

Saddhammopāyana.

EDITED BY THE

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SADDHAMMOPĀYANA.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA

1. Sabbāsavavinimuttaṃ sabbasādhugūṇākaraṃ
sabbalokagaruṃ vīraṃ hitaṃ amatamaggadaṃ
2. Sabbādarena vanditvā sammāsambuddham ādito
atha dhammañ ca saṅghañ ca saddhayā muddhanā
ahaṃ
3. Saddhammopāyanaṃ kiñci racayissāmi pesitum
nāmato Buddhasomassa piyasabrahmacārino

I. AKKHAṆA-DĪPANA-GĀTHĀ.

4. Aṭṭhakkhaṇavinimuttaṃ khaṇaṃ paramadullabha-
maṃ
upaladdhena kattabbaṃ puññaṃ paññavatā sadā
5. Tayo apāyā āruppāsāññaṃ paccantimam pi ca
pañcindriyaṃ vekallaṃ micchādīṭṭhi ca dāruṇā
6. Apātubhāvo Buddhassa saddhammāmatadāyino
aṭṭhakkhaṇā asamaṃyā iti ete pakāsītā
7. Kārento kammakaraṇaṃ niraye atidāruṇaṃ
bhayānakaṃ bhusaṃ ghoram kathaṃ puññaṃ karis-
sati
8. Saddhammasaññārahite sadā ubbiggajivite
tiracchānabhavaṃ santo kathaṃ puññaṃ karissati
9. Gantvāna pettivisayaṃ santāpāparissito
khuppipāsāparissanto kathaṃ puññaṃ karissati
10. Āruppāsāññāloke pi savaṇopāyavajjito
saddhammasavaṇāhīno kathaṃ puññaṃ karissati
11. Accantādharmabahule munindasutavajjite
paccantavisaye jāto kathaṃ puññaṃ karissati
12. Jaḷo mūgādiko vāpi vipākāvaraṇe tṭhito
gahaṇopāyarahito kathaṃ puññaṃ karissati

13. Pakkhanto pāpikaṃ dīṭṭhiṃ sabbathā anivattiyaṃ
samsāra-khāṇubhūto hi kathāṃ puññaṃ karissati
14. Buddhādicce anudite siddhimaggāvabhāsake
mohandhakāre vattanto kathāṃ puññaṃ karissati
15. Yaṃ bhāvanāmayāṃ puññaṃ saccābhisamayāvahaṃ
tass' anokāsabhāvena ete akkhaṇasammata
16. Aṭṭhakkhaṇavinimutto khaṇo paramadullabho
taṃ laddhā ko pamajjeyya sabbasampattisādhakāṃ
17. Avekallamanussattaṃ Buddhādiccābhimaṇḍitaṃ
sudullabhataraṃ taṃhi khaṇe nibbānasiddhiyā
18. Hetudukkarato c'eva sārato ca mahagghato
mahāsāraṃ va ratanaṃ manussattaṃ sudullabhaṃ
19. Manussattassa hetu hi puññaṃ taṃ atidukkaraṃ
loke hi puññakāmānaṃ mandatā tassa sādhikā
20. Puññaṃ dukkarattaṃ ca apuññasukarattanaṃ
gharaṃ katvāna dānena dahanena ca vediyaṃ
21. Pāpe anādarenāpi satataṃ vattate mano
puññe accādarenāpi nadiyā sādhitabbakāṃ
22. Yathā dissanti sampuñṇā apuññaphalabhūmiyo
tathā puñṇā na dissanti puññānaṃ phalabhūmiyo
23. Pipīlikānaṃ puñjo hi bilā ekā viniggato
kin nu so nātiriceyya manusse Jambudīpake
24. Puññaṃ dukkarattā va manussattaṃ sudullabhaṃ
bijābhāve phalābhāvo alaṃ taṃ patibhāvitaṃ
25. Yaṃ yaṃ hi sammataṃ loke tattha taṃ sārasaññitaṃ
tato sāraṃ manussattaṃ sādhusammatabhāvato
26. Uḷāraphaladaṃ kammaṃ nibbānāvahaṃ eva ca
idha ijhati sabban ti ñeyyā ettha mahagghatā
27. Evamādihi hetūhi manussattaṃ sudullabhaṃ
tassālābhe tu saggādisampattī c'eva dullabhā
28. Accantalāmakāyāpi attatthapaṭipattiyā
labhaniyam manussattaṃ yadi evaṃ sudullabhaṃ
29. Atho accantasetṭhāya paratthapaṭipattiyā
dukkarattassa upamā tiloke pi na vijjati
30. Puttassa dukkhaṃ katvāpi loke attasukhatthike
paratthaṃ paṭipajjanto ko hi nāma bhavissati
31. Asanthutassa lokassa saraṇaṃ ti ayācito
akataññussa duṭṭhassa ko siyā bhāravāhako

32. Narakaṅgāramajjhamhi ṭhapetvā sītalaṃ jalaṃ
ko ciraṃ anurakkheyya sītibhāvaṃ aniddhimā
33. Tath'eva sattadosaggisampaditte bhavāvaṭe
karuṇāsitalibhāvaṃ pālayissati ko ciraṃ
34. Parānubhaviyaṃ dukkhaṃ sabbaṃ attani ropitūṃ
yesaṃ niccaṃ avicchinno vimokkhanto manoratho
35. Rajjadānocitatayā Buddharajjaṃ asaṅkamaṃ
adadantā ciraṃ ṭhātūṃ lajjitā 'vābhiniḃbutā
36. Ye paratthaparā loke virā sūraguṇākara
dukkarattaṃ hi viññātā ko tesāṃ paṭipattiyā
37. Avicīva nirassādaṃ lokaṃ ñatvā dukhadditaṃ
kevalaṃ parasattatthaṃ ko samattho 'vagāhitūṃ
38. Yesāṃ nettādidānesu passannaruhirassa ca
samānabhāvaṃ nopenti caturō pi mahāṇavā
39. Tesāṃ puññekadesaṃ pi saddhātāhi sudullabho
kāṭūṃ tassādaraṃ katvā ko hi nāma bhavissati
40. Evaṃ sudullabhattā va paratthapaṭipattiyā
Buddhādīccodayo cāpi mato accantadullabho
41. Buddhādīcce anudite maggaṃ nibbānasādhakaṃ
Brahmindacandādīccāpi na sakkonti vibhāvītūṃ
42. Yathātṭhānasabhāvāya garubhāvena leḍḍuyā
uddhaṃ khepena ākāse ṭhānaṃ atiparittakaṃ
43. Dosehi sīdāpentassa tath' evāpāyabhūmiyaṃ
atīva bahukaṃ ṭhānaṃ mandaṃ sugatīyaṃ mataṃ
44. Ekaṃpuggalasuttena Kāṇakacchopamena ca
ubhinnaṃ dullabhattaṃ hi veditabbaṃ vijānatā
45. Ubhayesaṃ samāyogo khaṇo accantadullabho
attadatthaparo viññū na virodheyya taṃ khaṇaṃ
46. Khaṇassa dullabhattā va Buddhaputtā atanditā
kāmaṃ taco nahāru ca atṭhi ca avasussatu
47. Adisvā accutaṃ santaṃ padaṃ sambuddhadesitaṃ
na tāva pallaṅkaṃ imaṃ bhindissāma kathaṅcana
48. Iti sabbādareṇā pi bhavetvā maggaṃ uttamaṃ
khaṇabhaṅgabhayātitaṃ pattā paramanibbutiṃ
49. Tesāṃ paramavīraṇaṃ ussāho 'va acintiyo
kiṃ na dīpeti ambhākaṃ khaṇaggassātipātakaṃ
50. Dullabhaṃ atipātīṅ ca laddhā ṭhānaṃ imaṃ budho
jivite jālamajjhatthamakass'eva appake

51. Appassādesu bhogesu nissāresu pabhaṅgusu
sabbadā aghamūlesu asajjanto kathañcana
52. Jano jīvitukāmo va viditaṃ visabhojanam
pāpaṃ samparivajjetvā puññakammarato siyā

Akkhaṇa-dīpana-gāthā samattā.
Paṭhamo kaṇḍo.

II. DASA-AKUSALA-ĀDĪNAVA-GĀTHĀ.

53. Pāpaṃ ti lobhamoheli dosamohehi vā puna
suddhamohena vā yuttā cetanā pāpasaññitā
54. Pāpacetanā jātāni dvārattayavasena ca
apuññakiriyavatthūni dasa hontiti dipaye
55. Himsā theyyaññadārānaṃ gamanaṃ kāyikā matā
musā pesuññapharusam samphavācāhi vācikā
56. Abhiññā c'eva vyāpādo micchādītthi ca mānasā
ete kammaṭṭhappattā asampattā ca vediyā
57. Himsādibhāvāsampattā pāpacetasambhavā
Kammaṭṭhappatham asampattā vediyā rodhanādikā
58. Satte satto ti saññā ca vadhakacittamupakkamo
tena jīvitānāso ca sahatthā caturaṅgiko
59. Yathādhippāya-āṇatti tathā taṃ sampaticchanam
paṭiññam avināsetvā tathā 'va karaṇam pi ca
60. Payogaṃ hetthā vuttasu chaḍḍetvā saha tehi ca
chalaṅgānattiyā hoti pānahimsā ti dipaye
61. Parapariggahabhaṇḍo ca parapariggahasaññitā
theyyādisv ekacittaṃ ca tñhā cāvanam eva ca
Payogo ceti pañcaṅgam adinnaṃ sāhatthikam matam
62. Yathādhippāyamāṇatti tathā taṃ sampaticchanam
paṭiññam avināsetvā tathā 'va karaṇam pi ca
63. Tñhā cāvam payogaṃ ca apanetvāna pañcasu
chalaṅgam āṇattiyā hoti adinnaṃ ti padipaye
64. Parapariggahititthi ca parapariggahasaññitā
atikammaṇacittaṃ ca tathevātikkamo pi ca
evam parassa dāresu caturaṅgo atikkamo
65. Laddhigūhanacittaṃ ca vācā tadanulomikā
vacanattapaṭivedho ca musāvādo tivaṅgiko

66. Patthentassa piyattam pi bhedādhippāyakassa ca
bhedānulomikā vācā pesuññan ti pakāsītā
67. Param kho bhētukāmassa dutthacittassa jantuno
anittasāvanam vuttam pharusan ti pajānatā
68. Niratthikakathā yā hi rāgadosābhivadḍhanī
tam rattassa akālena bhāsanā samphasaññītā
69. Aññāya patthanā yāhi paropakaraṇādisu
lobhādimattato yā hi abhijjhā ti pakāsītā
70. Yā sampadutthacittassa anattāhitakāmata
byāpādo ti samakkhāto abyāpannehi sabbathā
71. Anattābhīniveso yo n'atthi dinnan ti ādinā
micchādiṭṭhī ti akkhāto sammādiṭṭhī vipakkhiko
72. Imesu khalu vatthūsu nibbattā kammasaññītā
cetanā 'nitthaphaladā tam katham iti ce vade
73. Kammavipākāñāṇam hi buddhañāṇan ti bhāsitam
na subuddhan tu aññesaṃ tad añño ko hi ñassati
74. Vacanam anugantvāna tass'evādiccabandhuno
garūpadesam laddhena anumānena vediyam
75. Dasa cāpuññavattḥūni yathā phalavasena hi
pabalāni apāyesu phaladān' itarāni tu
76. Manussesu hi jātassa yathā balavasena ca
yathā paccayato vāpi phaladāni kathanti ce
77. Himsā appāyukattañ ca bāvhabādhattanam pi ca
viyogadukkhābhūlyam janet' ubbiggavāsataṃ
78. Daḷiddiyañ ca dīnattam āsābhāṅgañ ca dāruṇam
aññāyattappavattiñ cādinnādāyī labhe naro
79. Sapattabahulo hoti sadā cāpatthititthiko
itthi vā paṇḍako vāpi paradārato naro
80. Vācanādukkhakhinno ca abhūtakkhāṇatāḷito
assaddhiyo suduggandhamukho hoti musārato
81. Susambaddhāpi tass'idha mittā bhijjanty akāraṇā
piyasuññakaram yo hi pesuññam akarī purā
82. Diṭṭhaviddesanīyo cāssavanīyakharassaro
hotihākatadoso pi pharusābhirato purā
83. Asambandhaṅgapaccaṅgo anādeyyavaco pi ca
samphappalāpam yo pubbe avadi appayojanam
84. Yaṃ yaṃ ijjhati sādhetuṃ na tam tasseha ijjhati
aññāyen' añña-atthesu yo 'bhijjham akarī purā

85. Virūpo hoti accantaṃ visamābādhapīḷito
appiyo ca manussānaṃ yo byāpādarato purā
86. Nihīnāsucibhogesu rato mando jaḷo pi ca
duttharogī kudittihī ca micchādittihī siyā naro
87. Keciḍha majjapānena saha ekādaseti ca
vadanti taṃ anattatthasevanam lobhamohajam
88. Ummatto khittacitto ca nīcavutti mahājaḷo
avaññāto ca hotidha majjapāyī purā naro
89. Daḷiddo maccharī hoti bavhābādhi vihetḥako
appesakkho sadā hoti yo issāmānako purā
90. Thaddho 'vaññātakulajo jaḷo aparipucchako
kukkurādivatāciṇṇo kukkurādi-sahavyataṃ
91. Upapajjati ice evam anantaṃ pāpajam phalam
vimamsitvāna viññeyyam suttamaggānusārato
92. Mayūracandakassāpi vicittā cittakammajā
taṃ taṃ tath'eva viññātā so va lokaggapuggalo
93. Pāpā āsevitā yehi te apāyesu jāyare
na akkhātena pattabbaṃ tattha dukkham anopamaṃ
94. Yena yena pakārena yaṃ yaṃ pāpaṃ kataṃ purā
tassa tassānurūpaṃ va phalaṃ hoti asāhiyaṃ
95. Dussaho dubbaco ghero duranto duratikkamo
akkhamo atidukkho ti apāyo bhāyitabbako
96. Lobhādhikena pāpena petalokesu jāyare
mohādhikena tiriye niraye dosādhikena hi

III. PETA-DUKKHA-VANṆANĀ-GĀTHĀ.

97. Asaṃvibhāgasilā ye yathāsatti yathābalaṃ
issālukā maccharino te petesūpajāyare
98. Ajjanādmī dukkhāni anubhotvā pi ajjitā
ante lobhādhiggahitā yadi petabhavāvahā
99. Atthā-atthāti loko hi kimattham abhijappati
ādimajjhantabhāvesu ye anattāvahā ime
100. Sakammavāritannāpā āharattham atanditā
ito c'ito ca payatā iti petā ti sadditā
101. Khuppipāsāparissantā kisā thūlasirā tathā
dissamānatthisaṇṭhānā viralantaraphāsulā

102. Piṭṭhikaṇṭakamallīnaparīcchātodarattacā
apakkasukkhalāpū va vallitā kuñcitā satā
103. Tacatṭhinhārusesaṅgā parinnakkhigaṇḍakā
dīghavyākulakesehi andhakārikatānanā
104. Parūḷhakacchanakhalomā lūkhakaṇḥavalittacā
virūpateva ekattha piṇḍitā sabbalokikā
105. Pacchānutāpadukkhena accantaparisositā
paccakkhato alakkhiyā iti diṭṭhehi lakkhiyā
106. Anacchāditakopīnā aladdhannalavodakā
jīghacchāparidāhena parissantā sayanti te
107. Nekavassasahassesu tesam āsāvivaddhano
ehi bhūñja pibāhīti saddo sūyati rittako
108. Asamatthāpi te sabbe ath' odanajalāsayā
mahādukkheṇa vuṭṭhanti aññoññaṃ avalambiya
109. Uṭṭhānaturitā petā vyatṭhantā patamānakā
parimocenti ālagge asamatthatayā tayā
110. Pavedhamānaṃ abalam pabalo tvaṃ palambasi
aho nikkaruṇo 'si tvaṃ iti sāmāni yojiya
111. Uṭṭhahitvā patante te jalacchāyā va cañcale
aladdhapubbalobhāsā uṭṭhāpeti punappunaṃ
112. Aṭṭhisāṅghātamattānaṃ uṭṭhānabyasanaṃ kathaṃ
anussaranto dhāreyya jivitaṃ karuṇāparo
113. Ajja amhehi saddo 'yaṃ yato jātehi sūyati
odanaṃ udakaṃ ceti assasiṅgo va abbhuto
114. Iti te pavadantā 'va paṭicchantā 'va añjaliṃ
apassantā 'va dātāraṃ dhāvanti disatodisaṃ
115. Tato muhuttamattena tesam āyāsakārako
kaṇṇe daḍḍhasalākā va n'atthi saddopi vijjhati
116. Kiṃ na sossanti te petā n'atthi saddaṃ sudāruṇaṃ
yehi santesu deyyesu khittā n'atthi ti yācakā
117. Te visādaparissantā sabhāvenāpi dubbalā
patanti tālāchinnā va vicchinnāsā visaññino
118. Yaṃ jīghacchādukkaṃ loke ekāhacchinnabhattato
dussahaṃ tañ ca petānaṃ ko dukkhaṃ cintayissati
119. Kesañci romaṃkupehi jālāmālā samuṭṭhitā
dahanti sakalaṃ dehaṃ aggijālā va sāsayaṃ
120. Kucchijīghacchādāhena bāhiraṃ dehajaggina
cittaṃ pacchānutāpena petānaṃ dayhate sadā

121. Vicchadditaṃ nuṭṭhubhitaṃ vijātānañ ca yam
malaṃ
yadaññañ cāpi asuci lokenātijigucchayam
122. Tadatthañ cāpi te petā dhāvantaṃ nekayojanam
acchindivāna aññoññaṃ labhanti na labhanti ca
123. Chāyā āpatam yanti rittatañ ca mahāsarā
uṇhā ca honti petānaṃ vātā pakatisitalā
124. Phusanti aggijalā va sisirā candaraṃsiyo
sabbaṃ vipariyayaṃ hoti yaṃ loke sādhusammataṃ
125. Petalokabhavaṃ dukkhaṃ anantaṃ santajivikā
kathan nu vaṇṇayantiha bindumattaṃ 'va vaṇṇitam
126. Evaṃ khudhāparetānaṃ petānaṃ dukkhajivinaṃ
icchāvighātaṃ dukkhaṃ kiṃ narakam nātiriccati
127. Viditvā pettivisaye dukkhaṃ lobhopapāditaṃ
lobhasattuvinaṃsāya katussāho hi paññavā
128. Dānam satthaṃ sahāyā me patiggāhā ti cintiya
samaṃsam api dinānaṃ dadeyya avisaṅkito

IV. TIRACCHĀNA-DUKKHA-VAṆṆANĀ-GĀTHĀ.

129. Dunniggame mahādukkhe tibbarāge mahābhaye
vidhammasaṅhe jāyanti tiracchāne pi pāpato
130. Tiriyato eva cintenti gacchanti ca sayanti ca
tirogaticchā dhammesu tiracchānā tato matā
131. Tiracchājātisaṅkhāhi katatthehi pi dukkarā
tāsu dukkhaṃ mahattaṃ ko sakalaṃ vaṇṇayissati
132. Pūtimacche vaṇ'evāpi tathā candanikāya vā
kuthitāsuciduggandhapphenile samale hi vā
133. Keci sattā vijāyanti jāyanti vicaranti ca
khādanti kāmam sevanti sayanti ca miyanti ca
134. Atho imasmiṃ dehe pi sakalāsuci-ākare
asitikulamattāni kiminaṃ niyatāni hi
135. Tesam saputtanattānaṃ yato sūtigharo py ayaṃ
pavuḍḍhi kalahaṭṭhānaṃ caṅkamo sayanigharo
136. Khādaniyam malaṭṭhānaṃ rogabhogādibhūmi ca
dehavicchaḍḍanaṭṭhānaṃ susānañ ca idaṃ yato
Tato dehe virajanti na rajjanti vipassino
137. Accantāsucijātānaṃ amejjhārabhojanaṃ
cintāpucchadḍanakarī kimu tājātidassanaṃ

138. Jātā khalu tiracchāne thalajajjalajā pi vā
aññonnam pi bhītā va sayanti vicaranti ca
139. Vālalomanakhanahārumsasiṅgaṭṭhikādinam
kāraṇā keci niddosā marīyanti anekadhā
140. Cammuppātanadukkhena phandantā gāvi-ādayo
yaṃ dukkham adhigacchanti kā nu tassopamā siyā
141. Vijjhivā akkhiyugalam vilambivā avamsirā
niyantā māraṇatthāya dukkham papponti aṇḍajā
142. Sajivā 'va jale uṇhe khipivā paccamānakā
yaṃ dukkham adhigacchanti taṃ ko khalu minis-
sati
143. Adiṭṭhapubbatthalakā avicchinnodake ratā
niddayehi manussehi sajivā 'va samuddhatā
144. Nihitā lukha-paṃsumhi pāsānena samutthātā
samudditāpāturitā khuppipāsābalāhatā
145. Karuṇam parikujantā samātāpitubandhavā
aladdha-parivattantā anantaritavedanā
146. Yaṃ dukkham adhigacchanti niddosā saṅkhasip-
pikā
tesam dukkhalavaṃsam pi nāham sakkomi dīpitum
147. Vahanti avasā keci daṇḍamkusakasāhatā
patodapaṇhipānīhi bahuso paritajjitā
- 148 Baddhā nekehi rajjūhi aladdhachandacārino
pabalā dubbale satte sakammaparināmitā
149. Yesam sabbam parāyattam chandacāro na vijjati
tesam dukkhassa pariyaṇtam tadañño ko hi ñassati
150. Keci yuttā ratha-dhure naṅgale sakatehi vā
vahanti vaṇitakkhandā tajjitā atibhāriyam
151. Nāham sakkomi vahitum uṇho chāto pipāsito
bhāriyan ti ca vattum pi yesam satti na vijjati
152. Tesam āropayivāna avisayham mahābharam
asamatthe ṭhite dine tālayanti punappunam
153. Kaddhanti nāsārajjūhi vālam nibbēṭhayanti ca
nibbijjhanti patodehi paṇhihi paharanti ca
154. Dahanti vālamūlamsapiṭṭhipassodarādisu
kaṇṇe chindanti tajjanti vilikkhanti ca sabbaso
155. Te bhītā utṭhahantā ca patantā asamatthato
yaṃ dukkham adhigacchanti ko nu taṃ dīpayissati

156. Tiracchānesu lokena devatāsāti sammata
rasaggassopadānena mātā va paripositā
157. Manuññā maṅgalā puññā suddhidāti ca saññitā
tāsam pi dukkham atulaṃ tattha aññesu kā kathā
158. Pāde khānusu bandhitvā katvā aggiṃ samantato
tasite puna pāyevā duppeyyaṃ lavaṇodakaṃ
159. Viritte puna pāyevā sudukkhaṃ kaṭukodakaṃ
mahādaṇḍehi nekehi ākoṭetvāna niddayaṃ
160. Jivadāhaṃ vidayhantā yavane gāvi-ādayo
mahādāhaparissanto passanto pāpajam phalaṃ
161. Vissaraṃ viravantā 'va nissasantā 'va āyataṃ
milātadinavadanā udikkhantā ito tato
162. Yaṃ dukkham anubhontiha savane pi asāhiyaṃ
taṃ dukkhaṃ cintayantassa hadayaṃ phalaṃ va
me
163. Yā hi bālattane nāma sabbalokānukampīye
anukampā vipannā 'va sā tiracchānajātiyaṃ
taṃ kathaṃ iti ce viññū vade visadamatthato
164. Asahantā viyogantu muhuttam pi ca mātuyā
pillakā atimandattā anāthā sayitā tahiṃ
165. Kathaṃ na dissate ambā tadā pāto va niggatā
kinnu me pillakā atthi iti eintā pi n'atthi vā
166. Iti eintāparā hutvā kujantā dīnalocanā
udikkhantā gatadisam ussiṅghantā disodisam
167. Disvā 'va mātaraṃ sāyaṃ gocarāto samāgataṃ
pahaṭṭhā paṭidhāvanti pāmujjubbillabhāvato
168. Vissatthe mātupemena vilaṅghante samantato
lālante kaṇṇapucche pi sāliṇopagate ca te
169. Chāte yāte thanaṃ pātuṃ mātānoti sinehato
taruṇe taruṇakkhihi cañcalehi udikkhitā
170. Chaḍḍetvā puttapemañ ca addhiṭṭhāya ca rud-
datam
taṃ khaṇen' eva aññā va jātā mātā pi puttake
171. Viravant' eva karuṇaṃ phandante yadi khādati
ito paraṃ kiṃ vattabbaṃ bhayaṃ tiriyaṃ sambhavaṃ
172. Yatthāgacchati puttānaṃ mātuto pi mahābhayaṃ
yattha n'atthi ti vissambho lajjādhammasatī pi vā
akattabban ti vā tambā kathaṃ niggamaṇaṃ siyā

173. Ayam pi dunniggamano niccubbego mahādukho
aññoññabhakkho asivo mohajālāvaguṇṭhito
174. Sabbānatthasamavāyo tiracchāno ti saññito
saṃsāre saṃsaranānaṃ sakkilesāna nicchayā
175. Siyā aditṭhasaccānaṃ iti saṃviggamānaso
saccābhisamayatthāya parakkamati paṇḍito

V. PĀPĀDĪNAVA-GĀTHĀ.

176. Adhimattāni pāpāni avisaṅkā caranti ye
niraye te mahāghore uppajjanti asaṃsayam
177. Sukhaṃ ayo ti saṅkhātā yahiṃ so no palabbhati
niggatāyo ti nirayo iti vutto tadaññūhi
178. Catukkaṇṇo catudvāro vibhatto bhāgasō mito
ayopākārapariyanto ayasā paṭikujjito
179. Tassa ayomayā bhūmī jalitā tejasā yutā
samantā yojanasatā phutā tiṭṭhati sabbadā
180. Katapāpo pi yaṃ dukkhaṃ ghanajālanirantare
jalamānaṅgapaccāṅgo anubhoti aviciyaṃ
181. Vissaraṃ viravanto 'va dhāvanto ca ito tato
tass' ekadesamattam pi ko samattho vibhāvitum
182. Yassāyomayam onaddhaṃ kapālam bahalam pi ca
anto aggijavādittāṃ anantāṃ aṇṇavodakāṃ
183. Catuddisāto pakkhantāṃ khaṇena yadi sussati
tass' anto vattamānassa sukhumālasarīrino
184. Viliyamānagattassa āturassa viphandato
khalantassa patantassa mucchantassa muhūṃ
muhūṃ
āsābhāṅgābhittunnassa āyāsena vikampato
185. Vilapantassa karuṇāṃ anāthassa vicintato
asayham atulāṃ tibbaṃ ko dukkhaṃ vaṇṇayissati
186. Simbalīṃ āyasatthūlāṃ soḷasaṅgulakāṇṭakāṃ
jālamālāparikkhittāṃ uddhaṃ yojanaṃ uggatāṃ
187. Caṇḍehi Yamadūtehi daṇḍiyanto punappunāṃ
viddho patodayatṭhihi sattiyādihi cāhato
188. Viphālitaṅgapaccāṅgo viravanto 'va vissaraṃ
bhito rudam mukho dīno āruhanto punappunāṃ

189. Ubbattetvāna tu mukhaṃ udikkhanto 'va rakkhase
bhayena vinimilento aṅgam aṅge 'va gūhayaṃ
190. Aladdhā līyanatthānaṃ vedhamāno vicetano
anubhoti hi yaṃ dukkhaṃ tassa kā upamā siyā
191. Ekantadukkhā nirayā yato evaṃ sudāruṇā
na akkhāṇena pattabbam iti tasmā jino 'bravi
192. Yathāhi antaraṃ dūraṃ aggino candanassa ca
tath' eva antaraṃ dūraṃ nirayaggi idhaggināṃ
193. Tisattisataviddhassa yaṃ dukkhaṃ avicintiyaṃ
tan nerayikadukkhassa himavāsāsapantaraṃ
194. Avīci gūthanirayo kukkuḷaṃ koṭisimbali
asipattavanañ cāpi tathā khārodikā naḍi
195. Aṅgārapabbato cāpi saṅghātaṃ roruvam pi ca
kālahatthi mahāyanto lohakumbhādikā pi ca
196. Amitā dussahā bhīmā ghorā hadayadāruṇā
mahādukkhānubhotabbā niraye pāpakammīnā
197. Etesu ekamekassa vipāko pi anappako
ḍubbaco atha nissesam nekavassasatesu pi
198. Taṃ hi nerayikaṃ dukkhaṃ plusitvā veditabbakaṃ
vadanto pi ca nissesam kathaṃ taṃ dīpayissati
199. Ettha aggī ti vutte 'va kinnu pādo dahissati
asaddahanto akkanto dukkhaṃ pappoti dāruṇaṃ
200. Tasmā isinaṃ vacanaṃ saddahanto vicakkhaṇo
pāpakammāni vajjetvāna taṃ pappoti ālayaṃ
201. Kaṇṭakena pi viddhassa ghatabinduviḷiyanāṃ
yāvataṃ aggidāho hi patikāro pi dukkhāmo
202. Nekavassasahassesu niraye tikhiṇagginā
ekajālīkatānaṃ ko dukkhassa khamanaṃ vade
203. Ekaggikkhandhabhūtāpi kammaṃ parirundhitā
niraye yadi jivanti aho kammaṃ sudāruṇaṃ
204. Atimandasukhass'atthaṃ yaṃ muhuttana kibbisam
kataṃ tassātulaṃ kālaṃ phalaṃ yadi tu idisaṃ
205. Ko hi mānusadukkhena mahantenāpi aṭṭito
muhuttam pi anummatto kare pāpadaraṃ nara
206. Aho mahānubhāvo 'yaṃ yenāyaṃ parimohito
evaṃ dukkhāvahāṃ kammaṃ karoti ca sukhatthiko
207. Bhāyitabbam hi pāpato evaṃ dukkhaphalaṃ yato
kusale ādaro niccam kattabbo dukkhabhīruṇā

208. Padittaṅgārakāsuṃ 'va papātaṃ va bhayānakaṃ
passanto duggatimaggam pāpaṃ samparivajjaye
209. Amate ca vise cāpi yathā hatthagate naro
anādiyitvā amataṃ visaṃ bhuñjeyya dāruṇaṃ
210. Evaṃ hi sampadamidaṃ labhitvā mānusaṃ bhavaṃ
puññakammaṃ vivajjetvā pāpakammābhisevanaṃ

VI. PUÑÑA-PHAL-UDDESA-GĀTHĀ.

211. Puññaṃ ti rāgādīnaṃ tu paṭipakkhā hi cetanā
paññādiguṇasaṃyuttā viññeyyā sukhadāyikā
212. Sā dānādisu ekeke yadā dvādasa vatthusu
vattate tena ten' eva nāmena vohariyati
213. Dānaṃ sīlaṃ ca bhāvanā pattipattānumodanā
desanā savanaṃ pūjā veyyāvaccam pasamsanā
saraṇam anussati e' eva puññavattthūni bārasa
214. Annādidānavattthūnaṃ cāgo subuddhipubbako
yo taṃ dānaṃ ti dipenti buddhā dānaggadāyino
215. Kāyakammā vacikammā sāvajjā viratihi yā
micchājivā ca taṃ sīlaṃ iti vuttaṃ mahesinā
216. Cittassopakkilesānaṃ yā cintāpaṭipakkhikā
tassā yā bhāvanā sā hi bhāvanā ti pakittitā
217. Param uddissa yaṃ dānaṃ anavattthādi dīyate
pattidānaṃ ti taṃ āhu yuttasaddhammadesakā
218. Maddi va puttadānaṃhi dinnass' abbhanumodanā
pattānumodanā tiha vuttā uttamavādīnā
219. Hitajjhāsayato yā hi parassa hitadesanā
desanāmayapuññaṃ ti desayi taṃ sudesako
220. Vihāya vikkhepamalaṃ atthikatvāna sādhuṃ
saddhammasavaṇaṃ ettha savaṇaṃ ti pakāsitaṃ
221. Guṇayuttesu sakkārikariyā vandanādikā
pūjārahena mutinā pūjā ti parikittitā
222. Gilānaguṇavantānaṃ dānādikiriyāsu vā
āsanodakadānādi veyyāvaccan ti saññitaṃ
223. Kusalaṃ hi karontānaṃ pahāsussāhakārikā
guṇato vaṇṇanā yā sā pasamsā ti pakittitā
224. Guṇasambhāvanā pubbaṃ tānasaññāya bhāvato
vatthu-ttayassa saraṇāgamaṇaṃ saraṇaṃ mataṃ

225. Chalaṅnussativatthūsu aññesu kusalesu vā
upaklesavinimuttā gūṇato 'nussatiha yā
226. Imesu khalu vatthūsu nibbattā puññasammata
cetanā iṭṭhaphaladā taṃ kathaṃ iti ce vade
227. Vutto v' assa parihāro imass' etam phalaṃ ti ca
gurūpadesāgamato kiñci mattaṃ bhaṇiyati
228. Dānaṃ bhogāvahaṃ silaṃ kulasaggādisādhakaṃ
rūpārūpabhavābhīññāmokkhā bhāvanasambhava
229. Pattidānaṃ dānaphalaṃ modanāhāsadāyikā
desanā savanā cāpi ubho paññāvahā matā
230. Pūjāhi pūjanīyesu kulesu udayāvahā
veyyāvaccāṃ parivārasampadāhetu sammataṃ
231. Pāsamsiyam pasamsāya saraṇen' araṇattaṃ
anussativisesassa sabbā sampattiyo phalaṃ
232. Sadisaṃ tu phalaṃ evaṃ phalaṃ visadisam pi ca
paccayānaṃ visesena anantam iti vediyāṃ
233. Maggaṃ appitacittaṃ ca ṭhapetvā bhāvanāmaye
sabbāṃ dānādikaṃ puññaṃ kāmālokaṃ phalāvahaṃ
234. Āyu-r-ārogyavaṇṇaṃ ca yaso kitti kulāṃ balaṃ
rajjāṃ indattaṃ bhogo buddharūpādikā pi ca
235. Yā hi aññāpi sampatti vipākasukhapaccayā
maggajjhānaphale hitvā sakalā kāmāpuññajā
236. Rūpārūpikapuññaṃ tu rūpārūpabhavāvahaṃ
maggāṃ catubbiddhāṃ cāpi yathā sakaphalāvahaṃ
237. Ete āsevitā yehi te saggesūpajāyare
na akkhānena pattabbaṃ sukhaṃ tattha anopa-
maṃ
238. Saggesu heṭṭhimasukhaṃ cakkavattisukhena hi
paṇimattakapāsānahimavantantaram matāṃ
239. Yāni paññāsa-vassāni manussānaṃ dinaṃ tahiṃ
tiṃsarattindivo māso māsa dvādasa vaccharaṃ
tena saṃvaccharen' āyu dibbaṃ pañca satam matāṃ
240. Heṭṭhimānaṃ tu devānaṃ āyuno hi catugguṇaṃ
upaṇṇipari devānaṃ channaṃ cāpi vijānīyaṃ
241. Ratanuttamacittehi vihaṅgapathacārihi
vimānehi carantānaṃ ko sukhaṃ vaṇṇayissati
242. Eko 'va rukkho phalati sabbāṃ icchānukulakaṃ
yamhi tattha vasantānaṃ ko sukhaṃ vaṇṇayissati

243. Sugandhā sukhasamphassā sovaṇṇāpi pilandhanā
yesaṃ puññaena ko tesaṃ sukhaggaṃ vaṇṇayissati
244. Accharāvijjusañcārā accherasatamaṇḍitā
muttā vālukasañchannā yuttā puññaṇḍitane
245. Sampaphullalatālambamanuññaṇḍitā
vicittapattapakkhīnaṃ vaggunigghosanaḍitā
246. Suvanṇamaṇisopānanīlāmalajalasayā
avaṇṇarahitā 'nekasugandhakusumotthaṭṭhā
247. Puññaṇḍitāmahāsippikappitā pītivaddhanā
pāpakammaratāvāsā vipakkhasukhadāyikā
248. Sabbotukasukhā rammā uyyānā nandanādayo
ye pamodenti ko tesaṃ sukhaggaṃ vaṇṇayissati
249. Sarālaṇḍikāraṇṇādi yāsaṃ secchāvasānugā
tāhi saddhiṃ ramantānaṃ kathaṃ dukkhāgamo siyā
250. Arogā ajarā yesaṃ padīpaccīva nimmalā
kāyā sayampabhā tesaṃ ko sukhaṃ vaṇṇayissati
251. Ārammaṇaṃ parittamaṃ pi yatrattassāmanāpiyaṃ
dullabhaṃ tamhi saggamaṃ ko sukhaṃ vaṇṇayissati
252. Abbhutaṃ kāmajaṃ sukhaṃ devalokaṃhi yādisaṃ
taṃ tathā 'va padesaṇṇū ko sukhaṃ vaṇṇayissati
253. Puññesu lāmakassāpi ko disvā phalam īdisaṃ
saṃhareyya muhuttaṃ pi puññaṇḍitaparakkamaṃ
254. Hīnaṃ gammaṃ anariyaṃ iti sambuddhaninditaṃ
sukhaṃ kāmāvacariyaṃ tassāp'evaṃ ulāratā
255. Jhāyino amitābhā ye pītībhakkhā mahiddhikā
brahmāno ko sukhaṃ tesaṃ na muni vaṇṇayissati
256. Tibhāgakaṃṇaṃ jīvanti brahmalokesu hetṭhimaṃ
caturāsītīsaṃhāni kappāni tesu uttamā
257. Pūrā sāsapīyo koṭṭhe sabbato yojanāyato
tato vassasate puṇṇe chaḍḍetvā ekamaṃ ekamaṃ
yāvataṃ rittakaṃ hoti dīgho kappo tato pi ca
258. Āyunaṃ eva viññeyya tesaṃ seso sukhadayo
iminā pūtīkāyena mandakālanaṃ sādhiyo
259. Nekaṃkappasataṃ āyusaṃ sukhaṃ cāpi manomayaṃ
yesaṃ tesaṃ sukhaggaṃ kā ettha upamaṃ siyā
260. Visittamaṃ iha yaṃ puññaṃ nibbānāvahamaṃ eva
taṃ
ulāraphaladaṃ evamaṃ brahmalokesu majjhimamaṃ

261. Parittam kāmālokamhi pañca kāmagaṇodayam
aññaṃ dvayaṃ hitasukhaṃ sabbam deti asesakam
262. Sudullabham babbuladubbalaṃ imaṃ
sarīram evaṃ vidhapuññasādhakam
Apuññakammesu payojayam jano
sinerumuddhā patito va sociyo

VII. DĀNĀNISAMSA-GĀTHĀ.

263. Punāpī puññavatthūnaṃ ānisamsamahantataṃ
kiñci mattam bhaṇissāmi suddhānaṃ buddhimoda-
kam
264. Cittavatthu-ṭṭiggāhavasā dānavisesatā
hīnamajjhavisitṭham taṃ bhogasaggavimokkha-
dam
265. Dānaṃ khalu sabhāvena saggamānusabhogadam
pariṇāmapavasen' eva hoti mokkhūpanissayam
266. Deyyadhammapaṭiggāhakammakammaphalesu hi
lobhādīnaṃ abhāvena hoti cittassa sampadā
267. Idha majjavanijjādi paropaddavam eva ca
akatvā ṇāyato laddham hoti vatthussa sampadā
268. Lābhālābhopabhogesu lobhādīnaṃ abhāvato
santamānasatā hoti paṭiggāhakasampadā
269. Tīhi dvihi ath' ekena suvisuddham tidhāpi ca
visuddhañ ca viṣitṭhan ti ñeyyam dānaṃ yathakk-
mam
270. Yathā sāsapamattamhā bijā nigrodhapādapo
jāyate satasākhadḍho mahānilambudopamo
271. Tath' eva puññakammamhā anumhā vipulaṃ pha-
lam
hotiti appapuññaṃ ti nāvamaññeyya paṇḍito
272. Paccayānaṃ bale laddhe ditṭhadhamme parattha ca
puññakammaṃ apuññañ ca phalatī ti vijāniyam
273. Sanditṭhikam phalaṃ bijā aṅkuram vātimandakam
pāratṭhikam phalaṃ yan taṃ phalaṃ va avicintiyam
274. Sanditṭhikam pañcavidham dadato vipulaṃ phalaṃ
sihassa senāpatino munisihena bhāsitam

275. Piyo dānapati hoti gimhakāle va ambudo
bhajanti taṃ bahū sattā phalarukkhaṃ va aṇḍajā
276. Kittisaddaṃ ca pappoti tilokamahitaṃ hitaṃ
dāyako sasarājā va narindo 'rindamo viya
277. Visārado va pariṣaṃ pasaṅkamati dāyako
katassamo va satthesu pariṣaṃ akatassamaṃ
278. Yadā antimaseyyāyaṃ jarārogābhipiḷito
pubbakammajave sante sayito hoti dukkhito
279. Diṭṭhāriṭṭho ca vejjehi mahāhikkābhipiḷito
tujjamaṇo 'va sūlehi chijjamānesu sandhisu
280. Tatoparujjhamānesu indriyesu asesato
indriye uparujjhante andhakāre upāgato
281. Mahāsokābhitunnesu rudamānesu bandhusu
khate khārena sitto va bandhusokena addito
282. Attāṇe sabbato jāte āgate ca mahabbhaye
mahāpapātaṃ pāte va bhusam muyhati mānasam
283. Tadā akatapūñṇassa katapūñṇassa vāpi ca
sukammaṃ samupaṭṭhāti apakāropakārato
284. Yāni 'ssa tamhi samāye pāpakāni katāni hi
tāni 'ssa tamhi samāye ajjholambanti mānasam
285. Tadā 'nitṭhanimittāni atighorāni dissare
nirayapālaggi-ādini nirayagāmissa jantuno
286. Tambakkhike vaṅkadāṭhe haridāṭhī siroruhe
ludde añjanapūñjābhe uggadaṇḍe sudaruṇe
287. Karuṇaṃ dūrato katvā kāladaṇḍena āgate
Yamadūte tadā disvā byathate tassa mānasam
288. Tadā mucchā pipāsā ca jaro ca abhivaḍḍhati
pacchānutāpadukkhaṃ taṃ accantaṃ abhimaddati
289. Sokasallena viddho so patto byasanasāgaraṃ
samattho vā katattāṇo cinteti bhusam īdisaṃ
290. Akataṃ vata kalyāṇaṃ kataṃ kibbisakam mayā
avaso 'nubhavissāmi niraye pāpajam phalaṃ
291. Icc' evaṃ viravanto va bhito ubbigamānaso
sakena pāpakammaṇa phandanto vivaso 'va so
292. Maṇḍuko deḍḍubheneva nirayaṃ nīyati dummati
sammūḷhamaraṇaṃ tassa nīyataṃ pāpakammino
293. Evaṃ durantaṃ maraṇaṃ sabbasattānubhāvīyaṃ
duratikkamaṇaṃ ghoram avassaṃ āgamissati

294. Tattha dāraṇakammassa dukkhaṃ hoti hi īdisaṃ
apakkamati taṃ dukkhaṃ dūrato akatāgaso
295. Katapuñño pana yadā maccuvegena addito
tath'eva sayito hoti sayena māraṇantike
296. Yāni 'ssa tamhi samaye kalyāṇāni katāni hi
tāni 'ssa tamhi samaye ajjholambanti mānasam
297. Tadā yiṭṭhanimittāni anukulāni dissare
aggayānavimānādi saggagāmiṣṣa jantuno
298. Accharāgaṇasaṅghuttṭhe accherasatamaṇḍite
vimānayaṇe disvāna hoti tassa udaggatā
299. Tadā so paramassāsam labhate dāyako naro
vajjitvā jīṇṇakam sūlam pāsādārohaṇo viya
300. Sukataṃ vata kalyāṇam bhīruttāṇam katam mayā
ulāram anubhossāmi sagge kusalajam phalam
301. Iti so sampahaṭṭho 'va abhīto sampamodito
sakena puñṇakammena accantam upalālito
302. Puñṇakammaratāvāsam saggam nīyati paṇḍito
amūlhamaraṇam tassa niyataṃ puñṇakammīno
303. Tasmāhi dānapatino amūlhamaraṇena ca
sanditṭhakaphalāniti pañca vuttāni tādinā
304. Maccuno uggadaṇḍassa mukhantaragatam pi ca
yadi toseti puñṇam taṃ akaronto 'va vañcīto
305. Sanditṭhikānisamsā hi anantā dānasambhavā
pañceti hi vineyyānaṃ vasena paridīpitaṃ
306. Parassa vissāsanīyo sajanassa yasāvaho
kulālaṅkārahūto 'va saṃsitānaṃ mudāvaho
307. Nāthabhūto anāthānaṃ sabbesam pitivaddhano
sataṅ ca sukhasamvāso satataṃ hoti dāyako
308. Setṭho ti sammato hoti duṭṭhehi ca adhamīyo
itṭhaddo ti mudā loko pahaṭṭho tam udikkhati
309. Yaṃ yaṃ disam dānapati rittahaṭṭho 'va gacchati
sābhisaṅkhārikā tassa sulabhā honti paccayā
310. Bahusādhāraṇā bhogā sabbaverabhayāvahā
mayā averasukhadā asādhāraṇakā katā
311. Mahānidhānaṃ nihitaṃ akkhayaṃ anugāmiyaṃ
avilopiyaṃ aññehi anantasukhadāyakaṃ
312. Āpadāsu sahāyo me abhejjo appadussiyo
guṇaḍḍho anukulo ca gahito sabbadā hito

313. Saggiṇojoharo coro hato maccherarakkhaso
issāpīsāco vihato assāso paramo kato
314. Lobhapāso samucchino dosasattu vināsito
hitāvaguṇṭhanam thūlam mohajālam vighātitaṃ
315. Anāthānam kapaṇatā hatā sampattiyā mama
pariggahakato dīpo bhīme saṃsārasāgare
316. Vaḍḍhimūlam sunikkhitaṃ paṭiggāhamahākule
adḍhatā hi anantā me paraloke bhavissati
317. Asāratarabhogehi sārādānam param katam
katam saggassa sopānam sukhāroham acañcalaṃ
318. Virasattā anugatā mārasattu viniḍḍito
sabbasampattibijam me ropitaṃ nānuposiyam
319. Nippādito bhaddaghaṭo patthitathopadāyako
vañcitā nāsamulā me sañcitā guṇasampadā
320. Sādhūhi sakkato jāto sādūnam upanissayo
sādūnam yā gati sā me icchāmatto pasādhiyā
321. Duggatiyo pidahitā aggam puñṇam visodhitam
magganāvāya paṭṭhānam thapitaṃ ujukam thiram
322. Sabbānatthāvahe atthe atthikānam dadam aham
ānisamsodadhippatto saphalam jivitaṃ mama
323. Icc' evam saramāno so attano cāgasampadam
atihattho udaggo 'va sadā jivati dāyako
324. Yam hi dānapati dānam yācakaṃ samupāgataṃ
laddhattham passati hattham tato kiṃ vipulaṃ
phalam
325. Dinassa dānam āsajja tuṭṭham iṭṭhatthasiddhiyā
suphullakamalobhāsam dassaniyataram mukham
326. Dātā disvānubhavati laddhā sādāraṇam sukham
alam dānaphalam etaṃ noce pi paralokiyam
327. Sandiṭṭhikaṃ dānaphalam anantaṃ evamādikaṃ
paralokaphalan tassa ko samattho 'vagāhituṃ
328. Aggam saṅgahavatthūnam maggaṃ saggassa añja-
sam
pāramiṇaṃ cāth' aggaṃ ca dānam bhogaggadāyakaṃ
329. Iṭṭhatthasādakatayā dānam bhaddaghaṭopamaṃ
paralokaphalantassa katham vaṇṇeyya mādiso
330. Mahākāruṇiken'eva maṃsanettādi-dāyina
mahāphalattaṃ dānassa suttantesu vibhāvitaṃ

331. Evaṃ mahāguṇaṃ dānaṃ deyyadhamme sa yācake
vijjamāne adento hi dhavaṃ bhavati vañcito
332. Dinnaṃ phalatthinā dānaṃ vaṇijjaṃ va jigucchayaṃ
sabbathā aparāmatṭhaṃ viṣiṭṭhaṃ ti padīpitaṃ
333. Bhavabhogavisesattham āmatṭhaditṭhi-ādihi
yaṃ dānaṃ taṃ parāmatṭhaṃ anāmatṭhaṃ vipari-
yaye
334. Atthikānaṃ karuṇayā bhavanittharaṇatthinā
bodhisattena yaṃ dānaṃ diyate taṃ viṣiṭṭhakaṃ
335. Bhavabhogattthiko hīno majjho attasukhatthiko
uttamo sabbasattānaṃ dukkhūpasamanattthiko
336. Yato dadāti dānāni tasmā dhīrā atanditā
uttamen' eva vidhinā denti dānāni sādhave

VIII. SĪLĀNISAMSA-GĀTHĀ.

337. Dānānisamsā ye vuttā nissesā silato pi ca
bhavanti adhikā cāpi anantā silasambhavā
338. Sattānaṃ tv appameyyānaṃ dussilā virato jano
averaṃ abhayaṃ cāpi abyāpajjhasukham pi ca
339. Dadāti datvā pacchā so averaṃ abhayam pi ca
abyāpajjhasukhaṃ cāpi labhatīti jino 'bravi
340. Vuttādānānisamsāhi silasampattiyā pi ca
honti eveti viññeyyā anayāsuttīyuttīyā
341. Sikkhāpadātikkamato indriyānaṃ aguttito
micchājīvopabhogā ca viratīhi catubbidhā
342. Silaṃ catubbidhaṃ pātimokkhaṃ indriyasamvaro
ājīvapārisuddhī ca silaṃ paccayanissitaṃ
343. Saddhā sati ca viriyaṃ paññā ca anupubbato
catubbidhadhuren' eva taṃ silaṃ parirakkhiyaṃ
344. Paṇidhānamhi patṭhāya yo paresaṃ hitāhitaṃ
viceyya ṇātvā akkhāsi vinayādi vinayako
345. Sabbaññū so hi Bhagavā sabbadā karuṇāparo
avañjhavādī atulo abbhutoruṇākaro
346. Tena ṇātvā paṭikkhitaṃ yaṃ anuṃ thūlam eva vā
anatikkamanīyan taṃ jīvitātikkame pi ca
347. Āṇā hi maggasāmiṣṣa anumattā pi viññunā
mahāmerudurukkhepā iti disvā pi rakkhiyā

348. Atikkamivā vacanaṃ khuddadesissarassa ca
dukkhaṃ pappoti ce kinnu sabbalokissarassa taṃ
349. Munindānaṃ atikkamma kusaggacchedamattato
erapattena yaṃ laddhaṃ tad idaṃ dipayissati
350. Sabbesaṃ sattadosānaṃ vinayopāyakovido
so 'va satthā pajānāti nāhaṃ jānāmi kiñcanaṃ
351. Vejjo Komārabhacco va bālakānaṃ hitāhitāṃ
jānanti na tu bālā te evarūpā mayā idha
352. Aggīṃ pakkhanda athavā pabbataggā pateti vā
yadi vakkhati kattabbaṃ nātakārihi so jino
353. Anatikkamaniyaṃ ti yaṃ vuttaṃ tena satthunā
jīvakāmo papātaṃ va ārakā taṃ vivajjaye
354. Ice' evaṃ saddhayā sādhu paṭicchitvāna mud-
dhanā
yathāṇattivasen' eva kattabbaṃ satthu sāsanaṃ
355. Evaṃ saddhādhuren' eva pātimokkhaṃ hi rak-
khitāṃ
anantaṃ phaladaṃ hoti jinasammānamaṇḍitaṃ
356. Chasu dvāresu atthānaṃ āpāthāgamane sati
satidovārikaṃ tattha upaṭṭhāpeyya paṇḍito
357. Te kilesamahācorā ālambanavanāsayā
na dhamṣenti manogehaṃ satārakkhe upaṭṭhite
358. Alaṃ diṭṭhamhi diṭṭhaṃ va tad uddhaṃ na vikap-
piyaṃ
abhūtasāṅkappabalā bālā naṭṭhā harī viya
359. Disvā asucipiṇḍassa vaṇṇamattaṃ va bāliyā
aladdhā sādisaṃ kiñci yojenti padumādihi
360. Thanāṃ soṇṇasamuggāhaṃ mukhaṃ phullambu-
pamaṃ
nettā nīlambujanibhā muttā dantehi nijjitā
361. Aṅgaṃ aninditaṅgāya anaṅgāsaṅgavaddhanaṃ
icc' evamādicintentā cittaṃ dūsentī attano
362. 'Tato mohavasen' ettha saṅgapāsenā veṭṭhitā
anayabyasanaṃ ghoraṃ papponti parikappitā
363. Amejjhapotthakākāraṃ tanucchavivimohitā
dehaṃ sabhāvato daṭṭhumaṃ na sakkonti putlujjanā
364. Indriyāni kilesenti dose saṃrakkhitumaṃ pare
indriyatthesu saṅgaṃ tu vārenti jinasāvaka

365. Satārakkho hi samaṇo indriyindriyagocare
aniccādiṃ vipassanto sajjaniyaṃ na passati
366. Indriyassehi dunnito dūrato hitamaggato
apaviddho jano loke sadevāsurarakkhaso
367. Satiyan tamhi bandhitvā te duṭṭhasse sududdame
paññāpatodā sārenti samaṇā satigocare
368. Sarīravedanācittadhammesu asubhādikā
passitabbā yathātacchaṃ vuttā 'va satigocarā
369. Yaṃ yaṃ ālambanaṃ ñātuṃ icchanti jinasāvakā
satiyā taṃ vipassitvā pacchā pesenti te mano
370. Evaṃ satiparānan tu dosā vicchinnapaccayā
nāvagāhanti cittaḡgiṃ narakaggiṃ va nīrajā
371. Tasmā satidhuren' eva sammāsambuddhasāvakā
paripūrenti nissaṅgā sīlaṃ indriyasaṃvaram
372. Sinehābaddhahadaye bandhave pi ca saddhayā
pahāya pabbajitvāna dullabhe jinasāsane
373. Sammājivam atikkamma sabbasādhunisevitam
micchājivena jīveyya yadi kucchissa kāraṇā
374. Kiñ ca gehe pariccattaṃ āmisam āmisatthinā
Ko va tena guṇo laddho idha vā muṇḍiyaṃ vinā
375. Kuhanādihi vatthūhi gahaṭṭhe upalāliya
laddhalābhena ājivo micchājīvo ti vediyo
376. Sammājivaṃ paṭiññāya micchājivena jivati
yo so samaṇadhammā ca gihīdhammā ca bāhiro
377. Sammājivavisuddhassa ihaloke parattha ca
sulabhā paccayā honti iti tena kim assutaṃ
378. Varāho vāsuciṭṭhāne chaḍḍetvā suddhabhojanaṃ
hīnādhimuttito tassa cittaṃ dhāvati vā sadā
379. Galaggappattimattena yaṃ suvāvantasādisaṃ
bhavissati tad atthaṃ ko ājivaṃ dūsayissati
380. Adhokkhipanto akkhīni saṅṭhāpento gatādikaṃ
adanto dantarūpāni karonto kin naṭo na so
381. Tiṇhena govikattena varaṃ kucchividārīto
aññāya laddhalābhena na tu kucchivipūrīto
382. Tassa nillajjarājassa asagguṇavibhāvino
athavā coraḡṭṭhassa garahe ko na jīvikaṃ
383. Visuddhaṃ so hi saṅghaggiṃ kathaṃ nāmāvagāhati
sitthapotthakarūpo va kathaṃ vā na vilīyati

384. Sahatthapādo evāhaṃ sirī ussāhalabbhiyā
kim atthaṃ dūsayissāmi isivesaṃ durāsadaṃ
385. Yena yena upāyena yattha katthaci jīvitum
sakkā ti ekacittam pi kinnu tassa na jāyati
386. Micchājīvopaladdhena paccayen' eva jīvata
siyā nibbānamaggaggo pattabbo na tu aññathā
387. Tathāpi ca salaḅḅassa sabbasattādamocito
micchājīvo kathaṃ sakkā paralālanavañceto
388. Siyā jīghacchāvīgamo tiṇabhakkhassa pīti kiṃ
byaggho khādeyya nu tiṇaṃ saṃhatāmisabhojano
389. Rajjalābhassūpāyo 'yaṃ iti ñāpeti mānino
vighāsaṃ kinnu khādanti nirāhārāpi sukkhitā
390. Kasim vaṇijjaṃ issatthaṃ aññaṃ vā pi ca tādisaṃ
akarontena sakkā 'va jīvitum bhikkhapiṇḍato
391. Vitthiṇṇo Jambudīpo 'yaṃ maggāneke anāvutā
sabbattha akusitena sukhaṃ sakkā 'va jīvitum
392. Iti viriyaṃ dhuraṃ katvā saranto Kassapādike
ājīvasuddhiṃ rakkheyya akaronto anesanaṃ
393. Cīvaraṃ piṇḍapātaṃ ca bhesajjaṃ sayanāsanam
paṭisaṅkhāya seveyya laddhaṃ laddhaṃ vicakkaṇo
394. Paṭisaṅkhānarahito paccayaṃ aññadattikaṃ
gathito paribhuñjanto gādhaṃ khaṇati attano
395. Vaṇalepaṃ va vaṇito sādhu ñatvā payojanaṃ
āhāraṃ paribhuñjeyya rasataṇhāvivajjito
396. Vātātapaparittānaṃ makkhikādinivāraṇaṃ
vaṇacchādanacolaṃ va cīvaraṃ paṭisevaye
397. Tassa tassāmayass' eva paṭisedhanamattakaṃ
abyāpajjhatthikaṃ seve bhesajjaṃ snehavajjito
398. Sarīraṃ maṃsapiṇḍaṃ va anantopaddavaṃ idaṃ
durakkaṃ gopitabbaṃ ti nissaṅgo vasatim bhaje
399. Deho thātun na sakko ti paccayehi vivajjito
tidāḍo ekadaḍo va daḍḍadvaya vivajjito
400. Sammā payujjamāno so mahato 'tthāya vattati
iti sammā payogatthaṃ dehaṃ rakkhanti paṇḍitā
401. Sarīrajalakampena cittaṇvā tadassitā
vātābatalataggo va na sakko ti samāhitum
402. Asamāhitacittassa na yathābhūtaḍḍanaṃ
ayathābhūtaḍḍasi hi na muccati kudācanaṃ

403. Tasmā cittasamādhattī sariraparikkhaṇaṃ
kareyya paṭisevento paṭisaṅkhāya paccaye
404. Agginā karaṇīyāni karonto suciram pi ca
aggidosan na papponti upāyopagatā narā
405. Anupāyenūpagatā aggidosena aṭṭitā
sadatthaṅ ca asādhentā dukkhaṃ papponti dāruṇaṃ
406. Aggiva paccayā ñeyyā aññāyopagamo viya
snehapubbam asaṅkhāya āhārādinisevanam
407. Na bāhuviriyāyātaṃ na ca ñātikulāgataṃ
parappasādaladdhaṃ kiṃ yuttaṃ gathitabhojane
408. Gathito mucchito santo bhujjanto parabhojanaṃ
suvāvantaṃ va bhujjanto samaṇo hi jigucchayo
409. Rasataṅhā paricitā anādinavadassino
sacittaṃ paridūsenā atilūke pi paccaye
410. Rasataṅhāviraḥitā sadādinavadassino
cittadosan na papponti ulāre pi ca paccaye
411. Ādinavānupassī hi tidasindopabhojiye
paccaye pi ca nissaṅgo hoti nibbānabhāgiyo
412. Mattaṃ mattānisamsaṅ ca pahātabbaṅ ca tattato
bahuso paccavekkhitvā bhaje aggiva paccaye
413. Tasmā paññādhuraṃ katvā ādinavam apekkhiya
paccavekkhaṇaṃ silaṃ parirakkhanti paṇḍitā
414. Evaṃ catubbidhaṃ silaṃ ñāyato parisodhitaṃ
susodhitasuvaṇṇaṃ va hoti icchāpasādhikaṃ
415. Idaṃ hi silarataṇaṃ idhaloke parattha ca
ānisamsavare datvā pacchā pāpeti nibbutiṃ
416. Paccakkhaṃ hīnājaccāṃ hi accantolāravaṃsajā
narindā silasampannaṃ namassantiha bhāvato
417. Mānino brāhmaṇā vāpi gurūsupi asannatā
te pi silena sampannaṃ namassantiha bhāvato
418. Ṭhānantarena ye vuddhā dhanissariyato pi vā
te pi silena sampannaṃ namassantiha bhāvato
419. Kule jeṭṭhā ca purisā ye ca mātāpitādayo
te pi silena sampannaṃ namassantiha bhāvato
420. Yaṃ namassanti tevijjā sabbabhummā ca khattiyā
cattāro ca mahārājā tidasā ca yasassino
421. Devānam indo pavaro sabbakāmasamiddhiko
so pi silena sampannaṃ namassati sadā sato

422. Jhānissariyatam patto yo hi Brahmā Sahampati
so pi silena sampannaṃ namassati sadā sato
423. Ihāpi yadi sakkāraṃ silaṃ phalati īdisaṃ
kin nu sakkāravitthāraṃ paraloke phalissati
424. Pattharivāna sakalaṃ sāgarantaṃ mahāmaḥiṃ
saddo silavataṃ yāti brahmalokam pi taṃ khaṇaṃ
425. Paṭivāṇuvātesu sabbatthāvihatakkamo
iti silamayo gandho sabbagandhesu uttamo
426. Lāmakam paccayaṇṇā cāpi ghaṭanto attadatthikam
yo nipphādetum asamatto-gihībhūto sake ghare
427. So pi silena sampanno akaronto anesanaṃ
Lābhī accantasetthānaṃ paccayānaṃ padissati
428. Padipentiva taṃ ete viharā cārudassanā
gagaṇullikhamānaggacetiyaḍḍhamaṇḍitā
429. Mahāmeghassarodārabherivīṇātakālikā
nekabhikkhusahassānaṃ sulabhoḷārapaccayā
430. Atitucche pi dissanti dese uccācalūpamā
hārahaṃsahimāmbhodapaṇḍarā cetiyādayo
431. Tucchassāpi viharassa ulārā yādisi siri
sabbadesissarassāpi na gehe tādisi siri
432. Yadi siladumindassa pupphamattam pi īdisaṃ
lābhaggadāyakaṃ tassa paralokaphalaṃ nu kiṃ
433. Mahāṇṇavānaṃ sabbesaṃ sah' eva khalu bhūmiyā
balād āvajjitānaṃ va phalagho āgamissati
434. Duṭṭhāpi taṃ na dhaṃsenti setthesu ca gaṇiyati
tuṭṭho ca satatam hoti iṭṭhalobhena sīdati
435. Piyo sabrahmacārīnaṃ bhajāniyo ca silavā
asaṃkito hi sambhogasaṃvāsādi 'raho pi ca
436. Avikkhaṇḍitasīlassa anavajjasukhaṃ hi yaṃ
taṃ brahmāsura-devīdanāgindānaṃ pi dullabhaṃ
437. Sandiṭṭhikam asaṅkheyyaphalaṃ icc' evamādikaṃ
silasampattijaṇitaṃ ko nissesaṃ bhaṇissati
438. Ihāpi yadi icc' evam anantaṃ silajam phalaṃ
paralokaphalass' antaṃ ko hi tass' idha ṇassati
439. Ekāhuposathenāpi paranimmitavattisu
ṭhānaso upapajjeyya iti vuttaṃ mahesinā
440. Kālapariyantikassāpi sīlass' eso phalodayo
apariyantassa hi phalaṃ kiṃ vakkhāma ito paraṃ

441. Parassa vissāsaniyo sajanassa yasāvaho
Kulālañkārabhūto ca ācāramhi pamāṇako
442. Anavajjasukhaṃ silaṃ kulañ ca uditoditaṃ
dhanañ ca sāmiddhikaraṃ thānaṃ vuddhā-
nurūpakam
443. Sinānaṃ 'nodakañ cāpi gandho cāpi disaṅgamo
anugāmikatā chāyā chattaṃ rakkhitarakkhaṇā
444. Ariyānaṃ atho vaṃso sikkhāpi ca anuttarā
sugatinam mahāmaggo patitṭhā avicāliyā
445. Iti diṭṭh' eva dhamme pi ānisaṃse asesake
Ko nu gaccheyya pariyaṇtaṃ vadanto evamādike
446. Velāmadāne paṭṭhāya saṅghe dānaggasammataṃ
vatvā tato pi seṭṭhan ti pañca silaṃ pakāsitaṃ
447. Maggañānopakārāya atho silavisuddhiyā
dānassāpy antaram meru sāsapantarato 'dhikaṃ
448. Evaṃ mahānisaṃsan ti viditvā silasampadaṃ
nayaṇaṃ ekanetto va rakkhe silaṃ catubbidhaṃ
449. Pātīmokkhasaṃvaro indriyānurakkhaṇaṃ
paccayānv-avekkhanaṃ jīvasuddhi eva ca
Taṃ catubbidhaṃ budhā silasuddhim iddhiyā
pūrayitvā paṇḍitā māramaddanaṃ katā
450. Iti silagaṇaṃ vicintayanto
kusalo jīvitaḥetuto pi silaṃ
avikhaṇḍiya sādhu sodhayanto
Abhinibbāti atandito ghaṭanto

IX. BHĀVANĀNISAMSA-GĀTHĀ.

451. Dāne sīle ca ye vuttā ānisaṃsā asesakā
te mandabhāvanāyāpi saṃsiṃjhanti asaṃsayam
452. Kilesapaṭipakkhaṃ va sabbam puññaṃ samāsato
kilesummūlakāraṇā bhāvanā balavantarī
453. Sukaraṃ khujjarājena yaṃ siyā sattudūsaṇaṃ
cakkavattinarindassa kathan taṃ dukkaraṃ siyā
454. Bhāvanābalayogena buddhabhāvo pi sādhiyo
tadaññā kāhi sampatti bhāvanāya asādhiyā
455. Tadaṅgavikkhambhanato samucchedaṃsena ca
kilesānaṃ pahānaṃ hi vaṇṇenti varavādino

456. Kilese dānasilādi tadaṅgena hananti hi
vikkhambhethi hi te jhānaṃ maggo bhindati
sabbathā
457. Bhāvanā eva jhānañ ca maggo ti ca vipassanā
samatho ti ca niddiṭṭhā avatthantarabhedato
458. Vinīvaraṇaṃ ekaggam ekālabbanasaṅṭhitam
jhānaṃ ti hi samakkhātam sesajjhānaṅgamaṇḍitam
459. Kāmacchando ca byāpādo thinamiddham sakuk-
kuecam
uddhaccam vicikicchā ca pañca nīvaraṇāni 'me
460. Ekaggatā ti cittassa ekālabbanasaṅṭhiti
samatho ca samādhi ca avikkhepo ti tam vidū
461. Vitakko ca vicāro ca pīti cāpi sukham pi ca
upekkhā ceti pañca te sesajjhānaṅgasaññitā
462. Caturaṅgaṃ tivaṅgañ ca duvaṅgekeka-aṅgakaṃ
icc' evaṃ pañcadhā bhinnaṃ ekaggam jhāna-
saññitam
463. Yad eva khalu ekaggam pañcamajjhānasammataṃ
tad ev' ālabbabhedena arūpajjhānasammataṃ
464. Ākāso c' eva viññānaṃ tadabhāvo ca taggataṃ
cittam arūpajjhānassa ālabhā caturo matā
465. Ayaṃ vutto navavidho samatho ti pavucessi
samāpatti ti tam eva vadanti vadatam varā
466. Aniccādippakārena yathābhūtatthadassanaṃ
vipassanā ca paññā ca vicayo ti pavucessi
467. Catusaccābhisamayaṃ ñānaṃ nibbānagocaraṃ
maggañānaṃ ti akkhātam aggaṃ nibbānapāpa-
kaṃ
468. Samatho vipassanā cāpi yogino hi manorathaṃ
pāpenti nibbānapuraṃ rathandhuri yugaṃ viya
469. Ubhayaṃ samāyogā na sā siddhi asādhīyā
tassānisamse viññātā n'atthi añño anāyako
470. Diṭṭhadhammasukhatthaṃ vā phāsatthaṃ vā
vipassitum
bhavasampattipattentā abhiññatthāya vā puna
cattāratthavase ñatvā nibbattenti samādhayo
471. Kilesasaṅkhobhābhāvā sukhaṃ cittavivekajaṃ
diṭṭhadhamme pi vedeti pavaram bhāvanārato

472. Dassaniyo ca so hoti Kassapo va mahitale
paññavā Sāriputto va Moggallāno va iddhimā
473. Nissaṅgo Raṭṭhapālo va Nando v' indriyasamvuto
Puṇṇo Sunāparanto va khantiyā ativissuto
474. Cīvarādisu santuṭṭho 'riyavaṃsānupālako
sambhāvito ca viññūhi sadā sabrahmacārihi
475. Puṇṇo Mantāniputto va Soṇatthero va viriyavā
nirāmisayaso bhāgī Anuruddhādikā viya
476. Aratiratisaho hoti nālābhe paritassati
pavivekabhavā pīti pharate tassa mānasam
477. Nirāmisam sukham eva manan tam bhāvanābhavam
mānasam aparāyattam mahāpurisasevitam
478. Bhāvitatto 'nubhotiha tidasindasukhādhikam
diṭṭhadhamme sukham jhānam iti tasmā vibhāvitam
479. Anāvilamhi cittamhi phāsu hoti vipassitum
Anāvilamhi uduke mukhass' olokanam viya
480. Aparihinajhānassa yathādhikavasena hi
rūpārūpabhavo hoti bhavo 'nantagunodayo
481. Bhāvanābalayuttassa abhiññāpi samijjhare
sādhu sādhitavijjassa visesā iva mantajā
482. Iddhi paracittāñāṇā ca purimajāti-anussati
dibbacakkhuñ ca sotañ ca pañcābhiññā imā matā
483. Imāpi bhāvitattassa sacittavasavattikā
tapovisesā hontīti bhāvetabbā hi bhāvanā
484. Sunetto sattavassāni bhāvetvā mettam uttamam
Sattasamvattakappesu neman lokam punāgami
485. Samvatte ca vivatte ca brahmaloke 'va saṃsari
Chattimsakkhattum devindo āsi ten' eva kammunā
486. Anekasatakhattum so cakkavatti mahāyaso
āsīti sutvā kiṃ aññam bhāvanāvaṇṇanam vade
487. Aniccānantasaññāyo mettāto pi mahapphalo
tāsam phalamahattam ko padesaññūpavaṇṇaye
488. Dahantā va udentīha bhavataṇham yato hi tā
atimando pi aggīva vattamāno sakāsayaṃ
489. Tato tā sattasaṅkhāre asiliṭṭhassa bhāvato
mettāto pi visiṭṭhāti vuttā nibbānamaggadā
490. Velāmadāne paṭṭhāya yāva mettādikam phalam
vatvā aniccasaññan tu accharāghātakālikam

491. Tato mahapphalataram idan ti paridīpayi
dīpabhūto tilokassa nāyako siddhidāyako
492. Tasmā aniccasaññā 'va bhāveyya satatam budho
saṃsāraghoranarakā muttikāmo mahāguṇam
493. Kammatṭhānaṭṭhāne patitṭhapetvāna cittam ari-
bhūte
nīvarane bhañjitvā kāmarāṇajayaṃ karitvāna
494. Rūpagarubhāram ujjiya arūpaloke pi saṅgam
apahāya
calam iti bhavagatam akhilaṃ ūatvā katvāna viri-
yavaram
495. Bodhipakkhiyadhamme bhāvetvā bhāvanābalap-
pattā
gatamarāṇamaraṇam ajaram vigataraṇam vīrapu-
risagataṃ
496. Asulabham abbhutam atulam niceṇam nīrujaṃ
asokam atisantaṃ
khaṇavaram avirodhentā nibbānapuram bhajatha
khippaṃ

X. PATTIDĀNĀNISAMSA-GĀTHĀ.

497. Attattham anapekhitvā parattham diyate yato
karuṇākataññūtāyogā pattidānaṃ visesitaṃ
498. Patikārapare loke āsādāsabyataṃgate
Upakārasamatthassa sato ko na kareyya kiṃ
499. Matassa kammadosena petabhūtaṃ jantuno
iha vā vyasanaṭṭhassa upakattā sudullabho
500. Ye ānisamsā nidditṭhā dāne mānappahāyina
savisesā 'va te sabbe pattidāne pi vediyā
501. Yadi te anumodanti paradattūpajīvikā
petā dānaṃ pariggayha tesam taṃ upakappati
502. Yaṃ yaṃ taṃ uddisitvāna dānavatthu padiyate
taṃ taṃ tassa khaṇen' eva uppajjati asamsayaṃ
503. Itidaṃ Sāriputtassa mātupetāya dānato
sādhitabban tu sandehavigamattham vijānatā
504. Taseābhāve pi aññassa sajanassopakappati
tasmim sante asante pi dāyakā tu anipphalā

505. Samsāre anamattagge so loko tassa ñātihi
suñño assāti 'atthānaṃ iti ñeyyaṃ hi yuttito
506. Yassa tassa manussassa ukkatthā lāmakāpi vā
paccayā sulabhā eva viriyena pariyesato
507. Petā hi nekavassāni khuppiṃpāsaturāpi ca
paccayā na labhant' eva gavesantāpi sabbaso
508. Tesāṃ sakammadosena sannānaṃ byasanaṇṇave
byasanāpagaṃopāyam atthiti suvinicchitaṃ
akaronto care yo hi tamhā nikkaruṇo nu ko
509. Tasmā santo sappurisā kataññū katavedino
petadānādikaṃ patti denti karuññacoditā

XI. ANUMODANĀNISAMSA-GĀTHĀ.

510. Issavyāpādamaccheraṃ vihiṃsā cāpi nāsiya
guṇārādhitaṃcitto yaṃ anumodati modako
511. Yato tato mahesakkho surūpo bhogavāpi ca
dīghāyuko sadā haṭṭho hoti puññānumodako
512. Vissajjetvāna nissaṅgaṃ catupaññāsa kotiyo
katvā Jetavane ramme vihāraṃ cārudassanaṃ
513. Soṇṇabhiṅkārāhatthassa sudattassa sirimato
disvā sabbaññubuddhassa saṅghassa dadato sirim
514. Aho dānaṃ ti bahuso udānaṃ abbhudīrayaṃ
mānavo anumodanto adento kākaṇaṃ pi ca
dāyakato pi adhikaṃ alattha kusalodayaṃ
515. Akatvā kāyavācāhi adatvā kiñci hatthato
cittappasādamatto pi yadi evaṃ phalāvaho
516. Anumodanaṃ puññaṃ cittāyattam mahāphalaṃ
akaronto caranto hi socaṇīyo ayaṃ jano

XII. DESANĀNISAMSA-GĀTHĀ.

517. Dārādāraṇaṇettādi dānaṃ datvā anekaso
viraviriyena yo laddhaṃ dhammaṃ deseti saddhaya
518. Apatthento yasolābhasakkārādini attano
hitajjhāsayato eva satthu kiccakaro 'va so
519. Desakassa abhāvena yato appaṇajakkhakā
bahū saṃvijjamānāpi na phusant' eva nibbutiṃ

520. Tasmā sakkacca saddhammaṃ uggahetvā yathā-
tathaṃ
saddhammagaruko hutvā aviññātaṃ avedayaṃ
521. Satthuno paṭipattiva caranto parahetukaṃ
anāmisagarū hutvā dhammaṃ deseyya paṇḍito
522. Sabbadānaṃ dhammadānaṃ jinātīti jino 'bravi
Desayī desakavaro desanā dullabhā ti ca
523. Attho padiyamāno hi tato khippaṃ vigacchati
Dhammo padiyamāno hi ubhayatthābhivaḍḍhati
524. Yoniso manasikāro atho saddhammadesanā
maggāñāṇassa hetūti vutto maggaññunā sadā
525. Sabhāvañāṇaṃ dhammānaṃ saṃsārādinavaññūtā
saccānañ cābhisamayo sabbe te desanā bhavā
526. Yato 'yaṃ desako dhammaṃ sabbasampattikāraṇaṃ
deseti tasmā tassīdha sabbasampattiyo phalaṃ
527. Evam mahānisaṃsam pi yo saddhammaṃ sudulla-
bhaṃ
samattho pi na deseti viphalan tassa jīvitam

XIII. SAVANĀNISAṂSĀ-GĀTHĀ.

528. Saddhammaṃ suṇamānassa yo hi atthānusārino
pamodo nidhiladdhassa daḷiddassā pi n' atthi so
529. Kilesamakkhikā cittaṃ santattaṃ savaṇagginā
nāliyaṃti santattaṃ ayopiṇḍaṃ va makkhikā
530. Paññavā suṇamāno hi saddhammaṃ buddhadesi-
taṃ
sugambhīram avitathaṃ madhuraṃ amataṃ viya
531. Labhate paramaṃ piṭiṃ devindenāpi dullabhaṃ
tad evālam phalan tassa mā hotu paralokikaṃ
532. Saddhammassīdha gahaṇaṃ na hoti savaṇaṃ vinā
gahaṇena vinā atthaparikkhā nopajāyati
533. Atthan tu aparikkhanto attano vā parassa vā
asamattho 'va so hoti hitatthapaṭipattiyā
534. Pariyattim vinā dhammo na tiṭṭhati kudācanaṃ
savaṇaṃ vinā pariyatti tasmāpi savaṇaṃ varam
535. Nekakappasatussāhasamānito pi satthunā
saddhammo na patitṭhāti savaṇena vinā yato

536. Tato tassāpi ussāhavisesaṃ samapekkhiya
sotabbo eva saddhammo api nibbānadassina
537. Yaṃ paññāvuddhikaraṇaṃ saddhammaṭṭhitikāra-
ṇaṃ
phalaṃ tassa pamātuṃ ko samattho sugataṃ vinā
538. Devarajjam pi sādhetuṃ samatthenāpi taṃ khaṇe
anādiyitvā taṃ dhammo sotabbo sugatāgato

XIV. PŪJĀNISAMSA-GĀTHĀ.

539. Mānaṃ pariccajivāna uppādetvāna gāraṃ
guṇaṃ upaparikkhitvā upakāraṃ va tādisaṃ
540. Buddhādisu guṇaḍḍhesu upakārisu vāpi ca
saddhākataññutapaññāgāravādihi maṇḍito
yato karoti pūjaṃ yo bhāvato vandanādihi
541. Tato so jāyati aḍḍhe kulamhi uditodito
asaṅkitechī sattehi bhāvato vadanārahe
542. Parattha pūjakosanto yattha yatthūpapajjati
tattha tattha viṣiṭṭhaṃ so ṭhānaṃ labhati pūjīyaṃ
543. Pasādanīyavatthumhi pasādassa phalena hi
aninditaṅgapaccaṅgo hoti pasādiko naro
544. Kataññunā guṇavatā katapuññaphalena hi
akataññujanassāpi katam phātiṃ gamissati
545. Kataññuno pi ca kataṃ purāhi akataññunā
mahāpabbatamattam pi accantānuṃ va dissati
546. Tasmā pubbopakāriṣṣa upakārāni paṇḍito
kareyya hi yathāsatti katāni avināsayam
547. Paññāpubbaṅgamaṃ katvā puññakammāni paṇḍito
phalopabhogakāle pi hoti accantapaññavā
548. Sayam guṇaḍḍho hutvāna guṇaḍḍhe Buddhasāvake
pūjayaty assa hi phalaṃ guṇaḍḍhaggo va ṇassati
549. Abhivādanasilassa niccaṃ vaddhāpacāyino
cattāro dhammā vaḍḍhanti āyuvanṇo sukhaṃ balaṃ
550. Ekapupphaṃ cajitvāna asitiṃ kappakoṭiyo
duggatiṃ nābhijānāmi ekapupphass' idam phalaṃ
551. Pūjā ca pūjanīyaṇaṃ etam maṅgalaṃ uttamaṃ
icc' evamādigāthāhi pūjāsampatti dīpitā

552. Buddhe dhamme ca saṅghe vā kato eko pi añjalī
pahoti bhavadukkhaggiṃ nibbāpetuṃ asesakaṃ
553. Iminā pūtikāyena dubbalena pabhaṅgunā
avassacchaḍḍaniyena yadi sakkā mahāphalaṃ
554. Puññaṃ kātuṃ asārena sāraṃ varasukhāvahaṃ
careyya taṃ akatvāna ko hi nāma sacetano

XV. VEYYĀVACCĀNISAṂSA-GĀTHĀ.

555. Āpadāsu sahāyānaṃ lābho iṭṭhatthasiddhi ca
parivārasampadā ceti veyyāvaccaphalam matā
556. Gilānaguṇavantānaṃ dānādikiriyāsu vā
veyyāvaccābhisambhūtaṃ ko phalaṃ vaṇṇayissati
557. Yo gilānaṃ upaṭṭhāti so upaṭṭhāti maṃ iti
mahākāruṇikenāpi so bhusaṃ parivaṇṇito
558. Sabbaññaṃ sabbadassāvīṃ sayambhūṃ aggapug-
galaṃ
upaṭṭhāti kathaṃ vā so kim idaṃ abbhutaḥbhutaṃ
559. Parattham eva attattham iti passati so muni
tenānacchariyaṃ tassa upakāriva so naro
560. Tasmā gilānupaṭṭhāne sammāsambuddhavaṇṇito
mahāguṇe yathāsatti kareyya param ādaraṃ
561. Buddhādīnaṃ guṇaḍḍhānaṃ veyyāvaccassa ko
guṇaṃ
vaṇṇitum cintitum vāpi samattho avināyako
562. Pabhaṅgurena kāyena sukaraṃ puññaṃ uttamaṃ
na kareyya kathaṃ viññū anummatto sacetano

XVI. SAMPAHAṂSĀNISAṂSA-GĀTHĀ.

563. Pamodabahulo hoti sadā sabbhi pasamsiyo
pasannamukhavaṇṇo ca pasamsābhirato naro
564. Puññaṃ kammaṃ karontānaṃ guṇaṃ tassa vibhā-
vayaṃ
hāsaṃ sañjanayitvāna yato vaḍḍheti ādaraṃ
565. Tato so jiṇṇagehassa upatthambhakaro viya
labhate vipulaṃ puññaṃ puññaṃ kammappasamsako

566. Puññaṃ asaddahantassa aññato va sukhatthino
andhabhūtaṃ lokassa anattathābhisaṅgino
567. Ālassenābhībhūtaṃ aviññūjanasevino
puññaṃ kammādarakaro satthukiccaṃ 'va so kare
568. Ye cānumodane vuttā guṇā ye cāpi desane
te ca yojjā yathāyogam asesā sampahaṃsane

XVII. SARAṆĀNISAMSA-GĀTHĀ.

569. Tathāgataṃ vitarāṇaṃ catumāraraṇaṅjayaṃ
saraṇaṃ ko na gaccheyya karuṇābhāvitāsayaṃ
570. Svākkhātaṃ tena saddhammaṃ saṃsārabhaya-
bhaṅjakaṃ
Karuṇāguṇaṅjayaṃ tassa saraṇaṃ ko na gacchati
571. Paripitāmataraṃsaṃ saddhammosadhabhājanaṃ
saṅghaṃ puññaṃ karaṃ ko hi saraṇaṃ nāgamissati
572. Ekādasaggisantaṃ parahitaṃ ratanattayaṃ.
karuṇāguṇayogena anotattātisitalaṃ
573. Saraṇaṃ ti gataṃ dukkhaṃ na sakkoti patāpitaṃ
yathā tiṇṅkā nimmuggā anotattam abhāsare
574. Bhitā hi saraṇaṃ yanti nadipabbatakānane
kā hi tesāṃ saraṇatā maraṇaṃ yesu vijjati
575. Yo ca Buddhaṃ ca dhammaṃ ca saṅghaṃ ca sara-
ṇaṃ gato
maraṇassāpi nāsajja karaṇaṃ tamhi vijjati
576. Aho aññānarājaṃsa āṇā balavati bhusaṃ
sadoṣe saraṇaṃ yāti yāya andhikato jano
577. Dosavase karuṇābalaṃ yo saraṇaṃ ti naro upa-
gacche
So karuṇaṃ maraṇaggahakiṇṇe saṃsarat' eva
bhavodadhimaṅghe
578. Yo atulo asamo dipadaggo kālabalapparimaddana-
sūro
taṃ saraṇaṃ ti gatassa hi loke sabbaraṇesu bhayaṃ
na hi atthi
579. Te na Tathāgataṃ pabbatarājaṃ ye saraṇaṃ ti gata
naradevā
te maraṇādibhayaṃ vihīnaṃ nissaraṇaṃ virāṇaṃ
upayanti

XVIII. ANUSSARAÑĀNISAṂSA-GĀTHĀ

580. Yasmiṃ khalu mahānāma samaye ariyasāvako
Tathāgataṃ 'nussarati saddhammaṃ saṅgham eva
vā
581. N' ev' assa tasmim samaye rāgādipariyuṭṭhitaṃ
cittaṃ hotīti suttesu anussati visesitā
582. Yaṃ yaṃ dānādikusalaṃ anussarati bhāvato
tassa tassānurūpaṃ hi yasañ cānussati phalaṃ
583. Buddhassa' ekaguṇaṃ vāpi sato 'nussarato hi yā
pīti sā tibhavissariyaladdhassāpi na vijjati
584. Taṃ anussarato rāgadosamohamahaggayo
khaṇena parinibbanti mahoghen' eva aggino
585. Suciram parasattatthe avicchinnā anussati
yassa taṃ sarato puññaṃ ko hi añño minissati
586. Na manussāmanussehi nāgarogānalehi vā
īsakam pi bhayaṃ hoti ratanānussatikkhaṇe
587. Tasmānussaraṇīyesu Buddhādisu sagāravo
anussareyya satataṃ saṃsārūpasamatthiko

XIX. APPAMĀDĀNISAṂSA-GĀTHĀ.

588. Sabbam puññaṃ samodhāya phalaṃ tassa visesayaṃ
nāyako nidhikaṇṇam hi visesenābhivaṇṇayi
589. Asādhāraṇaṃ aññesaṃ acorāharaṇo nidhi
paccakabodhiṇinabhūmiṃ sabbam etena labbhati
590. Sabbaññuññaṇasataraṃsipajjotenāvabhāsītā
karuṇāpuṇṇacandena katasītapariggahā
591. Dasa Buddhāmalabalodāraggahavibhāsītā
kusalosadhitārāhi saṅkiṇṇā sabbato disaṃ
592. Suddhāsādhāraṇaññaṇasuvannaṃamaṇisānuhi
Buddhadhammorselehi avaruddhā samantato
593. Vesārajjamigindehi parisāvanarājisu
sukhavissatthacārihi accantam upasobhitā
594. Lokadhammānilākampadhitimeru dhajuggamā
satipaṭṭhānaratṭhadhā padhānānilavijitā
595. Saddhammadesanāvassadhārāhi parisīñcitā
bojhaṅgakusumākiṇṇā maggaṇjasamahāpathā

596. Guṇaṇṇavaparikkhattā silāmalatalā subhā
Buddhabhūmi hi yā loke laddhā vīravarehi sā
597. Visiṭṭhā sabbabhūmiṇaṃ yadi puññaena labbhati
alabbhaniyam puññaena loke aññaṃ hi kiṃ siyā
598. Sabbhaṃ puññaṃ hi nissesam manussatte samijjhati
taṃ pabbatanadivijjūjalacandādicāñcalaṃ
599. Tasmā imaṃ khaṇavaraṃ laddhāsabbatthasādhakam
ādittacelasī 'va yogam samanuyuñjatha
600. Pamādaṃ dūrato katvā appamādo 'va seviyo
kalyāṇamitte nissāya bhāvanīyaguṇākare
601. Pamādo sabbadosānaṃ hetūti parikittito
appamādo tathā sabbaguṇānaṃ hetu sammato.
602. Pakkhandati anatthesu pamādo parikappito
subhaṃ sukhañ ca niccañ ca attāti vipariyesato
603. Tato asuci bibhacchaṃ duggandhaṃ kimisaṅkulaṃ
dehaṃ paramajegucchaṃ bhajaniyaṃ ti passati
604. Hatthāhārika-aggīva hatthasamparivattato
iriyāpathacakkena bharaṇiyaṃ sudukkhato
605. Pabhaṅguraṃ parāyattaṃ paccayāyattaṃ appakaṃ
patikārantaraṃ disvā mayhate sukhasaññayā
606. Cittassānantaraṃ cittaṃ pavattantaṃ nirantaraṃ
uppajjitvā nirujjhantaṃ api dipasikhā viya
607. Lahuppavattito tattha adisvāna aniccatam
niccaṃ ti patigaṇhāti pamatto cittasantaṃ
608. Dubbale paccayāyatte nissāre khandhapañcake
saririndriyaviññānasamavāyena sādhitam
suriyakantindhanādiccasambhūtam iva pāvakaṃ
609. Kiriyaṃ avijānanto attā atthiti maññati
maññanto Mārapāsena āsāsaññaena bajjhati
610. Baddho tena yathākāmakaraṇīyo va hoti so
ajjhohato va balisaṃ maccho āmisataṇhayā
611. Appamatto tu dhammānaṃ sabhāvam anugāhati
sabhāvam anugāhanto maññaṇiyaṃ na passati
612. Tato so tibhavaṃ disvā nissāraṃ bhaṅguraṃ
dukkhaṃ
narake ciravatto va tato nibbindate bhusaṃ
613. Tato so sattaṅkhāre virajjati na rajjati
viratto na cirass' eva vimuccati samāhito

614. Vimuttisāraṃ nāthassa sāsanaṃ sāradaṣṣino
appamattassa vasato sā vimutto na dullabhā
615. Tasmā hi appamādena vihareyya sagāraṃ
pattaṃ paramavirehi patthento paramaṃ padaṃ
616. Iti Saddhammopāyanam idam atigambhīram
amalavipulatthaṃ
uddissa Buddhasomaṃ uparacitaṃ ganthabhīrū-
naṃ
617. Mandānaṃ dhammakathāna yānabhiññānaṃ api ca
sugamataraṃ
bhavatūti suttiyuttim avokkamitvā avitthiṇṇaṃ
618. Thātu ciraṃ saddhammo dhammadharā ca idha
tiṭṭhantu
saṅgho bhavatu samaggo sabbo loko sukhibhavatu
619. Mama Saddhamopāyanaracanaṃ sāsanaṃ janitapuñ-
ñaṃ
bhavatu sakalo pi loko tilokaniṭṭharaṇasamatthiyo
620. Buddhapādena sahitaṃ laddhā mānusaṃbhavaṃ
sāsane pabbajitvāna nālaṃ bhikkhu pamaṃjitaṃ
621. Kikiva aṇḍaṃ camarīva vāladhiṃ
piyaṃ va puttaṃ nayaṃ va ekakaṃ
tath' eva silaṃ anurakkhamānakā
supesalā hotha sadā sagāravā

-
1. Diṭṭhamittādiṭṭhamittā sabbe sappurisādayo
anumoditvā-m-imaṃ puññaṃ pāpunantu sivaṃ
padaṃ
 2. Rājārājādhirājāno maccāmaccaḍḍisādhavo
anumoditvā-m-imaṃ puññaṃ sādhaṃyantu sivaṃ
padaṃ
 3. Sabbe satta ca bhūtā ca hitā ca ahitā ca me
anumoditvā-m-imaṃ puññaṃ bodhaṃyantu sivaṃ
padaṃ ti
Pattidānānumodanāyi
 4. Bhavābhava saṃsaranto yāva nibbānapattiyā
jātissarena nāṇena tihetupaṭisaṃdhiko

5. Uppannuppannabuddhesu pūretvā sabbapāramī
Maṅgalo viya sambuddho hutvā loke anuttaro
6. Samsāre saṃsarantānaṃ sattānaṃ hitamāvahaṃ
dhammanāvāya te netvā tārayissaṃ bhavaṇṇavāti
7. Iti 'nekehi nāmehi kittiyā ca mahesinā
vutthānaḡāminīsattā parisuddhā vipassanā
8. Pubbayogo bāhusaccaṃ desabhāsā ca āgamo
paripucchā adhigamo garusannissayo tathā
mittasampatti c' evāpi paṭisambhidapaccayāti

Notes.

[For the present text of the Saddhammopāyana I have had the use of a MS. (in Siṅhalese writing) in the British Museum, Oriental, No. 2248, and the very accurate edition (in Siṅhalese character) with Sanna by Batuwantudāvē Pandit printed at the S'āstrādhāra Press, 1874. The differences between the MS. and the printed text are not very numerous or important. I have distinguished between va = eva and va = iva by printing 'va whenever it stands for eva.]

PAGE.	V.	PAGE.	V.
37.	27. MS. cāpi. B. c'eva.	39.	65. B. paṭivedo.
	30. MS. -atthiko	40.	68. B. sampasaññitā.
38.	35. MS. rajjadāno ucit- tāyo. The Sanna divides rajjadāno- citatāya into rajja- dāne and ucitatāya.	73.	MS. sudubbuddhaṃ B. na subuddhaṃ
	44. K ā ṇ a k a c c h o p a - m e n a for Kāṇa- kacchapopamena. See Therī G. v. 500, Com. p. 215.	80.	MS. vañcanā.
	49. MS. ca. B. va . . . khaṇagassātipā tanam.	81.	MS. mittabhijjanti kāraṇā.
39.	55. B. sampavācāhi.	84.	MS. yaṃ yaṃ nijj- hāti . . . tasseva ijjhati aññāyen- añña.
		41.	85. MS. omits yo.
			92. MS. cittatā. B. vicittā.
			98. MS. lobhādhiggahitā ante.
		42.	103. MS. andhakarakatā- nanā.

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42. 104. MS. virūpatova.
B. virūpateva according to Sanna = virupatāiva.
108. MS. aññamaññāvalambiya.
113. assasiṅgo, 'horns of a horse,' is not the usual expression to denote anything impossible or extraordinary. We expect to find sasa-singo = sasa-visāṇa, 'the horns of a hare' (see Jāt. III. p. 477, v. 80; Telak. 56).
43. 128. MS. pi ca.
B. api.
135. MS. ayam.
B. pyayam.
137. MS. avejjhāhārabhojinam.
44. 144. MS. khalupamsumhi.
153. MS. nāsārajjuhi.
B. nāsārajjumhi.
45. 159. B. ākoṭṭetvāna.
160. MS. yāvane . . .
passantā.
172. MS. mātito.
46. 178, 179. These are from Aṅguttara III. 35. 4.
179. MS. pharivā.
B. phuṭā.

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46. 181. MS. . . . viravanto
vidhāvanto ito
tato
47. 189. MS. udikkhanteva.
194. MS. koṭṭisimbali (see Telakātāha G. v. 38).
B. kuṭasimbali
MS. c'eva. B. cāpi.
198. MS. taḥim.
201. MS. hi patikārattho
pi dukkhamo
48. 210. MS. pāpakammānisevanan ti
MS. adds after v. 210
puññakammarato
siyā ti ettha
49. 225. MS. adds vigatūpakilesehi desitānusatiti yā.
227. MS. garūpadeso gamato.
231. MS. saraṇena saraṇattanam.
235. MS. aññāhi sampatti.
242. MS. yahim.
B. yamhi.
50. 247. MS. pāpakammara-tāvāsa.
248. sabbotuka (see Anāgata Vamsa v. 15-17).
252. MS. kāmajasukham.
52. 281. MS. khaṇe.
B. khate.

PAGE. V	PAGE. V.
52. 277. MS. katassavāvag- anthesu parisam akatassavaṃ.	59. 406. MS. sahapubbaṃ. 407. MS. viriyādhigataṃ. 412. MS. tatthato. 417. MS. garusūpi.
52. 282. MS. patato va. B. pāteva. Sanna' pāto iva.	60. 426. B. lāmakā paccayā. 433. MS. balā āvajjitānañ ca.
290. MS. avaso anubha- vissāmi.	61. 443. MS. anugāmikatac- chāyā.
53. 294. MS. akatāsato.	449. MS. paccayābhivek- khaṇaṃ.
297. MS. iṭṭhanimittāni.	452. MS. kilesummūla- kāraṇabhāvanā.
312. MS. appadūsiyo.	62. 464. MS. tadābhāvo.
54. 313. MS. saggaṇojaharo.	63. 476. MS. hoti alābhe. 490. MS. mettādiṇaṃ.
324. MS. yamhi.	64. 494. MS. malaṃ. B. calaṃ.
325. MS. tuṭṭhaṃ haṭṭ- hatthasiddhiyā.	65. 505. MS. anamattagehi saṃsāre. 507. B. pariyesantāpi. 508. sannānaṃ cf. Dhp. v. 327.
326. MS. paralokikaṃ.	514. MS. kusalodakaṃ.
329. MS.-sādhakathāya.	66. 522. MS. desayī desaka- varo desetā ca dullabho. 524. MS. hetuhi. 529. MS. analliyanti. 532-3. MS. gahaṇaṃ.
55. 338. MS. ameyyānaṃ tu santānaṃ dussilā.	67. 546. MS. pubbopakarasa- sa. 548. MS. pūjayantassa. 550. MS. asiti.
340. MS. anayāsutta- yuttiyā.	68. 555. MS. parivārasampa- dam . . . matāṃ. 557-8. MS. upaṭṭheti.
344. MS. vinayādiṃ.	
56. 353. MS. jīvitukāmo.	
358. MS. naṭṭhākapīviya.	
362. MS. parikkapato.	
57. 370. MS. nīrajaṃ.	
380. MS. adhakkhipanto.	
382. MS. athavā corajett- hassa ko na gara- heyya jīvikaṃ.	
58. 385. MS. sakko ti.	
388. MS. na. B. nu.	
396. MS. vaṇacchādana- coḷaṃ.	
397. MS. sahavajjito.	
400. MS. atthāya.	
59. 405. MS. addhitā.	

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68. 559. MS. tena anaccharantassa.
562. MS. pabhaṅgunena. . . . anumatto.
69. 566. MS. ca. B. va.
571. MS. puññākaraṃ so.
573. MS. nimuggaṃ.
577. MS. maraṇaggaha-kinne.
70. 580. MS. anussarati . . . ca.
581. MS. visesatā.
584. B. mahoghona eva. MS. and Sanna mahoghena va.
588. MS. nidhikaṇḍam.
589. MS. acoraharaṇo (see Kh. viii. 9, 15).
590. MS. pajjoteṇavabhāsita, altered from pajjotenevabhāsita katamsita pariggahā.
592. MS. -suvanṇamani siddhihi.
593. MS. sukhavissāṅka-cārīhi.
594. MS. padhānilavijitā.
595. MS. bojjhaṅgaku-
mākiṇṇa.
71. 596. MS. viravehi yā.
602. MS. attānīti vipariyaye.
604. MS. hatthahārika-aggiva. . . . iriyā pathikacakkena haraṇīyaṃ.
605. MS. pabhaṅgunam

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71. 605. . . . paccayāmat-
tam appakaṃ pa-
tikāra-karaṃ.
607. MS. panigaiṇhāti.
608. MS. sūrakanti-
dhanādīccasam-
bhūtam.
611. MS. hi. B. tu.
612. MS. bhaṅgunam.
72. 615. Here ends the "Ap-
pamādānisamsa-
gāthā."
617. MS. pīca. B. apīca.
MS. avitthinnam.
618. MS. thātum ciram
saddhammo sad-
dhammadharā id-
ha thātum.
619. MS. samattho ti.
In the MS., ll. 618, 619
follow. 620, 621.
After line 621, MS. adds—
"Iti bhādanta Ānandatthere-
na kataṃ Saddhamopāyana-
sa saññāharaṇam samattam."
621. This verse is bor-
rowed from Bud-
dhaghosa's Sum-
aṅgala Dīgh. I. 1.
7, p. 56.
72. 1. MS. daḥhamittādiṭ-
ṭhamittā, but at end
of Sanna diṭṭha°.
3. Pattidānānumoda-
nāyi not in MS.
text, occurs at
end of Sanna.

Verses 7 and 8 are not in the MS. text, but occur at end of Sanna.

Instead of these lines, MS. has, "subham atthu sayambhu hessaṃ."

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