

# THE SANDESA-KATHĀ.

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NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

jayatu.

Mahākāruṇiko nātho hitāya sabbapāṇīnaṃ |  
 Pūretvā pāramiṃ sabbam patto sambodhim uttamaṃ |  
 Etena saccavajjena sotthi vo hotu sabbadā ||  
 Mahākāruṇiko nātho hitāya sabbapāṇīnaṃ |  
 Pañcacattālīsavassam tthatvā dhammam adesayī |  
 Etena saccavajjena sotthi vo hotu sabbadā ||  
 Mahākāruṇiko nātho hitāya sabbapāṇīnaṃ |  
 Pañcasahassavassam pi patitthapesi sāsanaṃ |  
 Etena saccavajjena sotthi vo hotu sabbadā || ||

Sotthipasatthapavarodārabuddhānubuddhapabodhanatthā-  
 nabhūte satahatthagajopamadhuragatamahājamburukkhasa-  
 malaṃkate pañcasataparittadīparivāre mahā-Jambudīpe  
 anekesaṃ Suvanṇabhummiratthā-Rāmañña-ratthā-Sirikhetta-  
 ratthā-Jayavaḍḍhanaratthā-Ayuddhayaratthā-Haribhuñjara-  
 tthā-Khemaratthā-Kambojaratthā-Siviratthā-Cīnaratthā-Ma-  
 hāvihikaratthādi-mahāratthānaṃ padhānapāmokkhasammate  
 Sūnāparantaratthā-Tambadīparatthasamkhāte Marammana-

dale Sudhammapura-Hamsavatīpura-Dhaññavatīpura-Dvâ-  
 râvatīpura-Navapura-Ketumatīpura-Manipurâdyanekamahâ-  
 nagarânam ketumakūṭasamkâse dvâraakoṭṭhâgârattamâlatora-  
 ṇaparikhâdisabbaṅgapaccāṅgasampanne nânâratanavicitrasu-  
 vaṇṇalimpitânekapâsâdakûṭâgârâdipaṭimaṇḍite kanakarajata-  
 phalikâdiratanapabhâjalituggatachattâtichattaketudhajâlâṃ-  
 katacetiyaḡuhâvâsavibhûsite Yonaka-Siyama-Kasiya-Cina-  
 Râmaññaka-Pasî-Paraṅgi-Velanta-Aṅgillissâdinânâjanapari-  
 janamarammajananivâse khattiyabrâhmaṇavessasuddasamkhâ-  
 tacatujâtigottaparipuṇṇe dasasaddâvittaniyataghosane Ama-  
 ravatīdevanagaram iva nikhilasiriniketane paramavisuddhavi-  
 pulodâtasâsanasamujjotane Amarapurâbhiddhânamahânagare  
 Mahâsammattâdyasambhinnakhattiyasâkiyarâjânvayaravivam-  
 sajâtassa anekasatasâmantarâjânâṃ indassa ratanakumuda-  
 añjanagiripamukhânekasetakuñjarasâmino catusamḡahapañ-  
 cabalachanâyakâcârasattâparihâniya-aṭṭhuposathanavamaṇḍi-  
 pamadasarâjadhammâdiguṇaḡaṇâdhivâsassa satataṃ samitaṃ  
 ratanattayaparâyanassa siripavaravijayânantayasatribhavanâ-  
 dityâdhipatiṇḍitamahâdhammarâjâdhirâjanâmassa mahâ-  
 dhammarañño atthadhammânusâsakena<sup>1</sup> ubhato vibhaṅga-  
 dhâraṇâdyupajjhâyâcariyaṅgasamannâgatena nettiṭikâsilak-  
 khandhaṭikâdyanekagandhakâramahâveyyâkaraṇena sabbat-  
 tha sâsanâbhivuḍḍhim abhipatthentena Ratanabhummi-  
 Kittimahâvihârâdi-nekasuvaṇṇavihâravâsinâ upasampadâya  
 sattavisativassena Ñâñbhivaṃsa-dhammasenâpati-nâmadhey-  
 yena mahâtherena Tambapaṇṇisaṃkhâte Laṅkâpatiṭṭhâne  
 Sīhaḡa-dīpe Sirivaḍḍhanâbhiddhâne Saṃkantapure<sup>2</sup> vasantassa  
 Sirirâjâdhirâjasīhanâmamahârañño<sup>3</sup> atthadhammânusâsakassa  
 Dhammakkhandhâbhiddhânassa ambhâkaṃ aditṭhasahâyassa  
 mahâtherassa c'eva bhikkhusamḡhassa ca tath'eva Rohaṇa-  
 janapade Vâlutaragâmâdīsu vasantassa Dhammarakkhitatthe-  
 rassa c'eva bhikkhusamḡhassa ca pesitâ jinasâsanasaṃyuttâ  
 'yam sandesakathâ.

Sammâsambuddhapariniḡbânato kira dvinnam vassasatânam

<sup>1</sup> B. °sane.

<sup>2</sup> B. marg. note: saṃkhandha.

<sup>3</sup> He reigned in Kandy 1781-1798.—[Rh.D.]

upari chattimsatime<sup>1</sup> jinasâsanavasse sampatte siri-Dhammasokanâmassa mahâdhammarâjassa kâle Moggaliputtatissattherena pesitaṃ Mahâmahindattheraṃ paṭicca Sīhaḷadīpe sâsanam suppatiṭṭhitam ariyajanaparipuṇṇam iva jâtam bhikkhubhikkhuninam hatthapasâraṇâdijanitavâtavâyitam nivâsanapârupanakâsâvapajjotasujotam.<sup>2</sup> Idaṃ hi kâraṇam ârabha Bhagavâ pi tikkhattuṃ Lanakâdīpaṃ gantvâ dipârakkham akâsi parinibbânasamaye pi samīpam âgataṃ Sakkaṃ devanam indaṃ dipârakkham kâresi.

Evam Devânam piyatissa-râja-kâlato paṭṭhâya cirakâlam pi râjânurâjam âcariyapâcariyam sissânusissam Sīhaḷadīpe sâsanam patiṭṭhâsi. tath' eva mahâkhîṇâsavâ pi tepitakam pâvacanam potthakârûḷham akamsu. Buddhagosattherâdayo pi atṭhakathâṭikâlikam dhammavinayasam vaṇṇanam abhisamkharimsu.

Tato aparabhâge pana Mahâvijayabâhurâjakâle<sup>3</sup> Lanakâdīpe micchâdīṭṭhâribhayena sâsanavinâsanato gaṇapûraṇamattam pi silavantabhikkhû alabhivâ Mahâvijayabâhurâjâ Jambudīpe Râmaññavisaye Anuruddharâjassa santikam dûte pesetvâ Jambudīpabhikkhû âharâpetvâ puna sâsanam patiṭṭhâpesi.

Tato aparabhâge Vimaladhammasuriya-mahâdhammarâjakâle<sup>4</sup> Paraṅgi-nâmaka-micchâdīṭṭhâribhayena sâsanavinâsanato bhikkhûnam abhâvena Vimaladhammasuriya-mahâdhammarâjâ Rakkhaṅgavisaye Dhaññavatîrañño santikam dûte pesetvâ bhikkhû âharâpetvâ puna sâsanapajjotim akâsi.

Tato pi aparabhâge Kittisirirâjasīha-mahârâjakâle<sup>5</sup> ten' eva micchâdīṭṭhâribhayena sâsanavinâsanato ekassa pi upasampadabhikkhuno abhâvena Kittisirirâjasīhamahârâjâ Jambudīpe Siyamadesasamkhâte Sâmindadese Ayuddhaya-rañño santikam dûte pesetvâ bhikkhû âharâpetvâ puna sâsanapatiṭṭhânam akâsi.

<sup>1</sup> C. °same.

<sup>2</sup> C. °pârumpa°.

<sup>3</sup> Vijaya-bâhu the first reigned 1071-1126.—[Rh.D.]

<sup>4</sup> There were two kings of this name who reigned respectively 1592-1604, and 1687-1707. *Parangi* is Pali for Frank, and *Parangi-micchâdīṭṭhi* is Christianity. Wimala Dharma the First had been brought up by the Portuguese as a Christian.—[Rh.D.]

<sup>5</sup> Reigned 1747-1781.—[Rh.D.]

Evam pubbe aparimāṇāriyajānasevite tividhasaddhamma-  
pajjotajotane sāsanakāraṇam ārabha Bhagavatā Arahata  
Sammāsambuddhena anekavāraparipālite devānamindapa-  
riggahite pi Tambapaṇṇadīpavare sadevakalokānusāsakassa  
satthuno anekadhā sāsanantaradhānam paccavekkhetvā  
dhammasaṃvegappattiyā ativiyakāruṇācitto

Kadāham Tambapaṇṇimhi sāsanass' upatiṭṭhiyā  
Upakārena kenaci bhaveyyam upatthambhako 'ti abhiṇham  
manasākāsim.

Sammāsambuddhapariniḥḥānato pana catucattāḷīsatisata-  
dvisahassee jinasāsanavasse dvidvirasapariharaṇato bāvīsati-  
sattasatekasahassee khachapaṇcapariharaṇato dvasaṭṭhisata-  
sahassee ca sirisakarāje<sup>1</sup> Vesākhaḥapunnamiyam Sihaḷadīpato  
āgate Jambusiriniketanaṃ Amarapurābhiddhānaṃ mahāna-  
garaṃ patte tih' upasakehi saha cha sāmaṇere disvā tesam  
nāmaṃ gottam ācariyam pācariyam kāraṇākāraṇāṃ ca  
pucchitvā sutvā ativiyasomanassappatto dūrato āgate nātijane  
nātisaṃgho viya pariggahesim. Saddhāyanekaguṇādhivā-  
sassa Sakyāsīhanvayajātassa amhākaṃ mahādhammarājassa  
pi pasādaniyam kāraṇam vatvā ārocetvā sammāpaccayehi  
anuggahāpesim. Rakkhaṅgadesato ānītassa dharamāne  
bhagavati sammukhāpaṭisaṃkhatassa Mahāmuni nāma  
mahābuddhapaṭibhāgassa viśasataratanubbedhamahāpāsādam  
āsanne Asokārāme Ratanabhummikittimahāvihārato uttara-  
disābhāge āgantukānam ālaye padarikhāvāse vāsāpesim.

Tasmim yeva vasse vassūpagammaḍivase channaṃ sāma-  
ṇerānaṃ sādhuḥkam ubhato suddhikaraṇena puna sāmaṇerapa-  
bbajjam adāsim. Kappāsikakoseyyacīvarādīpaccayānuggahena  
ovādānusāsanaḍidhammānuggahena ca paritosesim. Anto-  
vassaṃ pi temāsaṃ upasaṃpadāpekkham katvā pātīmokkham  
sammāvācesim. Nādanāmaṃ ca upāsakaṃ pabbajjāpekkham  
katvā liṅgaḍaṇḍakammasekhiyasikkhāpadāni sikkhāpesim.  
Vassaṃ vuṭṭhakāle pana upasaṃpadāpekkhānaṃ channaṃ  
sāmaṇerānaṃ pabbajjāpekkhassa ca Nādanāmassa upāsakassa

<sup>1</sup> All these = 1801 A.D.—[Rh.D.]

pabbajjûpasampadârahabhâvaṃ kumudakundasaradacandikā-samānasetagajapatino mahādhammarañño ārocesim.

Pāsānachattam iva sāsānagarusāsānamāmako mahādhammarājā pi tesam pattacivarādisamaṇaparikkhāraṃ sabbam niyyādetvā te pi gihilingagābhāpanena,<sup>1</sup> suvaṇṇamaya-manikūṭamakūṭakūṇḍalavalayamuttāhārapāmaṇḍaṃ gasuvaṇṇa-mālādyanekālamkāraṇena rājavatthakaṇcukanivāsanena ca devarājavesasadisam cakkavattirājavesam harāpetvā, sāgarantamahîpālarājānucchavikāya hatthidantakhacitasuvaṇṇasivikāya abhirūhāpetvā, bālabhānumaṇḍalasadise duve duve nānābharaṇālamkārasuvaṇṇachatte sīsopari dhāretvā, marammabhāsāya Kryiṇ<sup>2</sup> icc abhidhānaṃ nāgadantakanakamaṇiparibhūsitam<sup>3</sup> veṇuchattarājabhaṇḍam ādikam<sup>4</sup> katvā, anekasatarājakakudhabhaṇḍapasāraṇena upasobhetvā, nānādesakulasamudāciṇṇa<sup>5</sup> turiyavādagītanata<sup>6</sup> nāṭakādimaṅgala<sup>7</sup> chaṇe-na<sup>8</sup> anekasahasatthānantarappattasenāpatādyamaccaparijanarājaparivārena ca parivārāpetvā, Masakkasāradevanagarasādise Amarapurānagare vīthānuvīthiparicāraṇena Vejayantadevapāsādasadisapaṇṇāsasataratanuccayapāsādabhūsitam rājanivesanam pavesetvā, tath' eva maṅgalachanāgāranāmake tibhummike suvaṇṇakūṭāgāre dakkhiṇamahesādidevorodhaṇaṇena mahā-uparājādirājakulagaṇena mahasenāpatādirājā-maccagaṇena asigāhādiparicārakagaṇena ca saha catuparisamajjhe nisinnō sakalāsāmantarājaparivāro mahāsammata-dyasambhinnasakyarājakulappasuto saddhāsīlasutacāgādiguṇagaṇādhivāso dhavalagajapatimahādhammarājā tesam pac-cayānuggahadhammānuggahaṇi ca sammāsambodhipaccayam katvā, chaddantahatthirājasonḍasadisena suvaṇṇabhiṅkārena dakkhiṇodakam pātesi.

Tato param pana te yathā vuttena sabbūpakāraṇena saddhim rājanivesanato pacchimuttaradisābhāge anto nagare yeva tthitam tidasapure Sudhammasālāpaṭibhāgam Sudhammam nāma tibhummikam suvaṇṇamahāsālam āharāpetvā,

<sup>1</sup> B. °gam gā°.

<sup>4</sup> B. ādim.

<sup>7</sup> B. °mangula°.

<sup>2</sup> B. kuṇ icchā°.

<sup>5</sup> B. °kiṇṇa°.

<sup>8</sup> B. °janena.

<sup>3</sup> B. guntakanaka°.

<sup>6</sup> B. °natṭa°.

imesaṃ pabbajjaṃ upasampadañ ca dethā 'ti saṃghassa niyyādesi.

Atha Ñāṇābhivaṃsadhammasenāpatimahātherapamukho ekapaṇṇāsaparimāṇo bhikkhusaṃgho Sudhammasālāya samīpe t̥hitāya hatthinatha<sup>1</sup> suvaṇṇathūpavhayacetiyasamalaṃkatāya Suvannaguhāya nāma ekādasavipattisamatikkantiyā tividhasampattiyuttāya sīmāya sannipatitvā, sammāsambuddhaparinibbānato catuccattāḷisatisatadvisahassee jinasāsanavasse dvidvirasapariharānato bāvīsatisattasatekasahassee khachapañcapariharānato dvāsatt̥hisatasahassee ca sirisakarāje saṃpatte Kattikamāsajūṇhapakkhacātuddasidīne divādvipahārevelātikante dvighaṭṭipamāṇe chāyāpādachakkakāle catutimsāyuvassaṃ Ambagahapitiyaṃ<sup>2</sup> nāma sāmaṇeraṃ Ambagahatissaṃ<sup>3</sup> nāma katvā Ñāṇābhivaṃsadhammasenāpatitthereṇa upajjhāyena upasampādesi. Uttaradevīvihāravāsī thero Pāsādavihāravāsī thero Soṇṇalekhāgāravihāravāsī thero ca tayo kammavācābhāṇakā upasampadācariyā.

Tasmiṃ yeva divase divā dvipaharavelātikante catughat̥tipamāṇe navachāyāpādakāle at̥thavisāyuvassaṃ Mahādampapaṃ nāma sāmaṇeraṃ Mahādampatissaṃ,<sup>4</sup> nāma katvā ten' eva upajjhāyena upasampādesi. Te yeva tayo kammavācābhāṇakā upasampadācariyā.

Tasmiṃ yeva ahani divā dvipaharavelātikante chaghat̥tipamāṇe ekādasachāyāpādakāle pañcavisāyuvassaṃ Kocchagodhaṃ,<sup>5</sup> nāma sāmaṇeraṃ Kocchagodhatissaṃ nāma katvā ten' eva upajjhāyena upasampādesi. Jayabhummānubhavanavihāravāsī thero Ratanabhummiramavihāravāsī thero Ravivaṃsakittisūrāmaccavihāravāsī thero ca tayo kammavācābhāṇakā upasampadācariyā.

Tadahe yeva divā dvipaharavelātikante sattaghat̥tipamāṇe terasachāyāpādakāle bāvīsātāyuvassaṃ Brāhmaṇavaṭṭapaṃ nāma sāmaṇeraṃ Brāhmaṇatissaṃ<sup>6</sup> nāma katvā ten' eva upajjhāyena upasampādesi. Te yeva tayo kammavācābhāṇakā upasampadācariyā.

Tadahu yeva divā tipaharavelātikante ekaghat̥tipamāṇe

<sup>1</sup> C. °nata°.

<sup>4</sup> B. uttamamba°.

<sup>2</sup> B. °ṭṭiyam.

<sup>5</sup> B. adās kosgodhaṃ.

<sup>3</sup> B. °pitiyaṃ.

<sup>6</sup> B. jinopalitattissaṃ.

paṇṇārasachâyâpâdakâle vîsatâyuvassam Bogahavattam,<sup>1</sup>  
nâma sâmaṇeram Bogahatissam<sup>2</sup> nâma katvâ ten' eva  
upajjhâyena upasampâdesi. Pâsânussâpanavihâravâsî thero  
Ratanabhummiramavivihâravâsî thero Ravivamsakittisûrâ-  
maccavivihâravâsî thero ca tayo kammavâcâbhâṇakâ upasam-  
padâcariyâ.

Tadahani<sup>3</sup> yeva divâ tipahâavelâtikkante tighatîpamâne  
sattarasachâyâpâdakâle vîsatâyuvassam Vâturagammaṃ nâma  
sâmaṇeram Vâturatissam nâma<sup>4</sup> katvâ ten' eva upajjhâyena  
upasampâdesi. Te yeva tayo kammavâcâbhâṇakâ upasam-  
padâcariyâ.

Taṃ divase yeva Nâdam nâma upâsakam pi<sup>5</sup> Nâṇâbhivam-  
sadammasenâpatittheren' eva upajjhâyena pabbâjesi. So  
yeva sikkhâpadadâyako pabbajjâcariyo. Pabbajjâpariyosâne  
ca tatth' eva sîmâmâlake Dhammatissam nâma sâmaṇera-  
nâmam akâsi.

Tato param pana ekâdhike yathâ vutte jinasâsanavasse  
sirisakarâje ca sampatte Vesâkhamâsajunhapakkhaterasadine  
divâ ekapahâavelâtikkante ekaghatîpamâne navachâyâpâ-  
dakâle chattimsâyuvassam Dhammatissam nâma taṃ sâmaṇ-  
eram<sup>6</sup> Nâṇâbhivamsadammasenâpatitthereṇa upajjhâyena  
upasampâdesi. Ratanabhummiramavivihâravâsî thero Soṇṇa-  
lekhâgaravivihâravâsî thero ca dve kammavâcâbhâṇakâ  
upasampadâcariyâ.

Evam pana 'mhehi Tambapaṇṇikânaṃ pattacivarâdikappi-  
yapaccayehi pabbajjûpasampadâya ovâdânusâsaniyâ uddesa-  
paripucchâya cavanadhammakhandhapuñjamatte<sup>7</sup> sarîre cute  
pi acavanadhammamaṅgalasaññutta—Ambagahatissâdyabhi-  
dhânadânaena ca dhammâmisânuggahaṇaṃ kataṃ. Tad etaṃ  
na lâbhasakkârasilokâdihetu, atha kho Lanâkâdipe cirataram<sup>8</sup>  
sâsanapatitthânopâyakarassa Bhagavato Arahato Sammâsam-  
buddhassa varasâsanâbhivuḍḍhijutikârânaṃ theravamsapadî-  
pânaṃ Mahâmahindattherâdînaṃ Mahâvihâravâsînañ ca

<sup>1</sup> C. Bho°.

<sup>2</sup> B. jayatuvinatissa°.

<sup>3</sup> B. tadâni.

<sup>4</sup> B. dhammâdhâratissa.

<sup>5</sup> B. -p-.

<sup>6</sup> B. tissanâmaṃ katvâ.

<sup>7</sup> B. °puñña.

<sup>8</sup> B. thi°.

bahulam pemamânagâravasakkaccakaraṇena. Idân' etarahi vijjâmânânam tumhâkañ ca dhammavâdînam pesalânam paggaṇhitukâmena sarâjakulasâmaccaṣaparijanasaneḡamaĵânapadassa ca tidhâbhinnasihalîndassa mahâdhammarâĵassa diṭṭhadhammikasaṃparâyikatthâbhipatthanena sabbalokânu-sâsakassa satthuno sudullabhavarasâsanâbhivuḍḍhijutipaccâ-siṃsanahetu y'eva kaṭaṃ.

Tathâ hi tesam idhâgatânam sâmaṇerânam upâsakânañ ca pathamaṃ eva pañitajĵhâsayabhâvâbhâvam vîmaṃsetvâ, pañitajĵhâsayabhâvam tathato thetato ñatvâ, yathâ dhammaṃ yathâ vinayaṃ ovâdânu-sâsanam kattukâmena Sekhiyavatta-Khandhakavattam pâṭhato atthato adhippâyato ca vibhâvetvâ, tesu vattesu pariyâpannam "parimaṇḍalam pârupissâmîti sikkhâ karaṇîyâ 'ti'"<sup>1</sup> âdikaṃ "suppaṭicchanno antaraghare gamissâmîti sikkhâ karaṇîyâ 'ti'" âdikañ ca Sekhiyavattam, "sace ârâme kâlo ârocito hoti timaṇḍalam paṭicchâdentena parimaṇḍalam nivâsetvâ kâyabandhanam bandhitvâ saguṇam katvâ saṃghâṭiyo pârupitvâ<sup>2</sup> gaṇṭhikaṃ paṭimuñcitvâ dhovitvâ pattam gahetvâ sâdhukam ataramânenâ gâmo pavisitabbo na v'okkamma therânam bhikkhûnam purato gantabbam suppaṭicchannena antaraghare gantabban 'ti'" âdikaṃ, "piṇḍacârîkena bhikkhave bhikkhunâ idâni gâmaṃ pavississâmîti timaṇḍalam paṭicchâdentena parimaṇḍalam nivâsetvâ kâyabandhanam bandhitvâ saguṇam katvâ saṃghâṭiyo pârupitvâ,<sup>3</sup> gaṇṭhikaṃ paṭimuñcitvâ dhovitvâ pattam gahetvâ sâdhukam ataramânenâ gâmo pavisitabbo. Suppaṭicchannena antaraghare gantabban 'ti'" âdikaṃ<sup>4</sup> ca Khandhakavattam sammâmanasi kârâpetvâ, yathâ upasaṃpannehi gâmâdîpavesane parimaṇḍalam suppaṭicchannam ca nivâsanapârupanam<sup>5</sup> kâtabbam tathâ sâmaṇerehi pîti yathâ dhammaṃ yathâvinayaṃ nivâsanapârupananayam uggahâpesim.

Tattha pana Sekhiyavatta-Khandhakavattam sâmaṇerehi na sikkhitabbam bhikkhû ârabba paññattattâ 'ti kassaci

<sup>1</sup> Oldenberg, Vinayaṭiṭakam, vol. iv. p. 185.

<sup>3</sup> B. pārumpi°.

<sup>4</sup> Ibid. vol. ii. p. 213.

<sup>2</sup> B. pārumpitvâ

<sup>5</sup> B. pārumpa°.



âsamkâ siyâ, tamnivattanattham ayaṃ Mahāvaggaṭṭhakathā-pāṭho udāharitabbo. Yāva pana attanā sikkhitabbasikkhāpadāni na jānāti, saṃghāṭipattacīvaradhāraṇatṭhānanisajjādisu pānabhojanādividhimhi ca na kusalo hoti, tāva bhojanasālam vā salākabhājanatṭhānam vā aññam vā tathārūpaṭṭhānam na pesetabbo, santikāvacaro yeva kātabbo, bāladārako viya patijaggitabbo, sabbam assa kappiyākappiyam ācikkhitabbam nivāsanapārūpanādisu ābhisamācārikesu vinetabbo. Tena pi anujānāmi bhikkhave dasah' aṅgehi samannāgatam sāmaṇeram nāsetun 'ti<sup>1</sup> evam parato vuttāni dasa nāsanaṅgāni ārakā parivajjetvā ābhisamācārikam paripūrentena dasavidhe sīle sādhuṃ sikkhitabbaṃ 'ti. Ettha hi nivāsanapārūpanādisū 'ti ādinā sāmaṇerānam Sekhiyavatta-Khandhakavattesu sādhuṃ sikkhitabbaṃ dasseti.<sup>2</sup>

Tatthāpi ābhisamācārikasaddena sekhiyavattakhandhakavattapariyāyo 'ti kassaci āsamkâ siyâ, tam nivattanattham idaṃ ṭikāttayavacanam. Ābhisamācārikesu vinetabbo 'ti iminā Sekhiya-upajjhāyavattādi-ābhisamācārikasīlam anena pūretabbaṃ. Tattha ca kattabbassa akarāṇe akattabbassa ca karāṇe daṇḍakammāraho 'ti dipetīti sārattadīpanī-vacanam. Ābhisamācārikesu vinetabbo 'ti iminā Sekhiyavatta-Khandhakavattesu aññesu ca sukkavisatṭhi-ādilokavajjasikkhāpadesu sāmaṇerehi vattitabbaṃ. Tattha avattamāno alajjī daṇḍakammāraho 'ti dassetīti Vimativinodanī-vacanam. Ābhisamācārikesu vinetabbo 'ti vacanato Sekhiya-upajjhāyavattādi-ābhisamācārikasīlam anena pūretabbaṃ. Tattha cārittassa akarāṇe vārittassa ca karāṇe daṇḍakammāraho 'ti dipetīti Vajirabuddhi-ṭikā-vacanam. Idaṃ hi ṭikāttayavacanam. Ābhisamācārikasaddassa Sekhiyavatta-Khandhakavattapariyāyabhāve sādhuṃ pārūpanarakkhanatthāya urabandhanavattam yuttarūpaṃ suttānuloman 'ti evam pi kassaci āsamkâ siyâ, tam nivattanattham ayaṃ cūlavaggaṇāpāli. Na bhikkhave kaṭṭisuttam dhāretabbaṃ yo dhāreyya āpatti dukkattassā 'ti.<sup>3</sup> Tatrāyaṃ aṭṭhakathā. Kaṭṭisuttan 'ti yaṃ kiñci

<sup>1</sup> Mahāvagga I. 60.

<sup>2</sup> B. °si.

<sup>3</sup> This must be Cullavagga V. 2. 1 ; but Oldenberg reads there (as at X. 16) *kaṭṭi-suttakam*, and gives no various reading. (Rh. D.)

kaṭipilandhanam antamaso suttatantumattam pīti urabandhanavattena bandhitabbatṭhānā ca kaṭipariyāpannam eva. Tathā hi Pārājikakaṇḍatṭhakathāyaṃ vuttam piṭṭhi ve majjhāvattato pana hadayāvātato ca paṭṭhāya yāvad nakhasikhā ayam kaṭiparicchedo 'ti. Ācariyupajjhāyānam āciṇṇam pi dhammikam eva vaṭṭati nādhammikam. Tenāha Saṃgītikhandhake<sup>1</sup> kappati bhante idam me upajjhāyena ajjhāciṇṇan idam me ācariyena ajjhāciṇṇan 'ti ajjhācaritun 'ti. Āciṇṇakappo kho āvuso ekacco kappati. Ekacco na kappatīti. Tad atṭhakathāyam pi ca ekacco kappatīti dhammikam āciṇṇam sandhāya vuttan 'ti āha. Tasmā jīnasāsanam pāsānacchattam iva garuṃ karontena yathā dhammam yathā vinayaṃ paṭipajjantena dhammavādinā lajjinā ujupathagāminā yatinā yathā Pācityādyatṭhakathāyaṃ vuttam, gaṇṭhikam paṭimuñcitvā anuvātantena gīvaṃ paṭicchādetvā ubho kaṇṇe samaṃ katvā paṭisaṃharitvā yāva maṇibandham paṭicchādetvā antaraghare gantabban 'ti, tathā upasaṃpannehi viya sāmaṇerehi pi nivāsanapārupanam kātabban 'ti niṭṭham ettha gantabbam.

Amhākam pi dīpe Sāmīndadesasaṃkhāte Siyamaratṭhe ekaccānam pāli-atṭhakathātikādīgandhesu yathābhūtam attham ajānantānam Yonakabhikkhūnam edisaṃ sāmaṇerānam ovādacārittam atthi. Tam pi uddhamma-ubbinayabbhāvena chaḍḍāpetvā mahārājā sāsanasuddhim akāsi.

Varasāsanaḥjotane pi Lanḍādīpe Mahāmahindattherādito pabhuti Mahāvihāravāsittherānutheraṃ yathā dhammam yathā vinayaṃ sāmaṇerānam parimaṇḍalasuppaticchannapārupanacārittam hoti. Tathā hi Piyaṅgudīpavāsītissattherassa vātārogena saddhivihārikam Cūlanāgam nāma sāmaṇeraṃ yāgupāṭiggahanatthāya Cūlagāmaṃ pesanakāle, tassa sāmaṇerassa cīvaram pārupitvā tasmim gāme Cūliyā nāma upāsikāya geham upagatabbhāvaṃ sihaḷavattupakaraṇe dasalekhāya likhitapothhake gekāraṅge.

“Saṃghāṭim pārupitvāna pattahattho vicakkhaṇo, okkhittacakkhu satimā Cūliyā purato ṭhito 'ti” āha. Sihaḷādīpe yeva Devagirivihāravāsittherassa vātābhādhena saddhivihārikam

<sup>1</sup> Cullavagga, XII. 1. 10 = XII. 2. 8.

sāmaṇeraṃ telapaṭiggahanatthāya gāmaṃ pesanakāle, tassa sāmaṇerassa cīvaraṃ pārupitvā gāmaṃ pavitṭhabhāvaṃ Sahassavattupakaraṇe pañca lekhāya likhitapotthake ṇakaraṅge evaṃ āha. “Atha aparabhāge Devagirivihāre ekassa bhikkhussa vātābādho dvādasa saṃvaccharāni bādheti. So thero ekadivasaṃ sāmaṇeraṃ pakkositvā sāmaṇera bhikkhāya caritvā telam ānehīti āha. Tato sāmaṇero cīvaraṃ pārupitvā sakalagāmaṃ bhikkhāya caritvā kiñci alabhitvā gacchati. Tato so amacco sāmaṇeraṃ disvā bhante kiṃ pariyesathā ’ti āha. Sāmaṇero attano āgatakāraṇaṃ amaccassa kathesi. Taṃ sutvā amacco tena hi bhante idh’ eva hothā ’ti vatvā, tassa hatthato thālakaṃ gahetvā anto pavisetvā churikaṃ mūlena ṭhapetvā, aṭṭhakahāpanagghanakaṃ telam thālakaṃ pūretvā, sāmaṇerassa adāsīti.” Tasmā attano jīvitam iva sāsanaṃ pemamānasena sikkhāya garukārakena uddhammaṃ ubbinayaṃ anācāraṃ parivajjitukāmena dhammaṃ vinayasaññuttaṃ samācāraṃ attanāpi patipajjitabbaṃ pāreṇa pi ovaditabbaṃ anusāsītābbaṃ.

Āññaṃ pi Siyamadesasaṃkhāta-Yonakaraṭṭhavāsīnaṃ aṭṭhakathāya pāliṃ ṭikāya aṭṭhakathaṃ gandhantarena gandhantaraṃ saṃsandetvā, bhagavato saṃgahakānañ ca abhippāyam ajānantānaṃ ekaccānaṃ Yonakabhikkhūnaṃ gāmātipavesane pathamaṃ ekamaṃ ekam cīvaraṃ karitvā pacchā tass’ upari ekam vā dve vā cīvarāni ubhato pārūpanacārittam atthi. Tad etam pi uddhamma-ubbinayabhāvena chaḍḍāpetvā sāsanaṃ uddhim akāsi mahārājā.

Evaṃ pan’ ambhākaṃ idh’ āgatānaṃ Sīhābhikkhūnaṃ dhammāmisānuggahaṇaṃ tumhākañ ca dhammapāṭisaṃyuttasandesapesanaṃ kappānaṃ kotisatena pi ativiyaḍḍabbhāsāsanavarābhivuddhijotihetu yevā ’ti yoniso manasi kātabbaṃ. Mayam hi sabbattha sāsanaṃ varābhivuddhijotiṃ abhipatthema. Visesato Tambapaṇṇidīpavare. Tañ hi pubbe sāsanaṃ varābhivuddhijotiṭṭhānaṃ ariyajanaparipuṇṇam iva jātaṃ amata-mahānibbānotaraṇatitṭhabhūtaṃ. Tasmā

Battimsayojanaṃ dīghaṃ aṭṭhārasahi vitthatam  
Laṅkātipavaraṃ nāma Tambapaṇṇīti taṃ ahu  
Tatthāriyanivutṭhañ ca Mahāmeghavanādikaṃ

Mahābodhiṃ sirīpaḍaṃ Soṇṇamāliṅ ca cetiyaṃ  
Thūpārāmaṃ Kalyāṇiyaṃ soḷasatthānakam pi ca  
Dine dine pi pūjema vip̄pasannena cetasā 'ti

iti buddhānubuddhapabodhanaṭṭhānabhūte mahājambudīpe  
amaranagarasaṃkāse Amarapurābhiddhānamahānagare ane-  
karatṭhasāminānāmaṇḍalarājādhipatibhūtassa kumudakunda-  
saradacandikāsamānadhavalānekasetibhapatino siripavaravi-  
jayānantayasatribhavanādityādhipatipaṇḍitam ahā dham ma-  
rājādhirājābhiddhānassa mahārājassa garunā Asokārāmara-  
tanabhummikittādyanekasuvaṇṇamahāvihāravāsina Nāṇābhi-  
vaṃsadhammasenāpatināminā mahāgaṇinā mahāveyyākara-  
ṇena upajjhācāriyabhāvappattena mahātherena Sihaḷāgatānaṃ  
sattanaṃ bhikkhūnaṃ hatthe datvā Sihaḷādīpe dīpavare  
Saṃkantanagare Sirivaddhanavhaye anekasāmantarājamolī-  
makūṭabhūtassa mahādhammarājassa garuno Dhamma-  
kkhandhābhiddhānassa mahātherassa c' eva Rohaṇajanapada-  
vāsi-Dhammarakkhitattherassa ca tad aññesaṅ ca jinasāsana-  
māmakānaṃ bhikkhuvarānaṃ pesitā jinasāsanapatisaññuttā  
Sandesakathā.

Ayaṃ pana Sandesakathā sammāsambuddhaparinibbā-  
nato pañcacattālīsatisatadvisahassee jinasāsanavasse dvidvirasa-  
pariharaṇato tevisatisattasatekasahassee. Khachapañcapari-  
haraṇato tesatṭhisattasahassee ca sirisakarāje saṃpatte Vesā-  
khamāsajūṇhapakkhadvādasiyaṃ gurudine divā ekappahā-  
rakāle anāyāsena niṭṭhāpitā. Tass' eva Vesākhamāsassa  
puṇṇamiyaṃ ravidine divā catunādikāle pesitā 'ti.

Laṅkādīpe Anuruddhattherena kataṃ Abhidhammattha-  
saṃgahaṃ. Tatt' eva Sumaṅgalasāmittherena kataṃ Abhi-  
dhammatthavibhāvinīṃ nāma ṭīkaṃ. Jambudīpe Arimadda-  
nāpure Chapadattherena kataṃ Saṃkhepavaṇṇanaṃ nāma  
ṭīkaṅ ca ambhākaṃ dhammadānatthāya Sihaḷabhikkhu-  
saṃghassa dema. Sāsanaṃ ulabbhūtūṃ imaṃ pakaraṇattayaṃ  
sādhūkaṃ vācetha dhāretha. Sabbāṃ pi ca vinayābhidham-  
masuttantaṭṭhapabhedāṃ gandhajātaṃ rājānucchavikadūte pesite  
ambhākaṃ mahārājā dassati. Mayam pi ussāhaṃ karoma.  
Idam pi sāsanaṭṭhisāññuttavacanāṃ satataṃ sāsanahitakā-  
mena manasi kātābbaṃ 'ti.