

Anāgata-vamsa.

EDITED BY
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This edition is made from the following MSS. :—

1. **A.** Copy made at Mandalay in 1886 of a MS. belonging to Mine Kine Myo jah Ah twin woon. It is in the Burmese character, leaves ka-ke, 10 lines on a page. At the end of the MS. is the following colophon :

mantalācalaṃ nissāya yo māpeti mahāpuraṃ
indālayaṃ hasantaṃ 'va jambudipassa sikharaṃ
dhammañ carā tato raññā dhīmatādiccavaṃsajā
rājarājabhimahitā jinacakkābhijotānā
sūrināyena laddhabbaṃ dhammakyosū 'ti lañjanaṃ
kavisihena saddoghamahāvīpinacārīnā
pamuṭṭhenānulekhānaṃ vilekhādelamissako
yo 'nāgatabuddhavaṃso so mayā tena sādhanā
yathā mūlaṃ tathā katvā mahussāhena sodhito
tenānelakāyavaco so 'haṃ homi bhava bhava ti.

Besides this MS. the editor has availed himself of—

II. **B.** A MS. on paper, 24 pages, marked by the letters (k—b). It is a copy from the MS. in the Library of Mg. Hpo Hmyin at Rangoon. This recension is a mixed one, in prose and in verse. It begins—

namo tassa bhagavato etc.

evaṃ me sutāṃ ekaṃ samayaṃ bhagavā kapilavatthu-
smañ viharati nigrodhārāme rohaniyā nāma nadiyā tīre.

atha kho āyasmā sārīputto anāgatajanaṃ (sic) ārabha
bhagavantaṃ puechi.

thumānantariko (*sic*) viro buddho kindisako (*sic*) bhava
 vitthāren' eva tam sotum icchāmācikkha cakkhumā
 therassa vacanaṃ sutvā bhagavā etad abravi
 vakkhāmi te sārīputta suṇohi vacanaṃ mama
 imasmim bhaddakekappe tayo āsisum nāyakā
 kakusandho koṇāgamaṇo kassapo cāpi nāyako
 aham etarahi sambuddho metteyyo cāpi hessati
 idh' eva bhaddake kappe asaṃjāte vassakoṭiye
 metteyyo nāma nāmena sambuddho dvīpaduttamo

Then follows a history of the previous existence of Metteyyo, with the three Buddhas, *Sumitto*, *Metteyyo*, and *Mukutto*, during twenty-seven Buddhas, and finally at the time of the Buddha gotama, when he was born as son of Ajātaçattu, prince of Ajita (pp. ka—ca). On page *ca* begins the future history of Metteyya with a quotation of the recension compiled in verse. Then follows the description of the gradual declension of the holy religion :

kathaṃ bhavissati. mama 'ccayena paṭhamam pañca antaradhānāni bhavissanti. katamāni pañca antaradhānāni.

adhigama-antaradhānaṃ. paṭipatti-antaradhānaṃ. pari-yatti-antaradhānaṃ. līṅga-antaradhānaṃ. dhātu-antaradhānaṃ' ti imāni pañca antaradhānāni bhavissanti.

tattha adhigamo 'ti bhagavato parinibbānato vassasa-hassam eva bhikkhū paṭisambhidaṃ nibbattetuṃ sakkhissanti. gacchante gacchante kāle anāgāmino ca sakadāgāmino ca sotāpannā cā 'ti ime mama sāvakā santi. tesu adhigama-antarahito nāma na bhavissati. pacchimakassa sotāpannassa jīvitakkhayaena adhigamo antarahito bhavissati.

idaṃ sarīputta adhigama-antaradhānaṃ nāma.

paṭipatti-antaradhānaṃ nāma jhānavipassanāmagga-phalāni nibbattetuṃ asakkonto catupārisuddhisīlamattam pi rakkhissanti. gacchante gacchante kāle pārājikamattam eva rakkhissanti. cattāri pārājikāni rakkhantānaṃ bhikkhūnaṃ sate pi sahasse pi dharamāne paṭipatti-antaradhānaṃ nāma na bhavissati. pacchimakassa bhikkhuno silabhedena jīvitak-

khayena vā paṭipatti antarahitā bhavissati. idam sārīputta paṭipatti-antaradhānaṃ nāma.

pariyatti-antaradhānaṃ nāma tepiṭake buddhavacane sātthakathā pāli yāva tiṭṭhati tāva pariyatti antarahitaṃ nāma na bhavissati. gacchante gacchante kāle akūliro (sic) rājāno adhammikā bhavissanti. amaccādayo adhammikā bhavissanti. tato raṭṭhajanapadavāsino ca adhammikā bhavissanti. etesaṃ adhammikātāya devo sammā na vassati. tato sassāni na sammā saṃpajjissanti. tesu asaṃpajjantesu paccayadāyakā bhikkhusaṃghassa paccaye dātum na sakkhissanti. bhikkhū paccaye alabhantā antevāsikānaṃ saṃgahaṃ na karissanti. gacchante gacchante kāle pariyatti parihāyissati. tasmim parihīne paṭhamam eva mahāpakaraṇaṃ parihāyissati. tasmim parihīne yamakaṃ kathā-vatthupuggalapaññatti dhātukathā vibhaṅgo dhammasaṃgaṇi pi. abhidhammapiṭake parihīne suttantaṭṭakam parihāyissati. suttante parihīne paṭhamam aṅguttaranikāyo parihāyissati. aṅguttaranikāye parihīne saṃyuttanikāyo majjhimanikāyo dighanikāyo khuddanikāyo parihāyissati. vinayaṭṭakena saddhim jātakam eva dhārayissanti. vinayaṭṭakam pana lajjino 'va dhārayissanti. gacchante gacchante kāle jātakam pi dhārayitum asakkonto paṭhamam vessantarajātakam parihāyissati. vessantarajātake parihīne-pa-apaṇṇakajātakam parihāyissati. jātake parihīne vinayaṭṭakam eva dhārayissati. gacchante gacchante kāle vinayaṭṭakam parihāyissati. yāva manussesu catuppādikam gātham pavattissati tāva pariyattiantaradhānaṃ na bhavissati. yadā pasanno rājā hatthikhandhe suvaṇṇacaṅkoṭake sahassthavikam thapāpetvā buddhehi kathitaṃ gātham yo jānāti so imaṃ sahasakahāpaṇaṃ hatthināgena saddhim gaṇhatū 'ti nagare yāva dutiyam pi tatiyam pi bherim carāpetva catuppādikagāthājānanakam alabhitvā sahassthavikam puna rājakulam pavesessati. tadā pariyatti-antaradhānaṃ nāma bhavissati.

idam sārīputta pariyatti-antaradhānaṃ nāma.

gacchante gacchante kāle pacchimakā bhikkhū cīvaragaṇaṃ pattapaṇaṃ nigaṇṭhasāmaṇiyo viya lābupattaṃ

gahetvā bhikkhāya pattam katvā aggabāhāya vā hatthena vā sikkāya vā olambitvā vicarissanti. gacchante gacchante kāle ko iminā kāsāvena attho 'ti khuddakakāsāvakaṅḍam chinditvā givāya vā kaṇṇe vā kesesu vā alliyāpento putta-dāram bharanto kasivāṇijādayo katvā jīvitam kappent vicarissati. tadā dakkhiṇasaṅgham uddissa etesaṃ pi dānam dassati. tadā dānassa phalam asaṃkhyeyam labhissatīti vadāmi. gacchante gacchante kāle kiṃ iminā ambhākan 'ti kāsāvakaṅḍam chaḍḍetvā araṇṇe migapakkhino vihedessanti (*sic*).

etasmim kāle liṅgam antarahitam nāma bhavissati. idaṃ sārīputta liṅga-antaradhānam nāma.

tato sammāsambuddhassa sāsane pañca vassasahasso sakkārasammānam alabhamānā dhātuyo sakkārasammānam labhamānatthānam gacchissanti. gacchante gacchante kāle sabbatthānesu sakkārasammānam na bhavissati. sāsānassa okkantakāle nāgabhavanato pi devālokato pi brahmalokato pi sabbatthānato āgantvā sabbadhātuyo mahābodhimaṅḍale yeva saṃnipatitvā buddharūpaṃ katvā yamakapāṭihāriyasadisam pāṭihāriyam katvā dhammaṃ desissanti. tam thānam manussabhūto gato nāma natthi. dasasahassacakkavāḍadevatāyo sabbe saṃnipatitvā sabbe devā dhammaṃ sutvā anekasahassāni dhammaṃ labhissanti. ambho devatāyo ajja sattame divase ambhākaṃ dasabalo parinibbāyissatīti ugghāsissanti. mayaṃ ito paṭṭhāya andhakārā bhavissantīti(?) rodissanti. atha dhātuyo tejodhātu(m) samuṭṭhāya tam sarīram asesato jhāyissanti.

idaṃ sārīputta dhātu-antaradhānam nāma.

Immediately after this there follows an account of the destruction of the *Kappa*. The verse recension does not run on continuously in this compilation. The verses are interrupted by prose insertion, *e.g.*, on page *na* there is inserted the ancient history of Mahāpaṇāda; on page *tha* there is a description of the capital of King Saṅkha. Further on page *ḍa* there is described the attainment of *pāramita*, the conception and birth of *Metteyya*, his palaces, his life there, his departure from home, and his death. On page *na* is

depicted the sacred tree and the body of the future teacher
This recension ends thus :

f. *ba* taṃ pana metteyyaṃ bhagavantam ke na passissanti.
ke passissantiti.

kappaṭṭho devadatto 'ti vuttattā saṃghabhedako. sesā
pañcānantariyakammaṃ katvā avicimhi nibbattā. niyata-
micchādītṭhikā. ariyupavādakā na passissanti. nigaṇṭhakā
ca saṃghassa kappiyavatthubhedakā na passissanti. avasesā
sattā dinnadānarakkhitasilā upavasuposathā pūritabrah-
macariyā cetiyabodhipatitṭhāpakā. ārāmaropakā vanaro-
pakā. setukārakā susajjitamaggā patitṭhitasilā ca khaṇi-
ta-udapānā passissanti. bhagavato bhāvaṃ patthetvā
antamaso mutṭhimālaṃ ca ekapadipaṃ ca ālopamattaṃ ca
dinnā. aññatarapuññakammānumoditā passissanti. pag-
gahitabuddhasāsanā. dhammakathikānaṃ dhammamaṇ-
ḍapaṃ dhammāsanaṃ sajjitvā bijaniṃ upatṭhāpetvā dussa-
vitānamālādhūpadipā pūjetvā sakkaccaṃ sakkaccaṃ dham-
masavanapavattāpakā passissanti. vessantarajātakasavanā
passissanti. tath' eva amisādihi saṃghassa katapūjā passis-
santi mātāpitu-upatṭhakānaṃ kule jeṭṭhāpacāyikakamma-
katā passissanti. salākapakkhika - uposathabhaddadinnā
dasapuññakiriyavatthukārakā passissanti. metteyyassa
bhagavato dhammaṃ sutvā ariyabhūmiṃ pāpuṇissanti.

ambhākaṃ bhagavato santike byākaraṇabuddhaṃ dassento
sattā āha :

metteyyo uttamo rāmo pasenadī kosalo 'bhibhū
dīghasoṇī ca saṃkacco subho todeyyabrahmaṇo
nāḷāgiripalaleyyo bodhisattā ime dasa
anukkamena sambodhiṃ pāpuṇissanti 'nāgate 'ti

metteyyasuttaṃ anāgatavaṃsaṃ niṭṭhitam.

III. C.—The MS. was copied (at Shwe-Downg) at Prome
in Burmese characters, leaves *khauno*, nine lines on a page.
The title is given at the end—

niṭṭhitā samantabuddhikā nāma sārattasūti anāgatam (!)
buddhasa (!) vaṇṇanā 'ti. appatto yāva nibbānaṃ saṃsāra-
vatta-aṇṇave | supaññādigu(ṇo)peto bhavēyyam uttame kule. ||

The name of the author of this commentary is not stated, but page 1 we read :

namo tassa bhagavato, etc.
 jinavaṃsaviduṃ buddhaṃ asamañ ñeyyāpāraguṃ
 vanḍitvā amalaṃ dhammaṃ saṃghañ ca guṇālaṃkātaṃ

bahusuto kavi ñānī yo mahābodhināmako
 thero sīlena saṃpanno tenāhaṃ abhiyācīto
 anāgatam caraṃ (*ca yaṃ?*) vaṃsaṃ desesi munipuṃ-
 gavo

The author, without stating his name, indicates the person who had asked him to write the work. But the text commented on by him, according to his words, is the work of Buddha himself. On p. *khaṃ* following words occur :

ayaṃ pana anāgatavaṃso kena desito kattha desito kadā
 desito kassa pucchā kaṃ ārabba desito 'ti.

tatr' idam visajjanam. kena desito 'ti sabbaññūbuddhena.
 kattha desito 'ti kapilavatthunagare. kadā desito 'ti buddha-
 vaṃsassa vasane. kassa pucchā 'ti dhammasenāpatinā.
 kaṃ ārabba desito 'ti. mahāpajāpatiyā gotamiyā bhagavato
 upānītadussayuggesu ekadussapaṭiggāhakaṃ ajitattheraṃ
 ārabba desito.

This work of an unknown author is a commentary of the recension **B**. In *gandhavaṃso*¹ the author of *Anātagata-vaṃso* is called Kassapo; he was a native of India. A commentary of his work was made by Upatisso, a native of Ceylon. A few extracts of this MS. are subjoined in the notes of the published text. On leaf *ñai* is the following addition, but very much damaged :

kalavāsivihāramhi nādrarukkhupasobhite kelā (sa?) kuṭa-
 kappehi pāsādehi alaṃkate silāguṇasampannayatisaṃgha-

¹ See my book "Buddhism," vol. i. pp. 248, 253, 254, 259, and below, pp. 61, 66, 64, 72.

nisevite nānāsakunasaghuṭṭhe bodhicetiyavibhūsite dvāra-
kottḥakapākāramālakehi tahi (!) nānāsopānapantihi
saṃkiṇṇe rāmaṇeyako (!) kārite vātusenena (?) raññā
laṅkārasāminā (!) tattha dakkhiṇabbāgamhi pāde cullake
mayā nivāsantena taṃ katvā yaṃ pattāṃ kusalaṃ balu
tena pappotu lokaggadesentaṃ amataṃ padaṃ sanarāma (?)
loko yaṃ khemaṃ niccaṃ dhūvaṃ sukhaṃ nānupaddava-
saṃkiṇṇe loke yaṃ anupaddavaṃ gatā yathā tathā niṭṭhaṃ
saṃkappāyantu paṇiṇaṃ.

pāleṇtu bhūmipā satte dhammena kasinaṃ taḥiṃ
kālaṃ katvāna vasantu (!) vassaṃ vassavalāhaka
tiṭṭhantena sammāsambuddhena desitaṃ āmantadā
yāvatasamkhātā loke tiṭṭhatu tāva ayaṃ 'ti.—niṭṭhitā
samantabhaddikā nāma sārattasūti anāgataṃ (!) buddha-
sa (!) vaṇṇanā 'ti.

appatto yāva nibbānaṃ saṃsāravatta-aṇṇave
supaṇṇādigu (?) peto bhaveyyaṃ uttame kule

IV. D.—Copy of a MS. in the same Library [Shwe-
Downg] at Prome. This is quite a different work from those
already described.

The title is as follows :—iti dasānaṃ buddhānaṃ dasa
uddesā dhammasenāpatinā yācitenā satthārā desitā sabba-
pakārena samattā 'ti. It is a history of the ten Future
Buddhas. It is a MS. on palm-leaves (ka-kho), written in
Burmese characters, 9 lines on a page, and begins thus :

namo tassa bhagavato etc.

ekaṃ samayaṃ bhagavā sāvatthiyaṃ upanissāya pup-
phārāme visākhāya karite migāramatupāsāde viharanto
ajitatheram ārabha pucchantassa sārīputtatherassa anā-
gate dasabodhisattuppattiṃ ārabha kathesi.

To each of the Future Buddhas there is devoted a special
chapter—

1. f. *ku* verso. metteyyasammāsambuddhassa uddeso
pathamo.

2. f. *kū* verso. rāma° ud° dutiyo nitthito.
3. f. *kai* recto. dhammarāja° ud° tatiyo.
4. f. *ko* verso. dhammasāmi° ud° catuttho.
5. f. *kaṃ* recto. nāradabuddhuddeso pañcama.
6. f. *kāh* verso. rāmsimunibuddhuddeso chattho nitthito.
7. f. *kha* recto. devātidevassa sammāsambuddhass' ud°
sattama.
8. f. *khā* recto. narasiṃhassa sammāsambuddhass' ud°
atthama.
9. f. *khu* recto. tissasso bhagavat' ud° navama.
10. f. *khe* recto. sumaṅgalabuddhass' uddeso dasama
nitthito.

For the purposes of publication, this work is only of second-rate value.

An incomplete copy of the same work is in the *Bibliothèque Nationale* at Paris. The MS. is written in Kambojian characters (*ka-kho*), 3 lines on a page. The title is given on page *kho* verso : dasabodhisattuddeso nitthito. Anāgata-vaṃso nitthito. It begins thus : f. *ka*, Satthā sāvatthiyam upanissāya pupphārāme visākhāya kārāpitāya vasanto ajitatheram ārabha anāgate dasabodhisattam uppannam desesi.

Anāgata-vaṃsa.

namo tassa bhagavato arahato sammāsambuddhassa.

sāriputto mahāpaṇṇo upatisso vināyako	
dhammasenāpati dhiro upetvā ¹ lokanāyakam	1
anāgataṃ jin' ² ārabba āpucchi kaṅkham attano	
tuyh' ānantariko dhīro ³ buddho kīdisako bhava	2
vitthāren' eva 'ham' ⁴ sotum icchām' āeikkha cakkhumā	
therassa vacanam sutvā bhagavā etad abravi	3
anappakam puññarāsīm ajitassa mahāyasam	
na sakkā sabbaso vattum ⁵ vitthāren' eva kassaci	
ekadesena vakkhāmi sāriputta suṇohi me	4
imasmim bhaddake kappe asaṃjāte ⁶ vassakoṭiye	
metteyyo nāma nāmena sambuddho dvipaduttamo *	5
mahāpuṇṇo mahāpaṇṇo mahāñāni mahāyaso	
mahabbalo mahāthāmo uppajjissati cakkhumā	6
mahāgati sati c' eva dhītimā bahusaccavā	
saṃkhāto sabbadhammānam ñāto diṭṭho suphassito ⁷	
pariyogāḷho parāmatṭho uppajjissati so jino †	7

¹ B. upagantvā.

² B. anāgataja°.

³ B. thumākantariko viro—C. viro.

⁴ B. tam.

⁵ B. kātum—C. sotum.

⁶ C. ajāte.

⁷ C.—A. suphussito.

* 5. ASAṂJĀTE VASSAKOṬIYE 'ti saṃvaccharakoṭiye anuppanne asaṃpatte anāgate 'ti attho. atha vā anekavassakoṭiyo atikkamivā metteyyo bhagavā 'ti attho. imassa budhuppādassa antaradhānena anāgate vassakoṭiye uppajjissatiti vuttam hoti. anekasatasahassakoṭivassāni atikkamivā 'va asaṃjāte anāgate uppajjatiti attho.

† 7. . . sabbadhammesu hutvā apatihatam (?) pavattama-nā nānāvaraṇāñānasamkhātā nānagati mahantā etassā 'ti

tadā ketumatī nāma rājadhāni bhavissati	
dvādasayojanāyāmā sattayojanavitthatā ¹	8
ākiṇṇā naranārihi pāsādehi ² vicittitā	
sevītā suddhasattehi ajeyyā dhammarakkhitā	9
saṅkho nāmāsi so rājā anantabalavāhano	
sattaratanasampanno cakkavattī mahabbalo	10
iddhimā yasavā ³ c' eva sabbakāmasamappito	
hatapaccatthikaṃ ⁴ khemaṃ anusāsissati dhammato	11
pāsādo sukato ⁵ tattha dibbavimānasādiso	
puññakammābhiniḃbato nānāratana-cittito ⁶	12
vedikāhi ⁷ parikkhitto suvibhatto manoramo ⁸	
pabhassaraccuggato seṭṭho duddikkho cakkhumusano ⁹	13
rañño mahāpanādassa pavatto ¹⁰ ratanamayo	
taṃ yūpaṃ ¹¹ ussāpetvāna saṅkho rājā vasissati *	14
athāpi ¹² tasmim nagare nānāvithi talm talm	
sumāpitā ¹³ pokkharāṇi ramaṇiyā supatiṭṭhā	15

¹ C. viṭṭha°.² C. omits.³ B. rasasā.⁴ B. °ttikaṃ.⁵ B. sugato. ⁶ B. vicittā—C. vicitto. ⁷ B. vidittāhi.⁸ B. °mmo.⁹ C.—B. °muyhano—A. °ssano.¹⁰ B. C. pavattaṃ ratanāmayam—A. °vutto.¹¹ B. thūpaṃ—C. rūpaṃ. ¹² B. atho pi—C. atthāpi.¹³ B. C.—A. sudhāpitā.

MAHĀGATI. atha vā nibbattisaṃkhātā mahantā gati etassā
'ti MAHĀGATI. atha vā sabbasattānaṃ patitṭhā pādapādinam
pathavī viya mahanto gatibhūto 'ti MAHĀGATI. sadevakassa
lokassa mahāpavittṭhābhūto (!) 'ti attho. SATI C' EVĀ 'ti
vajirapathaviyaṃ sunikhātā esikā viya apariyantā visayu-
pagatiṭṭhamānāya sabbañutādiñānasahajātāya vipulāya
apilāpanasaṃkhātāya (!) satiyā sampannattā SATI C' EVA.

* 14. RAÑÑO MAHĀPANĀDASSA PAVATTO RATANAMAYO 'ti mahā-
panādarañño ajjhovuttṭho vuttappakāro yo sabbaratanama-
yapāsādo.

acchodakā vip̄pasannā sādusitā ¹ sugandhikā	
samatitthikā kākapeyyā atho vālukasaṅṭhatā ²	16
padumuppalasaṁchannā sabbotukam ³ anāvaṭā	
satt' eva tālapantiyo sattavaṇṇikapākārā ⁴ *	17
ratanamayā parikkhattā nagarasmim̄ samantato	
kusāvati rājadhānī tadā ketumatī bhave	18
catukke ⁵ nagaradvāre kapparukkā ⁶ bhavissare	
nilaṁ pitaṁ lohitakaṁ ⁷ odātañ ca pabhassarā ⁸	19
nibbattā dibbadussānī dībā c' eva pasādhānā	
upabhogaparibhogā ca ⁹ sabbe tatth' ūpalambare ¹⁰	20
tato nagaramajjhamhi catusālaṁ ¹¹ catumukhaṁ	
puññakammābhiniḅbatta kapparukkho bhavissati	21
kappāsikañ ca koseyyaṁ khomakodumbarānī ¹² ca	
puññakammābhiniḅbattā kapparukkhesu lambare	22
pañissarā mutiigā ca murajālambarānī ca	
puññakammābhiniḅbattā kapparukkhesu lambare †	23
parihārañ ¹³ ca kāyuraṁ ¹⁴ gīveyyaṁ ratanamayaṁ	
puññakammābhiniḅbattā kapparukkhesu lambare	24

¹ B. sādudakā.—C. sādhusitā.

² B. °saṅṭhitā.—C. attho °sandhatā.

³ B. sabbotukapanāyattā—C. °navatā.

⁴ B. °kaṇṇika°.—C. °paṇṇika°. ⁵ B. catutthe.

⁶ B. °kkho °ti. ⁷ B. C. nilapitalohitakaṁ.

⁸ B. C. °raṁ. ⁹ B. omits. ¹⁰ B. °bhare.

¹¹ C. catussa.

¹² B. °parānī.—C. °kodumparānī.—A. °ṭṭam°.

¹³ B. °kañ. ¹⁴ B. °rī.

* ¹⁷. SABBOTUKAM ANĀVAṬĀ 'ti sabbakālaṁ utūhi aviyuttā
 niccakālaṁ utusampannā 'ti attho. atha vā SABBOTUKAM
 ANĀVAṬĀ 'ti sabbakālaṁ utusampannā ca āvaraṇavirahitā ca
 icchiticchitehi upagantvā paribhogaṁ kātum anucehavikā
 sabbasādhāraṇā 'ti attho. atha vā na āvaṭā 'ti anāvivaṭā
 aṅganā na honti dvārattālapākārāparipakkiphehi yuttā 'ti
 attho.

† ²³. PAÑISSARĀ 'ti hatthatalabheriyo.

uṇṇataṃ ¹ mukhaphullañ ca aṅgadāmanī mekhalā	
puññakammābhiniḅattā kapparukkhesu lambare	25
aññe ca nānāvividhā ² sabbābharāṇabhūsanā ³	
puññakammābhiniḅattā kapparukkhesu lambare	26
āropitaṃ sayamjātaṃ puññakammena jantūnaṃ	
akaṇaṃ ⁴ aṭṭhaṃ ⁵ suḁḁhaṃ sugandhaṃ taṇḁulaphalaṃ	
akattḥapākimaṃ sāliṃ paribhuñjanti manusa ⁵	27
dve sakataṣasahasāni dve sakataṣatāni ⁶ ca	
sakate ⁷ sattati c' eva a m b a ṇ a ṃ soḁasaṃ ⁸ bhava *	28
atho pi dve ca t u m b ā n i ⁹ taṇḁulāni pavuccare	
ekabije samuppannā puññakammena jantūnaṃ	29
ye ketumatiyā viharanti saṅkhassa vijite narā	
tadā pi te bhavissanti gu ṇ ī ¹⁰ kāyura dhāriṇo †	30
sampumṇamanasaṃkappā ¹¹ sumukhā ¹² thūlakunḁalā	
haricandalittāṅgā kāsikuttamadhārino ¹³	31
b a h u t a vittā ¹⁴ dhanino ¹⁵ viṇātālapabodhanā ¹⁶	
accantasukhitā niccaṃ kāyacetasikena ca ¹⁷ ‡	32

¹ B. ukkallam.² B. A. °vidhā.³ B. sayāraṇavibhūsitā.⁴ C. akalaṃ.⁵ B. °ssā.—C. akatahi kimāsāli paribhuñjissanti manussā.⁶ C. sakasatāni.⁷ B. C. °ṭaṃ dve.⁸ C. adds pi.⁹ B. tumpāni.—C. tumappāna.¹⁰ B. kuṇi.—C. guṇi.¹¹ B. sampanna°.¹² B. sumudā mala°.¹³ B. kāsīyuttā padhārino.—C. °tu ṭṭhama°.¹⁴ B. bahavā.—C. bahupavi°.—A. bahū°.¹⁵ B. °yo.—C. °ro.¹⁶ B. viṇātāsabbabodhano.¹⁷ B. C. te.

* 28. AKANAṂ 'ti akunḁakaṃ . . . AKATTĦAPĀKIMAN 'ti nai-galādihi akattḥena akasitena paccatiti pāko tena nibbatto pakimo. taṃ akattḥapākimaṃ akattḥen 'eva utṭhahitvā pacchā na sakasantiti attho. . . .

† 30. GUṆĦITI suvaṇṇakavacakañcukajālāni. . . .

‡ 32. BAHUTAVITTĀ 'ti vittāṃ c' uccati tuṭṭhi. taṃ janetiti vittāṃ ratanaṃ bahutaṃ vittāṃ etesan 'ti bahutavitta

dasayojanasahassāni jambūdīpo bhavissati	
akaṇṭako agahano samoharita s a d d a l o	33
tayo rogā bhavissanti icchā-anasanam ¹ jarā	
pañcavassasatitthinam ² vivāhā ca bhavissanti	34
samaggā sakhilā ³ niccam avivādā bhavissare ⁴	
sampannā phalapupphehi latā gumbavanā ⁵ dumā	35
caturāṅgulā tiṇajāti ⁶ mudukā tūlasannibhā	
nātisitā nāccuṇhā ⁷ ca samavassā mandamālūtā ⁸	36
sabbadā u t u sampannā anūnā taḷākā nadi	
tahim tahim bhūmibhāge akharā suddhavālukā	
k a l ā y a m u g g a m a t t i y o vikiṇṇā muttasādisā	37
alamkatuyyānam iva ramaṇīyo ⁹ bhavissati	
gāmanigamā ākiṇṇā accāsanne tahim tahim	38
naḷaveluvanam ¹⁰ iva brahā kukkuṭasampati ¹¹	
a v i c i m a ñ ñ e v a puṭṭhā ¹² manusseki bhavissare [*]	39
pagālhā naranārili sampuṇṇā p h u ṭ a b h e d a n ā	
iddhā phitā ca khemā ca anītanupaddavā ¹³	40
sadā ¹⁴ rati sadā ¹⁴ khiddā ekantasukhasamappitā ¹⁵	
nakkhatte vicarissanti tutthahaṭṭhā pamoditā	41

¹ B. icchā ca asanam.—C. icchā dānasana.

² B. oṭthihi.—C. °satti tthinam āvāho vā.

³ B. sukhitā. ⁴ B. °ti. ⁵ B. gumpā vanā.

⁶ C. ninajāti. ⁷ B. C. nāti-uṇhā.

⁸ C. mannavālukā. ⁹ B. °yā.

¹⁰ B. nilānaḷavanam viya.—C. yeva. ¹¹ B. °tā.

¹² C. puṭṭhā. ¹³ B. anītima°.

¹⁴ C. saddā. ¹⁵ B. °sukhamappi°.

bahuttavittā bahutaratanavanto 'ti attho . . . VIṆĀTĀLAPPABODHANĀ 'ti vipāsaddena ca vaṃsatālahatthataḷasaddena ca bodhayantīti viṇātālap-pabodhanā. etena tattha rattidivam nirantaram pavattitadibbagandhappabhavi (vi) ttā dīpitā.

* 39. AVĪCI MAÑÑE VA PUṬA (sic) MANUSSEHI BHAVISSARE 'ti avici mahānirayo viya manussehi rantaraputā (!) pūrita bhavissanti.

bahvannapānā ¹ bahubhakkhā bahumaṃsasurodakā ālakamandā 'va ² devānaṃ visālā rājadhāniya ³ kurūnam ⁴ ramaṇiyo va jambūdīpo bhavissati	42
ajito nāma nāmena metteyyo dvipaduttamo anubyañjanasaṃpanno dvattiṃsavaraḷakkhaṇo suvanṇavaṇṇo ⁵ vigataṛajo supabhāso jūtiṃdharo yasaggappatto sirimā abhirūpo sudassano	44
mahānubhāvo asamo jāyissati brahmaṇakule ⁶ mahaddhano mahābhogo mahā ca kulamuttamo akkhitto jātivādena jāyissati ⁷ brahmaṇakule *	45
sirivaḍḍho vaḍḍhamāno ca siddhattho e'eva candako ajitatthāya uppannā pāsādā ratanamayā nāriyo ⁸ sabbaṅgasampannā sabbābharāṇabhūsitā ⁹ mahāmajjhimakā ¹⁰ eūlā ajitassa paricārīkā	47
anūnā satasahassā ¹¹ nāriyo samalaṅkatā caudamukhī nāna nāri puttō so brahmavaddhano raṃissati ratisaṃpanno modamāno mahāsukhe ¹² anubhūtvā ¹³ yaṣaṃ sabbāṃ nandane vāsavo yathā	49
aṭṭha vassasahassāni agāraṃhi vaṣissati kadā ci ratim atthāya ¹⁴ gacchaṃ ¹⁵ uyyāne kilītuṃ kāmesv ādīnavaṃ dhīro ¹⁶ bodhisattānaṃ ¹⁷ dhammatā nimitte ca ¹⁸ turo disvā kāmarativināsane ¹⁸	51
jiṇṇaṅ ca ¹⁹ vyādhikaṅ e'eva mataṅ ca gatamāyukaṃ ²⁰ sukhitāṃ pabbajjāṃ ²¹ disvā sabbabhūtanukampako	52

¹ B. annapānā khādaniyā. ² C. omits.

³ B. visālarājattāni ca.—C. A. visānā. ⁴ B. gurunāṃ.

⁵ B. suvaṇṇo. ⁶ B. C.—A. brahmaṇe kule.

⁷ B. bhavissati brahmaṇakule.—A. oṇe. ⁸ B. nāri.

⁹ B. vibhūsitā. ¹⁰ B. mahantā majjhimā.

¹¹ B. oṣṣāni. ¹² B. okho.

¹³ B. abhi bhavitvā taṃ sabbāṃ. ¹⁴ B. ottāya.

¹⁵ B. gaccha. ¹⁶ B. viro. ¹⁷ B. ottānudha°.

¹⁸ B. oṣano.—C. nāsane. ¹⁹ B. jiṇṇabyādhitakaṅ.

²⁰ B. katayuttakaṃ. ²¹ B. pabbajitaṃ.—C. ojjitaṃ.

* 45. KULAMUTTAMO 'it kulāṃ uttamāṃ etassā 'ti kulam
uttamo uttamakulasāṃpanno.

nibbindo ¹ kāmaratiyā anapekkho mahāsukhe ²	
anuttaraṃ ³ santapadaṃ esaṃāno 'bhikkhami	53
sattāhaṃ padhānacāraṃ caritvā purisuttamo	
pāsāden' eva laṅghitvā nikkhamissati so jino	54
mittāmassahāyehi nātisālohitehi ca	
caturāṅginisenāya parisāhi catuvannihi ⁴	55
caturāsītisahassehi rajakaññāhi purekkhato ⁵	
mahatā janakāyena ajito pabbajissati ⁶	56
caturāsītisahassāni brahmaṇā vedapāragū	
metteyyasmim pabbajite ⁶ pabbajissanti ⁶ te tadā	57
isidatto purāṇo ca ubhayo te pi bhātaro	
caturāsītisahassāni pabbajissanti te tadā	58
jātimitto vijayo ca yugā amitabuddhino ⁷	
paccupessanti sambuddhaṃ caturāsītisahassato	59
suddhiko ⁸ nāma gahapati suddhanā ⁹ ca upāsikā	
paccupessanti sambuddhaṃ caturāsītisahassato	60
saṃgho ¹⁰ nāma upāsako saṃghā ¹¹ nāma upāsikā	
paccupessanti sambuddhaṃ caturāsītisahassato	61
saddharo ¹² nāma gahapati sudatto iti vissuto	
paccupessanti sambuddhaṃ caturāsītisahassato	62
itthi yasavati nāma visākhā ¹³ iti vissutā	
caturāsītisahassehi naranārihi purekkhitā ¹⁴	63
nikkhamissanti nekkhamam ¹⁵ metteyyassānusāsane	
aññe nāgarikā c'eva tato jānapadā bahū ¹⁶	
khattiyā brahmaṇā vessā suddā c'eva anappakā	64
nekkhammābhimukhā ¹⁷ hutvā nāvajaccā mahājanā	
metteyyassānupabbajam pabbajissanti ¹⁸ te tadā	65

¹ C. onno.² B. okho.³ B. anattāya santi° esaṃānā.—C. saṃdhi°.⁴ B. parisāca°. ⁵ B. purakkhito.—C. parikkhitto.⁶ B. C. ojjio. ⁷ B. amitta°.—C. sūyuggā.⁸ B. siddhattho. ⁹ B. sudhanā. ¹⁰ B. saṅkho.¹¹ B. saṅkha. ¹² B. sudhano.—C. suddhano.¹³ B. visāra. ¹⁴ B. nānānārihi purakkhito.—C. pūrakkhito.¹⁵ B. ni°.—C. nikkhama. ¹⁶ B. mahā.¹⁷ B. nikkhamā°. ¹⁸ B. ojjio.

yasmim ca divase dhiro ¹ nekkhammaṃ abhinikkhami ²	
nikkhantadivase yeva bodhimaṇḍaṃ upehiti	66
aparājite nisabhaṇḍāne ³ bodhipallaṅkamaṃuttame	
pallaṅkena nisīditvā bujjhissati mahāyaso *	67
upetvā ⁴ uyyānavaraṃ phullaṃ nāgavanaṃ jino	
anuttaraṃ dhammacakkaṃ evaṃ so vattayissati	68
dukkhaṃ dukkhasamuppādaṃ dukkhassa ca atikkamaṃ	
ariyaṭṭhaṅgikaṃ ⁵ maggaṃ dukkhūpasamaḡāminam	69
tadā maṇṣṣā hessanti ⁶ samantā satayojane	
parisā lokanāthassa dhammacakkaṃavattane	70
tato bhiiyo bahū devā upessanti taḡim jinaṃ ⁷	
nesaṃ mocessati ⁸ tadā bandhanā sataṣaḡassakoṭṭinaṃ ⁹	71
tadā so saṅkharāḡāca ¹⁰ pāsādaṃ ratanamayaṃ	
jinapāṃokkhasaṃghassa ¹¹ niyyādetvā punāparaṃ	72
mahādānaṃ daditvāna ¹² kapaṇiddhikavaṇibbake ¹³	
taramānarūpo ¹⁴ sambuddhaṃ ¹⁵ deviyā saḡam ekato ¹⁶	73
mahārāḡānubhāvena anantabalavāhano	
navutikoṭṭisaḡassehi saddhimaṃ jinaṃ upehiti	74
tadā haṇṣṣati sambuddho dhammaḡberimaṃ varuttamaṃ	
amataṃ dudraḡbhiniḡhosam catusaccapaḡānaṃ	75
raṇṇo anucaṛā janatā navatisaḡassakoṭṭiyo	
sabbe va te niravasesā bhavissante hi bhikkhukā	76
tato devā ¹⁷ maṇṣṣā ca upetvā lokanāyakaṃ	
arahattavaram āraḡbha paṇhaṃ pucchissare jinaṃ	77

¹ B. viro.² B. nikkhama abhinikkhamaṃ.³ B. mahāṭṭhāne.⁴ B. C.—A. upeto.⁵ B. °yaṃ aṭṭha°.⁶ B. °ss 'upessanti.⁷ B. janaṃ.⁸ B. mocissati.—C. moha°.⁹ B. saḡassako°.¹⁰ A. °jāno.¹¹ B. °pamukha°.¹² B. datvāna.¹³ B. kapaṇa°.¹⁴ B. omits.¹⁵ B. *add* samānarūpaṃ.¹⁶ B. āgato.¹⁷ C. devatā.

* ⁶⁷ APARĀJITE 'ti ajite jetumasakkuneyye NISABHAṆḌĀNE 'ti uttamaṭṭhāne.

tesaṃ jino byākareyya arahattavarapattiyā asītikotiśahashehi tatiyābhisamayo bhave	78
khīṇāsavaṇaṃ vimalānaṃ santacittānaṃ tādīnaṃ koṭisatasahassānaṃ paṭhamo hessati samāgamo	79
vassaṃ vuṭṭhassa bhagavato abhighuṭṭhe pavāraṇe navutikotiśahashehi parivāressati ¹ so jino	80
yadā ca himavantamhi pabbate gandhamādane hemarajatapabbhāre pavivekagato muni	81
asītikotiśahashehi santacittehi tādihi khīṇāsavehi vimalehi kiṭṭhanti jhānakīṭṭhaṃ	82
koṭisatasahassāni chaḷabhiññā mahiddhikā metteyyaṃ lokanāthaṃ taṃ parivāressanti sabbadā	83
paṭisambhidāsu kusalā niruttipadakovidā bahussutā dhammadharā viyattā saṃghasobhanā	84
sudantā soratā dhirā ² parivāressanti taṃ jinaṃ purekkhato ³ tehi bhikkhūhi nāgo nāgehi tādihi	85
tiṇṇo tiṇṇehi santehi saddhiṃ ⁴ santisamāgato saddhiṃ sāvakaṃghehi parivāretvā mahāmuni ⁵	86
anukampako kāruṇiko metteyyo dvipaduttamo uddharanto bahusatte nibbāpento sadevake	87
gāmanigamarājadhāniṃ carissati cārikaṃ jino āhanitvā ⁶ dhammabheriṃ dhammasaṅkhalāpanaṃ ⁷	88
dhammayāgaṃ pakittento dhammadhajaṃ samussayaṃ nadanto sihanadaṃ 'va vattento cakkam uttamaṃ	89
rasuttamaṃ saccapānaṃ pāyanta naranārīnaṃ hitāya sabbasattānaṃ nāthānāthaṃ ⁸ mahājanaṃ	90
bodhento bodhaneyyānaṃ carissati cārikaṃ jino kassaci saraṇāgamane nivesessati cakkhumā	91
kassaci pañcasilesu kassaci kusale dasa kassaci dassati sāmāññaṃ caturo phalamuttame	92
kassaci asame dhamme dassati paṭisambhidā kassaci varasaṃpatti atṭha dassati cakkhumā	93
kassaci tisso vijjāyo chaḷabhiññā pavacchati	

¹ C. pavāre°. ² C. virā pavāre°. ³ C. para°.
⁴ C. dantehi santo. ⁵ C. A. °ressati °niṃ.
⁶ C. āharitvā. ⁷ C. °lāsaṇaṃ. ⁸ C. °thanā°.

tena yogena janakāyaṃ ovadissati so jino	
tadā vitthārikam hessā ¹ metteyyajinasāsanam	94
bodhaneyyajanam disvā satahasse pi yojane	
khaṇena upagantvāna bodhayissati so muni	95
mātā brahmavati nāma subrahmā nāma so pitā	
purohito saṅkharaṇṇo metteyyassa tadā bhava	96
asoko brahmadevo ca aggā hessanti sāvaka	
siho nāma upatthako upatthissati taṃ jinaṃ	97
padumā c'eva ² sumanā ca aggā ³ hessanti sāvika	
sumano c'eva saṅgho ⁴ ca bhavissant' aggupatthakā	98
yasavati ca saṅghā ⁵ ca bhavissant' aggupatthikā	
bodhitassa bhagavato nāgarukkho bhavissati	99
vīsaḥattha satakkhando ⁶ sākā vīsaṭṭāni ca	
saṃvellitaggā ⁷ lalitā ⁸ morahattho ⁹ 'va sobhati*	100
supupphitagga satataṃ surabhidevagandhikā	
nālipurā ¹⁰ bhava reṇusuphullā cakkamattakā	101
anuvātapāṭivātamhi ¹¹ vāyati dasayojane ¹²	
ajjhokirissanti ¹³ pupphāni bodhimaṇḍe ¹⁴ samantato	102
samāgantvā ¹⁵ jānapadā ghāyitvā gandham uttamaṃ	
vākyam nicchāressanti ¹⁶ tena gandhena moditā	103
sukho vipāko puṇṇānaṃ buddhasatthassa tādino	
tassa ¹⁷ tejena pupphānaṃ acinteyyo pavāyati	104
atthasīti bhava hattho āyāmen' eva so jino	
uraṃ bhava paṇṇavisam vikkhambhe tassa satthuno	105
visālanetto ālāraṅkhi visuddhanayano isi	
animmisam divārattim aṇum thūlam maṃsacakkhunā	106

¹ C. A. hessaṃ.	² B. omits.	³ B. c'eva.
⁴ B. saṅkho.	⁵ B. saṅkhā.	⁶ C. visa hassassa°.
⁷ B. C. pave°.	⁸ B. lalitā.	⁹ B. C. °piṇcho.
¹⁰ B. °ra.	¹¹ B. °tam.	¹² B. C. °janaṃ
¹³ B. °kiranti.	¹⁴ B. °ṇḍa.	¹⁵ B. C. °tā.
¹⁶ B. C. °rayissanti.	¹⁷ C. yassa.	

* 100. MORAHATTHO 'VĀ 'ti morapiṇjakalāpo viya sobhatiti sobhissati.

anāvaraṇaṃ passeyya samantā dvādasayojanaṃ	
pabhā niddhāvati tassa yāvata paṇṇavisati	107
sobhati vijjulaṭṭhi va diparukkho 'va ¹ so jino	
ratanagghikasamkāso ² bhānumā ³ viya bhāhiti	108
lakkhaṇānubyañjanaṃ raṃsī dissanti sabbakālikā	
patanti ⁴ vividhā raṃsī anekasatasabassiyo	109
pādudbhāre pādudbhāre suphullā padumaruhā	
timsabatthā samāpattā anupattā paṇṇavisati	110
kesarā visatihattā kaṇṇikā soḷasaṃ bhave	
surattareṇubharitā padumā kokasamantare	111
kāmāvacarikā devā nimminissanti agghike ⁵	
nāgarājā ca supaṇṇā ca tadā te 'laṃkarissare	112
aṭṭha sovaṇṇayā agghī aṭṭha rūpimayāni ⁶ ca	
aṭṭha maṇimayā agghī aṭṭha pavālamayāni ca	113
anekaratanasamcittā ⁷ dhajamālāvibhūsitā	
lambamānā kiḷissanti dhajā nekasatā bahū	114
maṇimuttadāmabhūsitā vitānā somasannibhā ⁸	
parikkhittā kiṅkaṇikajalā vaṭṭasakaratanā bahū	115
nānāpupphā vikirissanti surabhiḡandhasugandhikā	
vividhā nānācunṇāni dibbamānussakāni ca	116
vicittā nānādussāni pañcavaṇṇikasobhanā	
abhipasaṇṇā buddhasmiṃ kiḷissanti samantato	117
tattha sahasamubbedhā dassaneyyā manoramā	
ratanagghikatoraṇā asaṃbādhā susaṃṭhitā	118
sobhamānā padissanti visālā sabbato pabhā	
tesaṃ majjhagato buddho bhikkhusaṃghapurekkhato ⁹	119
brahmā va pārisajjanaṃ indo 'va vimānantare	
gacchanti buddhe gacchante tiṭṭhamānamhi thassare	120
nisinne sayite cāpi ¹⁰ satthari saha pārise	
catu-riyāpathe niccaṃ dhārayissanti sabbadā	121
etā c'auṇṇā ca pūjāyo dibbamānussakā pi ca	
vividhāni pāṭihārāni ¹¹ hessanti sabbakālikā	122

¹ C. ve.² C. °ggi°.³ C. bhāsumā.⁴ C. bhavanti.⁵ C. aggike.⁶ C. °piyamahāni.⁷ C. °citā.⁸ C. momasaṃṭhitā.⁹ C. purakkhito.¹⁰ C. vāpi . . . saha pāramise.—A. saṭa°.¹¹ C. pāṭihāriyāni.

anantapuññatejēna metteyyam abhipūjitum disvāna taṃ pāṭihīraṃ ¹ nānājaccā mahājanā	123
saputtadārāpāṇehi ² saraṇaṃ hessanti satthuno ye brahmacariyaṃ carissanti sutvāna munino vacaṃ te tarissanti saṃsāraṃ maccudheyyaṃ suduttaraṃ	124
bahuggihī dhammacakkhūṃ visodhessanti te tadā dasahi puññakiriyāhi tihi sucaritehi ca	125
āgamādhigamen' eva sodhayitvāna sādaraṃ anudhammacārino hutvā bahū saggūpagā bhava	126
na sakkā sabbaso vattūṃ ettakaṃ iti vā yasaṃ ³ accantasukhitā niccaṃ tasmim gate kālasampade	127
mahāyasaṃ sukhenāpi āyuvāṇṇabalena ca dibbasaṃpatti vā tesāṃ mānussaṇaṃ bhavissati	128
anubhūtvā kāmasukhaṃ addhānaṃ yāvaticchakaṃ te pacchā sukhitā yeva nibbisant' āyusaṃkhayā	129
asitivassasahassāni tadā āyu bhavissare tāvataṃ tiṭṭhamāno so tāressati jane bahū	130
paripakkamānase satte bodhayitvāna sabbaso avasesādiṭṭhasaccānaṃ ⁴ maggāmaggaṃ anusāsiyā	131
dhammokkaṃ dhammanāvaṇ ca dhammādāsaṇ ca osadhaṃ ⁵	
sakkaccena hi sattā ⁶ ṭhapetvā āyatim jino saddhim sāvakaṃghena katakiccena tādinā	132
jalitvā aggikkhandho va nibbāyissati so jino parinibbutamhi sambuddhe sāsanaṃ tassa ṭhāhiti	133
vassasatasahassāni asiti c'eva sahasako tato paraṃ antaradhānaṃ loke hessati dāruṇaṃ	134
evaṃ aniccā saṃkhārā adhuvā tāvakālikā ittarā ⁷ bhedaṇā c'eva jajjarā rittakā bhavā	135

¹ C. pāṭihāriyaṃ.² C. °pi kehi.³ C. sāsahaṃ.⁴ C. diṭṭhi°.⁵ C. osatṭhaṃ⁶ C. so satthā.⁷ C. itarā.

* 127. ETTAKAṃ ITI VĀYASAN 'ti tassa bhagavato parivā-
rasaṃpadaṃ anubhāvaṃ buddhissariyaṃ buddhasampatti-
kaṃ 'ti sabbakārena vattūṃ nasakkā.

tucchamutṭhi samā suññā saṃkhārā bālalāpanā ¹	
na kassaci vaso tattha vattati ² iddhimassa pi	136
evam nātvā yathā bhūtaṃ nibbinde sabbasaṃkhate	
dullabho purisājañño na so sabbattha jāyati	
yattha so jāyati dhiro taṃ kulaṃ sukham edhati	137
tasmā ³ metteyyabuddhassa + dassanattāya vo idha	
ubbiggamānasā suṭṭhum ⁵ karotha viriyam daḷham	138
ye kecīdha ⁶ katakalyāṇā appamādavihārino	
bhikkhū bhikkhuniyo c'eva upāsakā upāsikā	139
mahantaṃ buddhasakkāraṃ ⁷ ulāraṃ abhipūjayaṃ	
dakkhinti ⁸ bhadrasamitiṃ ⁹ tasmim kāle sadevakā	140
caratha brahmacariyaṃ detha dānaṃ yathārahaṃ ¹⁰	
uposathaṃ upavasatha ¹¹ mettaṃ bhāvētha sādhuṃ	141
appamādaratā hotha puññakriyāsu ¹² sabbadā	
idh' eva katvā kusalaṃ dukkhass' antaṃ karissathā 'ti	142
anāgatavaṃso niṭṭhito.	

¹ C. bala°.² C. pava°.³ B. tassa.⁴ B. °ddham.⁵ B. °ṭṭhu.⁶ B. keci.⁷ B. °tthāraṃ.⁸ B. dakkhanti.⁹ B. °pamitiṃ.¹⁰ B. mahā°.¹¹ B. °vasa.¹² B. C. kiri°.