

THE

CHA-KESA-DHÂTU-VAMSA.

EDITED BY

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This is a work by a modern Burmese author, of unknown name and date, for the present edition of which I have used two MSS. M¹ is a collection of short historical works in Pâli, and has the following colophon :—

kesadhâtuvamso gandho sabbajanapasâdako |
 yo mayâ likhito tena paññavâ homi 'nâgate ||
 saddhâdhanam siladhanam hirî-otappiya(m) dhanam |
 satidhanañ ca câgo ca paññâ me sattamam dhanam ||
 imehi sattadhanchi sampanno ca bhavâm' aham |
 icchitabbam phalam mayham ijhatu puñño candimâ ||
 ratanam devayâmânam bhonto tesam karom' aham |
 sahasânam hi tam geham indrabrahmâhi pûjitam ||

Our text occupies seven leaves, thâh—dû.

M² is another copy, said to be made from an old copy, of the same collection ; but it does not contain the colophon. It was given to me by Mine Kine Myojah Ah-twin-woon, the late librarian of the deposed King of Burma, to whom I beg to express my best thanks. Our text occupies in it the seven leaves ka—ke.

Both MSS. are in Burmese writing.

Namo tassa bhagavato arahato sammâsambuddhassa.

Buddhañ ca dhammañ ca gaṇaṃ namitvā,¹
 aggaṃ visuddhaṃ janapuññakhettaṃ |
 chakesadhâtûnaṃ ca thûpavaṃsaṃ
 vakkhâṃ' ahaṃ sâsanavaḍḍhanâya ||

Ekasmiṃ kira samaye ambhâkaṃ Bhagavâ Râjagahe viharati Veluvane Kalandakanivâpe. Tatrâpi kho bhagavâ catunnaṃ parisânaṃ dhammaṃ desesi âdikalyânaṃ majjhe kalyânaṃ pariyosânakalyânaṃ satthaṃ sabyañjanaṃ kevala-paripunṇaṃ. tena kho pana samayena Anuruddho Sobhito Padumuttaro Guṇasâgaro Ñânapaṇḍito Revato 'ti cha khiṇâsavâ ekacchandâ² hutvâ yena bhagavâ ten' upasaṃkamimsu,³ upasaṃkamitvâ bhagavantaṃ abhivâdetvâ ekamantaṃ nisidimsu. ekamantaṃ nisinnâ kho te khiṇâsavâ bhikkhû bhagavantaṃ etad avocaṃ. na hi bhante bhagavatâ⁴ samatiṃ sapâramiyo pûrentena ekadesasattahitattaṃ pûritâ atha kho sabbasattahitattaṃ kattukâmena pûritâ. ye keci bhante sattâ âsannaṭṭhâ tesam tava dassanena ubhayattha siddhâ ye e' aññe sattâ dûraṭṭhâ honti tesam atthâya bhagavato sârîrapaṭibaddhaṃ pûjanîyavatthum ṭhapetabbaṃ. mahâsamuddassa pana bhante avidûre ekasmiṃ paccantadese bahunâ vasanti tesam anukampâya pûjanîyaṃ dâtum vaṭṭati. atha kho bhagavâ tesam vacanaṃ sutvâ mahâkaruṇâya samussâhitacitto hutvâ janapadavâsinaṃ hitakaraṇatthaṃ dakkhiṇena hatthena sîsaṃ parâmasi sîsaṃ parâmasitvâ hemavaṇṇaraṃsihi⁵ vijotamânâ cha kesâ bhagavato hatthe

¹ M². namitvâna.
³ M¹. °misuṃ; M². °misu.
⁵ M¹. soma°.

² M². °nnâ.
⁴ M². °vâ.

laggiṃsu. atha kho bhagavā tesam channaṃ arahantānaṃ adāsi. te pi kho tuṭṭhamānaḥattā attano sirasā 'va saṃpaṭicchimsu. tadā āyasmā Ānando bhagavantam pucchi kiṃ bhante tasmim janapade sattānaṃ antarāyo bhagavato dhātuyo nissāya bhavissatīti.

na passāmi Ānanda tasmim janapade sattānaṃ parihāniṃ vuddhim eva passāmīti āha mama parinibbānato hi Ānanda pañca vassasahassāni mama sāsanaṃ paṭiṭṭhitam bhavissati ime cha kesadhātuyo pañcasatādhikadvisabassavassāni rakkhitā¹ bhavissanti tato param mahāpūjāsakkāro bhavissati ekekaṃ cetiyaṃ mahāsattabandhiyaṃ² bhavissatīti byākāsi.

tato āyasmā Anuruddho bhagavantam vanditvā padakkhiṇaṃ katvā pakkāmi. te pi khiṇāsavā kese labhitvā bhagavantam vanditvā Anuruddhena saddhim pakkamiṃsu. pakkamitvā pana ākāse abhuggantvā tasmim yeva paccantadese otarivā tath' ekarattim vasitvā suriyuggamanavelāya sarīrapaṭijagganaṃ katvā tato gāmaṃ piṇḍāya pavisitvā yathā laddham āharaṃ yeva paribhuñjiṃsu. tato sabbe pi khiṇāsavā dakkhiṇadisābhāgena gantvā sākhaṅkuravanasamechanaṃ aruṇasadisavaṇṇaṃ ramaṇiyabhūmibhāgaṃ disvā tuṭṭhacittā hutvā imasmim thāne phāsukaṃ imasmim ekaṃ kesadhātum nidahitum vaṭṭatīti atha kho etad ahosi katham āvuso idha dhātudāyako³ laddho amhehīti. tadā Anuruddho añjalim paggahetvā adhiṭṭhānaṃ karonto imaṃ gātham āha.

pānaṃ dhanaṃ ca⁴ sakaṃ puttadāraṃ
pubbe tayā⁵ dinnam anapparūpaṃ |
ten' eva laddham yadi bodhiṇānaṃ
pātetv⁶ ajj' imasmim su upaṭṭhakāyo⁷ 'ti ||

taṃ khaṇaṃ ñeva Sakkassa paṇḍukambalasilāsaṇaṃ uṇhākāraṃ dassesi. Sakko devarāja āvajjetvā taṃ kāraṇaṃ ñatvā lābhā vata me suladdhā vata me yo 'haṃ evaṃ mahānubhāvāya dāyakavirahitāya jinavarakesadhātuyā dāyakabhāvo

¹ M¹. dukkhitā.

² M¹. °pāsako.

³ M¹. tassā . . . °ppa°; M². °mpa.

⁴ M¹. °tthā ko 'ti.

⁵ M². °ddhiyaṃ.

⁶ M¹. vā.

⁷ M². yotajji°.

bhaveyyan 'ti cintetvā devalokato otarivā nesam channam arahantānam purato pāturaḥosi. atha kho Anuruddho imaṃ gātham āha.

accheram vata lokasmim saḥassakkho sujampati |
pavivittam imaṃ ṭhānam ānubhāvena dhātuyā 'ti ||

atha thero taṃ disvā devarāja tvam mahiddhiko varapañ-
ñassa dhātuyā dāyako hohīti āha.

taṃ sutvā Sakko sādhu bhante 'ti vatvā Anuruddha-
therassa hatthato ekaṃ dhātum gahetvā attano sirasmim
ṭhapetvā udaggacitto hutvā iddhiyā āvātaṃ māpetvā tattha
asītisāvakaṇaṃ rūpaṃ buddhamātuyā rūpaṃ buddhapituno
rūpaṃ anupamassa dasabalassa rūpañ ca suvaṇṇamayam
ṭhapetvā majjhe satta sattaratanarāsī katvā samantato
suvaṇṇajālam parikkhipivā setacchattam ussāpetvā tassa
heṭṭhā nānāratanasamujjalam pallaṅkaṃ māpetvā dasabalassa
dhātum sīsato oropayivā Sakkabhiṅkārodakena¹ nhāpetvā
bhante bhagavā imasmim ṭhāne sakalajanahitattam pañca-
vassasahassapamāṇam tiṭṭhā 'ti vatvā ṭhapesi. taṃ khanañ
ñeva catunahutādhikadvesata—sahassayojanapamāṇā ayam
mahāpathavī udakapariyantam² katvā saṃkampi. Sineru
pabbatarājā onami mahāsamuddo saṃkhubbhi. dasasahassa-
cakkavāḷadevatā tuṭṭhacittā hutvā nānāmaṅgalabhaṇḍāni
gahetvā satthuno rūpaṃ pūjayimsu. atha Sakko dhātuyo
upari cetiyam cakkavattimaṇisannibham maṇipadīpaṃ pūjetvā
maṇimayam cetiyam akāsi. tathā maṇicetiyaṃ bahi kanaka-
mayam cetiyam kāretvā anāgate antarāyābhāvattham cakkāni
parikkhipivā cetiyam bandhesi. Āyasmā Anuruddho taṃ
dhātum attano ānītabhāvappakāsanattham attano paṭimārū-
paṃ,³ uttaradisābhimukham kāretvā ṭhapesi Sakko devarājā
pi ekaṃ suvaṇṇaguhaṃ kāretvā dhātupūjaṃ akāsi. cetiyā-
vidūre ekaṃ nidhiṃ⁴ ṭhapesi taṃ ekaṃ devaputtam rakkhā-
pesi sabbe cha arahantā saṃjātapītipāmojjā hutvā cetiyam
pañcapaṭiṭṭhitena vanditvā nisīdimsu. tasmim khane Sakko
adhiṭṭhānam karonto imaṃ gātham āha.

¹ M². sakkabhiṅgāro.
³ M¹. "nurūpaṃ.

² M¹. udakam.
⁴ M². nimi.

ciram ev' idha tiṭṭhatu thûpavaram
 yadi tvam munino sirato 'va bhavam |
 janakâyam imam paṭipātu sadâ
 tava tejavarena jina ¹ ojago ||

iti vatvâ tutṭhacitto hutvâ cetiyam padakkkhiṇam katvâ
 pañcapatiṭṭhitena vanditvâ pakkâmi.

Sakkathûpavamso niṭṭhito.

tassâvidûre dakkhiṇadisâbhâge tigâvutantaram maggam
 gantvâ sabbe² cha khiṇâsavâ nânâvidhavâlukarâsiparikiṇṇam
 paramaramaṇiyam kelâsapabbatasannibham rukkhatiṇapâsâ-
 nasakkharakaṭhalarahitam katasudhâkammam iv' aṅgaṇam
 sakalajanaramaṇiyam³ ekam thânam disvâ cintayimsu
 sappâyam idam kho âvuso thânam imasmim ekam kesadhâ-
 tum amhehi ṭhapetabban 'ti atha kho âyasmâ Sobhito imassa
 dhâtussa dâyakapariyesane mama bhâro 'ti vatvâ ekamsam
 uttarâsaṅgam karitvâ jânumaṇḍalam pathaviyam nidhâya
 aṅjalim paggayha jinadhâtuvaram vanditvâ patthanam
 karonto imam gâtham âha.

dâyako patipât⁴ ajja tejasâ tava nâyaka |
 sabbasattahitathâya idha ṭhassati ce dipam⁵ ||

icc evam paramanipaccakâram katvâ patthanam karontassa
 eva valâhakagabbhato Pajjunno nâma devaputto mahantehi
 parivârehi parivuto nânâvidham paramadassanîyataram alaṃ-
 kâram alaṃkâritvâ sakavimânato oruyha tassa purato pâtura-
 hosi. atha kho âyasmâ Sobhito tam disvâ upâsaka tvam ulârâ-
 nubhâvo aṅgirasassa apaṭimassa bhagavato dhâtudâyako hohîti
 âha. Pajjunno mahârâjâ pi tam⁶ vacanam sutvâ sâdhu
 bhante aham eva tassa dâyako bhaveyyan 'ti vatvâ tena hi
 tvam upâsaka thûpassa bandhanaṭṭhânam vicârehîti⁷ âha.
 tasmim khaṇe Pajjunno mahârâjâ iddhiyâ ekam âvâṭam

¹ M¹. jâna.

⁴ M². patidât' ajja.

⁶ M². pîti°.

² M¹. om.

⁵ M¹. iddham . . . ce varam.

⁷ M¹. vidharâhîti.

³ M¹. °jala°.

karitvā tattha dhātugabbhaṃ māpetvā tasmim sattaratana-
mayam āsanam paññāpetvā vuttappakāraṃ asīmahāsāva-
kānam bimbaṃ buddhabimbaṃ buddhamâtâpitūnaṃ bimbañ
ca suvaṇṇamayam paṭisaṃkharitvā āsanamajjhe sattaratana-
mayam dhātucāṅkoṭakam t̥hapetvā taṃ jinadhātuvaram
chabbaṇaramsihi vijotamānaṃ dibbagandhodakena nhā-
petvā idh' eva bhante tiṭṭhatu sakalajanahitāyā 'ti vatvā
channaṃ arahantānaṃ ruciṃ gaḥetvā tasmim yeva caṅko-
ṭake t̥hapesi. tasmim khaṇe heṭṭhāvuttappakārāni pathavī-
kampanādīni acchariyāni ahesuṃ. atha kho Pajjunno mahā-
rājā dhātuvaram saṃjātapemo hutvā imaṃ gātham āha.

evaṃ mahānubhāvassa asamassa mahesino |
dhātuyā dāyako asmi aho me puññasamcayo ||

evaṃ vatvā bhagavato kesadhātum pañcapatiṭṭhitena van-
ditvā attano kāyārūḷhapārūpanaṃ¹ omūcivā² dullabhaṃ
vata dassanan 'ti vatvā dhātupūjaṃ akāsi. sabbe pi devā
attano attano anurūpapūjaṃ karimsu. tato Pajjunno mahā-
rājā nānāratanaṃissakāhi iṭṭhakāhi cetiyaṃ bandhāpesi.
cetiyaṅgaṇaṃ pi sodhāpetvā tassa samantato pākāraṃ pari-
kkhipitvā tassāvidūre ekaṃ pokkharāṇiṃ māpetvā catūsu
disāsu nidhiṃ nidahitvā dhātupūjaṃ akāsi. sabbe pi khiṇā-
savā idaṃ cetiyaṃ anāgate satabyāmaṃ bhavissati dhamma-
rājā pi idh' eva bhavissatīti byākarimsu. taṃ pana cetiyaṃ
samantato kīḷi. vīthikādīnaṃ³ thūpassa vicāritattā⁴ pacchā
sobhaṇḍāyacetīyaṃ⁵ 'ti pākāraṃ.

Pajjunnathūpavaṃso niṭṭhito.

atha kho sabbe pi khiṇāsavā tato nivattitvā samudda-
tīre samantato asokarukkhasamchannaṃ ekaṃ thānaṃ atthi
pacchimadisābhāge ca 'ssa kandaraparikkhittaṃ ahosi. taṃ
disvā sabbe pi khiṇāsavā cintayimsu. kathaṃ panāvuso imas-
miṃ padese amhehi pariyesitabbaṃ dhātupaṭṭhakattāyā⁶ 'ti.

¹ M¹. °pāyopanaṃ.

² M². vidhikānaṃ.

³ M¹. suṇḍāya³.

⁴ M¹. orūhitvā.

⁵ M². °tthā.

⁶ M². °pāsakatthāyā 'ti.

atha kho āyasmā Padumuttaro tesam pañcannaṃ khiṇāsa-
vānaṃ etad avoca aham eva dhātudāyakaṃ pariyeseyyan 'ti
vatvā buddhagūṇapatisaṃyuttāya gāthāya adhiṭṭhānaṃ
karonto imaṃ gātham āha.

sa ce tvam sabbalokagga janoghaṃ tāritum idha |
tapassī tava ¹ tejena patthanaṃ me samijjhatu ² |
ajja thūpassa dāyakaṃ labheyyaṃ jinasiraja ||

icc evaṃ patthanaṃ karontassa samuddarakkhikā Maṇi-
mekhalā nāma devadhītā buddhānubhāvena dissamānā ³ viya
sabbābharanehi alaṃkaritvā mahantehi parivārehi parivutā
samuddato paññāyamānarūpā pāturaḥosi. atha kho therā
evaṃ āhaṃsu. kappatī upāsike dhātuyā thūpaṃ kāretuṃ
sa ce sakkhissasi tvam eva asamassa purisusabhassa dhātu-
dāyakā hohīti. ath' assā etad ahoṣi. ahaṃ mātugāmat-
bhāve ṭhitamhi ⁴ thūpavicāraṇe kataṃ ⁵ pariccayanaṃ kathā-
haṃ bhante kareyyan 'ti āha. sace upāsike imesaṃ
paccantadesavāsīnaṃ bhatīṃ dātūṃ sakkhissasi khippaṃ
eva ete cetiyaṃ karissantīti āha. sā sādhu 'ti paṭisunītvā
aññātakavesena gantvā tesu bhatīṃ datvā ⁶ cetiyaṃ pati-
saṃkhārāpesi. te manussā tasmīṃ ṭhāne dhātugabbhaṃ
asītīhatthaṃ gambhīraṃ karīṃsu. atha kho sā devadhītā
iddhiyā ānītaratanaṃ samantato rāsīṃ katvā girivepulato ⁷
cakkavattino maṇiratanaśadisam padīpaṃ viya jalamānaṃ
ekaratanagharaṃ ⁸ maṇidhātugabbhassa majjhe ṭhapesi.
tass' upari dhātukaraṇḍakaṃ māpetvā ṭhapesi. saha ṭhapa-
nen' eva mahāpathavī kampi akālavijjulatā ramaṇīyaṃ
vassaṃ vassi. sabbe devatā sādhu-kāraṃ adāṃsu. tato
Maṇimekhalā bhagavato dhātuyā mahāsakkāraṃ katvā
cetiyaṃ bandhāpesi. bandhitvā ca pana cetiye niṭṭhite
adhiṭṭhānaṃ karonto imaṃ gātham āha.

pañca vassasahassāni jinagabbho patitṭhatu |
tejena tav ime sattā jānantu amataṃ padan 'ti ||

¹ M¹. dhāpayi taga.

² M². samajjhatu.

³ M². cāriyamānā.

⁴ M¹. adds: va.

⁵ M². °no kataṃ; M¹. °tham.

⁶ M². katvā.

⁷ M¹. vemū°.

⁸ M¹. °ghanam.

evam vatvā devadhitā pasannā ¹ Maṇimekhalā |
 ṭhāpetvā kesathūp' assa ² ussāpesi samantato. ||
 sā tadā arahantānaṃ pāde natvāna devatā |
 pahaṭṭhacittā pakkāmi pavitṭhā ³ sakabhavanan 'ti ||

Maṇimekhalāya thūpavamsa niṭṭhito.

tato uttarāya disāya sabbe arahantā gantvā sākḥāpalla-
 valaṃkate sitacchāye ekasmiṃ nigrodharukkhe adhivatthā
 devatā te āgacchante disvā kiṃ bhante idha āgacchathā 'ti
 pucchitvā tato tehi āvuso imaṃ ṭhānaṃ sappāyaṃ imasmiṃ
 ṭhāne ekaṃ jinavarakesadhātuṭṭhapanattham āgatamhā 'ti
 vutte sādhu bhante ahaṃ pi tumhehi saddhiṃ anumodanam
 kareyyan 'ti āha.

atha kho āyasmā Guṇasāgaro dhātūpaṭṭhakapariyesane
 mam' eva bhāro 'ti dhātūpaṭṭhakatthāya añjaliṃ paggahetvā
 adhiṭṭhānaṃ karonto imaṃ gātham āha.

dāyako sulabho hotu sa ce tvaṃ munibuddhajam |
 hitāya sabbasattassa ṭhassati satataṃ idha ||

evam vatvā taṃ dhātum namassamāno 'va nisīdi. tasmim
 khāṇe jinadhātuyā ānubhāvena therādhiṭṭhānabalena ca
 satthu ādinam ānubhāvena ca paṭṭhavātena ānītā viññā-
 tasāsanavāṇijaparipuṇṇā ⁴ ekā nāvā tasmim yeva padese
 anupattā ahoṣi. atha kho vāṇijā bhikkhusaṃghaṃ disvā
 mayaṃ samuddacarā dullabhaṃ channaṃ khiṇāsavānaṃ
 santikaṃ upagantvā saṃghassa dassanan 'ti cintetvā nāvikaṃ
 ārocesum. nāviko pi taṃ sutvā saṃghe pasannamānaso saha
 vāṇijehi mahānāvāya oruyha khuddakanāvayaṃ abhirūhitvā ⁵
 tesam channaṃ khiṇāsavānaṃ santikaṃ upagantvā saṃghaṃ
 vanditvā kiṃ idha ayyānaṃ kiecaṃ atthīti pucchi.

mayan taṃ kho upāsaka ekaṃ satthu sarīrajam |
 dhātum lokahitattāya ṭhapanattham idhāgatā 'ti ||

¹ M². sampannā.

³ M². pavitṭham.

⁵ M². 'yhitvā.

² M¹. kesadhūpassa; M². °dhātum assa.

⁴ M². °ppako.

taṃ sutvā nāviko tuṭṭhamānaso te vāṇije āmantetvā lābhā vata bho suladdhaṃ vata bho amhehi ye¹ mayaṃ evaṃ mahiddhikaṃ janahitāvahaṃ satthu sarīradhātuṃ passāmā 'ti. mahāsamuddasmiṃ bho cirakālaṃ saṃcarantānaṃ īdisaṃ lābhaṃ na laddhapubban 'ti. tumhe hi mama sahāyā bhavatha ahaṃ eva thūpaṃ kareyyaṃ 'ti āha. te pi kho vāṇijā sādhu 'ti saṃpaṭicchimsu. rukkhadevatā pi manussavesaṃ katvā ahaṃ pi tumhākaṃ sahāyo bhaveyyaṃ 'ti āha. te sabbe pi therānaṃ santikaṃ upasaṃkamitvā yathānurūpaṃ dānaṃ datvā there vanditvā nisīdīmsu. atha kho nāviko ahaṃ eva bhante dhātuthūpakāraṇe ussukkaṃ kareyyaṃ 'ti yāci. therā pi sādhu upāsaka karohīti āhamsu. nāviko purise āṇāpetvā bahudhanaṃ vissajjetvā dhātugabbhaṃ karitvā tasmīṃ gabbhe sattaratanāni pūretvā gabbhassa majjhe buddhārahaṃ āsanaṃ paññāpetvā guṇasāgaratherassa hatthato taṃ dhātuṃ gaḥetvā ṭhapesi. saha ṭhapanen' eva sabbāni acchariyāni pāturahesum. atha kho nāviko pahatṭhacitto imaṃ gātham āha.

lokacariyabhūtassa asamassa mahesino |
dhātuyā dāyako asmi lābhā me vata mārisā² 'ti ||

evaṃ vatvā taṃ cetiyaṃ pañcapatīṭṭhitena vanditvā nānāvidhaṃ dhajapatākaṃ ussāpetvā cetiyaṃ padakkhiṇaṃ katvā arahantānaṃ pāde vanditvā vāṇijehi parivuto nāvaṃ ārūhitvā attano nagaraṃ yāsi.³ rukkhadevatā cetiyaṃ tussitvā yāv' ajjakālā pi dīghāyukā hutvā taṃ cetiyaṃ rakkhati.

Addhikanāvīkathūpavaṃso niṭṭhito.

tato pācinadisābhāgena gaṅgātīre ekaṃ ramaṇīyaṃ ṭhānaṃ atthi. sabbe khīṇāsavā tattha gantvā idaṃ kho āvuso ṭhānaṃ chāyudakasampannaṃ imasmīṃ ṭhāne ekaṃ dhātuṃ ṭhapetum vaṭṭatīti. atha kho Nānapaṇḍitathero dāyakavici-nane mama bhāro 'ti vatvā ekaṃ jānumaṇḍalaṃ pathaviyaṃ nidhāya aṅjalīṃ sirasi patīṭṭhapetvā gātham āha.

yo dhiro lokanāyako asamo purisāsabho |
ce asi⁴ dhātu tass' eva labheyyaṃ tava dāyakan 'ti ||

¹ M². yeva.

² M². °ssati.

³ M¹. niyyāsi.

⁴ M². abhi.

evam nīpaccakāraṃ katvā kathentass' eva eko nāgarājā nāmena Varuṇo nāma so nāgabhanato saporivārena āgantvā therassa purato pāturaḥosi. tadā nāgarājā there vanditvā āgamanakāraṇaṃ pucchitvā bhagavato sarīradhātutṭhapana-tthāya m-eva idhāgatamhā upāsakā 'ti vutte tena hi bhante dhātucetiye mama bhāraṃ karothā 'ti yācitvā tehi dinnokāso hutvā sakaparisaṃ āmantetvā pahatṭhamānaso hutvā dhātugabbhatthāya pathaviṃ sodhāpetvā āvātaṃ khaṇāpetvā dhātugabbhaṃ devavimānasadisāṃ kārāpetvā tassa majjhe ekaṃ ratanamayaṃ pallaṅkaṃ māpetvā setachattāṃ ussāpetvā dhātucakkoṭakaṃ sirasā sampācicchitvā ekaṃ anagghaṃ maṇikaraṇḍakaṃ katvā paramukkāmsapattāṃ¹ ādaraṃ katvā therānaṃ ruciyā anurūpaṃ eva ṭhapesi taṃ khaṇāñ ñeva hetṭhāvuttapakārāṇi pi sabbapāṭihāriyāni pāturaḥesuṃ nāgarājā pi udaggacitto hutvā attano aparibhogāṃ aparaṃ pi ekaṃ maṇiratanāṃ cakkavattirañño² maṇisadisāṃ anagghaṃ³ sabbakāmadadaṃ attano gīvato omuñcivā bhagavato dhātupūjaṃ akāsi sabbe nāgaparisā naccantā gāyantā sabbaturiyāni vādentā ugghosimsu.⁴ sabbe devatā nānāpakāraṃ sādhu-kāraṃ adamsu.⁵ tasmīṃ khaṇe nāgo dhātuthūpaṃ paramadassanīyaṃ katvā bandhāpesi. niṭṭhite thūpe nāgo pada-kkhiṇaṃ katvā onatasīso hutvā vanditvā imaṃ gātham āha.

kappakoṭīhi yaṃ buddhaṃ dullabhaṃ amatehi pi |
dhātuyā dāyako assaṃ bhavāmi kusalatthiko ||
evam vatvāna Varuṇo nāgarājā mahiddhiko |
pahatṭhacitto pakkāmi nāgehi parivārīto ||

Varuṇanāgarājathūpavaṃso niṭṭhito.

tato uttarāya disāya gantvā khiṇāsavā bhikkhū naccāsannaṃ nātidūraṃ addhikānaṃ⁶ gamanāgamanasampannaṃ ekaṃ ṭhānaṃ disvā idaṃ hi kho āvuso ṭhānaṃ sappāyaṃ imasmīṃ ṭhāne avasiṭṭhaṃ ekaṃ kesadhātuṃ ṭhapetabban 'ti. atha kho āyasmato Revatassa etad aḥosi. sabbesaṃ pañcan-

¹ M². paraputtāṃ saputtāṃ.
⁴ M¹. csaṃsu.

² M². °vattivati°.
⁵ M. akāmsu.

³ M². agghani.
⁶ M¹, M². atthi°.

naṃ arahantānaṃ manoratho matthakaṃ patto dhātudāyaka-
paṭilābhena tathāhaṃ imasmim padese ekaṃ dāyakaṃ labhey-
yaṃ yaṃ nunāhaṃ dhātuthūpadāyakaṭṭhāya patthanam
kareyyan 'ti. atha kho Revatathero satthari parama-
ukkamsapattam¹ ādaraṃ samānetvā² evam āha. sa ce bhante
kappasatasahassādhikāni cattāri asaṃkheyyāni pāramiyo
pūretvā pañca mahāpariccāgaṃ pariccajitvā devamanussehi
dukkaraṃ kammaṃ karitvā buddhabhāvaṃ patto si ajja
tavānubhāvena thūpadāyako idhānuppatto³ hotū 'ti adhiṭṭhā-
naṃ katvā imaṃ gātham āha.

sa ce lokahitatthāya anujān' idha nāyako |
dhātuthūpassa dāyakaṃ labheyyaṃ tejasā tavā 'ti. ||

evam patthayantass' eva Damiḷā vāṇijā saddhāsaṃpannā
satta mahānāvā jinadhātutejena ānitā viya hutvā aññaṃ
desaṃ gantum asamatthā tasmim yeva ṭhāne anuppattā
ahesum. te pi kho vāṇijā⁴ dūrato 'va bhikkhusaṃghaṃ
disvāna dhātukāmā jetṭhanāvikaṃ ārocesum. taṃ sutvā
nāviko tena hi ahaṃ pi gamissāmi⁵ vatvā aññchi nāvikehi
parivuto tesam santikaṃ gantvā khiṇāsavānaṃ datvā payirupā-
sitvā te khiṇāsave pucchimsu. kiṃpan' idha bhante āgatattā 'ti
dasabalassa purisājaññassa bhagavato kesadhātum pañinaṃ
hitāya ṭhapetum āgatamhā 'ti āhaṃsu. atha kho tesam
sattannaṃ nāvikānaṃ vāṇijānaṃ ca etad ahosi. mayam hi
pubbe bhagavato dassanākāle chabbannaramsihi jalamāna-
sarīraṃ sabbapāṭihāriyaṃ passimhā idāni bhagavato sarīra-
kesadhātuyā⁶ ānubhāvo kīdiso 'ti cintayantānaṃ kaṅkhā
uppajjati. tesam kaṅkhachedanattānaṃ kesadhātu pāṭihāri-
yaṃ akāsi. tena vuttam.

dasseti dhātuyā yasmim yamaṃ pāṭihāriyaṃ |
kaṅḍambamūle⁷ pattā⁸ 'va lokalocanapiṇḍanan 'ti.⁸ ||

atha kho te pi nāvikā vāṇijā ca taṃ pāṭihāriyaṃ disvā
sañjātasaddhā hutvā attano attano anurūpaṃ pūjāsakkāraṃ

¹ M². samattham.

⁴ M². tivā³.

⁷ M². sattā.

² M¹. saṃpād-ṭhā.

⁵ M¹. rājakesa³.

⁸ M¹. nipinākan.

³ M². idānuppatto.

⁶ M¹. °mpa³.

karimsu dhātuyā sakkāraṃ katvā khiṇāsavānaṃ santikaṃ
gantvā thūpakaraṇokāsaṃ yācitvā khiṇāsavehi dinnokāsā te
nāvikā vāṇijā vuttanayen' eva dhātugabbhaṃ kâretvā tasmim
sabbaratanarasī katvā buddhārahaṃ āsanaṃ paññāpetvā tela-
padīpaṃ jāletvā buddhabimbaṃ asītisāvakaṇaṃ bimbaṃ
kâretvā majjhe suvaṇṇacaṅkoṭakaṃ ṭhapetvā Revatatherassa
hatthato anupamaṃ kesadhātum sampāṭicchitvā gandho-
dakena nhāpetvā suvaṇṇarajatamayehi pupphehi dīpehi ca
dhātum māpetvā¹ caṅkoṭake ṭhapesuṃ taṃ khaṇāñ űeva
hetthāvuttappakārāni pathavīkampanādīni acchariyāni pātu-
rahesuṃ dasasahassacakkavāḷadevatā sādhu-kāraṃ adamsu.
te nāvikā cetiyaṃ bandhitvā niṭṭhite cetiye anekappakāra-
dhajapatākaṃ samussāpetvā cetiyaṃ vanditvā bhante mayaṃ
Damiḷa-upāsakā aññamsampassā² taṃ kesadhātum saddahitvā
evarūpaṃ karomā 'ti ahaṃsu. tato taṃ cetiyaṃ saddhāya
kâritattā saddhācetiyan 'ti vadanti Damiḷehi kâritattā Dami-
ḷacetiyan 'ti pi vadanti. te pi kho nāvikā vāṇijā cetiyaṃ ca
māpetvā arahantānaṃ dānaṃ datvā sakasakanāvaṃ ārūyha
pakkamiṃsu. cha khiṇāsavā paripuṇṇasaṃkappā ahesuṃ.

Sattanāvīkathūpavaṃso niṭṭhito.

taṃ pi desaṃ kesadhātūnaṃ nivāsaṭṭhānattā³ Kesavatīti⁴
ālapati.

Chakesadhātuvamso niṭṭhito.

¹ M¹. °tu kha mā°.

³ M¹. nivāsanam.

² M¹. samphassā.

⁴ M¹. kesavā°; M². kesāva°.