṇḍaka-*, Maitrāyaṇi-Saṃhitā (v. EWAia s.v., cf. Burrow (1955, 384), KEWA s.v.)]

Dhātusūcī: Rem. *bhaḍi paribhāṣaṇe*, Dhātup I 306, *paṇḍa paribhāse*, PDhātup 567, Dhātum 797, *paḍi parihāse*, Sadd 1417

Ct.: *tattha uppaṇḍesun ti kittakena bhante kītāni ti ādīni vadantā avahasimsu*, Sp III 687,20, *uppaṇḍetī ti uppaṇḍanakatham*, Pp-a 250,1

pres. 3 sg. *uppaṇḍeti*, Vin I 216,2, A III 91,17, Pp 67,12, 3 pl. *uppaṇḍenti*, Vin I 272,30, III 128,2, Mp III 316,11,15

aor. 3 sg. *uppaṇḍesi*, Ja V 288,9, Mhv 25,88, Thūp LXIV 6, 1 pl. *uppaṇḍimhā*, Pv-a 175,9, 3 pl. *uppaṇḍesum*, Vin III 233,12

fut. 3 pl. *uppaṇḍessanti*, Spk I 179,20, As 273,21

pres.part. *uppaṇḍenta-*, Ud-a 318,19, Pj II 19,8, pass. *uppaṇḍiyamāna-*, Vin IV 278,9, 345,4, A III 91,18, Ud-a 177,28

pp. *uppaṇḍita-*, Vin III 233,18, Ps II 414,19

abs. *uppaṇḍetvā*, Dhp-a I 276,6

ubbhaṇḍeti “to load up” ← ubbhaṇḍa- “loaded up”

[Cf. Skt *sambhāṇḍayate*, Kās *ad Aṣṭādhyāyī* 3.1.20 [pucchabhāṇḍa-cīvarān ṇiṇ], *bhāṇḍa-* (q.v. EWAia s.vv., cf. CDIAL 9440)]

Ct.: Rem. *cīvarehi ubbhaṇḍikate 'ti cīvarehi ubbhaṇḍikate yathā ukkhittabhaṇḍā honti, evaṃ kate ukkhittabhaṇḍikabhāvaṃ āpādite 'ti attho*, Sp V 1127,30

pp. *ubbhaṇḍita-*, Vin I 287,33

***usūyati, usuyyati, usuyy[āy]ati, ussuyati* “to grumble”**

← *usuyyā-, usūyā-* “grumble”

[Cf. Skt *asūy°*: *asūyān*, RV 10.135.2, *asūyayitvā*, Mbh 3,63.16, *asūyet*, R 2,72.21, *abhyasūyā*, R 2,8.1, *guṇeṣu doṣāviṣkaranam asūyā*, Kās *ad Aṣṭādhyāyī* 1.4.37]

Dhātusūci: *sūya* [sic] *dosāvikaraṇe*, PDhātup 238, *usūya dosāvikaraṇe*, Dhātum 342

Ct.: *maṃ usuyyasī ti mayhaṃ usuyyasi mayhaṃ issaṃ karosi*, Pv-a 87,25

Ref.: v. EWAia s.v. *asūy*, Whitney (1889, § 1061)

Rem.: Some traditions' mss have *usuyati, usūyati*, or *ussuyati* (v. DOP s.v.).

pres. 1 sg. *usuyyāmi*, Ja IV 134,19*, 2 sg. *usuyyasi*, Pv II 3,21, 3 sg. *usuyyati*, Ja V 114,23', Sadd III 695,25, *usūyati*, Ps IV 74,2, 3 pl. *usuyyanti*, Vin I 242,31, II 190,11, *usūyanti*, Ja III 7,26'

pres.part. *usuyya(nt)-*, Ja III 27,2* (*an+*), *usuyy[āy]amāna-* [Morris' emendation, m.c.], A I 199,9* (*an+*), *usūya(nt)-*, Ps I 288,14, Ud-a 256,10, Dh-p-a III 346.8, *usūyamāna-*, Mp IV 171,7, *ussuyyant-*, Sv III 784,28

pp. *usuyitta-*, Dhs 1121, *usūyitta-*, Vibh 357,23, *ussuyitatta-*, Nidd I 440,27

***usūyāyati* “to grumble” ← *usūyā-* “grumble”**

ger. *usūyāyitabba-*, Mil 402,14

***ussakkati, ussukkati* “to be eager” ← *ussukka-* “eagerness”**

[Cf. Skt *autsukya-*, Mbh 3,2.64, R 2,108.4, *utsukāy°*: *utsukāyamāna-*, Bhaṭṭikāvya 5,74.2; Rem. *utsuka-* is a denominal base that belongs to the *bhr̥sādigaṇa*, Kās *ad Aṣṭādhyāyī* 3.1.12]

Ct.: *osakkantiyā vā ussakkeyyā ti paṭikkamantiyā upagaccheyya anicchantiyā iccheyya ekāya sampayogaṃ anicchantiyā eko*

iccheyyā ti vuttaṃ hoti, Sv II 397.¹⁵, *pādehi ussakkivā agganakhato paṭṭhāya pādehi abhirūhitvā*, Mp III 319.²²

Ref.: On the formation of *ussukka-* (← **utsukya-* ← *autsukya-*) v. Oberlies (2001, 54; 1995, 129).

pres. 3 sg. *ussakkati*, Mil 260.²⁵, Vism 705.¹²

opt. 3 sg. *ussukkeyya*, D I 230.²¹, Th-a I 179.²³

caus. 3 sg. pres. *ussukkāpeti*, It-a I 116.²³, 1 sg. aor. *ussakkāpesiṃ*, Vv-a 95.¹², *ussukkāpesiṃ*, Th-a II 270.³⁶, pres.part. *ussukkāpentī-*, Thī-a 134.³, 202.³⁶, ger. *ussukkāpetabba-*, Paṭis-a 19.²¹, pp. *ussukkāpita-*, Thī III 161.¹⁵, abs. *ussukkāpetvā*, Ps V 23.²⁶, Spk II 175.¹¹, Ud-a 165.⁹, Vibh-a 390.¹, inf. *ussukkāpetuṃ*, Sv III 725.⁷, Th-a II 86.²

pres.part. *ussukka(nt)-*, Sv II 397.²⁵, Ud-a 398.¹¹, *ussukkamāna-*, Vism 153.¹⁵

inf. *ussakkituṃ*, Vibh-a 419.²⁹

abs. *ussakkivā*, A III 241.⁷, Mil 260.²², Vism 437.⁵

***ussineti, usseneti* “to be attached to” ← **ussina-*, **ussena-* “attached”**

Ct.: ... *n' ev' usseneti ti diṭṭhivasena na ukkhipati* ..., Mp III 209.³

Rem.: Perhaps *usseneti* is formally patterned after *paṭiṇeti* (← *lī-na + paṭi*) which occurs earlier in the Saṃyutta-nikāya, *pace* CPD, DOP s.v. *usseneti* (← *utseṇi*); it is synonymous w/ *apacināti*, *ācināti*, and *upadīyati* and antonymous w/ *viseneti*. On suffix *na* v. Oberlies (2001, § 56), von Hinüber (2001, § 492). Cf. BHSD s.v. *viśreṇīkatvā*.

pres. 3 sg. *ussineti*, Nidd I 21.¹⁴, II 161.¹⁵, Kv 93.²¹, 542.²⁸, 543.⁷, *usseneti*, S III 89.²³, A II 214.³, foll., 3 pl. *ussinenti*, Paṭis II 167.²¹

pres.part. *ussinenta-*, Kv 614.¹²

***ūnayati* “to become less” ← *ūna-* “less”**

[Cf. Skt *ūnay°*: *ūnayih*, RV 1.53.3d, Atharvaveda-Saṃhitā (Śaunaka) 20.21.3d, Kāś *ad Aṣṭādhyāyī* 3.1.51]

Dhātusūcī: *ūna parihāṇe*, Dhātup X 430, *ūna parihāṇe*, Dhātum 831, *ūna parihāṇiyaṃ*, Sadd 1516 (X 342)

pres. 3 sg. *ūnayati, ūneti*, Sadd II 549.²⁷

ogumpheti “to string together” ← °gumphā- “stringing”

[Cf. Skt *guṣpītā-* (v. EWAia s.v.), *gúmphita-*, Vaikhānasa-Mantrapraśnā 8.3.8.7, *gumphitvā*, Kāś *ad* Aṣṭādhyāyī 1.2.23, *guhṃ-* (v. BHSG s.v.)]

Dhātusūcī: *gumphā granthe*, Dhātup VI 43, Rem. *gupha granthe*, Dhātup VI 42, *gupha granthe*, Sadd 580

Ct.: *ogupphiyantī [sic] ti bhittidaṇḍakādīsū veṭhetvā bandhanti*, Sp V 1087.8, *ogumbetvā [sic] ... ti chadanaṃ odhunitvā ghanadaṇḍakaṃ katvā ...*, Sp VI 1207.1

Ref.: CDIAL 4205 [2]

pass. 3 pl. *ogumphiyanti*, Vin I 194.6

abs. *ogumphetvā*, Vin II 117.22, 120.12, 121.12, 141.34

osaṇheti “to make smooth” ← °saṇhā- “smooth”

[Cf. Skt *ślakṣṇā-*, Aṣṭādhyāyī 3.1.21 (listed as a denominal base; v. EWAia s.v.), *ślakṣṇay°*: *saṃślakṣṇya*, Śatapatha-Brāhmaṇa VI 5.2.4 (Mādhyandina), *ślakṣṇita-*, Mahāvastu I 7.2]

Ct.: *kocchena osaṇhenti ti kocchena olakkhitvā sannisīdāpenti*, Sp VI 1200.27

pres. 3 pl. *osaṇhenti*, Vin II 107.5 foll.

opt. 3 sg. *osaṇheyya*, Vin II 107.11, Sp I 107.11

ger. *osaṇhetabba-*, Vin II 107.10

pp. *osaṇhita-*, Th-a III 86.26

abs. *osaṇhetvā*, Ja IV 219.16, Pj II 35.26

kaṭakaṭāyati “to make (the sound) kaṭakaṭā”**← kaṭakaṭā- “(the sound) kaṭakaṭā”**

[Onom. Cf. Skt *kaṭakaṭā(pa)y°*: *kaṭakaṭāyya*, R 7.61.2]

Ct.: Rem. *kuṇṭhena chijjamānā kaṭakaṭā ti saddaṃ karoti*, Pp-a 193.11

Ref.: v. Emeneau (1969, 289)

pres. 3 pl. *kaṭakaṭāyanti*, Pj II 67.31, 68.2 Vibh-a 247.34, 248.2, Vism 264.25,29

kaṇṇakayati “to darken” ← *kaṇṇaka- “dark”

[Not clear. Cf. CPD, DOP s.vv. *kaṇṇa-*, *kaṇṇaka-*, *kaṇṇākita-*. Rem.:

Could *kaṇṇakita-* be an error for **kaṇṇakita-* “darkened” (←

kaṇhaka- “blackish” [Sp-t, Be] ← *kaṇha-*, “black, dark” ← Skt *kṛṣṇaka-*, “blackish” (Kauśika-Sūtra 11.1.26) ← *kṛṣṇá-*, “black, dark”? Could it be modelled formally after *puñjakita-* (← *puñjaka-* ← *puñja-*) which occurs in the Vin (II 208,31). On *ṇha* ← *ṣṇa* v. Oberlies (2001, § 18.4), von Hinüber (2001, § 239). Plus, in terms of semantics, “darkened” is more applicable to *bhitti-*, *sūci-*, and *cīvara-*, unlike “mouldy”, “mildewed”, and “rusty”.]

Ct.: *kaṇṇakitā hontī ti malaggahitā honti*, Sp VI 1205,27, cf. Sp III 651,5, VI 1122,5,

pp. *kaṇṇakita-*, Vin I 48,9, II 115,37, 209,7, III 198,6

***kaṇḍūyati, kaṇḍūvati, kaṇḍūvayati* “to itch” ← *kaṇḍū-* “itch”**

[Cf. Skt *kaṇḍū-* is a Dravidian loan-word accord. to Burrow (1948, 369); is a denominal base at Aṣṭādhyāyī 3.1.27; *kaṇḍūy°*: *kaṇḍūyante*, Kāṭhaka-Brāhmaṇa 23.4a : 76,7, *kaṇḍūyan*, Mbh 1,139.3.]

Dhātusūcī: *kaṇḍu[va]* *kaṇḍuvane*, PDhātup 286, *kaṇḍūvanamhi kaṇḍūvo*, Dhātum 416

Ct.: *kaṇḍuvamāno ti nakhānaṃ chinnattā kaṇḍuvitabbakāle tena kaṇḍuvamāno*, Ps III 12,8, Mp III 185,10, Pp-a 233,29

Ref.: On the change of *y* to *v* v. Oberlies (2001, § 14.8b). von Hinüber (2001, § 214).

pres. 3 sg. *kaṇḍuvati*, Vin I 205,37, *kaṇḍuvāyati*, Ja V 198,3*, 3 pl. *kaṇḍuvanti*, Vin II 121,1

aor. 3 sg. *kaṇḍūyi*, Ja VI 413,24

pres.part. *kaṇḍuva(t)*, Sp III 528,15, *kaṇḍuvanta-*, Vin III 117,14, Ps III 218,11, *kaṇḍūyamāna°*, Pj II 116,7, *kaṇḍūvanta-*, Dh-p-a III 297,12, *kaṇḍuvamāna-*, Sp III 528,14, *kaṇḍūvamāna-*, M I 343,33, A II 207,19, Pp 56,15

ger. *kaṇḍuvitabba°*, Ps III 12,8, Mp III 185,10, Pp-a 233,30

inf. *kaṇḍūyituṃ*, Ps II 21,24

abs. *kaṇḍuyitvā*, Ja V 298,10

***kathayati, katheti, kaccheti* “to talk” ← *kathā-* “talk”**

[Cf. Skt *kathay*°: *akathita*, Aṣṭādhyāyī 1.4.51, *kathayiṣyāmi*, Mbh 3,50.20, *saṅkathayiṣyāmi*, Mbh 5,8.30, Gāndhārī *kaṣeti*, SaṅgCm 31r40, *kaṣayati* SC 2 Ea6]

Dhātusūcī: *katha vākyaprabandhe*, Dhātup X 389, *katha vākyappa-bandhe*, PDhātup 582, Dhātum 816, Sadd 1469 (X 307), *katha kathane* Sadd 1462

Ct.: *kathetave ti kathetabbe*, Sp V 1153,27, *kaccho ti kathetuṃ yutto akaccho ti kathetuṃ na yutto*, Mp II 308,23, *sākacchāyamāno ti pañhapucchanavissajjanavasena sākacchaṃ karonto*, Mp III 172,14, Rem. *ācikkhāmī ti kathemi*, Mp III 149,14, *saṃvohāramāno ti kathento* Mp III 172,1

Preverb: *a, saṃ*

Ref.: On the rare in nitival suffix *-tave* (< Vedic *-tavái*) v. Oberlies (2001, 8, 264), von Hinüber (2001, § 497); v. Oberlies (2001, 35, 97) on *saṃ* → *sā* and *thy* → *cch* (in *sākaccheti*).

pres. 1 sg. *kathemi*, Ja II 307,3, Nidd I 246,13, 265,29, 3 sg. *kaccheti*, D II 237,5, foll. (*saṃ*+), *kathayati*, D III 154,6, Sadd II 541,28, *katheti*, Vin IV 168,27, S V 320,10, Kv 415,22, Mil 22,17*, 3 pl. *kathenti*, Vin IV 164,15, Thī 522, Nidd I 98,15

imper. 2 sg. *kathaya*, Ja VI 413,9, *kathehi*, Ja IV 184,3, 191,1, Mil 268,4, 2 sg. med. *kathayassu*, Nidd II 341,6, 2 pl. *kathetha*, Dhāp-a I 8,7

opt. 1 sg. *katheyyaṃ*, M III 167,19, 169,6, Ja I 129,14, 2 sg. *katheyysāsi*, Sp VI 1364,1, 3 sg. *kathaye*, A I 199,7, *katheyya*, D III 220,10, Sn 930, Nidd I 389,15*, Kv 513,25, 2 pl. *katheyysātha*, S V 419,5, A V 129,17, Ud 11,18, 3 pl. *katheyyaṃ*, Nidd I 249,25

aor. 2 pl. *kathayittha*, Ja III 441,9, VI 413,19, Ps III 68,18, 3 sg. *kathayī*, Ap 331,12, *kathī*, Ap 25,3, *kathesi*, Vin I 15,36, D I 110,1, M II 145,4, Ud 49,5, 3 pl. *kathayimsu*, Ja IV 199,4, 266,11 foll., Sadd 241,19, *kathesuṃ*, Ja X 28,4, 153,4, 371,2, Dīp 8,10, Ps IV 147,4

fut. 1 sg. *kathayissāmi*, Ap 63,12, Mil 131,21, *kathessāmi*, M III 113,25, A III 184,17, Kv 415,33, 1 sg. med. *kathayissam*, Cp-a 20,26, 2 sg. *kathessasi*, Sv I 184,8, 2 pl. *kathessatha*, Vin IV 164,22, 3 sg. *kathayissati*, Ap 84,14, *kathessati*, Ja V 459,2, VI 33,23, 66,7, Sv I

145.6, 3 pl. *kacchissanti*, Vin II 75.37, III 159.16 (*saṃ+*), *kathessanti*, Vin IV 164.28, Ja IV 340.17, Ap 304.26

caus. 1 sg. *kathāpemi*, Ja II 157.2,8, Dh-p-a IV 42, 3 sg. pres. *kathāpeti*, Sp IV 907.18, Sv I 145.17, Th-a III 181.2, 3 pl. *kathāpenti*, Sv I 187.4, Mp IV 17.17, Vibh-a 350.6, 2 pl. imp. *kathāpetha*, Ja II 157.2.9, Mp II 151.5, 1 sg. opt. *kathāpeyyam*, Ja II 156.20, 1 sg. aor. *kathāpesim*, Mhv 32.44, 3 sg. aor. *kathāpayi*, Mhv 24.4, *kathāpesi*, Sv I 184.8, III 822.14, 1 sg. fut. *kathāpessāmi*, Mp II 151.6, IV 268.3, Th-a III 201.4, 1 pl. *kathāpessāma*, Ps III 17.21, Mp II 136.2, Ud-a 409.6, pres.part. *kathāpenta-*, Ja II 157.10, Sp VI 1283.18, Mp IV 268.10, Vv-a 234.17, abs. *kathāpetvā*, Ja II 230.4, IV 272.14, Ap 89.18, Sp IV 907.18, inf. *kathāpetum*, Ps II 353.16

pass. 3 sg. *kathiyati*, Nidd I 127.15, 210.11, 252.22, II 431.4, *kathiyati*, Ps IV 18.20, *kathīyati*, Ja I 380.26, III 331.16, Mil 205.14, Spk I 100.4, 3 pl. *kathiyanti*, Nidd I 420.15, *kathīyanti*, Mp II 205.8, 252.9

pres.part. *kathaya(t)-*, Sp I 79.2, *kathaya(nt)-*, Ap 85.6, Sp VII 1377.32, Spk I 289.11, *kathayamāna-*, Ja I 287.1, II 112.18, V 395.10, Ps II 168.19, *kathiyamāna-*, Sv I 158.17, III 723.14, Sp III 578.18, Mp II 136.22, *kathīyamāna-*, Sp II 322.10, *kathenta-*, Vin I 188.22, Ja I 380.18, Nidd I 219.32, Sp VII 1363.27 (*a+*), *kathenti-*, D I 178.18, M II 1.15, Ja VI 65.29*, *kacchamāna-*, M II 253.21, A III 181.9, Ps IV 211.1, *kacchāyanta-*, Vin I 169.8 (*saṃ+*), *kacchāyamāna-*, A II 189.10, foll. (*saṃ+*)

ger. *kathetabba-*, Ja IV 45.2, V 77.3, Mil 2.16, Sp VI 1364.28, *kathitabba-*, Nidd-a I 4.10, *kaccha-*, A I 197.19, 198.2 (*a+*), *kacchitabba-*, Vin V 123.15 (*saṃ+*)

pp. *kathita-*, Ja VI 86.1, Paṭis II 196.13, Mp III 115.23, As 151.6

inf. *kathetave*, Vin I 359.15*, *kathetum*, A III 393.8, Nidd I 127.20, Sv I 184.3, Mp I 347.22, *kacchetum*, Nidd I 177.7 (*saṃ+*)

abs. *kathayitvā*, Sp I 82.4, Mp IV 168.4, Vism 97.1, *kathayitvāna*, Sp I 67.18*, *kathetvā*, Vin III 297.8, Ja II 7.1, 107.6 (*a+*), Mil 9.27, *kathetvāna*, Mhv 44.109

***karuṇāyati* “to feel compassionate” ← *karuṇā-* “compassion”**

[Cf. Skt *karúna-*, RV 1.100.7; *karuṇa-* (= denominal base which belongs to the *sukhādigaṇa*), Kāś *ad* Aṣṭādhyāyī 3.1.18, *karuṇāy°*: *karuṇāyatī*, Mbh 3,10.14 q.v. Oberlies (2003, 261–262), *karuṇāyamānaḥ*, Buddhacarita 3,45.2]

pres. 3 sg. *karuṇāyati*, Sadd II 587,6, 3 pl. *karuṇāyanti*, Vibh-a 75,22

opt. 3 sg. *karuṇāyeyya*, Vibh 273,36

pres.part. *karuṇāya(nt)*, Ap-a 335,34, *karuṇāyamāna-*, Sn 1065, Nidd II 21,5, Ud-a 271,2

ger. *karuṇāyitabba-*. Vism 314,22, As 194,11, Sadd II 553,16

***kicchati* “to feel miserable” ← *kiccha-* “miserable”**

[Cf. Skt *kṛcchrá-* (= denominal base which belongs to the *sukhādigaṇa*, Kāś *ad* Aṣṭādhyāyī 3.1.18), RV 10.52.4, *kṛcchrāy°*: *kṛcchrāyeta*, Āpastamba-Śrautasūtra 10.26.16]

Ct.: *kicchantā ti kilamantā vanapatthesu vasituṃ kicchantā kilantacittā ti attho*, Th-a III 87,5

Ref.: On *kiccha-* ← *kṛcchrá-* ← **kṛpsrá-* v. von Hinüber (2001, § 238), Tedesco (1957, 201), CDIAL 3420, cf. Oberlies (2001, § 18.1).

pres. 3 sg. *kicchati*, Th 1073, Sv I 275,14, Mp III 324,17, Th-a III 140,33

pres.part. *kicchanta-*, Th 962

***kiṇakiṇāyati* “to make (the sound) *kiṇa-kiṇa*”**

← *kiṇa-* “(the sound) *kiṇa*”

[Onom., redupl.; v. BHSD s.vv. *kaṅkaṅikā-*, *kiṇi-kiṇāyamānā-*, cf. Skt *kiṅkiṇī-* (q.v. Burrow (1948, 372), Emeneau (1969, 290), KEWA s.v., cf. CDIAL 3152), Mbh 4,38.31, R 5,3.7]

Rem.: The commentary reads *kiṇikiṇāyati*.

pres. 3 sg. *kiṇakiṇāyati*, Ja III 315,9*

***kitteti, kittayati* “to announce, to praise” ← *kitti-* “praise”**

[Cf. Skt *kīrtay°*: *kīrtayā*, Atharvaveda-Saṃhitā 7.37.1 (Śaunaka), *kīrtayitavya-*, Kāṭhaka-Brāhmaṇa 23.2, *kīrtayet*, Mbh 12,297.13, Gāndhārī *kīrtiṣe*, NirdL2 1119]

Dhātusūcī: *kṛta saṃsabdane*, Dhātup X 155, *kitta saṃsaddē*, PDhātup 579, *kitta saṃsaddane*, Dhātum 812, Sadd 1450

Ct. : *tattha akittayī ti ācikkhi*, Pj II 563,22

Preverb: *a* (neg.), *abhi*, *pa*, *su*,

Ref. : On Pkt *kuṭṭei* ← **kūrtayati* v. Oberlies (1999, 44).

pres. 1 sg. mid. *kittaye*, S I 238,23*, 2 sg. *kittayasi*, Mil 127,5, *kittesi*, D II 268,23 (or preterite?), Thī 271, Ja IV 321,23*, 3 pl. *kittenti*, Nidd I 321,6, 384,1

opt. 1 sg. *kittēyyam*, Pj II 381,8, 3 sg. *kittaye*, Ap 77,16, Ap-a TBD

aor. 1 sg. *kittayam*, Ap 503,15, *kittayim*, Ap 411,3 (*abhi*+), 495,14, 3 sg. *kittayi*, Sn 921, Nidd I 354,20 (*a*+), Ap 489,7 (*abhi*+), Nidd I 354,20 (*pari*+), *kittayī*, Vin V 145,29*, Sn 875, Nidd I 281,1 (*a*+), *kittesi*, Ap 83,18, 3 pl. *kittayum*, Ap 29,4, 29,8 (*a*+)

fut. 1 sg. *kittayissāmi* D II 255,16, Sn 935, Th 693, Nidd I 406,16 (*pa*+), *kittayissam*, Ap 241,21, Dīp 1,1, *kittessāmi*, Pj II 476,17, 2 sg. *kittayissasi*, Vv 34,5

pres.part. *kittaya(t)-*, M III 69,27*, 503,15, Ap 503,15, *kittayanta-*, Ap 29,5, 471,17, Cp-a 471,17, *kittayamāna-* M I 146,37, A III 65,18, Mil 141,12, *kittenta-*, Ja V 362,21, Nidd I 321,6, Ap 77,16 (*pa*+)

ger. *kittanīya-*, Pv-a 9,3, *kittitabba-*, Ud-a 204,12, *kittetabba-*, Vin I 106,5, Pj II 381,12

pp. *kittita-*, Vin I 106,10, Sn 1057 (*su*+), Nidd I 306,6 (*a*+), Mil 184,6 (*pa*+)

abs. *kittayitvā*, Ap 422,21, *kittayitvāna*, Ap 432,33, *kittetvā*, Vin I 106,8, V 212,11, Ja I 17,15* (*pa*+), Sp VII 1401,21 (*a*+)

***kilikilāyati* “to make (the sound) *kili-kili*” ← *kili-* “(the sound) *kili*”**

[Onom., redupl. cf. *kiṇakiṇāyati* (supra)]

Ref. : Cf. BHSD s.vv. *kilikila*, *kilikilate*

pres. 3 pl. *kilikilāyanti*, Ja V 206,7

***kisati* “to become faint” ← *kisa-* “faint”**

[Cf. Skt *kṛśa*, q.v. (Hara 1995)]

Ct. : *mā kisitthā ti . . . mā kisā bhava mā kilami*, Ja VI 495,11'

aor. 2 sg. *kisittha*, Ja VI 495,6*

***kukkuccāyati* “to feel bad” ← *kukkucca-* “bad feeling”**

[Cf. Skt *kukṛtya-*, Pañcatantra 237.21 (*apud* PW s.v.), *kaukṛtya-* (v. BHS s.v.)]

Ct.: *ka kukkuccāyitabban ti samghabhogassa apaṭṭhapanam avicāra-
nam na kukkuccāyitabban nāma tam kukkuccāyati*, Mp II 156.44, cf.
Pp-a 205.24

Rem.: ... *kuḥ pāpārthe* Mahābhāṣya *ad* Aṣṭādhyāyī 2.2.18.

pres. 3 sg. *kukkuccāyati*, Vin V 118.38, A I 85.21, Pp 26.2, 3 pl. *kukkuccā-
yanti*, Vin I 211.28, II 131.12, IV 90.5, 350.13

pres.part. *kukkuccāyanta-*, Vin I 210.5, III 65.14, IV 70.25, 234.8

ger. *kukkuccāyitabba-*, Vin V 118.38, A I 85.21, Pp 26.21

***kujjati* “to curve” ← *kujja-* “curved”**

[Cf. Skt *kubjita-*, Naiṣadhīyacaritam 18.17-2, Gāndhārī *ukuje*, EĀL r21,
niujidu, EĀL r21]

Dhātusūcī: *kujja adhomukhikaraṇe*, Sadd 239

Ct.: ... *nikkujjeyyā ti tena dinnassa deyyadhammassa appaṭiggahaṇa-
ttham pattanikkujjanakammavācāya nikkujjeyya na adhomukhaṭṭha-
panena | ukkujjeyyā ti ukkujjanakammavācāya ukkujjeyya*, Mp IV
159.23, 160.3 *nikkujjivā ti adhomukham katvā | ukkujjivā ti uttānam
katvā*, Ps III 127.12 [*ad* M I 414.20], *tattha nikkujjitan ti adhomukha-
ṭṭhapitam heṭṭhāmukhajātam vā ukkujjeyyā ti uparimukham kareyya*,
Pj II 155.30, *tattha kujjati nikkujjati ti imāni carati vicarati ti padāni
viya samānatthāni | adhomukham karoti ti hi attho | ukkujjati ti
uparimukham karoti | paṭikkujjati ti mukhe mukham ṭhapeti*, Sadd II
349.25

Preverb: *a* (neg.), *ava*, *u*, *ni*, *pali*, *paṭi*

Ref.: Vedic *kubjā-* “crooked” is a loan word from a W. Central Asian
substrate accord. to Witzel (1999, 342, n. 26). Cf. EWAia s.v.,
CDIAL 3300, Burrow (1938, 720).

pres. 3 sg. *kujjati*, Vin II 127.7 (*u+*), 125.29 (*ni+*), Nidd I 131.3 (*paṭi+*),
kujjeti, Sadd II 349.25 (*ava+*), 3 pl. *kujjanti*, Vin II 113.35 (*ni+*)

imper. 2 pl. *kujjatha*, A III 58.2 (*paṭi+*), 3 sg. *kujjatu*, Vin II 126.23 (*u+*),
125.14 (*ni+*)

- opt.** 3 sg. *kujjeyya*, Vin II 127.4 (*u+*), D I 85.9 (*u+*), Vin II 125.27 (*ni+*),
A IV 345.7 (*ni+*), 3 pl. *kujjeyyūṃ*, D III 203.22 (*ni+*)
- aor.** 3 sg. *kujji*, A III 58.6 (*paṭi+*)
- caus. abs.** *ukkujjāpetvā*, Mhv-ṭ 439.20
- pres.part.** *kujjanta-*, D I 53.13, 55.4, 56.9 (*a-ni+*), Mp III 345.1, (*ava+*),
IV 94.25 (*ni+*)
- ger.** *kujjitabba-*, Vin II 126.24 (*u+*), Sp VI 1209.11 (*u+*), 125.22 (*ni+*)
- pp.** *kujjita-*, Vin II 127.10 (*u+*), 125.29 (*ni+*), Ja V 266.20 (*paṭi+*)*, Kv
598.14 (*paṭi+*), Sp VI 1209.7 (*ni+*)
- inf.** *kujjitum*, Vin II 126.30 (*u+*), 125.22 (*ni+*), Sp VI 1209.6 (*ni*)
- abs.** *kujjitvā*, Vin II 269.20, (*u+*), D II 142.3 (*paṭi+*), M I 387.14 (*pali+*),
4 I4.20 (*ni+*), *kujjetvā*, Sp II 333.5 (*u+*), 333.7 (*ni*)

***kuhayati, kuheti* “to trick” ← *kuha- “tricky”**

[Cf. Gāndhārī *kuhidatva*, NirdL2 v19]

Dhātusūcī: *kuha vismāpane*, Dhātup X 433, *kuha vimhāpane*, PDhātup
633, Dhātum 875, Sadd 1677

Ct.: *kuhitassa bhāvo kuhitattan ti*, Vibh-a 481.19, Vism 26.31

pres. 3 pl. *kuhayanti*, Sv I 91.29

abs. *kuhitvā*, Ja VI 212.1*

pp. *kuhita-*, in *kuhitatta-* Nidd I 225.28'

***khaṇḍeti* “to break” ← *khaṇḍa-* “broken”; “piece”**

[Cf. Skt *khaṇḍay°*: *khaṇḍayām āsa*, Mbh 6,78.33, *khaṇḍayitum*, R
3,9.13]

Dhātusūcī: *khaḍa khaṇḍane bhedane*, Dhātup X 65, *khaḍi khaṇḍane
bhedane*, Dhātup X 66, *khaṇḍa bhedane*, PDhātup 565, *khaṇḍa
cchedane* 105, *khaḍi cchide*, Dhātum 140, 795, *khaḍi khaṇḍe*, Sadd
351 (I 303), *khaḍi chede*, 1419 (X 44)

Preverb: *a* (neg.)

Ref.: v. CDIAL 3792 and EWAia s.vv. *khaṇḍa-* and *KHAṆḌ*; cf. Burrow
(1971, 544–545), Insler (1971, 580), Kuiper (1948, 48).

pres. 3 sg. *khaṇḍati*, Sadd II 356.8, *khaṇḍayati*, 533.15, *khaṇḍeti*, Kv-a
96.7,

Sadd II 533.15, 3 pl. *khaṇḍanti*, Dhp-a IV 14.1

aor. 2 sg. *khaṇdesi*, Ja II 435,6

pres.part. *khaṇḍenta-* Ps II 396,33 (*a+*), Cp-a I 12,30 (*a+*)

ger. *khaṇḍitabba-*, Cp-a I 36,31

abs. *khaṇḍitvā*, Mp I 441,5, *khaṇḍetvā*, Ja I 367,32, II 288,2, Sv III 717,16 (*a+*), 1055,19, *khaṇḍetvāna*, Mhv 5,30 (*a+*)

pp. *khaṇḍita-*, Sv III 798,11, Thī-a 200,38, 201,19 [*ad* Thī 260 which reads *khaṇḍā*]

***gaggarāyati* “to make (the sound) *gaggara*”**

← ***gaggara-* “(the sound) *gaggara*”**

[Onom.; cf. Skt *gaggara-*, q.v. Emeneau (1969, 285, fn. 11; DED I 168), Klaus (187-189); Rem. cf. Skt “*gharghara-*” per Kern (I/7-8) *apud* Oberlies (1995, 132)]

pres.part. *gaggarāyanta-*, Sv III 879,5, Spk III 208,30, *gaggarāyamāna-*, Mil 3,7, Sv II 569,25

***gandheti* “to scent” ← *gandha-* “scent”**

[Cf. Skt √*gandh-*: *jaṅgahe*, Ṛg-Saṃhitā I.126.6, Atharvaveda-Saṃhitā 9.19.1 (Paippalāda), q.v. Lubotsky (1999), *gandhay°*: *gandhayati*, Kauç. 115 (*apud* PW).]

Preverb: *su*

pp. *gandhita-*, Ap 19,26, 509,24 (*su+*), Bv-a 171,9

***gaḷagaḷāyati* “to make (the sound) *gaḷagaḷa*”**

← ***gaḷagaḷa-* “(the sound) *gaḷagaḷa*”**

[Onom. redupl.]; cf. Skt *gadgada-*, Buddhacarita 8,60.2; *guḍāyati*, *guḍu-guḍāyate*, *gulugulāyati*, q.v. BHSD s.vv.]

Ct.: *gaḷagaḷāyante ti gajjante*, Spk TBD, *tattha devo ca vassati devo ca gaḷagaḷāyati ti devo megho vassati ca gaḷagaḷā ti ca karonto gajjati ti attho*, Th-a II 60,1

pres. 3 sg. *gaḷagaḷāyati*, Th 189, Mil 116,13

pres.part. *gaḷagaḷāyanta-*, D II 132,1, S I 106,20, Th-a I 132,3, *gala-galāyanta-*, A V 114,7

***gopeti* “to guard” ← **gopa-* “guardian”**

[Cf. Skt *gopay*°: *gopayan*, Mbh I,142.19, *gopāy*°: *gopāyanti*, Kāthaka-Brāhmaṇa VII 5: 66.18, *gopāyet*, Viṣṇusmṛti 3,43.1]

Dhātusūcī: *gupa rakṣane*, Dhātup I 461, *gupa rakkhane*, PDhātup 181, Sadd 548 (X 231)

Ct.: *gopetī ti yathā aññe na passanti evaṃ guttaṭṭhāne ṭhapeti*, Sp III 555.2 *gopethā ti gopeyya rakkheyya*, Sadd II 403.18 *ad Dhp* 315

Preverb: *a* (neg.), *su*

pres. 3 sg. *gopati*, Sadd II 403.16, 403.23, *gopayati*, Ja IV 448.21*, 448.23', Ps I 27.8, *gopeti*, Vin I 295.26, III 139.27, Ja V 330.12*, Mil 151.26, 3 pl. *gopayanti*, Mp III 269.23, It-a 160.33, *gopāyanti*, Mp II 205.13, *gopenti*, Nidd I 129.10, II 259.15, Vibh-a 384.22

imper. 1 sg. *gopemi*, Ap 555.8, Thī-a 185.28, 2 sg. *gopehi*, Dhp-a I 300.8, 3 pl. *gopentu*, Ja II 34.25'

opt. 1sg *gopaye*, Cp II 7.4, 3 sg. *gopeyya*, Nidd II 368.6, Th-a II 259.7, *gopeyyum*, 3 pl. Mil 143, 3 sg. mid. *gopetha*, Dhp 315, Th 653, 1005

aor. 1 sg. *gopesiṃ*, Ap-a 559.25, *agopayiṃ*, Ap 74.22, 3 pl. *gopayiṃsu*, Dhp-a III 488.9

fut. 1 sg. *gopayissāmi*, Mp III 277.22, 1 pl. *gopayissāma*, Sp III 691.11, 3 pl. *gopissanti*, Nidd I 262.30, Sv III 720.32

pass. 3 sg. *gopīyati*, Pj I 217.11

pres.part. *gopaya(t)*, M I 86.11, Th 729, Nidd I 155.18, 415.22, *gopayanta-*, Nidd-a I 280.34, Mhv 4.32, *gopayamāna-*, Sv VII 1331.1, Nidd-a I 255.24, Vibh-a 186.13, *gopenta-*, Vin III 53.1, Nidd I 130.24, 131.1

ger. *gopetabba-*, Vin V 125.18, Ja I 8.34

pp. *gopita-*, Vin II 184.18, Nidd I 221.5, Ap 75.21, (*su*+), Mp I 54.13 (*a*+)

inf. *gopayitum*, Dhp-a III 488.10, *gopitum*, Th-a III 22.24, *gopetum*, Vin III 65.13, Mp III 224.15, 268.14, Pp-a 249.28

abs. *gopitvā*, Ap 77.13, Sp II 386.7, *gopetvā*, Mil 360.7, Sp II 358.2

***ghātayati* “to kill, strike” ← *ghāta-* “killing, striking”**

[Cf. Skt *ghātay*°: *ghātayati*, Mbh 6,24.21, *ghātayet*, R 4,52.24, *ghātayasva*, 3,54.29, *ghātayiṣyati*, 4,52.26]

Ct.: *ghātayāmase ti ghāteṣṣāmi*, Ja VI 491,12, *aghātesun ti vadhimṣu*, Ja III 177,19, Rem. *haññantū ti ghātiyantū*, Ps II 332,15, *upahaññatī ti ghātiyati*, Ps V 31,26

Preverb: *a* (neg.)

pres. 2 sg. *ghātesī*, Ja VI 139,20, 3 sg. *ghātetī*, DhP 405, Sn 609, Nidd I 216,24, 3 pl. *ghātentī*, Sp I 54,2, 3 sg. mid. *ghātayate*, Ja IV 449,17*

imper. 1 sg. *ghātemī*, Ja V 182,22*, 1 pl. *ghātema*, Vin IV 308,19, 2 sg. *ghātaya*, Mhv 7,36, *ghātehi*, Vin III 74,37, Mhv 7,35, 2 pl. *ghāteṭha*, Ja I 175,16, Mp I 369,20, 3 sg. *ghātetu*, DhP-a II 43,14, 3 pl. pass. *ghātiyantū*, 1 pl. mid. *ghātayāmase*, Ja VI 491,10

opt. 3 sg. *ghātaye*, DhP 129, 130, Sn 705, *ghāteyya*, Ja VI 140,2*, Ps III 345,3, Spk III 61,13, 3 pl. *ghāteyyuṃ*, Nidd I 397,8, Sv III 801,19

aor. 2 sg. *aghātayi*, Ja V 69,13, *aghātesī*, Ja VI 150,5*, *ghātayi*, VI 142,3*, *ghātayittha*, Sp III 588,31, *ghātayesi*, Ja VI 139,21*, *ghātesī*, Ja III 176,12', 2 pl. *ghātayittha*, Ja VI 491,16', 3 sg. *aghātayi*, Sn 308, Mhv 7,37, *ghātayi*, Sn 309, Ap 490,6, *ghātesī*, Ja VI 141,15*, Mil 201,15, Sp I 41,23, 3 pl. *aghātayuṃ*, Ja IV 211,3*, *aghātesuṃ*, Ja III 177,15*, *ghātayimṣu*, Ja I 254,28, As 245,19

fut. 1 sg. *ghātayisāmi*, Ja VI 151,28*, Cp III 12,6, *ghāteṣṣāmi*, Vin IV 225,26, Ps III 329,21, 3 sg. *ghātayissati*, Ja VI 424,18, Cp III 12,6, *ghāteṣṣati*, Ja VI 424,22', Cp-a 225,12, 1 sg. mid. *ghātayissam*, Ja VI 137,12, *ghāteṣṣam*, Ja VI 137,8*

caus. 1 sg. pres. *ghātapemi*, Cp III 2,9, 2 pl. imp. *ghātapetha*, Ja V 230,25, 3 sg. opt. *ghātapeyya*, Ja IV 124,26, aor. *ghātāpesi*, Ja VI 140,23', 3 pl. *ghātāpesuṃ*, Ja IV 211,10', 3 sg. fut. *ghātapessati*, Vin I 343,36, pres.part. *ghātāpenta-*, ger. *ghātāpetabba-*, Cp-a 191,15, DhP-a I 359,5, pp. *ghātāpitatta-*, Sp VI 1277,20, inf. *ghātāpetuṃ*, Ps II 390,25, abs. *ghātāpetvā*, Ja I 260,23

pass. *ghātiyati*, Mil 186,14

pres.part. *ghātenta*, Vin III 89,30, Ja III 203,11* (*a+*), Ps II 29,11, Spk III 268,2, pass. *ghātiyamāna-*, Ja I 175,17, Ps II 133,24

ger. *ghātaniya*, Mil 186,10, *ghātetabba-*, Ja V 182,26', Mil 186,10, *ghātetāya*, M I 231,2

- pp.** *ghātita-*, Sp V 1023,6, Ps III 349,18, Sv III 926,6
inf. *ghātayitum*, Mil 186,17, *ghātetum*, M I 231,2, II 122,1, Ja IV 192,19*,
 Sp I 56,14
abs. *ghātayitvā*, Mil 219,16, As 245,8, *ghātetvā*, Nidd I 216,24, Sp V 998,32,
 Vism 602,1, *ghātetvāna*, Ja VI 140,2*

***ciṅgulāyati, ciṅguleti* “to move like a wheel” ← **ciṅgula-* “wheel”**

Dhātusūcī: *ciṅgula paribbhamane*, Sadd 1618 Ct.: *ciṅgulāyitvā ti paribbhamitvā*, Mp II 181,12

Ref.: v. Morris (1885, 50)

pres. 3 sg. *ciṅgulayati*, Sadd II 565,16, *ciṅguleti*, 565,16

abs. *ciṅgulāyitvā*, A I 112,1 foll., *ciṅgulayitvā*, Sadd II 565,16 foll.

***cicciṭāyati* “to make (the sound) *cicciṭa*”**

← *cicciṭa-* “(the sound) *cicciṭa*”

[Onom.]

Ct.: *cicciṭāyati ciṭciṭāyati ti evaṃ saddaṃ karoti*, Pj II 154,24, *saddo cicciṭam*

iva attānam ācarati cicciṭāyati, Sadd II 587,12, III 822,20

Ref.: Cf. Emeneau (1969, 292–293).

pres. 3 sg. *cicciṭāyati*, Vin I 225,25, Sn 15,9, Pp 36,32, Sadd II 587,5

***ciṭciṭāyati* “to make (the sound) *ciṭa/i*” ← *ciṭa/i-* “(the sound) *ciṭa/i*”**

[Onom., redupl.]; v. BHSD s.v. *ciṭciṭāyati*; cf. Skt *caṭacaṭāyate* (← *caṭacaṭa-*), Suśruta-Saṃhitā 1,29.1]

Dhātusūcī: Rem. *caṭa bhedena*, Dhātup X 246; *caṭa bhedane*, PDhātup 559; *caṭa bhede*, Dhātum 785; *caṭa vibhede*, Sadd 1393 (X 181)

Ct.: supra

Ref.: Cf. Emeneau (1969, 292–293).

pres. 3 sg. *ciṭciṭāyati*, Vin I 225,25, Sn 15,10, Pp 36,32, Mil 258,28

***cirāyati* “to delay” ← *cira-* “delay”**

[Cf. Skt *cirāy°*: *cirāyamāṇa-*, Mbh 3,296.14, R 7,59.19, *aticirayati*, Dīvyāvadāna 13.109.4]

Preverb: *a* (neg.), *ati*

- pres.** 3 sg. *cirāyati*, Dh-p-a I 16.4, Ja II 444.2' (*ati+*), Pj II 187.4 (*ati+*), 3 pl. *cirāyanti*, Ja I 8.22, Sp I 47.4 (*ati+*)
- aor.** 2 sg. *cirāyi*, Ja VI 280.4, 2 pl. *cirāyittha*, Ja III 36.18, 3 pl. *cirāyimsu*, Ps II 291.4
- fut.** *cirāyissāmi*, Ps III 316.4
- pres.part.** *cirāyanta-*, Ja V 91.27', II 274.11 (*ati+*), Dh-p-a I 359.21 (*ati+*), *cirāyamāna-*, Ja V 93.9', Mp I 425.12
- pp.** *cirāyita-*, Dh-p-a I 308.9, III 305.1
- abs.** *cirāyivā*, Ud-a 313.26, Vv-a 208.15, Ja V 438.27 (*ati+*)

***citteti* “to make colorful” ← *citta-* “colorful”**

- [Cf. Skt *citray*^o: *citrayan*, Mbh 12,29.88, *vicitrayet*, Laṅkāvatārasūtra 365.12 (vs) *apud* BHSD]
- Dhātusūcī: *citra citrīkarane* | *kadāciddarśane*, Dhātup X 459; *citta cittakarane kadācidasane pi*, Sadd 1461 (X 370)
- Ct.: *sucittitā ti hatthapādamukhādi ākārena suṭṭhu cittitā viracitā*, Thī-a 239.11 Preverb: *su*
- pres.** 3 sg. *cittayati*, *citteti*, Sadd II 541.8
- pp.** *cittita-*, S III 152.4, Vv 36.5, Th 736, Thī 390 (*su+*)
- abs.** *cittayivā*, Mhv 32.6

***cīvarīyati* “to wish for a robe” ← *cīvara-* “robe”**

- [Cf. Skt *cīvara-*, Aṣṭādhyāyī, 3.1.20, Śāṅkhāyana-Śrautasūtra 2.16.2 (*apud* PW), Gobhila-Gṛhyasūtra 4.9.7, Mbh 1,86.12]
- pres.** 3 sg. *cīvarīyati*, Sadd II 587.19, III 823.7

***cunṇayati*, *cunṇeti* “to (cover with) powder” ← *cunṇa-* “powder”**

- [Cf. Skt *cūrṇay*^o: *cūrṇayivā*, Mbh 1,71.43, *cūrṇayāmāsuḥ*, R 6,57.17, *saṃcūrṇita-*, Mbh 7,31.21]
- Dhātusūcī: *cūrṇa saṅkocane*, Dhātup X 143, *cunṇa saṃcunṇane*, PDhātup 573, Dhātum 804, *cunṇa perane*, Sadd 1431, *cūṇa saṃkocane*, 1430 (X 18)
- Ct.: *cunṇentī ti mukhacunṇakena makkhenti*, Sp VI 1201.17 Preverb: *saṃ*
- pres.** 3 sg. *cunṇayati*, *cunṇeti*, Sadd II 535.20, 3 pl. *cunṇenti*, Vin II 107.24, 266.35, Sv I 88.31, Spk I 323.4

- aor.** 3 sg. *cunñesi*, Ja II 385,9 (*saṃ*+), 387,3 (*saṃ*+), 3 pl. *cunñayum*, Mhv 25,46
- pres.part.** *cunñayamāna-*, Ja IV 457,23, *cunñiyamāna*, Ja VI 185,9, Sp V 968,18, Cp-a 120,25, *cunñenta-*, Ja II 210,21 (*saṃ*+), Spk I 323,4, Pj II 224,6
- ger.** *cunñetabba-*, Vin II 107,29, 267,2
- pp.** *cunñita-*, Ap 21,14, Mhv 39,3, Dh-p-a TBD (*saṃ*+)
- inf.** *cunñetum*, Ja VI 161,26
- abs.** *cunñetvā*, Ja II 254,7 (*saṃ*+), Sp III 716,1 Mhv 23,80

***chattīyati* “to use like a sunshade” ← *chatta-* “sunshade”**

[Cf. Skt *chattra*, Gautamadharmasūtra 1,2.13]

Ct.: *achattam chattam iva ācarati chattīyati*, Kacc-v 438, Sadd II 587,17, III 823,2

pres. 3.sg. *chattīyati*, Sadd 587,6, 587,17, 587,27

***takketi* “to reason” ← *takka-* “reason”**

[Cf. Skt *tarkay°*: *tarkayet*, Arthaśāstra 1,16.29, *tarkayiṣyanti*, Mbh 4,56.4, *tarkayeta*, R 6,9.11, *vitarkayant*, R 6,37.21, cf. BHSD s.v. *anuvitarkaya-ti*]

Dhātusūcī: *tarka bhāṣārthaḥ*, Dhātup X 311, *takka vitakke*, PDhātup 534, Sadd 1294 (X 240), *takka vitakkane*, Dhātum 747, *takka bhāṣāyam*, Sadd 1309, Rem. *ūh vitarke*, Dhātup I 735, *ūha vitakke*, PDhātup 348, Sadd 1028, *kappa vitakke*, Dhātum 839

Ct.: *anuvitakketi ti vitakkāhataṃ karoti*, Spk TBD, *vitakkessatī [sic] ti vitakkayissatī pavattayissatī ti pajānāti*, Mp II 270,16, *evaṃ vitakkethā ti evaṃ nekkhamavitakkādayo pavattentā vitakketha | mā evaṃ vitakkayitthā ti evaṃ kāmavitakkādayo pavattentā mā vitakkayittha*, 271,12

Preverb: *a, anu, abhi, pari, vi*

pres. 3 sg. *takketi*, D III 242,8 (*anu-vi*+), M I 115,21 (*anu-vi*+), S V 67,27 (*anu-vi*+), A I 264,10 (*anu-vi*+), 3 pl. *takkenti*, A III 177,23, 178,16 (*anu-vi*+)

imper. 2 pl. *takketha*, Vin III 8,25 (*vi*+), D I 214,18 (*vi*+), A I 171,21 (*vi*+), Paṭis II 228,8 (*vi*+)

- opt.** 1 sg. *takkeyyaṃ*, M I 116,7,9 (*anu-vi+*), 2 sg. *takkeyyāsi*, A IV 86,5 (*anu-vi+*), 3 sg. *takkayye*, A III 213,25* (*anu-vi+*)
- aor.** 2 sg. *takkesi*, Ja III 277,15 (*pari-vi+*), Sv III 663,13 (*pari-vi+*), 2 pl. *takkayittha*, Vin III 8,25 (*vi+*), D I 214,19 (*vi+*), A I 172,21 (*vi+*), Sv I 257,7
- fut.** 3 sg. *takkissati*, A I 171,17 (*vi+*), *takessati*, Paṭis II 228,4 (*vi+*)
- pres.part.** *takkaya(nt)-*, M I 116,12 (*anu-vi+*), A III 382,6, 383,6 (*anu-vi+*), *takkenta-* D I 119,2 (*anu-vi+*), Ja III 340,5 (*pari-vi+*), Sv III 398,22
- pp.** *takkita-*, D I 37,10 (*vi+*), Ja IV 270,2* (*a-vi+*), M I 32,2 (*pari-vi+*), S I 193,7 (*a-pari-vi+*)
- abs.** *takkayitvā*, Nidd I 295,4, 295,5 (*vi+*), Dāṭṭh V 4 (*abhi+*), *takketvā*, M I 144,6 (*anu-vi+*)

***taṇhāyati, taṇhīyati* “to feel thirst for” ← *taṇhā-* “thirst”**

[Cf. Skt *trṣṇāy°*: *trṣṇāyate*, Mahāsāhasrapramardanī, Pañcarakṣā I, p. 5 (Iwamoto’s version)]

- pres.** 3 sg. *taṇhāyati*, Spk II 78,21, Sadd III 822,26, *taṇhīyati*, Vibh-a 150,11, 195,28, Vism 544,22

***tapassati* “to perform austerities” ← *tapassa-* “austere”**

[Cf. Skt *tapasya-* adj. Kirātārjunīya 3,22.1, *tapasy°*: *tapasyati*, Śatāpatha-Brāhmaṇa 14.6.8.10, Mbh I,174.2, Kāś *ad* Aṣṭādhyāyī 3.1.15]

- pres.** 2 pl. *tapassatha*, Dh-p-a I 53,3
- pp.** *tapassita-*, Sp I 135,14, Mp IV 82,3

***tuvaṭṭeti* “to lie down” ← *tuvaṭṭa-* “lying down”**

Dhātusūcī: *tuvaṭṭa ekasayane*, Dhātum 788, *tuvaṭṭa nipajjāyaṃ*, Sadd 1386 Ct.: *tuvaṭṭenti, ti nipajjanti*, Sp III 620,25, *tuvaṭṭeyyūn ti nipajjeyyūn*, Sp IV 932,7

Ref.: *tuvaṭṭa-* is a rare *deśī*-word accord. to von Hinüber (2001, § 72); v. Bollée (1983/84, 112f.), von Hinüber (2000), Tieken (2001, 1996) for a discussion.

- pres.** 1 sg. *tuvaṭṭāmi*, Ap 137,18, 3 sg. *tuvaṭṭayati, tuvaṭṭeti*, Sadd II 532,7, 3 pl. *tuvaṭṭenti*, Vin II 10,10, III 180,15, IV 288,21, Sadd II 532,8

- opt.** 3 sg. *tuvattēyya*, Vin II 124,13, 3 pl. *tuvattēyyum*, Vin IV 289,1**
foll., Sp VII 1312,16
- aor.** 3 pl. *tuvattēsum*, Vin V 63,8 63,13
- fut.** 3 pl. *tuvattissanti*, Vin III 182,26, *tuvattēssanti*, Vin IV 288,23 foll.
- pres.part.** *tuvattenta-*, Vin V 76,7, Ap 355,9
- ger.** *tuvattitabba-*, Vin II 124,12

***thenayati* “to steal” ← *thēna-* “thief”**

- [Cf. Skt *stenay*^o: *stenayet*, Manu-Smṛti 4,256]
- Dhātusūcī: *stena caurye*, Dhātup X 439, *thēna coriye*, PDhātup 595,
Dhātum 832, Sadd 1518 (X 349)
- pres.** 3 sg. *thenayati*, Sadd II 550,6, *theneti*, Sp II 485,13, Sv I 72,3,
Sadd II 550,6
- fut.** 1 sg. *thenissāmi*, Sp V 984,24
- pres.part.** *thenenta-*, Ps III 428,26
- ger.** *thenitabba-*, Spk I 298,6
- inf.** *thenetum*, Ja II 411,2
- abs.** *thenetvā*, Ja IV 114,10, Sp II 298,21, Ps III 343,9, Sadd II 550,6

***thomayati, thometi* “to praise” ← *thoma-* “praise”**

- [Cf. Skt *stomay*^o: *stomita-* (q.v. BHSD s.v.), Mvy 2614]
- Dhātusūcī: *stoma ślaghāyām*, Dhātup X 468, *thoma silaghāyām*,
PDhātup 604, Sadd 1472, 1565 (X 377)
- Ct.: *thomayantī ti sommo cando parimaṇḍalo cando sappabho cando ti*
ādīni vadantā pasamsanti, Sv II 402,14, Rem. *tattha abhivādetvā ti*
vanditvā thometvā vā, Sadd II 544,28
- Preverb: *abhi*
- pres.** 3sg *thomayati*, Sadd II 541,33, 557,24, *thometi*, Vin III 129,7, Mp II
105,31, 106,11, Sadd II 541,33, 557,24, 3 pl. *thomayanti*, D I 240,8,
Sn 1046, Nidd II 12,23, Sv II 402,14, *thomenti*, Nidd I 321,6, II 163,5,
Mp III 314,3
- opt.** 3 sg. *thomeyya*, S IV 312,18, foll.
- aor.** 1 sg. *thomayim*, Ap 159,5 (*abhi+*), *thom’ aham*, Ap 423,13 (*abhi+*),
3 sg. *thomesi*, Ps V 99,20, Mhv 37,121

fut. *thomessāmi*, Spk II 65,21

pres.part. *thomaya(t)-*, Ps III 402,20, *thomaya(nt)-*, Sn 679, Bv XXVI,12, *thomayamāna-* Ja VI 503,36', Spk I 114,16, Pj II 412,23, *thomenta-*, Ja V 214,17, Th-a III 7,29, Vv-a 102,21, pass. *thomiyamāna-*, Spk II 286,24, Mp III 70,5

ger. *thometabba-*, Mp IV 198,7

va. *thomita-*, S II 272,2, Bv I,59, Nidd I 169,17, Mp III 313,19

inf. *thometum*, Pj II 272,15

abs. *thomayitvā*, Bv VI,11, *thometvā*, Ap 324,7, Sv II 400,17, Mp II 107,3, Th-a III 3,24

***daṇḍeti* “to (administer) punish(ment)” ← *daṇḍa-* “punishment”**

[Cf. Skt *daṇḍay°*: *adaṇḍya*, Śatapatha-Brāhmaṇa V 4.4.7 (Mādhyandina), *daṇḍayati*, Mbh 12,15.8, *daṇḍāpayanti*, Śikṣ 63.13 (v. BHSD s.v.), Gāndhārī *daḍiśā*, AvL2 v17]

Dhātusūcī: *daṇḍa daṇḍanipāte*, Dhātup X 472, *daṇḍa daṇḍane*, PDhātup 570, *daṇḍa daṇḍavinipāte*, Sadd 1425 (X 381)

Ct.: *adaṇḍiyan ti ... adaṇḍetabbam*, Ja IV 193,2'

Preverb: *a* (neg.)

pres. 3 sg. *daṇḍayati*, Pj II 63,27, Sadd II 533,26, *daṇḍiyati*, Ja IV 192,10*, *daṇḍeti*, Ja IV 193,2', Sadd II 533,26, 3 pl. *daṇḍenti*, Ja IV 495,14*, 498,23, Mil 293,24

opt. 3 pl. *daṇḍema*, Mil 84,19

caus. 3 sg. aor. *daṇḍāpesum*, Vin IV 224,8, 224,14, 1 sg. fut. *daṇḍāpessāmi*,

Ja I 483,21, 1 pl. fut. *daṇḍāpessāma*, Mp II 144,9

ger. *daṇḍaniya-*, Mil 186,8, *daṇḍiya-*, Ja IV 192,10* (*a+*), 192,10*, 193,2' (*a+*), 193,3', *daṇḍetabba-*, Ja IV 193,2' (*a+*), 193,3', Mil 186,8 (*a+*)

pp. *daṇḍita-*, Ja I 234,22

inf. *daṇḍayitum*, Ja IV 495,15*, 498,24'

abs. *daṇḍetvā*, Ja IV 193,3' (*a+*),

daddabhāyati “to (make the sound) daddabha”← **daddabha-** “(the sound) *daddabha*”

[Onom.]

Ct.: *daddabhāyati ti daddabhā ti saddaṃ karoti*, Ja III 77,12'; Rem. *saddo daddubha iti ācarati daddubhāyati*, Sadd II 587,14 [v. fn. b, d]**pres.** 3 sg. *daddabhāyati*, Ja III 77,10*, 77,12', Ps II 93,7*, 93,8*, Sadd II 587.5**pp.** *daddabhāyita-*, Mp II 277,14**dandhati, dandhāyati, dandheti “to be slow” ← dandha- “slow”**[← Skt *ṛḍhra-* accord. to Trenckner, q.v. Andersen (1908, 115), cf. Geiger § 38, fn. 1; cf. Skt *dandhāy°* (v. BHSD s.v.)]Dhātusūcī: *dadhi asīghacāre*, Sadd II 510Ct.: *dandhatī ti dandhāyati dandhakātabbakammāni dandham eva karoti*, Ja III 141,9'**pres.** 3 sg. *dandhati*, Ja III 141,2*, 141,4*, Sadd II 394,24, *dandhāyati*, Ja III 141,10', *dandheti*, Th 293, Th-a II 123,15 (vs. 293)**opt.** 3 sg. *dandhaye*, Th 291, Th-a II 123,11 (vs. 291) foll., *dandhayeyya*, Th-a II 123,27, *dandhāyeyya*, Mil 105,11, Sv II 405,19**aor.** 2 sg. *dandhayi*, Cp I 8,13**pres.part.** *dandhayant-*, Th-a II 123,29, *dandhāyant*, Sv III 879,5**ger.** *dandhayitabba-*, Th-a II 123,29 *daḥhayati***daḥhayati “to strengthen” ← daḥha- “strong”**[Cf. Skt *ṛḍhay°*: *ṛḍhayati*, Satyasiddhiśāstra (pg. 46, Aiyaswami Sastri's ed.)] Ct.: *daḥhaṃ karoti vīriyaṃ daḥhayati*, Kacc-v 441, Sadd II 587,21**pres.** 3 sg. *daḥhayati*, Sadd II 587,9**domanassati “to become sad” ← domanassa- “sad”**[Cf. Skt *durmanāy°*: *durmanāyate*, Mahāvīracaritam 2.48, Rem. *durmanas-* is a denominal base that belongs to the *bhṛśādigaṇa*, Kās *ad Aṣṭādhyāyī* 3.1.12, *daurmanasya-*, Kāmasūtra 6,2.32 (Nirṇayasāgara Press), Bṛhatsamhitā 77.06b (Tripāthī's version)]

Ct.: *domanassito ti domanassappatto*, Nidd-a II TBD, Rem. *dummano ti domanassito*, Th-a II 239,27

pp. *domanassita-*, Nidd I 5,18, Ps V 108,2, Th-a II 278,8

***dolāyati* “to swing” ← *dola-* “swinging”**

[Cf. Skt *dolāy*^o: *dolāyamāna-*, Kāmasūtra 2,8.18]

pres.part. *dolāyanta-*, Ja II 385,25, Cp-a 141,10

***dohaḷāyati* “to crave” ← *dohaḷa-* “craving”**

[Cf. Skt *dvihr̥d-*, *dohada*, *dauhr̥da*]

Ref.: On the craving of pregnant women in the Indic literature v. Bloomfield (1920), Hara (2009).

pres. 2 sg. *dohaḷāyasi*

***dhanāyati* “to treasure” ← *dhana-* “treasure”**

[Cf. Skt *dhanāy*^o: *dhanāyati*, Taittirīya-Saṃhitā VII 4,19.3, *dhanāyate*, Mbh 5,131.15]

Ct.: *dhanāyantī ti dhanam viya maññanti*, Spk II 336,10

Rem.: *dhanāyanti* (supra) occurs in the Burmese edition of the Saṃyuttanikāya; it does not occur at S III 190,12 (PTS) where *manāyanti* occurs instead.

opt. 3 sg. *dhanāyetha*, M I 260,33

ger. *dhanāyitabba-*, Th-a III 39,31, Sadd II 401,4

***dhammiyati* “to act in a lawful manner” ← *dhamma-* “lawful”**

[Cf. Skt *dharmika-*, Chāndogya-Upaniṣad 8.15.1.2, (*a*)*dhārmika-*, Mbh 1,82.15] Ct.: *adhammiyamāne ti adhammiyāni kiccāni kuru-māne*, SpV 1150,7

Preverb: *a* (neg.) Ref.: On ^o*īya* < ^o*ikā* v. Oberlies (2001,77), von Hinüber (2001,§ 178).

pres.part. *dhammiyamāna-*, Vin I 341,14 (*a*⁺), 341,17, Sp V 1150,11

***dhūpāyati*, *dhūpeti* “to fume” ← *dhūpa-* “fume”**

[Cf. Skt *dhūpay*^o: ^o*dhūpita-*, RV 2.30.10, *dhūpayantu*, Kāṭha-Saṃhitā 16: 5, *vidhūpāyat*, Atharvaveda-Saṃhitā 4.19.6 (Śaunaka), *dhūpyamāna-*, R 5,17.8]

- Ct.: *dhūpesiṃ dhūmena sugandhaṃ akāsin ti attho*, Ap-a 458,19, *dhūpitan ti vāsitaṃ gandhitāṃ*, Bv-a 171,9
- Preverb: *a* (neg.), *pa*, *vi*, *saṃ*, *su*
- Ref.: Mayrhofer (s.v. *DHŪP*, EWAi): “*dhū-pa* möglicherweise nur Suffix-Variante zu *dhū-mā*”. At Th 448, one should read *-dhū-māyito*, instead of *dhūpāyito*, accord. to Norman (1971, 196).
- pres.** 3 sg. *dhūpāyati*, Vin I 180,27, 225,25 (*saṃ-pa+*), S I 169,7 (*saṃ-pa+*), A II 214,27, Paṭis II 210,1, *dhupeti* [sic], Kv 93,6 (*vi+*), 93,8 (*saṃ+*), *dhūpeti*, A IV 102,18, (*saṃ+*) 102,18 (*saṃ-pa+*) 102,19, Mil 252,21 (*vi+*), 3 pl. *dhūpāyanti*, A IV 102,16, 102,16 (*saṃ+*), (*saṃ-pa+*) 102,17, *dhūpenti*, Mil 333,10, 333,11 *saṃ-pa+*)
- aor.** 1 sg. *dhūpesiṃ*, Ap 223,2, 3 sg. *dhūpayi*, Ja I 247,20, *dhūpesi*, Vin I 24,37 foll. (*pa+*), IV 109,6 (*pa+*)
- pres.part.** *dhūpayanta-*, Ja I 73,11, foll., 347,19, *dhūpayamāna-*, Vv-a 174,29, Dhp-a III 38,9, *dhūpenta-*, Vin IV 132,25 (*pa+*), Kv 614,12 (*vi+*), 614,12 (*saṃ+*)
- pp.** *dhūpāyita-*, S I 40,4, Th 448 (*icchā°*), *dhūpita-*, S I 133,17 (*pa+*), Bv VII 25, Sp II 478,25 (*a+*), Vv-a 186,25 (*su+*)
- abs.** *dhūpāyivā*, D III 27,14, *dhupetvā* [sic], Kv 93,25 (*vi+*), Sp VI 1264,11, *dhūpetvā*, Nidd I 21,15 (*vi+*)

***dhūmāyati* “to fume” ← *dhūma-* “fume”**

- [Cf. Skt *dhūmāy°*: *dhūmāyamānām*, Gopatha-Brāhmaṇa 1.2.9.34, *dhū-māyayan*, Mbh 3,39.26 q.v. Oberlies (2003, 260)]
- Ct.: *dhūmāyati pajjalatī ti tejokasiṇavasena*, Paṭis-a TBD, Rem., Paṭis II 210,1 reads *dhūpāyati*, *vatthum dhūmaṃ iva attānaṃ ācarati dhūmāyati* Sadd II 587,13
- pres.** 3 sg. *dhūmayati*, Sp I 65,1, *dhūmāyati*, Vin IV 54,24, M I 142,21, Pv I 6,4, 7,4, Sadd II 587,5
- aor.** 3 sg. *dhūmāyi*, Ja I 347,13, Th-a III 176,9, 176,10
- pres.part.** *dhūmayanta-*, Ja VI 112,4, Ud-a 198,17, *dhūmāyanta-*, Mhv 25,31, Ps II 130,17, Sadd II 497,14
- pp.** *dhūmāyita-*, Spk I 95,25
- abs.** *dhūmāyivā*, Ja VI 196,9

namassati “to honor” ← nama(s)- “honor”

[Cf. Sktnamasy^o: *namasyāmas*, RV 3.17.4, *namasyeta*, Mbh 12,156.4, *namasyasi*, R 2,94.52, Kās *ad* Aṣṭādhyāyī 3.1.19, Old Avestan *nəmaxiiāmahi*, Yasna 36, 35; 8, Gāndhārī *namasyati*, Obv2-3, *namasea*, DhPK 3c]

Dhātusūcī: *namassa vandanānatiyaṃ*, Sadd 873

Ct.: *namasseyyā ti namo kareyya*, Mp II 205,15 *namassimsū ti kāyena vācāya ca namakkāraṃ akaṃsu*, Th-a II 265,8, *namassamānā ti namo namo ti vadamānā*, Sv II 402,17, *namassantā ti sirasi añjaliṃ paggayha namassamānā tiṭṭhanti*, Th-a III 142,21

Preverb: *a* (neg.)

pres. 1 sg. *namassāmi*, D II 267,13*, Th 343, Ja IV 134,20*, Dīp 11,36, 1 pl. *namassāma* D II 275,7, Sn 236, Kv 187,7, 2 sg. *namassasi*, D III 181,1, S I 234,29*, Ja III 305,6*, 3 sg. *namassati*, D III 180,5, S I 234,17*, A V 268,17, Ja VI 532,4*, 3 pl. *namassanti* S I 234,20*, Sn 598, Th 690, Bv I,24

imper. 2 sg. *namassa*, S I 178,29*, *namassāhi*, Sv III 942,18, 2 pl. *namassatha*, Sn 485, Ap 6,14, Dīp 2,50, Mhv 1,69

opt. 1 pl. *namassemu*, Sn 995, Nidd II 3,7, 2 sg. *namasseyyāsi*, D III 181,4, A V 263,20, Sv III 942,25, 3 sg. *namasseyya*, A I 132,14*, DhP 392, Ja V 331,6*

aor. 1 sg. *namassi(m)*, Thī 87, Ap 20,23, 123,2, *namassisam*, Ja VI 562,15*, 562,27, *namassissam*, Ja VI 100,10*, 102,8, 3 sg. *namassi*, Ja III 470,30, VI 242,3, Mhv 1,36, 3 pl. *namassimsu*, Sn 287, Th 628, Ap 178,4

fut. 1 sg. *namassissāmi*, Ap 340,4 3 sg. *namassissati*, Sv III 942,19

caus. 3 sg. *namassāpeti*, Sv III 942,22, Mp I 415,16

pres.part. *namassa(t)-*, Sn 344, Ja V 218,4*, *namassanta-*, D II 208,16*, Th 1083, Thī 143, Th-a III 142,5, *namassamāna-*, Vin I 3,25, D I 240,8, Sp I 1,14*, Sv I 41,5, Spk I 227,2 (*a+*), pass. *namassiyamāna-*, Pj II 315,25

ger. *namassiya-*, Ap 48,6, 309,13, Ap-a 293,35, *namassitabba-*, D III 181,10, Ja VI 298,16, Mp I 410,12, *namassanīya-*, Mil 278,17, Sadd III 790,5, *namassanīya^o*, Pj I 139,2, *namassaneyya-*, Sadd III 790,5

inf. *namassitum*, Vv 16,3, Mhv 1,68, Mp II 172,11

pp. *namassita-*, Ja II 34,24', Vv-a 340,23, Th-a III 169,12

abs. *namassitvā*, S I 234,33*, Ja VI 16,28, Ap 1,5, Bv II,177, *namassitvāna*,
Ap 272,10

***niddāyati* “to become sleepy” ← *niddā-* “sleepy”**

[Cf. Skt *nidrāy°*: *nidrāyanti*, Mbh 13,148.10, Rem. *nidrāyati*, *nidrāyate*
are enlisted in the Kās *ad* Aṣṭādhyāyī 3.1.13]

Preverb: *a-* (neg.)

pres. 1 sg. *niddāyāmi*, Ja IV 343,12, 3 sg. *niddāyati*, Ja I 492,10, Pj II
169,26, Sadd I 367,29, 3 pl. *niddāyanti*, Sp I 360,20

aor. 1 pl. *niddāyimha*, Spk II 230,12, 2 pl. *niddāyittha*, Ja VI 408,25, 3 sg.
niddāyi, Dhp-a III 175,17, 3 pl. *niddāyimsu*, J V 13,25

fut. 1 sg. *niddāyissāmi*, Ja V 262,7, Dhp-a II 183,15

pres.part. *niddāya(t)*, Sp VI 1249,21, *niddāyanta-*, Ja I 61,22, Mīl 299,10,
Ja II 404,4 (*a+*), *niddāyamana-*, Ja II 53,13

ger. *naddāyitabba-*, D I 231,9, Dhp-a I 69,14

abs. *niddāyitvā*, Ja III 403,21 (*a+*), Ja V 110,5, Spk I 86,5

***nighaññati* “to strike down” ← *nighañña-* “striking down”**

Ct.: *nighaññasī ti nighaññasasi*, Ja VI 13,27'

Ref.: v. Oberlies (1996, 103).

pres. 2 sg. *nighaññasi*, Ja VI 13,18*, 3 sg. *nighaññati*, Dhp 164

***pacala* “to nod” ← *pacala-* “nod”**

[Cf. Skt *pracalāy°*: *pracalāyita-*, Amarakośa 3,1.66]

Ref.: At Th 200, one should read *pacalāyī* (m.c.), rather than *pacālesi*,
accord. to Norman (1969, 164).

aor. 2 sg. *pacālesi*, Th 200

pres.part. *pacalāyanta-*, Ja V 16,8*, Sv III 748,3, Dhp-a I 160,5, *pacalā-*
yamāna-, A IV 85,13, 344,2, Th 200

inf. *pacalāyitum*, Ja I 384,2

***pattiyāyati* “to believe” ← *pattiya-* “belief”**

[Cf. Skt *pratyaya-*, R 7,88.3]

pres. 2 sg. *pattiyāyasi*, Th-a II 195,14

opt. 3 sg. *pattiyāyeya*, Mp III 41,11

pres.part. *pattiyāyanta-*, Th-a III 40,20

ger. *pattiyāyitabba-*, Sv III 809,21

abs. *pattiyāyatvā*, Ja V 403,22'

***pattīyati* “to wish for a profit” ← *patta-* “profit”**

[Cf. Skt *prāpta-*, Aṣṭādhyāyī 2.3.66]

pres. 3 sg. *pattīyati*, Mil 240,14

***papañceti* “to diversify” ← *papañca-* “diversity”**

[Cf. Skt *prapañcay°*: *prapañcita-*, Udānavarga 29,51, (v. BHSD s.vv.), *prapañcayamāna-*, Kāmasūtra 3,2.15]

Dhātusūcī: *paci vistāravacane*, Dhātup X 153, *paca vitthāre*, PDhātup 542, Dhātum 757, *paci vitthāre*, Sadd 1329 (X 109)

Ct.: *appapañcaṃ papañcetī ti na papañcetaḥḥāne papañcaṃ karoti anācaritabbaṃ maggaṃ carati*, Mp III 151,1

Ref.: On *papañca-*, at Th 519, v. Norman (1971, 204), cf. Sadd II 528,27.

pres. 3 sg. *papañcayati*, Sadd II 528,26, *papañceti*, M I 112,1 foll., A II 161,29 foll., Sadd II 528,26, 3 pl. *papañcenti*, Th-a II 219,11 (*ad vs.* 519), Sadd II 528,28, 528,29

pres.part. *papañcayant-*, Spk TBD, *papañcayamāna-*, Spk TBD

pp. *papañcita-*, S IV 203,11 foll., A IV 69,1 foll., Vibh 390,32, Mp IV 38,7

ger. °*papañcetaḥḥā*, Mp III 151,1

abs. *papañcetaḥḥā*, Mp I 42,29

***pabbatāyati* “to be like a mountain” ← *pabbata-* “mountain”**

[Cf. Skt *pārvata-*, RV 5.56.4]

Ct.: *saṅgho pabbatam iva attānam ācarati pabbatāyati*, Sadd II 587,10

pres. 1 sg. *pabbatāyāmi*, 1 pl. *pabbatāyāma*, 2 sg. *pabbatāyasi*, 2 pl. *pabbatāyatha*, 3 sg. *pabbatāyati*, 3 pl. *pabbatāyanti*, Sadd II 587,24–25

***pamāṇayati* “to set an example” ← *pamāṇa-* “example”**

[Cf. Skt *pramāṇay°*: *pramāṇayati*, Ratnakīrtinibandhāvali (pg. 40, Thakur’s ed.)]

Ct.: *pamāṇaṃ karoti pamāṇayati*, Sadd II 587,21

pres. 3 sg. *pamāṇayati*, Sadd II 587,9

***paripaṇḥati* “to question” ← *paripaṇḥa-* “question”**

[Cf. Skt *paripraśnati*, *paripraśnayati* (v. BHSD s.vv.), *paripraśna-*, Aṣṭādhyāyī 3.3.110, Mbh 6,26.34. On *ṇha* ← *śna* v. Oberlies (2001, § 18.4), von Hinüber (2001, § 239).]

Dhātusūcī: Rem. *prach jñīpsāyām*, Dhātup VI 149, *paṇḥa pucchāyaṃ*, Sadd 1001; Rem. *paṇḥa icchāyaṃ*, Sadd 1002 [*etha ca paṇho ti ṇātum icchito attho*]

Ct.: *paripaṇḥatī ti imaṃ nāma pucchissāmī ti aññāti tuletī parigaṇḥati*, Mp II 189,25, *paripaṇḥatī ti idaṇ-c[a]-idaṇ-ca pucchissāmī ti paritūlati paricchindati*, Mp III 382,13, *paripaṇḥatī ti paṇḥaṃ karoti idaṇ-c[a]-idaṇ-ca pucchissāmī ti vitakketi*, Mp IV 71,20

pres. 3 sg. *paripaṇḥati*, D III 285,6, M I 223,33, A I 117,30, III 361,25, V 16,2, 3 pl. *paripaṇḥanti*, A III 244,27, Nidd II 81,19

ger. *paripaṇḥitabba-*, Nidd II 286,2, Sp VII 1339,27

***pāpeti* “to disgrace” ← *pāpa-* “disgrace”**

[Cf. Skt *pāpay°*: *pāpayiṣṭa-*, Taittirīya-Saṃhitā III 2,8.3]

pres. 2 sg. *pāpesi*, Vin IV 5,26, 5,29, 2 pl. *pāpetha*, Vin IV 150,7

pp. *pāpita-*, M II 43,20

***piṇḍayati* “to compact” ← *piṇḍa-* “compact”**

[Cf. Skt *piṇḍay°*: *piṇḍitān*, Mbh 6,55.30, *ekapiṇḍayitvā*, Saddharma-puṇḍarīka 73.2 (*apud* BHSD s.v. *ekapiṇḍayati*)]

Dhātusūcī: *piḍi saṃghāte*, Dhātup I 307, *piḍi saṃghāte*, Dhātup X 184, *piṇḍa saṃghāte*, PDhātup 569, Dhātum 801, *piḍi saṃghātaādisu*, Dhātum 150, *piḍi saṃghāte*, Sadd 142

Ct.: *piṇḍitā ti samuditā*, Thī-a 240,25. “Ap-a reads sarīraṃ piṇḍaṃ; adhiṭṭhānabalena sakalasarīradhātu eka-ghana-silā-maya-paṭimā viya ekaṃ va ahoṣī ti attho, Ap-a 568,18-19”, CPD s.v. *eka-piṇḍita*.

Preverb: *eka*, *saṃ*

pp. *piṇḍita-*, Thī 395, Ja I 230,25 (*saṃ+*), Ap 71,9 (*+eka*), Thī-a 233,24

abs. *piṇḍetvā*, Mhv 36,108, Th-a I 3,28 (*saṃ+*), Sadd I 64,26

piyāyati “to hold dear” ← piya- “dear”

[Cf. Skt *prīyāy°*: *apriyāyata*, RV 3.53.9, *prīyāmāna*, Artharvaveda-Saṃhitā 10.7.10 (Paippalāda), *prīyāyase*, Mbh 2,56.5 [Oberlies (2003, 215)], *prīyāyitvya-*, Mahāvastu II 479.1 (v. BHSD s.v. *prīyāyati*)]

Dhātusūci: *prīñ prītau*, Dhātup IV 39, *prīñ tarpaṇe kāntau ca*, IX 2, *pī pītiyaṃ*, Sadd 1213 (IV 36), *pī tappana-kantisu* 1247 (IX 2)

Ct.: *piyāyitan ti piyaṃ kataṃ*, Pj II 534.5, Rem. *na mānentī ti na manena piyāyanti*, Sv I 256.14

Preverb: *sam*

pres. 1 sg. *piyāyāmi*, Ud-a 274.27 (*sam+*), 2 sg. *piyāyasi*, Ja IV 216.18', 3 sg. *piyāyati*, S I 210.25, Kv 314.29, 483.28, Sadd II 499.27, 3 pl. *piyāyanti*, Thī 285, Ja VI 241.24, 378.3, Sv II 519.29

aor. 3 pl. *piyāyimsu*, Ja IV 359.13, VI 127.28 (*sam*)

fut. *piyāyissanti*, Mp IV 12.9

pres.part. *piyāyanta-*, J IV 135.8 (*sam+*), *piyāyamāna-*, D II 223.25 (*sam+*), Ja IV 35.11 (*sam*), Sv I 937.14, (*sam+*)

ger. *piyāyitabba-*, Ja VI 446.3, Thī-a 23.10, 155.31, Sadd II 499.29

pp. *piyāyita-*, Sn 807, Ja VI 115.19, Nidd I 126.3 foll.

abs. *piyāyitvā*, Ja III 510.24 (*sam+*), Ps I 206.30 (*sam+*), Mp III 41.4

pihāyati, piheti “to desire” ← pihā- “desire”

[Cf. Skt *sprhay°*: *sprhayanti*, RV 8.2.18, *sprhayate*, Mbh 14,19.5, Avestan: *aspərəzatā*, Yasna 31.16, Gāndhārī *svihadi*, DhPK 266d]

Dhātusūci: *sprha īpsāyam*, Dhātup X 410, *piha icchāyam*, PDhātup 634, Sadd 1676 (X 325), *pih' icchāyam*, Dhātum 704, 878

Ct.: *pihā vuccati tanhā*, Nidd I 227.9

Ref.: At Thī 454, one should read *pihenti*, not *pihayanti*, accord. Norman (1969, 162)

pres. 3 pl. *pihanti*, Thī 454, 1 sg. *pihayāmi*, S I 236.15, *pihayati*, Sadd 568.27, 3 pl. *pihayanti*, S I 202.14, DhP 94, Th 62, 1 sg. *pihemi*, M I 504.34, 505.2, Pj II 535.17, 2 sg. *pihesi*, Nidd I 182.6, 3 sg. *piheti*, A III 237.15, Ja IV 198.25', Nidd I 3.17, 227.13, Sadd 568.27, *pihenti*, Kv 485.4, Thī-a 253.2, 1 sg. mid. *pihaye*, Thī 339

- opt.** 3 sg. *pihayeyya*, Nidd II 503,11, 2 pl. *piheyysāsi*, Mp II 302,11, 3 sg. *piheyya*, M I 505,21, Th-a II 248,18
- aor.** 2 sg. *pihayi*, Ja I 197,7, foll., 2 pl. *pihayittha*, Vin II 187,37, *pihāyittha*, S II 242,15
- fut.** 3 sg. *pihessati*, M III 246,23
- pres.part.** *pihanta-*, Vin III 231,38, *pihayanta-*, Nidd II 411,12, *pihayamāna*, Nidd II 316,12, *pihent-*, Ja I 401,3, Mp II 157,14
- ger.** *pihanīyā*, Sadd 568,27
- pp.** *pihayita-*, Miln 182,24, 227,20, *pihita-*, M I 118,19, Ja I 204,7, Nidd I 36,27

puttīyati “to treat like a son” ← putta- “son”

- [Cf. Skt *putrīy°*: *putram iva ācarati putrīyati*, Kāś ad Aṣṭādhyāyī 3.1.10] Ct.: *aputtam puttam iva ācarati puttīyati*, Kacc-v 438, Sadd II 587,17, 823,2
- pres.** 3 sg. *puttīyati*, Kacc-v 438, Sadd II 587,17, 823,2

balīyati, baleti “to empower, overpower” ← bala- “power”

- [Cf. Skt *balīy°*: *balīyamāna-*, Nirukta 10,3, *balīyate-*, Suśruta-Saṃhitā 39,321.1, *balīyati* (q.v. BHSD s.v.)]
- Dhātusūcī: *bala prāṇane*, Dhātup X 123, *bala prāṇane dhānyāvarodhe ca*, I 974, *bala pāṇane*, PDhātup 273, Dhātum 389, Sadd 815 (I 893, X 85)
- Ct.: *na balīyare ti nābhibhavanti na kuppanti*, Ja VI 225,4', ... *balīyanti ti ... balavanto honti vaḍḍhanti abhibhavanti*, Pv-a 94,10
- pres.** 3 sg. *baleti*, Ja III 225,14*, 225,16', 3 pl. *balīyanti*, Sn 770, Ja IV 84,34*, Pv II 6.1, Nidd I 12,9 foll., Sadd II 438,22, 3 pl. mid. *balīyare* Ja VI 224,14*

byābādheti “to hurt” ← byābādha- “hurt”

- [Cf. Skt *bādhate*: *bādhitāya*, RV 6,18,14, *bādheta*, Mbh 5,122.40, *bādhay°*: *bādhayitum*, Mbh 1,140.7]
- Dhātusūcī: Rem. *bādhī loḍane* Dhātup I 5, *bādha viloḷane*, Sadd 507 (I 5)
- Ct.: *na aññamaññaṃ byābādhentī ti aññamaññaṃ na upahananti*, Sv I 167,15

pres. 3 sg. *byābādheti*, Vin II 185,27, 186,7, A III 122,26, 123,15, 3 pl. *byābādheti*, D I 56,23, S III 211,8,13, A I 65,16 foll., 1 sg. *byābādheti*, S V 393,17, foll., It 31,13, It-a 147,18, 147,27, 1 pl. *byābādheti*, It 32,4

fut. 3.pl. *byābādhiṣṣanti*, Vin II 75,38

***magayati, mageti* “to search” ← *maga-* “search”**

[Cf. Skt *mṛgay°*: *mṛgayānte*, RV 8.2.6, *mṛgayamāṇa-*, Mbh 12,136.167, R 3,9.12, *mṛgayāna*, Mbh 3,68.2 [q.v. Oberlies (2003, 263–264)]]

Dhātusūcī: *mṛga anveṣaṇe*, Dhātup X 442, *maga anvesane*, PDhātup 541, *maga gavesane*, Dhātum 755, *maga anvesane*, Sadd 1322 (X 352)

Ct.: *mūsikaṃ magayamāno ti mūsikaṃ gavesamāno | maggayamāno ti pi paṭhanti*, Nidd-a I TBD

pres. *magayati*, Sadd II 524,9, 524,12, *mageti*, Sadd II 524,9

pass. *magīyati*, Sadd II 524,18

pres.part. *magayamāna-*, M I 334,19, foll., Nidd I 149,29, 149,31, Sadd II 524,9, 524,10

***maggati, maggayati, maggeti* “to search” ← *magga-* “search”**

[Cf. Skt *mārga°*: *mārget*, Mbh 12,282.2; *mārgamāṇa-*, R 1,1.44, *mṛgyamāṇa-*, Mbh 3,181.20, *mārgati*, Kāśyapaparivarta 137.7 (*apud* BHSD), Gāndhāri *mārgaṃti*, CKD 86, *mārgetu* CKD 399]

Dhātusūcī: *mārga anveṣaṇe*, Dhātup X 384; *magga anvesane*, PDhātup 541; *magga gavesane*, Dhātum 756

Ref.: *ma[g]gāyasi* (← Skt **mṛgāyati* rather than Skt **mārgayati*), not *maggasi*, is the correct reading accord. to Norman (1971, 142). On the IE origin and the verbal derivatives of Skt *mṛga-* v. Burrow (1975, 58-59), who also explains Skt *mārgati* as a sanskritization of Middle Indic *maggati*.

pres. 2 sg. *maggasi*, Thī 384, Mp II 93,11, Pj II 19,20, 3 sg. *maggati*, It-a 85,25, Ud-a 146,27, 306,1, Th-a II 131,17, *maggayati*, Sadd II 524,23, *maggeti*, Sadd II 524,23

opt. 3 sg. *maggeyya*, Ja V 265,30*, 265,34', Nidd-a TBD

pass. 3 pl. *maggiyanti*, Sv III 753,26 Spk TBD, *maggiyati*, 3 sg. It-a 85,26, Ud-a 146,26, 306,1, Sadd II 525,6
pres.part. *maggayamāna-*, S II 270,22
ger. *maggitabba-*, Peṭ TBD, *maggetabba-*, Sadd II 524,27, foll.

***mantayati, manteti* “to talk” ← *manta-* “talk”**

[Cf. Skt *mantray°*: *mantrayadhvam*, Mbh 3,8.4, *abhinimantrya*, R 3,44.32, *āmantrayate*, Gopatha-Brāhmaṇa 2.5.4, *nimantrayet*, Mbh 13,90.24, *pratimantritaiḥ*, Mbh 3,234.23]

Dhātusūcī: *matri guptaparibhāṣaṇe*, Dhātup X 199, *manta guttabhāsane*, PDhātup 578, Dhātum 819, Sadd 1446 (X 140)

Ct.: *mantayavho ti mantetha*, Ja II 107,21', *āmantayatan ti āmantetu jānāpetu*, Sv I 297,18, *āmantayāmī ti jānāpemi*, Ja V 178,8', *balavā-balavaṃ paṭimantethā ti suṭṭhubalavaṃ pativadatha*, Sp VI 1,4

Preverb: *a-*, *an*, *abhi-*, *ā*, *ni*, *paṭi/pati*

Ref.: On the suffix *vho* (2 pl. imper. Med.) as a “hyper-Pāliism” v. Oberlies (2001, 222), von Hinüber (2001, §433).]

pres. 1 sg. *mantayāmi*, Ja VI 475,19*, D II 120,13 (*ā+*), Ja IV 222,1 (*ā+*), V 178,6* (*ā+*), *mantemi* D II 237,12, Pv IV 1,20, Ja V 405,7 (*ni+*), 3 sg. *mantayati*, Sadd II 539,14, D II 231,22 (*ā+*), Sadd II 539,14 (*ni+*), *manteti*, D I 103,24, Sadd II 539,14, Vin II 184,1 (*ā+*), A II 22,11 (*ni+*), Ja VI 82,30* (*pati+*), 3 pl. *mantayanti*, Ap 490,16, Sadd II 539,15, *mantenti*, S I 201,23, Sadd II 539,15, Ps II 242,12 (*ā+*), Vin I 150,15 (*ni+*)

opt. 1 sg. *mantaye*, Ja V 404,27* (*ni+*), *manteyyaṃ*, Sn 107,6, Vin III 2,11 (*ni+*), A IV 173,14 (*ni+*), 1 pl. *manteyyāma*, D I 61,2 (*abhi-ni+*), D I 61,1 (*ni+*), M II 89,8 (*ni+*), 3 sg. *mantaye*, A I 199,15*, Vin II 37,25* (*ni+*), *manteyya*, D I 104,1, Vin III 2,13 (*ni+*), A IV 173,16 (*ni+*)

imper. 2 sg. *mantaya*, Ja VI 290,13* (*ā+*), *mantehi*, Vin III 293,16, Ja VI 373,17*, Vin II 138,38 (*ā+*), 2 pl. *mantetha*, Cp III 5,4 (*ni+*), Vin II 1,9 (*pati*), Sp VI 1,4 (*paṭi*), 2 sg. mid. *mantayassu*, Ja VI 544,7* (*ā+*), 544,9* (*ā+*), 2 pl. mid. *mantayavho*, Ja II 107,18*, *mantavho*, D I 94,5, 3 sg. *mantetu*, Sv I 297,18 (*ā*), 3 sg. mid. *mantayatam*, D I 136,20 (*ā+*)

aor. 1 sg. *mantayim*, Ap 329,12 (*ā+*), 334,9 (*ā+*), Ap 334,5 (*ni+*), *mantesiṃ*, Vin I 295,13 (*ā+*), D II 115,36 (*ā+*), Vv 34,13 (*ni+*), 3 sg. *mantayi*, D II

256,2* (\bar{a} +), Ja IV 408,28* (\bar{a} +), Sn 981 (ni +), *mantayī*, Sn 997 (\bar{a} +), Ja V 26,2* (\bar{a} +), IV 356,25* (ni +), *mantesi*, Vin III 10,26 (\bar{a} +), IV 98,3 (ni +), Ap 587,5 ($paṭi$ +), 3 pl. *mantayum*, Ap , 71,7 foll., *mantayimsu*, Sv I 259,14, Sadd II 539,16, Ja VI 78,12* (\bar{a} +), Sv II 458,12 (ni +), *mantimsu*, Cp III 5,4 (ni +), *mantesum*, Ja IV 305,25 (ni +), Ap 96,3 (ni +), Sp IV 815,17 (ni +), 3 sg. mid. *mantayittha*, Ja VI 505,12* (\bar{a} +), Sadd II 539,15 (a +), Ja IV 356,15* (ni +)

caus. 3 sg. pres. *mantāpayati*, Sadd II 539,18, *mantāpeti*, Sadd II 539,18, 3 pl. *mantāpentī*, Nidd-a I 335,10 (ni +), 3 sg. opt. *mantāpeyya*, Mil 149,16 (\bar{a} +), 3 pl. aor. *mantāpesum*, Dh-p-a I 71,18 (ni +), 3 sg. pass. *mantāpīyati*, Sadd II 536,29, abs. *mantāpetvā*, D I 134,30 (\bar{a} +), Mil 75,17 (\bar{a} +), Ja III 182,25 (ni +)

pres.part. *mantayamāna-* Vin I 350,36, Sv III 1053,3 (\bar{a} +), Ps II 282,27 (ni +), *mantenta-*, Th-a III 155,6, Sv II 368,2 ($a-ni$ + [w.r. *animatento*], Pj II 385,23 (\bar{a} +), Ja II 231,19 (ni +), pass. *mantiyamāna-*, Mp I 145,6, Mil 2,31 (\bar{a} +), Vin IV 78,27 (ni +), Thī-a 2,16 (ni +)

ger. *mantaṇīya-*, Ja IV 371,10* (\bar{a} +), *mantayitabba-*, Mil 91,12, *mantetabba-*, Ja IV 372,22' (\bar{a} +), Vv-a 96,11 (\bar{a} +), Vin II 33,17 (ni +)

pp. *mantita-*, Mil 91,24, D I 139,14 (\bar{a} +), Vin IV 100,9 (ni +)

inf. *mantayitum*, Mil 91,22, *mantetum*, Vin II 15,32 (ni +), D I 93,23 (*patī*)

abs. *manta*, Vin 265,32* ($an-\bar{a}$), Ja III 315,23* (\bar{a} +), *mantaya*, Ja VI 271,9* (\bar{a} +), *mantayitvā*, Sn 379, Ja VI 291,4* (\bar{a} +), Ap 31,21 (ni +), *mantayitvāna*, Ja V 173,27* (\bar{a} +), Ap 572,27 (ni +), *mantetvā*, Vin I 229,3, Ja IV 370,23 ($a-ni$ +), D II 99,8 ($an-\bar{a}$), Vin IV 81,19 (ni +), *mantetvāna*, Ap 554,14 (ni +)

***mamāyati* “to make this mine” ← *mama-* “of me”**

[Cf. Skt *mamāy*^o: *mamāyate*, Mbh 12,215.31, Śiks 269.6 (v. BHSD s.v.)]

Dhātusūcī: Rem. *kele mamāyane*, Sadd 796

Ct.: *mamāyitānī ti taṅhādīṭṭhimamāyitānī*, Pj II 407,17; *mamāyitā ti taṅhāvasena mama etan ti gahitā | amamāyitā ti vuttapaṭipakkhā*, Nidd-a I TBD, *tathā karuṇāyati mama idan ti gaṅhāti mamāyati*, Sadd II 587,15

Preverb: *a, ati*

- pres.** 2 sg. mid. *mamāyase*, Th 1150, Th-a I 26,28, III 167,18, 3 sg. *mamāyati*, Nidd I 382,29, 458,16, Ja II 316,17 (*ati*+), Sadd II 587,6, 3 pl. *mamāyanti*, S III 190,12, Th 575, Nidd I 259,16
- opt.** 3 sg. *mamāyetha*, M I 260,34, Sn 922, Nidd I 369,7
- aor.** 3 sg. *mamāyi*, Sv III 907,25, 907,27, Ps II 251,5, 3 pl. *mamāyimsu*, Ja IV 359,4*, Sv III 907,24, Ps II 251,4, Pj II 567,11
- pres.part.** *mamāyanta-*, Sp III 637,4, Ja V 138,17, Nidd I 51,5 (*a*+)
- ger.** *mamāyitabba-*, Vin V 125,18, Th-a I 26,17
- pp.** *mamāyita-*, Vin III 46,33, Sn 466, Ja V 82,25*, Nidd I 2,1 (*a*+)
- inf.** *mamāyitum*, Ja VI 180,16, Mp I 143,4
- abs.** *mamāyitvā*, Mp I 141,9

***mahati, mahāyati* “to honor” ← *maha-* “honorable”**

- [Cf. Skt *maháy°*: *mahayase*, RV 6.15.2, *mahāyamāna* 3.25.5, Gāndhārī *ma[ma]hisu*, AnavI r115-6]
- Dhātusūcī: *maha pūjāyām*, Dhātup X 406, *maha pūjāyām*, PDhātup 331, 635, Dhātum 486, 877, Sadd 1675 (X 321)
- Ref.: On the development of suffix *emase* (1 pl. opt.med) v. Oberlies (2001, 224–225), von Hinüber (2001, §438, §444).]
- Ct.: *mahemase ti mahāmase pūjāmase*, Vv-a 203,6
- pres.** 3 sg. *mahāyati, maheti*, Sadd II 568,25, 3 pl. *mahenti*, D II 167,23*, foll.
- opt.** 1 pl. mid *mahemase*, Vv 47,11, Vv-a 202,18
- pass.** 3 sg. *mahiyyati*, Vv 62,1, *mahīyati*, D II 167,27*, Vv-a 257,15, 258,1
- pres.part.** pass. *mahīyamāna-*, Vv 64,22, Vv-a 274,14
- pp.** *mahita-*, M II 100,1, Th 868, Miln 278,22, Sadd II 568,25
- ger.** *mahanīya-*, Vv-a 97,5
- abs.** *mahāyitvāna*, Ja IV 236,2*

***mutteti* “to urinate” ← *mutta-* “urine”**

- [Cf. Skt *°mūtray°*: *mūtrayante*, Mbh 5,94.40, *avamūtrayet*, Caraka-Saṃhitā 8,21.1, Manu-Smṛti 8,282
- Dhātusūcī: *mūtra prasravaṇe*, Dhātup X 451, *mutta pa(s)savane*, Sadd 1459 (X 361)
- Ct.: *omuttenti passāvamassa upari vissajjenti*, Ps II 49,6 Preverb: *o*

- pres.** 3 sg. *muttayati* Sadd II 540,25 (o+), *mutteti*, Cp II 5,4, Sadd 540,25 (o+), 3 pl. *muttenti*, M I 79,33 (o+), Dhp-a II 181,10 (o+)
- opt.** 3 sg. *mutteyya*, M I 127,13 (o+), Kv 472,23 (o+), Ps II 127,13 (o+)
- caus.** 3.sg. *muttāpayati*, *muttāpeti*, Sadd II 540,28
- pp.** *muttita-*, Spk I 32,31 (o+)

***mettāyati* “to act as a friend to” ← *mettā-* “friend”**

- [Cf. Skt *mitrīy°*: *mitrīyantas*, Sāyaṇa on RV 1.6.5, *mitrīyamāṇa-*, Bṛhatkathāślokaśaṅgraha 20,398, *maitrāyati* (v. BHSD s.v.), Gāndhārī, *metrayadi*, DhpK 195b]
- Ct.: *mettāyeyyā ti mettāya phareyya | tasmim̐ puggale mettam̐ kareyya pavatteyyā ti attho*, Vibh-a 378,34, *bhikkū metta iva ācarati mettāyati*, Sadd II 587,15
- pres.** 3 sg. *mettāyati*, A IV 151,1*, It 21,8*, Paṭis II 131,38, Th-a II 94,38, Sadd II 587,5
- opt.** 3 sg. *mettāyeyya*, Vibh 272,24, Vism 296
- fut.** 3 sg. *mettāyissati*, Vism 319,5
- pres.part.** *mettāyant-*, Mp II 172,17, 172,21, Th-a II 186,30, Vism 298,6, 307,4
- ger.** *mettāyitabba-*, Mp II 172,18, Vism 319,5

***medayati*, *medeti* “to become fat” ← *meda-* “fat”**

- [Cf. Skt *med°* [*mid°*]: *medātām̐*, RV 10.93.11, *medayathā*, 6.28.6]
- Dhātusūcī: *mida snehane*, Dhātup X 12, *mida snehane*, PDhātup 160, 413, *mida sinehane*, Dhātum 228, 641, *mida snehe*, Sadd II 474
- pres.** 3 sg. *medati*, Sadd II 383,20, *medayati*, Sadd II 383,24, 3 pl. *medenti*, M I 238,33, Sadd II 383,26

***rahāyati* “to wish to be alone” ← *raha-* “a wish to be alone”**

- [Cf. Skt *rahāy°*: *rahita-*, Mbh 3,68.8, Rem. *rahas-* is a denominal base that belongs to the *bhṛśādigaṇa*, Kāś ad Aṣṭādhyāyī 3.1.12]
- Dhātusūcī: *raha tyāge*, Dhātup X 122, *raha cāge*, PDhātup 632, Dhātum 876, Sadd 1674 (X 84)
- Ct.: *rahāyatī ti rahassaṃ karoti nigūhati*, Ps III 351,20
- pres.** 3 sg. *rahāyati*, M II 119,29, Sadd II 568,23, *raheti*, 568,23

pres. *rahita-*, Th 524, Thī 402, 404, Mp II 203,5

***laggati* “sticks to” ← *lagga-* “sticking to”**

[Cf. Skt *lagna-*, Aṣṭādhyāyī 7.2.18, Mbh 9,38.8, R 4,23.16, *vilagnita-*, Mahāvastu II 266,13 *apud* BHSD, *avalagna*, Amaruśataka 1,2.1]

Dhātusūcī: *lage(m) saṅge*, Dhātup I 895, *laga saṅge*, PDhātup 23, Dhātum 30, *laga saṅga ca*, Sadd 106

Ct.: Rem. *tvaṃ olaggo na gañchisī ti tvaṃ cittakalī mayā satipaññāpatodankusehi vārito na dāni yathārucciṃ gamissasi*, Th-a II 150,23, Rem., *visattā ti laggā laggitā*, Spk TBD, ... *asajjamāno ti alaggamāno* ..., Ja VI 303,8 Preverb: *a* (neg.), *an-o*, *ā*, *o*, *paṭi*, *vi*

pres. 1 sg. *laggāmi*, Ja III 120,19', 3 sg. *laggati*, Mil 407,13, Sp III 708,28, IV 850,26, 3 pl. *lagganti*, Vin I 202,14, Sv II 433,34

imper. 3 sg. *laggatu*, Ja IV 388,12, Dhp-a I 131,12

aor. 3 sg. *laggi*, Ja I 483,1, V 470,7, Sv III 933,30, 3 pl. *laggiṃsu*, Sp V 961,4, Thī-a 180,23

fut. 1 pl. *laggissāma*, Sv I 268,12

caus. 3 pl. pres. *laggāpenti*, Ja III 241,9, 3 sg. pres. *laggeti*, Sp IV 783,13, 3 pl. pres. *laggenti*, Vin II 114,9, Sp VI 1212,10, 3 sg. opt. *laggeyya*, Vin II 114,11, Sp VI 1204,9, Sv I 268,24, 3 pl. opt. *laggāpeyyuṃ*, Ps III 427,17, *laggeyyuṃ*, M II 178,19 (o+), 181,3 (o+), 3 sg. aor. *laggesi*, Ja I 195,15, VI 52,25, 1 sg. fut. *laggesāmi* Th 355 (o+), pres.part. *laggenta-*, Sp VI 1204,9, ger. *laggetabba-*, Vin II 114,11, inf. *laggetuṃ*, Vin II 117,35, abs. *laggetvā*, Vin II 110,33 (ā+), III 208,13 (ā+), Ja III 130,7, Sp I 38,14, *laggetvāna*, Ap 73,2 (ā+)

pres.part. *lagganta-*, Ja IV 388,20, *laggamāna-*, Dhp-a III 298,4 (a+), Vism 394,18 (a+)

ger. *laggitabba-*, Mil 408,3

pp. *lagga-*, Th 356 (o+), Nidd I 23,11, II 99,28 (a+), Cp I 1,1 (an-o+), *laggita-*, Ap 278,13 (vi+), Nidd I 23,11, Bv II,123 (*paṭi*+), Sp II 327,1

inf. *laggituṃ*, Sv I 257,15, II 406,15, Spk TBD

abs. *laggitvā*, Ps IV 103,13, Mp II 167,21, Thī-a 77,27

liṅgayati, liṅgeti “to mark” ← *liṅga- “mark”[Cf. Skt *liṅgay°*: *liṅgyate*, Vaṣeṣikasūtravṛtti 6,1.2]Dhātusūcī: *liṅga citrīkarane*, Dhātup X 267, *liṅga cittikriyādīsu*,
Dhātum 754, *liṅga cittikarane*, Sadd 1321 (X 199)Ct.: *pajjalitaṃ aggiṃ va liṅgiyā ti pajjalitaṃ aggiṃ āliṅgetvā viya*,
Thī 241,8 Preverb: *ud, upa***pres.** 3 sg. *liṅgayati, liṅgeti*, Sadd II 523,23**caus.** pres. 3 pl. *liṅgenti*, Vibh-a 126,16 (*ud+*), Vism 492,1 (*ud+*), Sadd
III 785,23, abs. *liṅgetvā*, Sadd II 515,22 (*upa+*)**pass.** 3 sg. *liṅgiyati*, Sadd II 523,26**pres.part.** *liṅgenta-*, Th-a II 142,22 (*ud+*)**ger.** *liṅgiya*, Thī 398**abs.** *liṅgitvā*, Sadd I 107,25 (*ud+*)**-lomayati, -lometi “to be hair-like” ← loma “hair”**[Cf. Skt *anulomayati*, Caraka-Saṃhitā 1,25.1, *lomāny anumārṣṭi anu-*
lomayati Kāś ad Aṣṭādhyāyī 3.1.25, anulomyate, Mbh 8,6.14, v. also
BHSD s.v. *vilomayati*]Dhātusūcī: *vātaṃ anulometī ti vātaṃ anulometvā harati*, Mp III 326,11Preverb: *a-, an-, anu, vi***pres.** 1 pl. *lomema*, Mil 295,6 (*vi+*), 3 sg. *lometi*, Vin I 225,25 (*anu+*),
A III 250,13 (*anu+*), Mil 29,5 (*vi+*), Sp I 219,28 (*an-anu+*), 3 pl.
lomentī, A I 69,29 (*anu+*), Sp V 1104,7**pres.part.** *lomaya(nt)*, Ja VI 295,9* (*anu+*), Mil 372,23* (*anu+*), Ud-a 2,6*
(*a-vi+*), *loment-*, Sv I 1,20* (*a-vi+*), Ps I 1,20* (*a-vi+*), 139,20 (*a-vi+*),
Vibh-a 130,6 (*anu+*)**abs.** *lomayitvā*, Mil 372,8 (*anu+*), *lometvā*, Mil 413,10 (*anu+*), *lome-*
tvāna, Mil 372,12* (*anu+*)**vacceti “to defecate” ← vacca- “faeces”**[Cf. Skt *varcas-*, Suśruta-Saṃhitā 1,92.19; v. CDIAL s.v. for cognate
forms in Aśokan]Ct.: *vaccito ti sijjhātavacco | vaccapīlito ti adhippāyo*, Sp VI 1283,20**pp.** *vaccita-*, Vin II 212,33, 221,22, 232,14

vaṇeti “to wound” ← vaṇa- “wound”

[Cf. Skt *vraṇay*^o: *vraṇita-*, R 4,59.18]

Dhātusūcī: *vraṇa gātravicūrṇane*, Dhātup X 483; *vaṇa gattavicuṇṇane*, Sadd 144I (X 390)

pres. *vaṇayati*, *vaṇeti*, Sadd II 537.8

pp. *vaṇita-*, Pv II 2.4, Ja I 150.28, II 31.7, III 356.21

vammeti “to put armor on” ← vamma- “armor”

[Cf. Skt *varmay*^o: *varmita-*, Mbh 6,55.30, *saṃvarmayati*, Kāś ad Aṣṭādhyāyī 3.1.25]

Dhātusūcī: *vṛñ āvaraṇe*, Dhātup X 345, *vara āvaraṇe*, PDhātup 606, Dhātum 849, Sadd 1592 (X 271)

pp. *vammita-*, Ja I 179, II 315, V 301.5*, Sv I 40

varati “to choose” ← vara- “choice”

[Cf. Skt *varay*^o: *varaye*, Mbh 2,63.32, *varaysva*, Mbh 3,281.30, *varayitavya-*, Mbh 1,96.49]

Dhātusūcī: *vara āvaraṇ’ -icchāsu*, PDhātup 606, Dhātum 849, *vara varaṇe*, Sadd 740 (V 8), *vara icchāyam*, Sadd 1582 (X 308)

Ct.: *tāhaṃ bhadde vareyyāhe ti ahe ti āmantanaṃ ... evaṃ taṃ ahaṃ vareyyaṃ iccheyyaṃ gaṇheyyaṃ ti attho*, Sv III 703.24, *varamāno paṭṭhayamāno*, Pv-a 128.17

Ref.: On the rarely employed optative suffix *-eyyāhe*, which is reminiscent of OIA *yaṣṭāhe* (1 sg. periphr. fut. mid. Taittirīya-Āraṇyaka 1.11.4, q.v. Whitney (1889, § 947), v. Bloch (1985, 143–144) and Oberlies (2001, 225).

pres. 1 sg. *varāmi*, Ja V 495.30*, *varemi*, Sadd II 559.15, 3 sg. *varayati*, *vareti*, Sadd II 559.14, 3 sg. *varati*, Ja V 329.23, 3 sg. mid. *varate*, Ja V 329.18*, 329.20*

imper. 2 sg. *vara*, Ja III 353.25*, V 317.20*, 2 sg. mid. *varassu*, Ja III 493.4*, 495.18*, Pv-a 128.16

opt. 1 sg. *vare*, Ja IV 14.3*, 241.20*, Sadd II 559.10, 2 sg. *vare*, Pv II 9.41, Pv-a 128.14, 2 sg. *vareyyāsi*, Pv-a 128.18, 2 sg. mid. *vareyyāhe* D II 267.11*, 3 sg. *vareyya*, Ja V 480.11*

pass. 3 sg. mid. *varīyate*, Sadd II 559.11

pres.part. *varanta-*, Sadd II 359,9, *varamāna-*, Pv II 9.41, Pv-a 128,13
ger. *varitabba-*, Ap-a, TBD, Sadd II 359,11
pp. *varita-*, Mil 227,8

***vāḍiyati* “to teach” ← *vāda-* “teaching”**

[Cf. Skt *vivāday°*: *vivādayet*, Yājñavalkyasmṛti 2,12.2, *vivādayita-*, Mbh 3,133.20, v. BHSD s.v.]
 Ct.: *tattha vivāḍiyanti ti vivadanti*, Pj II 542,18
 Preverb: *vi* (*vī ti viruddhe ... tattha viruddhe vivādo ...*, Sadd III 885,3
pr. 3 pl. *vivāḍiyanti*, Sn 832, Nidd I 173,3
opt. 3 sg. *vivāḍiyetha*, Sn 830, Nidd I 171,1

***vāseti* “to scent” ← *vāsa* “scent”**

[Cf. Skt *vāsay°*: *vāsayanti*, Chāndogyopaniṣad 3.16.1, *vāsayitaiḥ*, Mbh 1,176.21, *āvāsayant*, R 2,95.41, v. BHSD s.v. *upavāsita*]
 Ct.: *vāsetun ti gandhena vāsetuṃ*, Sp VI 1207,26, *vāsito va surabhī karaṇḍako ti pupphagandhavāsacuṇṇādīhi vāsito vāsaṃ gāhāpito pasādhanasamuggo viya sugandhi*, Thī-a 200,19
 Preverb: *upa*
pres. 3 pl. *vāseti*, Vin I 211,32
aor. 3 sg. *avāsesi*, Ja V 33,18*, 33,23
caus. 2 sg. *vāsāpesi*, Ja V 33,23
pp. *vāsita-*, Thī 253, Thī-a 149,9, 199,3, Pv-a 164,2 (*upa*)
inf. *vāsetuṃ*, Vin I 211,34, II 120,28
abs. *vāsetvā*, Vin I 211,34, Ja IV 52,1, V 321,23

***visuddhayati* “to purify” ← *visuddha-* “pure”**

[Cf. Skt *visuddha°*, R 2,11.14]
 Ct.: *visuddhā hoti ratti visuddhayati*, Kacc-v 441, Sadd II 587,22
pres. 3 sg. *visuddhayati*, Sadd II 587,9

***visūkāyēti* “to distort” ← *visūka-* “distorting”**

Ct.: *visūkāyitānī ti ādīni hi visevanācāraṃ kathesi sabbā n’ eva h’ añña-maññavevacanāni*, Ps III 158,9
pp. *visūkāyita-*, M I 234,19 446,5, foll., S II 62,15 foll.

vedhati “to tremble” ← vidhita- “trembling” < viddha x *vithita

[Cf. Skt *vyathita-*, Mbh 3,61.113, *pravyathita-*, Mbh 6,33.20, *sampravayathita*°, R 1,36.15, *viddha-*, Mbh 3,2.65, *praviddha-*, Mbh 6,92.71]

Dhātusūcī: *vyatha(m) bhayasamcalanayoḥ*, Dhātup I 868, *vyadha tāḍane*, IV 78, *vyatha dukkha-bhaya-calanesu*, PDhātup 130, Sadd 420 (I 801), *vyatha bhīti-calesu ca*, Dhātum 188, *vyadha tāḷane*, Sadd 1150 (IV 72)

Preverb: *a*, *pa*, *sam-pa*

Ref.: See Oberlies (2001, 64, 251) on the formal development of °*vedhati*.

pres. 3 sg. *vedhati*, D II 12,18 (*sam-pa+*), S V 402,11, Sn 899, Th 42, 3 pl. *vedhanti*, Th 705, Ja II 191,16, Nidd I 50,12

opt. 3 sg. *vedheyya*, Sn 902, 923 (*sam-pa+*), 928 (*pa+*), Nidd II 317,3, foll.

pres.part. *vedhamāna-*, D II 22,2 (*pa+*), S I 110,30*, Sn 213 (*a+*), Nidd I 50,14, *vedhiyamāna-*, Dh-pa II 249

ger. °*pavedhitabba-*, Nidd-a TBD

pp. *vedhita-*, S I 148,7 (*pa+*), Sn 902 (*sam+*), Cp III 11,13

saṃvohāratī “to trade” ← saṃvohāra- “trade”

[Cf. Skt *saṃvyavaharati*: *saṃvyavahārya*, Nāradaśmṛti 2,14.10, *saṃvyavahāramāṇa-*, Dīvyāvadāna 259]

Ct.: *saṃvohāramāṇo ti kathento*, Mp III 172,1

Ref.: On *vo* ← *vyava* v. Oberlies (2001, 126).

pres.part. *saṃvohāramāna-*, A II 188,10

saṅkāyati “to feel doubt” ← saṅkā- “doubt”

[Cf. Skt *śaṅkate*: *śaṅkamāna*, R 3,23.10]

Dhātusūcī: *śaki śaṅkāyam*, Dhātup I 91, *saṅka saṅkāyam*, PDhātup 4, *śaki saṅkāya*, Dhātum 6, *śaki saṅkāyam*, Sadd 21 (I 86)

pres.part. *saṅkāya(nt)-*, Vin II 274,26

saṅgāmetī “to fight” ← saṅgāma- “fight”

[Cf. Skt *saṅgrāmay*°: *sisāṅgrāmayiṣu*, Bhaṭṭikāvya 3,47, Rem.: *saṅgrāmaṃ kṛ*: *saṅgrāmam akurvan*, Mbh 6,15.17, v. also BHSD s.v. *saṅgrāmayatī*]

Dhātusūcī: *saṅgrāma yuddhe*, Dhātup X 433, *saṅgāma yuddhe*, PDhātup 605,

Dhātum 847, Sadd 1673 (X 376)

Ct.: *saṅgāmeyyāmā ti saṅgāmaṃ kareyyāma yujjheyāma*, Mp IV 201,20

pres. 3 sg. *saṅgāmayati*, Sadd II 558,20, *saṅgāmeti*, It 75,16, Sadd II 558,20

opt. 1 pl. *saṅgāmeyyāma*, A V 432,8

aor. 3 pl. *saṅgāmesuṃ*, S I 84,10, A V 432,9, Sadd II 558,21

fut. 3 sg. *saṅgāmessati*, Vin II 195,21, 3 pl. *saṅgāmessanti*, S I 225,1

pres.part. *saṅgāmenta-*, Vin III 108,27

***sajjhāyati* “to study” ← *sajjhāya-* “study”**

[Cf. Skt *svādhyāya*°: v. BHSg pg. 238 for forms and citations.]

Ct.: Rem.: *saṅgāyitabban ti vācetaḅbaṃ sajjhāyitabbaṃ*, Sv III 911,16

pres. 3 sg. *sajjhāyati*, Mil 10,10

fut. 1 sg. *sajjhāyissāmi*, Mil 13,2

caus. 3 sg. pres. *sajjhāpayati*, Ja III 28,22*, 2 sg. imper. *sajjhāyāpehi*, Mil 10,10

pres.part. *sajjhāyanta-*, Paṭṭh 83

ger. *sajjhāya*, S I 202,21

***saddāyati* “to emit a sound” ← *sadda-* “a sound”**

[Cf. Skt *śabdāy*°: *śabdyate*, Mbh 12,59.12, *śabdāyante-*, Vikramacarita 1,56, *anuśabdita-*, Mbh 1,61.83]

Dhātusūcī: *śabda bhāṣaṇe kriyāyām upasargādāviṣkāre*, Dhātup X 239, *sadda saddane*, Sadd 1486 (X 171)

Ct.: *evaṃ upagamanato tadā pi saddāyanto ti dhamadhama iti evaṃ saddaṃ karonto anuravadassanañhetam dāvaggino*, Cp-a TBD,

Rem.: *kuvanto ti saddāyanto*, Nidd-a I TBD

Preverbs: *anu*, *vi*

pres. 3 sg. *saddayati*, Sadd II 542,26, 542,26 (*vi+*), *saddāyati*, Mil 258,28,

As 114,23 (*anu+*), Dhp-a II 264,18, Sadd II 542,27, *saddeti*, Sadd II

542,26, 542,26 (*vi+*), 2 sg. mid. *saddayase* [sic], Pv IV 8.1, IV 16.1

opt. 3 sg. *saddāyeyya*, Mil 259,18

pass. 3 sg. *saddīyati*, Sadd II 543,1

pres.part. *saddāyanta-*, Cp III 9,4

santāراتī “to calm” ← santa- “calm”

Ct.: *santaṃ karoti santāراتī*, Kacc-v 44I

pres. 3 sg. *santāراتī*, Kacc-v 44I

samuddāयati “to be like an ocean” ← samudda- “ocean”

[Cf. Skt *samudrāy°*: *samudrāyate*, Mṛcchakaṭṭika 9.262]

Ct.: *taḷākaṃ samuddam iva attānam ācarati samuddāयati*, Kacc TBD

pres. 3 sg. *samuddāयati*, Sadd II 587.5

samodhānetī “to connect” ← samodhāna- “connection”

[Cf. Skt *samavadhāna-*, Ratnakīrtinibandhāvali (p. 40, Thakur’s ed.)]

aor. 3 sg. *samodhānesi*, Ja I 123.7, 126.10, 136.6, IV 196.21

abs. *samodhānetvā*, Ja I 15.10, 44.23, Sv I 18.33, Pj II 167.16

sārajjāयati “to feel ashamed” ← sārajja- “shame”

[Cf. Skt *saṃlajj°*: *saṃlajjamāna-*, R 2.49.10]

Dhātusūcī: *olasjī vrīḍāyām*, Dhātup VI 11, *lajja lajjane*, PDhātup 72,

Dhātum 85, Sadd 237 (VI 10)

Ref.: See Oberlies (2001, 35, 97) on *saṃ* → *sā*.

pres.part. *sārajjāयamāna°*, S III 92.32, 92.33

sukheti “to please” ← sukha- “pleasure”

[Cf. Skt *sukhay°*: *sukhita-*, Mbh 12.144.5, Aśokan *sukhayite*, PE VII(U)

(v. Norman 1975, 20), *sukhāpayāmi*, RE VI G (~ *sukhāyāmi*, RE VI

K) (v. Oberlies 2007, 219), Gāndhārī *sukhayami*, CKI 6, 16]

Dhātusūcī: *sukha tatkriyāyām*, Dhātup X 475, *sukha takriye*, Dhātum

752, *sukha takkiriyaṃ*, Sadd 4I (X 383)

Ct.: *sukhāpeyyā ti sukhasmiṃ yeva patiṭṭhāpeyya*, Ja VI 477.15, ... *tattha*

sukhan ti sukhayatī ti sukhaṃ | yass’ uppajjati taṃ sukhitam karotī ti

attho, Sadd II 327.27

Preverb: *a* (neg.)

pres. 1 sg. *sukhāmi*, Sadd II 328.23, 1 pl. *sukhāma*, Sadd II 328.23, 2 sg.

sukhasi, Sadd II 328.23, 2 pl. *sukhatha*, Sadd II 328.23, 3 sg. *sukhati*,

Sadd II 327.25 foll., *sukhayati*, As 41.24, Sadd II 327.27, foll.,

sukhāyati Ps IV 199.1, *sukheti* D III 130, S I 90.7, A II 67.33, Sadd II

327.33, 3 pl. *sukhanti*, Sadd II 328.23, *sukhenti*, D I 51.15, foll.

caus. 3 sg. pres. *sukhāpayati*, Sadd II 328,1, *sukhāpeti*, Sadd II 327,34, 3 sg. opt. *sukhāpeyya* Ja VI 477,12*, 477,15', Sadd II 538,7, abs. *sukhāpetvā* D II 202,12, 204,3, inf. *sukhāpetum* Ja II 236,28*, 237,6, 237,8, V 115,21, pp. *sukhāpita-* Mil 79,8

pres.part. *sukhāyamāna-* Ja II 31,4 (a+), *sukhenta-* Pv-a 283,17

pp. *sukhāyita*, Sp *sukhita-* S I 52,11*, Sn 1029, Th 103, Vibh 356,29

sukkhati “to dry up” ← sukka- “dry”

[Cf. Skt *śuṣka-*: RV 1.68.3, *pariśuṣka-*, Mbh 1,32.5, *viśuṣka-*, Caraka-Saṃhitā 9,11.2, *śuṣkay°*, *śuṣkitum*, Dīvyāvadāna 27,254.32]

Dhātusūcī: *śuṣ śoṣaṇe*, Dhātup IV 80, *susa sosane*, PDhātup 457, Sadd 1194 (IV 74)

Ct.: Rem. *tattha socayissatī ti sokuppādanena sukkhāpessati*, Ja III 419,16

Preverb: *pari*, *vi*

pres. 3 sg. *sukkhati*, Mil 152,12, Sp II 388,12, V 1055,11, Ps II 260,36, 3 pl. *sukkhanti*, Sp III 518,12

caus. 3 sg. pres. *sukkhāpeti*, Th-a II 178,3, 2 sg. imper. *sukkhāpehi*, Nidd I 434,2, aor. *sukkhāpesi*, Ja III 491,11, fut. *sukkhāpessati*, Ja III 419,16', pres.part. *sukkhāpenta-*, Ja I 126,21, *sukkhāpayamāna-*, S I 8,12*, pp. *sukkhāpita-*, Ps III 283,10, abs. *sukkhāpetvā*, Vin IV 86,20

pres.part. *sukkhanta-*, Ja I 498,16, Mp II 63,7, *sukkhāmāna-*, Ja I 304,28, Ps II 260,10

pp. *sukkhita-*, Mil 303,7, 303,7 (vi+), 303,11 (pari+)

seseti “to spare” ← asesa- “spare”

[Cf. Skt *śeṣay°*: *śeṣita-*, Mbh 12,37.24, *aśeṣayitvā*, Kumārasaṃbhava 7,29.1] Ct.: *asesitesū ti na sesitesu nissesesu ti attho*, Ja III 153,18'

Preverbs: *a*, *an-ava*

pp. *sesita-*, Ja III 153,14* (a+)

abs. *sesetvā*, Ja III 376,21 (a+), 370,17 (an-ava+)

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