

Catalogue of the Mandalay MSS.

IN THE

INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY

PROFESSOR V. FAUSBÖLL.

PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1888, BUT NOW RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese. With

only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as brāhmaṇa for brāhmaṇa, gandha for gantha, niṭhita for niṭṭhita, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

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VINAYA.

New Old
No. No.

1. (1) 231 palm leaves, numbered ka—ni ; 9 lines in a page. In the margin: Pārājikaṇ pālito pāṭh.

The MS. contains MAHĀVIBHAṆGA (Suttavibhaṅga) I. *Begins*: Namo, etc. Tena samayena Buddho Bhagavā Verañjāyaṃ viharati Naḷerupucimandamūle mahatā bhikkhusaṅghena saddhim pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmaṇo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends*: Pattavaggo tatiyo. Tassudānaṃ dve ca pattāni bhesajjaṃ | vassikā dānapañcamam | sāmam vāyāpanacceko sāsāṅkam saṅghikena cā ti. Uddiṭhā kho āyasmanto tiṃsanissaggiyā pācittiyā dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tuṅhi evam etaṃ dhārayāmīti | Ni s s a g g a y a ṃ niṭṭhitaṃ. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā ; 10 lines in a page.

The MS. contains MAHĀVIBHAṆGA II. and BHIKKHUNĪ-VIBHAṆGA.

1 *Part* in the margin: Bhikkhupācit pālito. *Begins*: Ime kho panāyasmanto dvenavuti pācittiyā dhammā uddeśam āgacchanti | Tena samayena Buddho Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends* : Mahāvibhaṅgaṃ niṭhitaṃ. After which 30 lines in Burmese.

2 Part in the margin : Bhikkhunīvibhaṅ pāḷito. *Begins* : Tena samayena Buddho Bhagavā Sāvattiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭhitaṃ. After which 29 lines in Burmese.

3. (7) *1 Part* 102 leaves numbered dha—phū ; 10 lines. In the margin : Bhikkhupācit pāḷito. Contains MAHĀVIBHAṄGA II. *Begins* : Ime kho panāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti || Tena kho pana samayena Buddho Bhagavā Sāvattiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends* : Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpanaṃ anvaddhamāsaṃ, uddesaṃ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamaṇehi sikkhitabban ti ti. Mahāvibhaṅgaṃ niṭhitaṃ || Sāsanujjotike ramme | pūre Amaranāmake Jambudipasaketumhi ādimandiraṭhānake | saddhammaṭhītikāmena | etc.

2 Part 80 leaves numbered ka—chai ; 10 lines ; in the margin : Bhikkhunīvibhaṅ. Contains BHIKKHUNĪVIBHAṄGA. *Begins* : Tena samayena Buddho Bhagavā Sāvattiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sāḷho Migāranatthā bhikkhusaṅghassa vihāraṃ kattukāmo hoti, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭhitaṃ || Ubhatovibhaṅgaṃ niṭhitaṃ || Sāsanujjotike, etc.

3 Part 152 leaves numbered dham—lū, 10 lines ; in the margin : Parivā pāḷito. Contains PARIVĀRA. *Begins* : Yan tena Bhagavatā jānatā vassatā arahatā summāsambuddhena paṭhamaṃ pārājikaṃ kattha, etc. (See Old. Vin., v. p. i.). *Ends* : Parivāro niṭhito || Parivāraṃ niṭhitaṃ || Akkharājakaṃ ekaṃ ca Buddharūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekajātisāmsāraṃ sandhāvissaṃ . . . taṇhānaṃ khayam ajjhagā || Avijjāpaccayā saṅkhārapaccayā viññā-

ṇaṃ | viññāṇapaccayā nāmarūpaṃ, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—di, 8 lines ; in the margin : Pārājikaṃ pāḷito. Contains PĀRĀJIKA. *Begins* : Tena samayena Buddho Bhagavā Verañjāyaṃ viharati, etc. *Ends* : Paññādhikaṃ sukhaṃ patto | sabbapuññesu sūrato, tāremi oghadussannaṃ | veneyyaṃ thalanibbhayaṃ || Pārājikaṃ pāḷito niṭṭhitaṃ. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines ; in the margin : Vinaṃ Mahāvā pāḷito pāṭh. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati najjā Nerañjanāya tīre Bodhirukkhamūle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamūle sattāhaṃ ekapallaṅkena nisīdi vimuttisukhaṃ paṭisaṃvedī, etc. (See Old. “Vin.,” i. p. 1.) *Ends* : Kosambiyaṃ Jinavavo | vivādāpattidassane, ukkhīpeyya yasmiṃ tasmim | tassa yāpatti desaye || anto sīmāyaṃ tattheva | paññekañceva sampadā | Pālileyā ca Sāvatti | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upāli cubho || Ānando Rāhulo ceva | Gotamī ca Sudatto ca | senāsaṇaṃ vivittaṃ ca | āmiṣaṃ samakaṃ pi ca || Mahāvaggāni niṭṭhitaṃ || (Cfr. Old. “Vin.,” i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines ; in the margin : Mahāvā pāḷi. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Urūvelāyaṃ viharati, etc. *Ends* : Mahāvaggāni sattamaṃ niṭṭhitaṃ. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 *Part* in the margin : Mahāvā pāḷito. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati, etc. *Ends* : Kosambakkhandhake uddhānaṃ niṭṭhitaṃ || dasamaṃ || Mahāvakkhaṃ niṭṭhitaṃ || Sāsanujjotike ramme, etc. . . . veneyyaṃ thalanibbhayaṃ || niṭṭhitaṃ || akarā ekamekañca, etc.

2 *Part* in the margin : Bhikkhukaṅkhā pāṭh. Contains

KAÑKHĀVITARAṆĪ, by Buddhaghosa (?). *Begins*: Buddhāṃ dhammañ ca saṅghañ ca | vip̄pasanna cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kañkhāvitaraṇīyā Pātimokkha vaṇṇanā niṭhitā || Sakkarāj 235?, after which 3 lines in Burmese. (Cfr. infra No. 26.)

8. (9) 228 leaves numbered ka—dhāh, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānaṃ, dasa vatthūni pūretvā | kammaṃ dutena pāvīsi, etc. | Cūlavaggaṃ niṭhitāṃ || After which 26 lines in Burmese.

9. (4) 1 Part 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddho Bhagavā Sāvattthiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā, etc. *Ends*: Tassa uddānaṃ | Dasa vatthūni puretvā | kammaṃ dūtena pāvīsi | etc. || Cūlavaggaṃ niṭhitāṃ. Then follows: Sāsanujjotike ramme, etc.

2 Part 129 leaves numbered ka—ṭo, 11 lines; in the margin: Vinaṇ Parivā pālito. Contains PARIVĀRA. *Begins*: Yan tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamāṃ pārājikaṃ kattha paññatthāṃ, etc. *Ends*: Pariro niṭhito | Pubbācariyamaggaññu | . . . evaṃ sandammavinayo | Parivārena sobhātīti || Pariro niṭhito || Sāsanujjotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—māh, 9 lines; in the margin: Pārājikaṃ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyaṃ | kālaṃ karonto atidukkārāni, etc. *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya catutthapārājikavaṇṇanā niṭhitā || Cattāro Pārā-

j i k ā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin : Samantapāsādikā Aṭhakathā pāṭh | Vinañ Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Ubhinnaṃ Pātimokkhānaṃ | saṅgītisamanantaraṃ | saṅgāyimsu mahātherā | Khandakaṃ khandhakovidā || etc. *Ends* : Kosambakkhandhakavaṇṇanā niṭhitā || Samantapāsādikāya Vinayasamvaṇṇanāya Mahāvaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin : Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Cūlavaggassa paṭhame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends* : Samantapāsādikāya Vinayasamvaṇṇanāya sattasatikakkhandhakavaṇṇanā niṭhitā || Dvivaggasaṅgahā vuttā | dvāvīsati pabhedanā | khandhakāsāsane pañca | khandhadukkhappahāyino | ye tesam vaṇṇanā esā | antarāyaṃ vinā yathā | siddhā sijjhantu kalyāṇā | evaṃ āsāpi paṇinan ti || Cūlavaggavaṇṇanā niṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin : Bhikkhunī Vibhañ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Yo bhikkhūnaṃ vibhaṅgassa | saṅgahito anantaraṃ, bhikkhūnaṃ vibhaṅgassa | tassa samvaṇṇanākkamo || *Ends* : Samantapāsādikāya Vinayasamvaṇṇanāya Bhikkhunī Vibhaṅgavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin : Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Visuddhaparivārassa, Parivāro ti sāsane | dhammakhandhasarīrassa | khandhakānaṃ anantarā || saṅgahaṃ yo sammārulho | tassa pubbāgataṃ nayaṃ | hitvā dāni karissāmi | anuttānatthavaṇṇanaṃ || Tattha yan tena Bhagavatā | la | paññattan ti ādinayappavattāya tāva

pucchāya ayaṃ saṅkhepattho | yo so Bhagavā sāsana-
cīraṭṭhikakattamaṃ dhammasenāpatinā saddhammagāra-
bahumānavegasamussitaṃ añjaliṃ sīrasmiṃ paṭiṭhapetvā
yācito dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |
tena Bhagavatā tassa tassa sikkhāpadassa paññattikālaṃ
jānatā tassā tassā sikkhāpadaññattiyā dasa atthavase
passatā | api ca pubbanivāsādihi janatā | dibbena cak-
khunā passatā | tihi vijjāhi chahi vā pana abhiññāhi
jānatā | sabbattha, etc. *Ends*: . . . B u d d h a g h o s o ti
garūhi gahitanāmadheyyena therena katā ayaṃ Sa m a n-
t a p ā s ā d i k ā n ā m a Vinayasamvaṇṇanā || Tāva tiṭhatu
lokasmiṃ lokanittharaṇesinaṃ | dassenti kulaputtānaṃ |
nayaṃ silavisuddhiyā || Yāva Buddho ti nāmaṃ pi |
suddhacittassa tādino | lokasmiṃ lokajēṭhassa | pavattati
mahesino ti || Niṭṭhitam || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—lī, 10 lines; in the
margin: Sāratthadīpanī ṭikā. Contains part of SĀRATTHA-
DĪPANĪ by S ā r i p u t t a. *Begins*: Mahākāruṇikaṃ Bud-
dham | dhammaṃ ca vimalaṃ varaṃ | vande ariyasam-
ghaṇca | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayaṭṭha-
kathāyāhaṃ | linasāratthadīpanaṃ | karissāmi suviññey-
yaṃ | paripuṇṇam anākulaṃ | porāṇehi kataṃ yan tu |
linatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhunaṃ |
attham sādheti sabbaso | etc. *Ends*: Iti Samantapāsā-
dikāya Vinayasamvaṇṇanāya Sāratthadīpaniyaṃ catut-
thapārājikavaṇṇanā niṭṭhitā || Niṭṭhito ca Sāratthadīpaniyā
P ā r ā j i k a k a ṇ ḍ o. (Cfr. Subhūti's "Nāmamālā," p. 7;
Mināyeff in Journal of the P. T. S., 1886, p. 61 and 71;
Alwis, Catalogue, i. p. 170; Rhys Davids, "Three Inscrip-
tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,
and kya—ṭhyāh; in the margin: Sāratthadīpanī ṭikā pāṭh.
Begins: bhiññāpādakatā pana nirodhapādakatā ca catut-
thass'eva jhānassa, etc. *Ends*: Niṭṭhito ca SĀRATTHADĪPA-
NĪYĀ P ā r ā j i k a k a ṇ ḍ o. After which 26 lines in
Burmese.

16. (88) 184 leaves numbered dhe—lāh and a—kyan, 9
lines; in the margin: Terasakaṇ ṭikā pāṭh. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaśsa ca vuddhiyā |
 vaṇṇanā yā samāradhā | Vinayaṭhakathāya sā || SĀRAT-
 THADĪPANĪ nāma | sabbaso pariniṭhitā | Tiṃsasahas-
 samittehi | gandhehi parimāṇato || ajjhesito narindena |
 so'ham Parakkama bhāhunā | saddhammaṭhitikā-
 mena | sāsanañjotakārinā || ten'eva kārite ramme | pāsā-
 dasatamaṇḍite | nānādumagaṇākiṇṇe | bhāvanābhira-
 tālaye || sītalūdakasampanne | vasaṃ Jetavane imaṃ |
 atthabyañjanasampannaṃ | akāsi suvinicchayaṃ || yaṃ
 siddhā iminā puññaṃ | yaṃ puññaṃ pasutaṃ mayā |
 etena puñña-kammaṇa | dutiye atthasambhave || Tāva-
 tiṃse pamodento | sīlācāraguṇe rato | alaggo pañcakā-
 mesu | patvāna paṭhamāṃ phalaṃ || antime atthabhā-
 vamaṃ | Metteyyaṃ munipuṅgavaṃ | lokaggāṃ pugga-
 laṃ nāthaṃ | sabbasattahite caraṃ || disvāna tassa
 dhīrassa | sutvā saddhammadeśanaṃ | adhigantvā
 phalaṃ aggāṃ | sobheyyaṃ Jinasāsanaṃ || sadā rak-
 khantu rājāno, dhamme'eva imaṃ pajāṃ | niratā puñña-
 kammaṇesu | jotentu Jinasāsanaṃ | ime ca paṇino sabbe |
 sabbadā nirupaddavā | niccaṃ kalyāṇasaṃkappā | pap-
 pontu amataṃ padan ti || Terasakanda vaṇṇanā
 niṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—baṃ, 10 lines ; on the
 outside of the first leaf : Vimativinodanī ṭikā pāṭh. Con-
 tains VIMATIVINODANĪ, a ṭikā on Samantapāsādikā.
Begins : Karuṇopuṇṇahadayaṃ | Sugataṃ hitadāyakaṃ |
 natvā dhammañ ca vimalaṃ | saḡhañca guṇasampadaṃ ||
 vaṇṇanā nipuṇā hesuṃ | Vinayaṭhakathāya yā | pubba-
 kehi katā nekā | nānānayasamaṅkulā || tattha kāci suvi-
 tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |
 kāci katthaci katthaci || asampuṇṇā va luṭhitā | kāci
 sammohakāriṇī, tasmā tāhi samādāya | sāraṃ saṅkhepa-
 rūpato || linatthañca pakāsento | viruddhañca visodha-
 yaṃ | upaṭhitanayañcāpi | tattha tattha pakāsayaṃ ||
 Vinaye vimati chetuṃ | bhikkhunaṃ lahuvaṭṭinaṃ |
 saṅkhepena likkhissāmi | tassā linatthavaṇṇanaṃ || etc.
Ends : Iti Samantapāsādikāya Vinayaṭhakathāya Vimati-

vinodaniyaṃ P a r i v ā r a v a ṇ ṇ a n ā n a y o n i ṭ h i t o || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. () 11 leaves, consisting of several paper sheets glued together, 7 lines ; in the margin : Navakhaṇḍakam-mavācā. *Begins* : Paṭhamam upajjham gāhāpetabbo | upajjham gāhāpetvā pattacīvaram, etc. (See Spiegel's "Kammavākyam," p. 3 ; "Anecdota Pālica," p. 68 ; and Böhtlingk in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends* : Nissayamuttasammutikhaṇḍam || NAVAKHAṆḌA-KAMMAVĀCĀ niṭhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Karmavākya translated, p. 6), Kammavācā is divided into seven chapters ; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135 ; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—nām. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakam āsanena ca | uposathassa etāni, etc. *Ends* : Sammodamānāhi avivadamānāhi sikkhitabban ti | vitthāruddeso | Bhikkhunīpātimom pāṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869 ; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the *same book*.

21. 48 leaves numbered ka—ghāh. A third copy of the *same book* as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

22. (2) 84 leaves numbered ka—khi, khī—gai, and go—chāh ; in the margin : Bhikkhupātimoiṃ pāṭh.

1 *Part* contains BHIKKHUPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakaṃ āsanena ca | uposathassa etāni | pubbakaraṇaṃ ti vuccati | chandapāsuddhi utukkhānaṃ | bhikkhugaṇaṇā ca ovādo | uposathassa etāni | pubbakiccaṃ ti vuccati || uposatho, yāvatikā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjanīyā ca puggalā tasmiṃ na honti | pattakallaṃ ti vuccati || pubbakaraṇapubbakiccaṃ samādapetvā desitāpattikassa samaggassa bhikkhusaṅghassa anumatiyā Pātimokkhaṃ uddisitum ārādhaṇaṃ karoma || sunātu me bhante saṅgho | ajj'uposatho pannaraso | etc.

2 *Part* contains BHIKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakaṃ, etc. *Ends* : Evam etaṃ dhārayāmi || Adhikaraṇasamathā niṭṭhitā || Uddiṭṭhaṃ kho ayyāyo nidānaṃ, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṅghādisesā dhammā | uddiṭṭhā tiṃsa nissaggiyā pācittiyā dhammā | uddiṭṭhā chasāṭṭhisatā pācittiyā dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhikaraṇasamathā dhammā | ettakaṃ tassa Bhagavato suttagataṃ suttapariyāpannaṃ anvaddhamāsaṃ uddesaṃ āgacchati | tattha sabbāh'eva samaggāhi sammodamaṇāhi avivadamānāhi sikkhitabban ti. Vitthāruddeso ||

3 *Part* contains a Burmese interpretation (nissaya) of the preceding two parts.

23. (5) 259 leaves numbered ka—phe, 10 lines.

1 *Part* in the margin : Bhikkhupātimoiṃ pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 *Part* in the margin : Bhikkhunīpātimoiṃ pāṭh. Contains BHIKKHUNĪPĀTIMOKKHA.

3 *Part* in the margin : Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins* : Ādito upasampanna | sikkhitabbaṃ samātikaṃ | khuddasikkhaṃ pavakkhāmi vanditvā Ratanattayaṃ || Pārājitā ca

cattāro | garukā navacīvarāṃ | rajanāni ca patto ca |
thālakā ca pavāraṇā || *Ends* : Ettāvatāyaṃ niṭhānaṃ |
Khuddasikkhā upāgatā | pañcamattehi gāthānaṃ | satehi
parimāṇato ti || *Khuddasikkhāni niṭhitāni* ||

4 *Part*, in the margin : Mūlasikkhā pāṭh. Contains
MŪLASIKKHĀ. *Begins* : Natvā nāthaṃ pavakkhāmi |
Mūlasikkhāṃ samāsato | bhikkhunā navakenādo | mūla-
bhāsāya sikkhitu || *Ends* : Atthataṃ bhante saṃghassa
kaṭhinaṃ dhammiko kaṭhinatthāro anumodāmīti tikkhat-
turuṃ vatvā anumoditabbāni || *Mūlasikkhāni niṭhitāni* ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.
E. Müller in the Journal of the P. T. S., 1883. Cfr.
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the
previous books, called in the margin Bhikkhupātimoni,
etc., *nisya*.

24. (74) 178 leaves numbered ka—gi and gī—ṇan.
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese
interpretation (*nisya*) of both.

25. (1056) 77 leaves numbered nā—ṭū, without boards.
Contains DHŪTAṅGANIDDESA. *Begins* : Namo tassa sakala-
lokavimohakassa mohassa dhammakassa suvuttadham-
massa || namo tassa anaghattamadakkhiṇeyyassa saṃ-
ghassa || Idāni yehi appicchatā santuṭhi tādiguṇehi
vuttappakārassa silassa vodānaṃ hoti | te guṇe, etc.
The latter part of the MS. consists of a Burmese inter-
pretation, called Dhūtaṅganiddesa *nisya*.

26. (56) 125 leaves numbered ka—ṭu, 10 lines ; in the
margin : Kaṅkhāvitarāṇi Aṭhakathā pāṭh. Contains
KAṅKHAVITARĀṆĪ by Buddhaḡosa (?) *Begins* : Bud-
dham dhammaṃ ca saṃghaṃ ca | vipprasanna cetasā,
etc. *Ends* : Ayaṃ Kaṅkhāvitarāṇi nāma Pātimokkha-
vaṇṇanā || Tāva paṭiṭhātu lokasmiṃ | lokanittaraṇesi-
naṃ | etc. After which 26 lines in Burmese. Cfr. supra
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (43) 132 leaves numbered ka—ṭāh, 10 lines ; in

the margin : Kañkhavitaranī Aṭhakathā pāṭh. Contains KAÑKHĀVITARANĪ.

28. (42) 291 leaves numbered ka—mi, 9 lines ; in the margin : Kañkhā ṭika hoñ pāṭh. Contains a ṭikā on Kañkhāvitaranī, called VINAYATTHAMAÑJŪSĀ, written by Buddhānāga. *Begins* : Buddhāṃ dhammaṃ ca saṃghan ti | ādinā yā pakāsītā | bhaddanta-Buddhaghosena | mātikaṭhakathā subhā || etc. *Ends* : Iti Kañkhāvitaranīyā Pātimokkhavaṇṇanāya Vinayatthamañjūsāyaṃ Linatthapakāsāniyaṃ Bhikkhunipātimokkhavaṇṇanā niṭhitā || Yaṃ Pātimokkhassa vaṇṇanaṃ ārabhin ti sambandho | Mahāvihāravāsīnaṃ ti idaṃ purimamacchimapadehi saddhiṃ sambandhitabbaṃ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline ; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines ; in the margin : Pātimokkhapatattha-anuvaṇṇanā. *Begins* : Dayātidaya passantaṃ | āṇātiāṇa cakkindaṃ | Buddhāṃ natvā ca vakkhāmi | Pātimokkhe padatthaṃ va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVANṆANĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines ; on the outside of the first leaf : Vinayasaṅgaha pāṭh. Contains MAHĀVINAYASAṄGAHAPAKARAṆA by Sāriputta. *Begins* : Vatthuttayaṃ namasitvā | saranaṃ sabbapāṇinaṃ | Vinaye pātavattāya | yogāvacarabhikkhunaṃ || vippariṇāṃ anekattha | pālimuttavinicchayaṃ | samāharitvā ekattha | dassayissāṃ' anākulaṃ | tatrāyaṃ mātikā || divāseyyā parikkhāro bhesaccakaraṇaṃ pi ca | parittaṃ paṭisandhāro | viññattikulasaṅgaho || macchamaṃsaṃ anāmaṃsaṃ | adhiṭṭhānavikkappaṇaṃ cīvarena vinā vāso | bhaṇḍassa paṭisāmaṃ naṃ || kayavikkayasamāpatti | rūpiyādipaṭiggaho dānavisāsagāhehi | lābhassa pariṇāma-

nam || paṭhavibhūtagāmo ca | duvidham samāseyya
 nam || vihāre saṅghike seyyam | sandharitvāna pakka-
 mo || kālikāni pi cattāri kappīyā catubhūmiyo | khāda-
 niyādipaṭiggaho | paṭikkhepapavāraṇā | papajjānissayo
 simā | uposatham avāraṇam | vassupanāyikāvattam
 catupaccayabhājanam | kathinam garubhaṇḍāni | coda-
 nādivinicchayo | garukāpattivuṭhānam kammākammaṃ
 pakiṇṇakan ti || tattha divāseyyā ti divānibbajjanam |
 tatrāyam vinicchayo | anujānāmi bhikkhave divāpatisalli-
 yantena dvāram saṃvaritvā paṭisallayitun ti vacanato
 divā nippajjante dvāram saṃvaritvā nibbajjitabbam | etc.

Ends: Iti Pāḷimuttakavinaya vinicchaya-
 saṅgaha Pakiṇṇakakathā samattā || Ajhesito
 narindena | so 'ham Parakkama bhāhunā | saddham-
 maṭhitikāmena | sāsānujjotakārinā | etc. Sobheyyam
 nijasāsanan ti || Mahāvinayasaṅgahapakara-
 ṇam niṭhitam || After which 4 lines in Burmese. The
 Catalogue of Pāli, etc., MSS. in the Ceylon Government
 Oriental Library, mentions a "Pālimuttaka Vinaya; on
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka
 Vinaya Vinichchaya. Westergaard describes the same
 in his Catalogue, p. 48. Forchhammer has in his Report
 a "Vinayamahāsaṅgaha." See further Subhūti's "Nāma-
 mālā," Preface, p. 8, and the Journal of the P. T. S., 1886,
 p. 61. But how are the two titles in our MS. made to
 agree? Is perhaps Pālimuttakavinayavinicchayasaṅgaha
 only part of Mahāvinayasaṅgahapakaraṇa?

31. (40) 151 leaves numbered ka—ḍe, 9 lines; in the
 margin: Vinayavinicchaya pāṭh. Contains VINAYAVINIC-
 CHAYA and UTTARAVINICCHAYA by Buddha datta.
Begins: Vanditvā sīrasā seṭham | Buddham appaṭipug-
 galaṃ | bhavābhavakaram dhammam | gaṇaṃ c'eva
 niraṅgaṇam || bhikkhūnam bhikkhunīnaṃ ca hitatthāya
 samāhito | pavakkhāmi samāseṇa | Vinayassa Vi-
 nicchayam || anākulam asaṅkiṇṇam | madhurattha-
 padakkamaṃ | paṭubhāvakaram etaṃ | paramam vina-
 yakkame || apāram otarantānam | sāram vinayasāgaram |

bhikkhūnaṃ bhikkhunīnaṃ ca | nāvābhūtaṃ manora-
maṃ || tasmā vinayanūpāyaṃ | Vinayassa Vinicchayaṃ |
avikkhittena cittena | vadato me nibodhatha || *Ends* :
B u d d h a d a t t o ti garūhi gahitanāmadheyena therena
racito U t t a r a v i n i c c h a y o samatto ti | Then follow
30 lines in Burmese.

According to Gandha-Varṇsa, published by Mināyeff in
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya
and Uttaravinicchaya must be two different works; cfr.
No. 33.

32. (57) 257 leaves numbered ka—phu, 9 lines; in the
margin: Vinaya Vinicchaya ṭikā pāṭh. Contains the
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-
PAKĀSINĪ. *Begins* : Ādiccavaṃsampaṇṇapātubhūtaṃ | by-
āmapabbhāmaṇḍaladevacāpaṃ | dhammambunijjhāpita-
pāpaghammaṃ | vandāmaṃ ahaṃ Buddhasahambuvantaṃ ||
Ends : Surāpānakakathāvaṇṇanā || Then follow 18 lines
in Burmese. Cfr. Forchhammer's Report and Journal of
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

33. (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,
e—ai, o—au, am—āh, kya—kyāh, khya—ghyāh, ñya—
ṭyi. Contains the second part of a ṭikā on Vinayavinic-
chaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Yena kenaci
aṅgenā ti aṅguliādinā yena kenaci sarīravayavena, etc
Ends : Iti Vinayavinicchayaṇṇanāya Uttaravinicchaya-
vaṇṇanāya ca L i n a t t h a p a k ā s i n ī samattā || Cakrā,
etc. 29 lines in Burmese.

34. (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;
on the outside: Vinayavinicchaya Saṅkhepa. *Begins* :
Tasmim̐ pana sikkhāpade sikkhāpadavibhaṅge ca sakale
Vinayavinicchaye kosallaṃ patthayante ca, etc. *Ends* :
VINAYAVINICCHAYASAṅKHEPAGANTHO (MS. -kaṅkhepa-
ganto) niṭhito || Saṃsārasotaṃ chinditvā viddhamsetvā
tayo bhava, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ño, is a Burmese interpretation
of the above book.

35. (53) 311 leaves numbered ka—yaṃ, 8 lines; in the
margin: VAJIRABUDDHI ṬĪKĀ. *Begins* : Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | tañ cakkhu-
bhūtañ sirasā namitvā | lokassa lokantagatassa dham-
mañ || sañghassa ca sīlādiguṇehi yuttā | mādāya sabbesu
padesu sārañ | sañkhepakāmena mamāsayena | sañco-
dito bhikkhūhitañ ca disvā || Samantapāsādikasaññitāya |
Sambuddhaghosācariyoditāya | samāsato linapade likkhi-
sañ | samāsato linapade likkhitam || etc. *Ends*: VAJĪ-
RABUDDHI ṬĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,
and 1886, p. 70.

SUTTA.

36. (370) 340 leaves numbered ka—vī, 10 lines ; in the
margin : Sut Sīlakkham pālito, Sut Mahāvā pālito and
Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins* :
Evañ me sutam | ekañ samayañ Bhagavā antarā ca
Rājageham antarā ca Nālanda addhānamaggapaṭipanno
hoti etc. *Ends* : Dīghanikāro niṭhito || Nibbānapaccayo
hotu | etc. Part I. of it edited by Rhys Davids and
Carpenter, see P. T. S., 1889.

37. Another copy of Part I. of the same book, contain-
ing Sīlakkhandhavagga.

38. Another copy of the same book.

39. (77) 168 leaves numbered ka—ḍhāh, 9 lines ; in the
margin : Sut Mahāvā pālito. Contains 2. M a h ā v a g g a
Dīghanikāyassa. *Begins* : Evañ me sutam ekañ sama-
yam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍi-
kassa ārāme Karerīkuṭīkāyam | etc. *Ends* : Pāyāsīsuttam
dasamam || Mahāpadānanidānam | nibbānañ ca sudassa-
nam | janavasībhagovindam | samayañ sakkapañhakañ
mahāsatiṭṭhānañ ca pāyāsīdasamam bhava || Cakrā etc.
26 lines in Burmese.

40. (78) 153 leaves numbered ka—ḍo, 9 lines ; in the
margin : Sut Pātheyya pālito pāṭh. Contains 3. P ā t h i -
k a v a g g a Dīghanikāyassa. *Begins* : Evañ me sutam |
ekañ samayañ Bhagavā Mallesu viharati | Anupiyam
nāma Mallānam nigamo | etc. *Ends* : Pāthikavaggo ti
vuccati || Cakrā etc. 3 lines in Burmese.

41. (80) 178 leaves numbered ka—ṇaṃ, 9 lines ; in the margin : Sut Mahāvā pāḷito pāṭh. Contains 2. Mahāvaggā Dīghanikāyassa. *Begins* : Evaṃ me sutāṃ ekaṃ samayaṃ Bhagavā Sāvattḥiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme Karerīkuṭīkāyaṃ | etc. *Ends* : . . . Pāyāsidasamaṃ bhava || Laṅkādīpa etc. 30 lines in Burmese.

42. (81) 130 leaves numbered ka—ṭaṇ, 10 lines ; in the margin : Sut Pāṭheyya pāḷito. Contains 3. Pāthikāvaggā Dīghanikāyassa. *Begins* : Evaṃ me sutāṃ | ekaṃ samayaṃ Bhagavā Mallesu viharati | etc. *Ends* : Tatruddānaṃ || Pāthiko ca udumbaraṃ | etc. Pāthikavaggo ti vuccati || Laṅkādīpa etc. 29 lines in Burmese.

43. (98) 225 leaves numbered ka—dho, 10 lines ; in the margin : Sut Pāṭheyya pāḷito, Sut Pāṭheyya Aṭhakathā and Sut Pāṭheyya pāṭīkā. Contains 3. Pāṭheyyavaggā Dīghanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins* : Evaṃ me sutāṃ ekaṃ samayaṃ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pāṭheyya Aṭhakathā *ends* : niṭhito ca Pāṭiyavaggassa vaṇṇanā ti || etc. 3 *Part* Sut Pāṭheyya pāṭīkā *begins* : Apuppe pādavaṇṇanā ti atthasaṃvaṇṇanā etc. Badly written.

44. (109) 287 leaves numbered ka—bha, 9 lines ; in the margin : Mūlapaṇṇāsa pāḷito pāṭh. Contains 1. Mūlapaṇṇāsaka MAJJHIMANIKĀYASSA. *Begins* : Evaṃ me sutāṃ ekaṃ samayaṃ Bhagavā Ukkathāyaṃ viharati etc. *Ends* : Mūlapaṇṇāsakaṃ samattaṃ || Cakrā etc. 28 lines in Burmese.

45. (111) 276 leaves numbered ka—bha, 9 lines ; in the margin : Majjhimapāṇṇāsa pāḷito. Contains 2. Majjhimapāṇṇāsaka MAJJHIMANIKĀYASSA. *Ends* : Majjhimapāṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his “Majjhima-Nikāya,” vol. i., published for the P. T. S. in 1888.

46. (115) 230 leaves numbered ka—nā, 9 lines ; in the margin : Uparipaṇṇāsa pāḷito pāṭh. Contains 3. Uparipaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends* : Uparipaṇṇāsakaṃ samattaṃ || Laṅkādīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: Mūlapaṇṇāsa pāḷito pāṭh. Contains 1. Mūlapaṇṇāsa ka Majjhimanikāyassa. *Ends*: Mūlapaṇṇāsa kaṃ samattam̃ || Laṅkāḍīpa etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka—dho, 9 lines; in the margin: Uparipaṇṇāsa pāḷito pāṭh. Contains 3. Uparipaṇṇāsa ka Majjhimanikāyassa. *Ends*: Uparipaṇṇāsa kaṃ samattam̃ | Cakrā etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pī, 9 lines; in the margin: Sagāthavagga Saṃyut pāḷito pāṭh, Nidānavagga Saṃyut pāḷito. Contains 1. Sagāthavagga and 2. Nidānavagga SAṂYUTTANIKĀYASSA. *Begins*: Evaṃ me sutam̃ ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā etc. *Ends*: Nidānavagga saṃyuttam̃ samattam̃ || Cakrarāj etc. 25 lines in Burmese.

50. (103) 334 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Saṃyut pāḷito pāṭh, Salāyatana-vagga Saṃyut pāḷito pāṭh. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Salāyatana-vagga have been edited by L. Feer in his “Saṃyutta-Nikāya,” Part 1–4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka—nai, 9 lines; in the margin: Mahāvagga Saṃyut pāḷito pāṭh. Contains 5. Mahāvagga Saṃyuttanikāyassa. *Ends*: Mahāvagga-saṃyuttam̃ niṭhitam̃ || Laṅkāḍīpa etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṃyuttanikāyassa.

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

54. (107) 237 leaves numbered ka—no, 9 lines. Contains 5. M a h ā v a g g a Saṃyuttanikāyassa.

55. (661) D h a m m a c a k k a p a v a t t a n a s u t t a in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: Bhikkhūnaṃ pañcavaggīnaṃ | Isipatananāmake | Migadāye dhammavaram | yan taṃ nibbānapāpakaṃ || Sahampatināma-kena | Mahābrahmena rācīto | catusacca pakāsanto | lokanātho adesayi | nandītaṃ sabbadevehi | sabbasampattisādhakaṃ | sabbalokahitatthāya | Dhammacakkacakkam bhaṇāmahe || Evaṃ me sutam ekaṃ samayaṃ Bhagavā Bārāṇasiyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—ṇū, 9 lines; in the margin: Ekaṅguttara pāḷito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭhitaṃ || Cakrā. . . 26 lines in Burmese.

57. (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.—II., 1885–88.

58. (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyassa. *Ends*: Pañcako nipāto niṭhito ||

59. (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhakanipātaṃ niṭhitaṃ || Cakrā. . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

60. (127) 251 leaves numbered ka—paṃ, 9 lines; in the margin: Navaṅguttara p. p., Dasaṅguttara p. p. Ekādasāṅguttara p. p. Contains Nava-, Dasa-, and Ekā-

d a s a - n i p ā t a Aṅguttaranikāyassa. *Ends* : Ekādasani-
pāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893 ; see Bendall in Journal of the R. A. S., 1894, p. 556.

61. (121) 177 leaves numbered ka—ṇo, 9 lines ; in the margin : Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains E k a -, D u k a -, and T i k a - n i p ā t a Aṅguttaranikāyassa. *Ends* : Tikanipātaṃ niṭhitaṃ || Cakrā. . . 23 lines in Burmese.

62. (123) 162 leaves numbered ka—dhū, 9 lines ; in the margin : Catukaṅguttara p. p. Contains C a t u k k a - n i p ā t a Aṅguttaranikāyassa. *Ends* : Aṅguttaranikāye Catukkanipāto samatto ||

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains P a ṅ c a k a - n i p ā t a Aṅguttaranikāyassa.

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains C h a k k a -, S a t t a k a -, and A ṭ ṭ h a k a - n i p ā t a Aṅguttaranikāyassa. *Ends* : Aṭhanipātaṃ niṭhitaṃ.

65. (168) 239 leaves numbered ka—naṃ, 9 lines. Contains N a v a -, D a s a -, and E k ā d a s a - n i p ā t a Aṅguttaranikāyassa. *Ends* : Ekādasanipāto niṭhito || Lankā-dīpa. . . 32 lines in Burmese.

66. (668) 10 leaves numbered ka—kau, 10 lines ; in the margin : Abhiṅha Sut pāṭh. Contains A b h i ṅ h a s u t t a belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. *Begins* : Pañc' imāni bhikkhave ṭhānāni abhiṅhaṃ paccavekkhitabbāni itthiyā vā purisena vā gahaṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

KHUDDAKANIKĀYA.

67. (159) 188 leaves numbered ka—thai, 9 lines. Contains K h u d d a k a p ā ṭ h a p p a k a r a ṇ a, D h a m m a p a d a, U d ā n a, I t i v u t t a k a, and S u t t a n i p ā t a. *Ends* : Suttanipātaṃ samattaṃ || After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the Journal of the R. A. S., 1869 ; Dhammapada by V. Faus-

böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2434.

68. (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. *K h u d d a k a p ā ṭ h a* comprises ka—ku, *D h a m m a p a d a k ū — g ā*, *U d ā n a g i — j a i*, *I t i v u t t a k a j o — ṭ a ṃ*, *S u t t a n i p ā t a ṭ ā h — t h i*.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

69. (169) 199 leaves numbered ka—the, 9 lines. Contains *V i m ā n a v a t t h u*, *P e t a v a t t h u*, *T h e r a g ā ṭ h ā*, *T h e r i g ā ṭ h ā*, *B u d d h a v a ṃ s a* and *C a r i y ā p i ṭ a k a*. *Ends*: *C a r i y ā p i ṭ a k a ṃ n i ṭ h i t a ṃ*. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., *Petavatthu* by Mināyeff in 1889, *Theragāthā* by Oldenberg in 1883, *Therīgāthā* by Pischel in 1883, *Buddhavaṃsa* and *Cariyāpiṭaka* by R. Morris in 1882, all of them likewise for the P. T. S.

70. 201 leaves numbered ka—tho, 9 lines. Contains *the same books* as the previous MS. *Ends*: *C a r i y ā p i ṭ a k a ṃ n i ṭ h i t a ṃ* || *Laṅkādīpa*. . . 30 lines in Burmese.

71. (143) 259 leaves numbered ka—phe, 9 lines; in the margin: *Pāṭhajāt pālito*. Contains the *Verses of the Jātaka-book*. *Begins*: *Apaṇṇakaṃ ṭhānam eke, dutiyaṃ āhu takkikā | etad aññāya medhāvī | taṃ gaṇheyya apaṇṇakaṃ || Apaṇṇakajātakaṃ || Akilāsuno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papaṃ avindum | evaṃ munī vīriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakaṃ ||* *Ends*: *Tato Vessantaro rājā | dānaṃ datvāna khattiyo | kāyassa bhedaṃ sappaṇṇo | saggaṃ so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||*

The Jātaka together with its commentary was published by V. Fausböll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892—93.

72. (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggam so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

73. (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddeśa pālito. Contains Mahāniddeśa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146—176). *Begins*: Kāmaṃ kāmayamānassa | tassa ce taṃ samijjhati | addhā pītimano hoti | laddhā macco yad icchati || Kāmaṃ kāmayamānassā 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandaṃ | bhikkhu satimā suvimuttacitto | kālena so sammā dhammaṃ parivimaṃsamāno | ekodibhūto vihane tamaṃ so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

74. (137) 170 leaves numbered ka—ṇā, 9 lines; in the margin: Mahāniddeśa pālito pāṭh. Contains Mahāniddeśa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānaṃ purā rammā, etc. *Ends*: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasaṃvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhayo | Catukaṇṇi ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannaṃ pan' etesaṃ | brāhmaṇānaṃ | va sāsaṇaṃ | Pārāyanā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttānaṃ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paripuṇṇā sulikkhitā ti || Niṭhitā Mahāniddeśa deśanā || Laṅkadīpa. . . 30 lines in Burmese.

75. (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne

paññāsutamaye ñāṇaṃ | sutvāna saṃvare paññāsilamaye ñāṇaṃ | saṃvaretvā samādahane paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

76. (433) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito. Contains Paṭisambhidāpakaraṇa. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ | Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains Buddhāpadāna, Paccekāpadāna, and Therāpadāna. *Begins*: Atha Buddhāpadānāni | suṇātha suddhamānasā | tiṃsapāramisaṃpuṇṇā | dhammarājā asaṃkhiyā || Tathāgataṃ Jetavane vasantaṃ | apucchi Vedhamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddaṃ madhurassarena | ye pubbabuddhesu katādhikārā | aladdhamokkhā jinasāsanesu || etc. *Ends*: Ettāvatā Buddhāpadānaṃ ca Paccekabuddhāpadānaṃ ca Therāpadānaṃ ca samattaṃ ||

2 *Part* in the margin: Therīapadāna pālito pāṭh. Contains Therīkāpadāna. *Begins*: Atha Therīkāpadānāni suṇātha | Bhagavati Koṇāgamane | saṃghārāmaṃhi navanivesanaṃhi | sakkiyo tīṇi janiyo | vihāradānaṃ adāsīma || etc. *Ends*: Therīkāpadānaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phaṃ, 9 lines. Contains *another copy* of the previous MS.

79. SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the margin: Sut Mahāvā Aṭhakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins*: Evaṃ me suttaṃ | pa | Karerikuṭikāyaṃ ti Mahāpadāna-suttaṃ | tatrāyaṃ apubbapadavaṇṇanā | etc. *Ends*: Sumaṅgalavilāsimyā Dīghanikāyaṭhkaṭhāya Pāyāsirā-

jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their Sumaṅgala-Vilāsini, Part I.

81. (99) 1 Part 299 leaves numbered ka—mañ; in the margin: Sut Mahāvā pāḷito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends*: Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins*: Yathā jātañ Karerirukkhānañ ghanapattasākhāvitapehi maṇḍapasañkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittaḅkhanikaparihāro | maggacittaḅkhaṇe tihi lokiyaḅmaggacittaḅkhaṇe ti adhippāyo | puppabhāvamaḅḅo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinañ na. After this two leaves in Burmese, not belonging to this MS.

82. (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakḅhan ṭikā sac pāḅh. Contains SĀDHUVILĀSINĪ, a ṭikā on Sīlakḅhandhavagga-saḅvaṇṇanā. *Begins*: Yo desetvāna saddhammañ | gambhīrañ duddasañ varañ | dīghadassī cīrakālañ | paṭiṭhāpesi sāsanañ || vineyyajjhāsaye chekañ | mahāmatinñ mahādayañ | natvāna tañ sasaddhamma | gaṇañ gāravabhājanañ || etc. *Ends*: Dīghanikāyaṭhakathāya Sīlakḅhandhavagga-saḅvaṇṇanāya Sādhuvilāsini nāma navaṭikā samattā || Sakkarāj. . . 6 lines in Burmese.

83. (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāḅh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins*: Saḅvaṇṇanārambhe ratanattayavandanā saḅvaṇṇetabbassa dhammassa pabhavanissayavisuddhīpaṭivedanaṭṅhañ | tañ pana dhammasaḅvaṇṇanā suviññūnañ bahumañuppādanaṭṅhañ | etc. *Ends*: Cūlasīhanādasuttavaṇṇanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

84. (112) 131 leaves numbered ka—ṭam, 9 lines; in the margin: Majjhima Paṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ. *Begins*: Ārāmapokkharañīādīsū ti ārāmapokkharañīuyyānaceṭiyathānādīsū | ussannā ti bahulā | etc. *Ends*: Saṅgāravasuttaṃ || Pañcamavaggo niṭhito ca Papañcasūdaniyā Majjhimaṭhakathāya Majjhimapañṇāsavaṇṇanāya Līnatthapakāsānā niṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

85. (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

86. (164) 85 leaves numbered dhī—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins*: Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends*: Manorathapūraṇiyā Aṅguttaranikāyaṭṭhakathāya Catukkanipātavaṇṇanā niṭhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

87. (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins*: Mahākāruṇikaṃ nāthaṃ | ñeyyasāgarapāraguṃ | vande nipuṇagamabhīra | vicitrānayaadesanaṃ | vijjācaraṇasampannā | yena niyyanti lokato | vande taṃ uttamaṃ dhammaṃ | sammā sambuddhapūjitaṃ | silādiguṇasampanno | ṭhito magga-

phalesu yo | vande ariyasamghan tam | puññakkhettaṃ
 anuttaraṃ || vandanājanitaṃ puññaṃ | iti yaṃ ratan-
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-
 dānena udānāni mahesinā || tāni sabbāni ekajjhaṃ | āro-
 pentehi saṅgahaṃ | U d ā n a ṃ n ā m a saṅgītaṃ | dham-
 masaṅgāhakehi yaṃ || Jinassa dhammasamvega |
 pāmojjaparidīpanaṃ | somanassa samutthāna | gāthāhi
 paṭimaṇḍitaṃ | tassa gambhīraññāṇehi | ogāhetabba-
 bhāvato | kiñcāpi dukkarā kātuṃ | atthasaṃvaṇṇanā
 mayā || sahasaṃvaṇṇanaṃ yasmā | dharate Satthu
 sāsanaṃ | pubbācariyasīhānaṃ | tiṭṭhat' eva vinic-
 chayo || tasmā taṃ avalambitvā | ogāhetvāna pañca pi
 nikāye upanissāya porāṇaṭṭhakathānayaṃ | suvisuddhaṃ
 asaṃkiṇṇaṃ | nipuṇatthavinicchayaṃ | Mahāvihāravā-
 sinaṃ | samayaṃ | avilomayaṃ || punappunāgataṃ
 atthaṃ | vajjayitvāna sādhukaṃ | yathābalaṃ karis-
 sāmi | Udānass' Atthavaṇṇanaṃ || iti ākaṅkhamānassa |
 saddhamassa ciraṭṭhitim | vibhajantassa tass' atthaṃ |
 sādhuṃ gaṇhantu sādhuvo ti || Tattha udānan ti, etc.
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.
 T. S., 1882, p. 76, 1886, p. 69.

88. Another copy of the *same book* and of the
 same description; 89 leaves in confusion.

89. (171) 337 leaves numbered ka—lau, 9 lines. Con-
 tains the last part of JĀTAKA-ATTHAVAṆṆANĀ (by
 B u d d h a g h o s a ?), viz., Temiya | Mahājanaka-
 Savaṇṇasāma-, Nemi-, Mahosadha-, Bhūridatta-
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-
 Jātaka i.e. Mahānipāta. Cfr. V. Fausböll's edition
 of the Jātaka-Atthavaṇṇanā. Journal of the P. T. S.,
 1886, p. 68.

90. (173) 236 leaves numbered ka—nai, 12 lines; in
 the margin: Ekanipāt Jāt ṭikā sac and Dukanipāt
 Jāt ṭikā sac. Contains ASAMMOHAVILĀSINĪ, a ṭikā
 on J ā t a k a—A ṭ ṭ h a k a t h ā (Ekanipāta and
 Dukanipāta). *Begins:* Yo yena yaṃ varaṃ neti |
 Jino sutena uttamaṃ | taṃ taṃ taṃ abhivanditvā |

sīrasā ādaram aham || tāramajjhe va puṇṇindu |
 sotumajjho pa sobhaṇo | nayam adāsi ācero | tañ ca
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi
 yācito | vaṇṇayissāmi gulhattham | Jātakathakathāya
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jāta-
 kathakathāya saṁvaṇṇanāya Dukanipātavaṇṇanā | Duka-
 nipātam niṭhitam || Iminā me puññakammena | etc.
 19 lines, after which 3 lines in Burmese.

91. (162) 194 leaves numbered ka—thā, 9 lines ; in the
 margin : Apadān Aṭhakathā pāṭh. Contains APADĀNA-
 AṬṬHAKATHĀ by Buddhaghosa. *Begins* : Vanditvā
 sīrasā seṭham | Buddham appaṭipuggalam etc., karissām'
 atthavaṇṇanan ti ca paṭiññātattā sā panāyam Apadā-
 nass' Atthavaṇṇanā, etc. Cfr. Journal of the
 P. T. S., 1886, p. 69.

92. (160) 97 leaves numbered ka—jha ; 9 lines ; in the
 margin : Suttasaṅgha pālito pāṭh. Contains SUTTA-
 SAṄGAHAPAKARAṆA. *Begins* : Nissayam ucca kena bhik-
 khave bhikkhunā pakkhadivasesu dhammasavanatthāya
 suttantato cattāro bhāṇavārā sampattānam parikathanat-
 thāya, etc. *Ends* : Suttasaṅghapakaraṇam
 samattam. 27 lines in Burmese. Cfr. Journal of the
 P. T. S., 1882, p. 80.

ABHIDHAMMA.

93. (364) 162 leaves numbered ka—ḍhū, 9 lines ; in the
 margin : Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMA-
 SAṄGAṆĪPAKARAṆA. *Begins* : Kusalā dhammā | akusalā
 dhammā | abyākatā dhammā, etc. *Ends* : Atthuddhāro
 niṭhito || Dhammasaṅgaṇīpakaraṇam niṭhi-
 tam ||

Dhammasaṅgaṇī has been published by E. Müller for
 the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

94. (352) 114 leaves numbered ka—ñū, 9 lines ; in the
 margin : Dhammasaṅgaṇī mātikā p. p. and Mātika akom.

1 *Part* contains DHAMMASAÑGAÑĪMĀTIKĀ. *Begins* : Kusalā dhammā | akusalā dhammā | etc. *Ends* : Suttantikamātikā || M ā t i k ā niṭhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—nī, 10 lines ; in the margin : Vibhañ pāḷito. Contains VIBHAÑGAPAKARAṆA. *Begins* : Pañcakkhandhā rūpakkhandho vedanā, etc. *Ends* : Dhammahadayavibhaṅgo niṭhito aṭhārasamo || V i b h a ṅ g a p a k a r a ṇ a ṃ niṭhitam || Laṅkādīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhāh, 9 lines ; in the margin : Vibhañ pāḷito. Contains a *fragment of the former book*. *Begins* : Pañcakkhandhā | rūpakkhandho | vedanākkhandho | etc. *Ends* abruptly : Tasmim samaye saṅkhārapaccayā viññāṇam | viññāṇapaccayā nāmaṃ | nāmapaccayā chaṭṭhāyatanaṃ |

98. (355) 263 leaves ka—phaṃ, 9 lines ; in the margin : Kathāvatthu p. p. Contains KATHĀVATTHUPAKARAṆA. *Begins* : Puggalo upalabbhati saccikaṭhaparamatthenā 'ti | āmantā | yo saccikaṭho paramattho tato so puggalo upalabbhati saccikathaparamatthenā 'ti | na hevaṃ vattabbe | ājānāhi niggamaṃ | hañci puggalo | etc. *Ends* : Kathāvatthupakarane pañcatimsabhānavāraṃ niṭhitam || Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthupakarana-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines ; in the margin : Dhātukathā p. p. and Puggala-paññat p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins* : Saṅgaho asaṅgaho | saṅgahitena asaṅgahitam | asaṅgahitena saṅgahitam | saṅgahitena saṅgahitam | asaṅgahitena asaṅgahitam | sampayogo vippayogo | sampayuttana vippayuttam | vippayuttana sampayuttam | sampayuttana sampayuttam | vippayuttana vippayuttam | saṅgahitena sampayuttam vippayuttam | sampayuttana saṅgahitam asaṅgahitam | asaṅgahitena sampayuttam vippayuttam | vippa-

yuttena saṅgahitaṃ asaṅgahitaṃ || Pañcakkhandhā | etc.
Ends : Vippayuttena saṅgahitā saṅgahitapadaniddeso
niṭhito || 1 line Burmese. 2 *Part* contains PUGGALA-
PAÑÑATTI. *Begins* : Cha paññattiyo, khandhapaññatti,
etc. *Ends* : Puggalapaññatti niṭhitā | Cakrā. . . 25 lines
in Burmese.

The first book was published by E. R. Gooneratne for
the P. T. S. in 1892; the latter by Dr. Morris, in 1883,
likewise for the P. T. S. Cfr. the next number.

100. (366) 237 leaves numbered ka—no, 10 lines;
1 *Part* contains DHĀTUKATHĀ. *Begins* : Saṅgaho asaṅ-
gaho, etc. *Ends* : Saṅgahitapadaniddeso niṭhito || Akkharā
ekamekañca | Buddharūpaṃ samaṃsirāyā tasmā hi
paṇḍito poso likkheyya piṭakattiyam—Sakkarāj 1212.
1212; see No. 99. 2 *Part* contains PUGGALAPAÑÑATTI.
Ends : Puggalapaññattipakaraṇam niṭhitam || 3 lines in
Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-
KARAṆA; see No. 98.

101. (356) 163 leaves numbered ka—dhe, 10 lines.
Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-
tana-, Dhātu-, Sacca, and Saṅkhāra-).

102. (357) 191 leaves numbered ka—taṃ, 10 lines.
Contains YAMAKA II. (comprising Anusaya-, Citta-, and
Dhamma-).

103. (358) 149 leaves numbered ka—ḍu, 10 lines.
Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-
hammer's Report p. viii.

104. (367) 178 leaves num-
bered ka—ṇan, 9 lines.

105. (368) 195 leaves num-
bered ka—thi, 10 lines.

106. (369) 154 leaves num-
bered ka—ḍan, 10 lines.

Three other copies
of the preceding three
parts of the Yamaka.

107. (372) 206 leaves numbered ka—dā, 11 lines.
Contains PAṬṬHĀNA I. (comprising Duka-).

108. (360) 209 leaves numbered ka—du, 10 lines.
Contains PAṬṬHĀNA II. (comprising Tika-).

109. (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains PAṬṬHĀNA III. (comprising Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-).

110. (373) 91 leaves numbered naṁ—lu, 9 lines. Contains PAṬṬHĀNA IV. (comprising Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-). Cfr. Forchhammer's Report.

111. (361) 244 leaves numbered nā—mī, 9 leaves.

112. (359) 208 leaves numbered ka—dī, 10 lines.

113. (362) 177 leaves numbered ka—ṇo, 10 lines.

114. (363) 90 leaves numbered ka—jū, 9 lines.

Four other copies of the preceding four parts of the PAṬṬHĀNA.

115. (434) 317 leaves numbered ka—tha and ka—ṇo. 1 *Part* contains AṬṬHASĀLINĪ (not written by Buddhaghosa, but at his instigation). *Begins*: Karuṇā viya sattesu, paññā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathāruci || dayāyātāya sattesu | samussāhitamānaso | Pātihirāvasānamhi | vasanto tidasālaye || etc. *Ends*: Aṭṭhasālinī nāma Dhammasaṅgahaṭṭhakathā samattā || niṭhitā || 2 *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

116. (431) 292 leaves numbered thū—lāh, a—āh, and khya—jyo. Contains part of a ṭikā on Aṭṭhasālinī, called MAṆIDĪPA, by Ariyavamsācariya. *Begins*: Evaṁ bhaddant-Ānandācariyo vīsati-gāthānam atthaṁ vaṇṇetvā idāni kiñcāpi tabbaṇṇanānantaraṁ tattha ken' aṭṭhena abhidhammo ti vacanassa attho vaṇṇetabbo, etc. *Ends*: Iti nidānakathāvaṇṇanā niṭhitā || niṭhitā ca Aṭṭhasālinī-sannivesakathā || Cakrā. . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 65.

117. (450) 143 leaves numbered ka—ṭham, 9 lines; in the margin: Dhammasaṅgaṇī Mūlaṭīkā pāṭh. Contains a ṭīkā on Aṭṭhasālinī, called MŪLAṬĪKĀ. *Begins*: Dammasamvaṇṇanāyaṃ Satthari paṇāmakaraṇaṃ dhammassa svākhyātabhāvena sa Satthari pasādajananattham | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananattham | tadubhayappasādā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotīti | etc. *Ends*: Iti Aṭṭhasāliniyā linatthapadavaṇṇanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

118. (444) 231 leaves numbered ka—ni, 10 lines; in the margin: Samohavinodanī Aṭhakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins*: Catusaccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaram || etc. *Ends*: Samohavinodanī nāma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayānusaye ñāṇaṃ | indriyānaṃ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

119. (446) 164 leaves numbered ka—ḍhai, 10 lines; in the margin on the first leaf: Abhidhammagulhatthavinicchaya pāṭh | on the following: Gulhatthadīpanī. Contains ABHIDHAMMAGŪLHATTHADĪPANĪ. *Begins*: Santānantāpi dhī yassa | santānantā dayā viya | ekāneko pyadhippāyo | taṃ name satataṃ Jinaṃ | etc. *Ends*: Gulhatthadīpanī nithitaṃ | after which 26 lines in Burmese. MS. very incorrect.

120. (441) 194 leaves (— 21 ṭhi—ḍam wanting) numbered ka—thā | 10 lines. 1 *Part* contains ABHIDHAMMĀVATĀRA by Buddhadaṭṭa. *Begins*: Ananta-karuṇāpaññaṃ | Tathāgatam anuttaraṃ | vanditvā sirasā Buddham | Dhammaṃ Sādhugaṇaṃ pi ca || etc. *Ends*: Abhidhammāvatarāṃ niṭhitā || Mantalācalaṃ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 *Part* contains SACCASAṆKHEPA by Culla-

Dhammapāla. *Begins* : Namassitvā Tilokaggam̃ | etc. *Ends* : Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma pañcamo paricchedo || Samatto Saccasaṅkhepo || Mantalācalaṃ . . . || Nibbānapaccayo hotu. See Journal of the P. T. S., 1886, p. 60. 3 *Part* contains NĀMARŪPA-PARICCHEDA by Anuruddhācariya. *Begins* : Sammāsammābhisambuddham̃ | dhammam̃ dhammappakāsanaṃ | saṅgham̃ saṅghuttamaṃ loke | vanditvā vandanaṃ nārahaṃ || Nāmarūpaparicchedaṃ | pavakkhāmi samāsato | Mahāvihāravāsinaṃ | vaṇṇanāyananissitaṃ || Tattha cittaṃ cetasikaṃ | nibbānan ti mataṃ tidhā | nāmaṃ rūpan ti duvidham̃ | bhūto vādāya bhedato | etc. *Ends* : Iti Anuruddhācariyena viracitaṃ (MS. vicaritaṃ) Nāmarūpaparicchedappakaraṇaṃ niṭhitaṃ ; cfr. Journal of the P. T. S., 1886, p. 61. 4 *Part* contains PARAMATTHAVINICCHAYA by Anuruddhācariya. *Begins* : Vanditvā vandaneyyānaṃ | uttamaṃ ratanat-tayaṃ | pavakkhāmi samāseṇa | Paramatthavinicchayaṃ || cittaṃ cetasikaṃ rūpaṃ | nibbānan ti niruttaro | catudhā desayi dhamme | catusaccapakāsano | etc. *Ends* : Paramatthavinicchayaṃ niṭhitaṃ || Nibbānapaccayo hotu Jinasāsanaṃ. See Journal of the P. T. S., 1886, p. 61. 5 *Part* contains RŪPAVIBHĀGA. *Begins* : Pañcakkhandhā rūpakkhandho vedanakkhandho saññakkhandho, etc. *Ends* : Rūpavibhāgaṃ niṭhitaṃ || Iminā, etc. 6 *Part* contains RŪPĀRŪPAVIBHĀGA by Vācissara. *Begins* : Rūpārūpavidum̃ Buddham̃ | etc. *Ends* : Rūpārūpavibhāgo niṭhito || Sādhito, etc. See Journal of the P. T. S., 1886, p. 71. 7 *Part* contains KHEMĀPAKARAṆA by Khema. *Begins* : Gambhīraṃ nipuṇaṃ dhammaṃ | madhuraṃ (MS. dhammuraṃ) so pakāsayaṃ | saḥassakkhassa uyyāne | vasaṃ vassaṃ narāsabho | namassitvāna taṃ nāthaṃ | dhammaṃ saṃghaṇ ca sādhukaṃ | samāsaṃ nāmarūpassa | bhaññamānaṃ sunātha me || Tattha samāsato, etc. *Ends* : Khemāpakaraṇaṃ niṭhitaṃ || Nibbānapaccayo hotu | pu— di | ā | jā. Cfr. Journal of the P. T. S., 1886, pp. 61 and 71

121. (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhip ṭikā sac pāṭh. Contains a ṬĪKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins*: Buddhamaṅ saddhammapajjotaṅ | dhammaṅ Buddhappavesitaṅ | saṅghaṅ ca sirasā vande | sammāsambuddhasāvakaṅ || kato yo Saccasaṅkhepo | nipuṇatthavinicchayo | Ānanda theravādena | vicittanayamaṅḍito | tam ahaṅ vaṇṇayissāmi | sikkhākāmena dhīmatā | therena Sāriputtena | yācito 'rañṇavāsinaṅ || Sunipuṇanayavicittam acintiyānantasabbañṇutañṇānavisayāsesaṅeyyadhammasaṅgāhakaṅ pakaṛaṇam idam ārabhanto yam ācariyo, etc. *Ends*: Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbānapañṇattikathāvaṇṇanā niṭhitā || Mantalācalaṅ nissāya | yo māpeti mahāpuraṅ | Indālayaṅ hasantaṅ va | Jambudīpassa sikharaṅ || tena rājādhirājena | sudujjayajitāvinā | niccaṅ dhammaṅ carantena | cakkābhijotakārinā || dinnamaṅ yassa sudhīrassa | dhammakyosūtilaṅjanaṅ | kavikesarino sadda | ghaṭārañṇāni cārino | pamuṭhenānulekhānaṅ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭikā sā tena sādhuṅ || yathā mūlaṅ tathā katvā | mahussāhena sodhitā | tenānelakāvavaco | so 'haṅ homi bhava bhava ti. Cfr. No. 136. Forchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāra ṭikā hoṅ pāṭh. Contains a ṬĪKĀ ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins*: Tattha tesu catubbidhesu paramattesu | jātiniddhāraṅ | cittaṅ ti cittaṅ nāma | vijānātīti vijānaṅ | etc. *Ends*: Abhidhammāvatāraṅ ṭikā niṭhitā | Mantalācalaṅ . . . | tena rañṇā dhammikenā | ravivaṅsena dhīmatā | rājārājapūjitenā | cakkābhi . . . | dhammakyausūtilaṅjanaṅ | kavisiḥassa nirutti | ghaṭā . . . | yābhidhammāvatārassa | ṭikā sā tena sādhuṅ || . . . bhava ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

122. (440) 186 leaves numbered ka—tū, 10 lines. Contains ABHIDHAMMATTHASAṅGAHADĪPANĪ. *Begins*: Mahā-

kāruṇiko Buddho | ñeyyasāgarapārago | samāsaṅkappa-
cittassa | samārakkhatu me manam̐ || saddhammathīti-
kāṃ' āham̐ | Abhidhammatthasaṅgaha- | gandhassa (i.e.,
ganthassa) Dīpanim̐ likkham̐ | sotūnam̐ pitivaḍḍhanam̐ ||
porāṇehi katā nekā | santī yā pana vaṇṇanā | tā yasmā
atigambhīrā | mahāpaññehi gocaro | samā taruṇabuddhī-
hi | jānitum̐ atidukkharā || tasmā sukkena vācetum̐ |
paññāhāyanakālato | anurūpam̐ suviññeyyam̐ | tam̐ vaṇ-
ṇanam̐ kariyate || Bho ācariya tattha vuttābhidham-
matthā ty-ādivacanam̐ eva avatvā, etc. *Ends* : ayañ ca
gandho || Yāva Buddho ti nānam̐ pi | suddhacittassa
tādino | lokamhi lokajetṭhassa | pavattati mahesino ||
tāva tiṭhatu lokasmiṃ | lokanittaraṇesinam̐ | assento
kulaputtānam̐ | nayanm̐ paññāvisuddhiyā ti || A b h i -
d h a m m a s a ṅ g a h a d ī p a n ī samattā || Sakkarāj 1214 ;
after which one line in Burmese.

123. (438) 259 leaves numbered ka—phe, 9 lines.
1 *Part* in the margin : Saṅgrahaṭīkā hoñ pāṭh. Contains
a ṬĪKĀ ON ABHIDHAMMATTHASAṅGAHA. *Begins* : Bhad-
dant-ānuruddhācariyo pakaraṇārabbhe maṅgalādi at-
tham̐ ratanattayapaṇānam̐ tadatthapayojanavisesanam̐ ca
dassetum̐ āha : Sammāsambuddham̐ atulam̐ | la | Abhi-
dhammatthasaṅgahan̐ ti | tattha sasaddhammagāṇu-
tānam̐ atulam̐ sammāsambuddham̐ abhivādiya Abhi-
dhammatthasaṅgahan̐ bhāsissan̐ ti sambandho | etc.
Ends : tam̐ ettāvataṃ navahi paricedehi pariniṭhitam̐
mayā niṭhānam̐ pāpitan̐ ti attho || niṭhitam̐ || 2 *Part*
contains a ṭīkā on Abhidhammatthasaṅgaha, called
ABHIDHAMMATTHAVIBHĀVANĪ | by S u m a ṅ g a l a. *Be-
gins* : Visuddhakarūṇaññāṇam̐ | Buddham̐ sambuddha-
pūjitam̐ | dhammam̐ saddhammasambhūtam̐ | natvā
saṅgham̐ niraṅgaṇam̐ || Sāriputtam̐ mahātheram̐ | pari-
yattivisāradam̐ | vanditvā sirasā dhīram̐ | gurum̐ gārava-
bhājanam̐ || vaṇṇayissam̐ samāsenā | Abhidhammattha-
saṅgahan̐ | ābhidhammikabhikkhunam̐ | param̐ pitivaḍ-
ḍhanam̐ | porāṇehi anekāpi | katā yā pana vaṇṇanā |
na tāhi sakkā sabbattha | attho viññātave idha || tasmā
linatthapadān' ettha | sādhippāyam̐ ahāpayam̐ | vibhā-

vento (MS. -vanto) samāsenā | racayissāmi vaṇṇanan ti ||
 Paramavicittanayasamannāgataṃ, etc. *Ends*: Iti Sāri-
 puttamahātherassa sissena racitā Abhidhammat-
 thāvibhāvanī (MS. nīyā) nāma Abhidhammattha-
 saṅgahaṭṭikā niṭhitā. Cfr. Journal of the P. T. S., 1882,
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-
 THASAṄGAHASAṄKHEPAVAṆṆANĀ by Saddhammajotipā-
 lā. *Begins*: Tikkhattum, etc. *Ends*: . . . diṭha-
 dhammasamparāyikatthānusāsakassa Satthuno sāsana-
 hitakāmānaṃ Laṅkādiṭṭipaparadīpavāsinaṃ sotujanānaṃ
 pariyattim pariyāpuṇantaṇa chabbato ti vissutena visud-
 dhabuddhiviriyasilācāraguṇasamannāgatehi tipīṭakadha-
 ragurūhi gahita - Saddhammajotipālo ti nāmaṇvayena
 therena katā Abhidhammatthasaṅgahaṭṭikāniṭhitā || 10 more lines in Pāli. Cfr. Journal of the
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-
 tains APHEGGUSĀRADĪPANĪ by Mahāsuvāṇṇadīpa-
 thera (?). *Begins*: Ye te c'abbhatitā Buddhā | ye ca
 Buddhā anāgatā | tesu pi ekamekassa | guṇasārā añk-
 heyā | tesaṇ ca sabbasaṅghānaṃ | tath'eva guṇarā-
 sayo | sabbe te me nalāṭe va | paṭiṭhapemi sabbadā ||
 sabbagandhesu yo sāro | sukhumo atigambhiro | taṃ
 gahetvāna bhāsissaṃ | Apheggusāradīpanim || vaṇṇanaṃ
 cūḷaṭṭikāya | vicittanayamaṇḍitaṃ | taṃ me suṇātha
 sādhabo | paṇḍitā suddhamānasā || sutvā ca sukhumā-
 ṇānaṃ | pesayetvāna ṇātabbaṃ | apesayetvāṇātabbaṃ |
 garahaṃ dosaropanaṃ ti || Pakaraṇābbhe paṭhamaṃ, etc.
Ends: Icc-evaṃ upāyaladdhe Hamsavatīnagare Sivali-
 deviyā ācariyena Parakkamabahalarājaputtana paṇṇāja-
 varājabhātubhūtena tipīṭakadhara -Mahāsuvāṇṇadīpatthe-
 rena racitā Apheggusāradīpanī nāma cūḷaṭṭikāya
 vaṇṇanā samattā | Imaṃ pana pakaraṇaṃ accantaṃ
 sāsanaṇjotanattikā attukkaṃsana upārabbarahitā paṇḍi-
 tajāṭṭikā kulaputtā sukhumena ṇāṇena upaparikkhitvā
 sārattthanayaṃ paṭilabhissanti | tasmā Apheggusāradī-
 panīti vuccati || Tena me puṇṇatejēna | cīraṃ tiṭhatu
 saddhammo, etc. Seven lines more in Pāli and 26 lines
 in Burmese. Cfr. Forchhammer's Report, p. x.

124. (429) 272 leaves numbered ka—bai, 9 lines ; in the margin : Maṇisāramañjūsā ṭikā pāṭh. Contains 1 *Part* of MAṆISĀRAMAÑJŪSĀ, a ṭikā on Abhidhammatthavibhāvanī by Ariyavaṃsa ; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

125. (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAṆISĀRAMAÑJŪSĀ.

THE DOCTRINE.

126. (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAÑHA. *Begins* : Milindo nāma so rājā, Sāgalāyaṃ puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaram || etc. *Ends* : Milindapañ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

127. (156) 186 leaves numbered ka—pu (kā—nāh missing), 9 lines. Contains *another copy* of the former book.

128. (297) 242 leaves numbered ka—phā, 9 lines ; in the margin : Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhaghosa. *Begins* : Sile patiṭhāya narosappañño | cittaṃ paññaṃ ca bhāvayaṃ, etc. *Ends* : Yathā cāyaṃ evaṃ Tissadatta-thero pi sāyanu.

129. (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyī ; in the margin : Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins* : samaye nhāyitvā katuttarāsaṅgo mahābodhiṃ vandissāmīti, etc. *Ends* : Visuddhimaggapakaraṇaṃ niṭhitaṃ || Cakrā. . . 26 lines in Burmese.

130. (284) 1 *Part* 11 leaves numbered ka—kaṃ, 9–11 lines in a page ; in the margin : Jinālaṅkāra cākriya pāṭh. Contains JINĀLAṅKĀRA by Buddhaddatta, according to Gray by Buddharakkhita. *Begins* : Yo lokatthāya Buddhō janasutabhariyā aṅge jive cajitvā | etc. *Ends* : Jinālaṅkāra. 2 *Part* Jinālaṅkāra cākriya nisya in Burmese. 3 *Part* Burmese book called Tigumbacetīya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinālañkāra was published by Gray in 1894.

131. (151) 209 leaves numbered ka—jhi, 9 lines ; in the margin : Netti pālito pāṭh. 1 *Part* contains NETTIPAKARAṆA by Kaccāyana. *Begins* : Yam loko pūjayate | salokapālo sadā namassati ca | etc. *Ends* : Ettāvata samattā Netti yā āyasmata Mahākaccānena bhāsita Bhagavatā anumoditā mūlasaṅgitiyaṃ saṅgitā ti | Nettipakaraṇaṃ niṭhitaṃ. 2 *Part*, 110 leaves, jhī—du, 9 lines, contains PEṬAKOPAḌESA by Kaccāyana. *Begins* : Namo sammāsambuddhānaṃ paramatthadasīnaṃ silādiguṇapāramippattānaṃ || duve hetū duve paccayā sāvakassa samādiṭṭhiyā uppādāya parato ca ghoso saccānusandhi ajjhataṅ ca yonisomanasikāro | tattha katamo parato ghoso | etc. *Ends* : Therassa Mahākaccāyanassa Jambūvanavāsino Peṭakopaḍeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

132. (152) 187 leaves numbered ka—te, 9 lines ; in the margin : Netti Aṭṭhakathā pāṭh. Contains NETTIPAKARAṆASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins* : Makākāruṇikaṃ nāthaṃ | ñeyyasāgarapāraguṃ | etc., see No. 87 hutvāhan tassa tejasā || ṭṭhiṃ ākañkhamānena | ciraṃ saddhammanettiyā | Dhammarakkhitanāmena | therena abhiyācito || Padumuttaranāthassa | pādāmūle pavattitaṃ | passatā abhinhāraṃ | sampattaṃ yassa matthakaṃ || saṃkhittaṃ vibhajantānaṃ | eso aggo ti ādinā | ṭṭhāpito etadaggasmiṃ | yo mahāsāvakuttamo || chaḷabhiñño vasipatto | pabhinnapaṭisambhido | Mahākaccāyano thero | Sambuddhena pasāmsito || tena yā bhāsita Netti | Satthārā anumoditā (M.S. -to), sāsanassa sadāyat-tā | navaṅgass' atthavaṇṇanā || tassa gambhiraññāṇehi | ogahetabbabhāvato | kiñcāpi dukkarā kātuṃ | atthasamvaṇṇanā mayā || sahasamvaṇṇanaṃ yasmā | dharate Satthu sāsanāṃ | pubbācariyasīhānaṃ | tiṭṭhate ca vinicchayo || tasmā taṃ upanissāya | ogahetvāna pañca pi | nikāye peṭakenāpi | saṃsandetvā yathābalaṃ || suvisuddhaṃ asaṃkiṇṇaṃ | nipuṇatthavinicchayaṃ | Mahāvi-

hāravāsīnaṃ | samayaṃ avilomayaṃ || mahādalekhaṃ
vajjetvā | pāliṃ sammāniyojayaṃ | upadesaṃ vibhāvento
(MS. -vanto) | karissāṃ' atthavaṇṇanaṃ || iti atthaṃ
asaṃkiṇṇaṃ | Nettipakaraṇassa me vibhajantassa sak-
kaccaṃ | nisāmayatha sādhave ti | Tattha ken' aṭhena
netti | saddhammanayanathena | etc. *Ends* : B a d a r a -
t i t t h a v i h ā r a v ā s i n ā ā c a r i y a - D h a m m a p ā l e n a k a t ā
N e t t i p a k a r a ṇ a s s a A t t h a s a ṃ v a ṇ ṇ a n ā s a m a t t ā
t i | C a k r ā . . . 28 lines in Burmese. Cfr. Journal of the
P. T. S., 1886, p. 69.

133. (153) 111 leaves numbered ka—ñi, 9 lines; in the
margin: Netti ṭīkā hoṃ pāṭh. Contains a ṭīkā on the
previous book called Nettiaṭṭhakathāya LĪNATTHAVAṆ-
ṆANĀ. *Begins* : Saṃvaṇṇanārambhe ratanattayavandanā
saṃvaṇṇetabbassa dhammassa pabhavanissayavisuddhipa-
ṭivedanatthaṃ, taṃ pana dhammasaṃvaṇṇanāsuviññūnaṃ
bāhumānappādanatthaṃ | etc. *Ends* : Nettiaṭṭhakathāya
L i n a t t h a v a ṇ ṇ a n ā n i ṭ h i t ā , b h ā ṇ ā v ā r a p a r i m ā ṇ a t o
s a m a d h i k a t e r a s a b h ā ṇ ā v ā r ā t i || C a k r ā . . . 28 lines in
Burmese.

134. (158) 200 leaves numbered ka—ḍaṃ and ṇā—dau,
9 lines. 1 *Part*, in the margin: Lokadīpakasāra pāṭh. Con-
tains LOKAPPADĪPAKASĀRA by M e d h a ṃ k a r a . *Begins* :
Sethaṃ sethaṃ dadaṃ Buddhaṃ | loke lokagganāyakaṃ |
lokabandhuṃ mahāvīraṃ | lokanāthaṃ namāmyahaṃ ||
lokanāthena tenāpi | lokekācariyena yo | pūjito tañ ca
saddhammaṃ | vande gambhīraṃ uttamaṃ || loke lokag-
ganāthassa | puttabhūtaṃ gaṇuttamaṃ | puññakhettaṃ
sukhesinaṃ | vandāmi sirasā rahaṃ || vandanto vipulaṃ
puññaṃ | vaccani ratanattaye | tassa tejena hantāna |
antarāye asesato || karissāmi samāseṇa | Sāralokappadī-
pakaṃ | tilokappabhavaṃ sammā | nāpetuṃ Jinadesi-
taṃ || nissāya muninā vuttaṃ | sesagandhesu sārakaṃ |
gahetvā bhaññamānaṃ me | nisāmayatha sādhuṃ ti ||
Tattha Lokappadīpakaṃ ti lokassa uppattidīpakaṃ | tattha
loko ti, etc. *Ends* : Sīriratanapūrābhīdhāne-m-uttamana-
gare setarakuñjarādhipatibhūtaṃ mahārañño mātubhū-
tāya subhaddāya mahādeviyā kārīte tipupaṭalachādayite

sovaṇṇamayamahāvihāre vasantena silācārādisampannena tipīṭakapariyattidharena saddhābuddhiviriyaṭṭimāṇḍitena Sihalādīpe araṇṇavāsinaṃ pasāṭhamahātherānaṃ vaṃsā-lāṅkārabhūtena Medhaṅkara-mahātheradhyappatitena saṅgharaṇṇā kato 'yam Lokappadīpakasāro ti. Anena puñṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca pāpūṇe varaṃ | nirantaraṃ lokahitassa kārako | bhava bhaveyyaṃ saraṇehi pūjito | antarāyaṃ vinā sāro | yathā niṭhaṃ upāgato | tathā niṭhaṃ susaṅkappā | sattānaṃ dhammanissitā ti || Lokappadīpakasārapakaraṇaṃ mahāsaṅgharājena Milindarājassa garuṇā racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso homi paṇḍito | ekakkharapadaṃ disvā | sabbaṃ jānāmi so ahaṃ || 2 lines in Burmese. Cfr. Journal of the P. T. S., 1882, p. 126, 1886, p. 64.

2 Part contains CHAGATIDĪPANĪ. *Begins* : Anappakappo pacitakusalasamuditadasabalacatuvesārajjādiguṇagaṇama-nimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ || Chagatidīpanīyā aṭhakathāya samattā ni || Sāmino Sotthino rājā gandhappo Mandhātuko Nimirājā Dhammapālo ete cha gati saṅgatā || Idāni Sammāsambuddho sattavārena āgato || Chagatidīpanī niṭhitā || Cakrā. . . 27 lines in Burmese.

HISTORY.

135. (181) 47 leaves numbered ka—ghaṃ, 9 lines; in the margin : Dīpavaṇ pāṭh. Contains DĪPAVAṂSA.

The book was published by H. Oldenberg in 1879.

136. (149) 262 leaves numbered ka—phau, 9 lines. 1 Part contains DĪPAVAṂSA. *Ends* : Maṇḍalācalaṃ nisāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambūdīpassa sikharaṃ || dhammañcarā tato raṇṇā | vaṃsānaṃ vaṃsam uttamaṃ | rājarājābhima-titā | Jinacakkābhijotānaṃ || sūrinā yena laddhabbaṃ | dhammakyausūtilaṅjanaṃ | kavisīhena saddogha | mahāvīpinācārinā || pamuṭhenānulekhānaṃ | vilekhādelā-

missako | yo Dīpavaṃsābhīdhāno | gandho so tena
sādhunā || yathāmūlaṃ tathā katvā | mahussāhena
sodhito | tenānelakāyavaco | so 'haṃ homi bhava bhava
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle
nisinno va | sabbārivijayaṃ akā | patto sabbaññutaṃ
Satthā | vande taṃ bodhipādaṃ.

The Mahā-Bodhi-Vaṃsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. (^{Old number} _{missing}) Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṃ ṭika. Contains a commentary on Mahāvaṃsa, called PADYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*: . . . ye pāṇabhūtā sukhitā bhavantu te ti || Padyapadoruvaṃsamvaṇṇanā vaṃsattappakāsani niṭhitā || Mantalācalaṃ . . . pureyyaṃ jātijātiyaṃ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṃ ṭikā pāṭh. Contains PADYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabhāsītuttago | etc. *Ends*: Padyapadoruvaṃsavaṇṇanā vaṃsatthapakāsani niṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || dhammañcarā tato raññā | vaṃsānaṃ vaṃsamuttamā | rājarājābhimāhitā | Jinacakkābhijotā || sūrinā yena laddhabbaṃ | dhammakyaubhūtilaṅjanaṃ | kavisīhena saddogha | mahāvīpīnacārinā || paramparā likhitena | yā yaṃ vākya-padakkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṃsassa ṭikā sā | mahussāhena sodhitā | yathāmūlaṃ tathā katvā | ten' atthacintinā mayā | yaṃ etena mayā puññaṃ | ito aññaṃ ca sādhitā | sabbaṃ tam adhikaṃ bodhiṃ | sādhetu aciraṃ varaṃ || yāva sādheti na tāva | so 'haṃ nen' atihetuko | sugatīsu

kule aḍḍhe | suddhe ucce ca uttame || hutvānelakāya-
vaco | sabbasattahitesiko | bodhihetu dasadhamme |
pūreyyaṃ jātijātiyan ti | sukho Buddhānaṃ uppādo |
sukhā saddhammadesanā | sukhā saṅghassa sāmaggi |
samaggānaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

139. (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA ; 2 *Part*, DĪPAVAMSA ; 3 *Part* THŪPAVAMSA.

140. (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHĀDHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

141. (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

142. (990) 41 leaves numbered pa—bhu, 9 lines. Contains a ṬĪKĀ ON DĀṬHADHĀTUVAMSA. *Begins* : Namāmi pavaraṃ pupphaṃ | saddhammamadhurāvahaṃ | etc. *Ends* : D ā ṭ h ā d h ā t u v a ṃ s a ṭ ī k ā samattā.

GRAMMAR, VOCABULARY, RHETORIC, ETC.

143. (487) 1 *Part* 61 leaves numbered ka—ca, 10–11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kāarakakappa and Nāma- by E. Kuhn in his Kaccāyanapakaraṇa Specimen (1–)2, Halis, 1869–71, and Ākhyāta-kappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1863.

144. (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends* : Iti Kittabbi-dhānakappe Uṇādikappo chaṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghi. Contains BĀLĀVATĀRA by Vācissara. *Begins* : Buddhan tidhābhivanditvā | etc. *Ends* : Bālāvatāraṃ niṭhitam ||

Bālāvatāro yaṃ gandho | sāsanaṣṣ' upakārako | Tampa-
paṇṇiyakkharato | āvatteḥīti sādhukaṃ || silādīhi sampan-
nassa | visāradassānekesu | sāsanaḷokagandhesu | mahā-
theresu pesitaṃ || āgamma parivattitaṃ | sādaraṃ tena
puññaena | saṃsaranto bhavābhava | sabbakammesu
sippesu | pāragū vijjāṭhānesu | bhavyeyyaṃ jātijātiyaṃ |
sakiṃ dassanaṃattena | appamatto va dhāraye || Cakrā. . .
28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

145. (484) 1 *Part* 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 *Part* 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

146. (485) *Another copy* of the previous MS.

147. (443) Contains **1.** KACCĀYANA'S GRAMMAR. **2.** ABHIDHĀNAPPADĪPIKĀ by Moggallāna. **3.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṅgala; cfr. supra No. 123, 2. **4.** ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. **5.** ABHIDHAMMATTHAVIBHĀVANĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

148. (10) Contains **1.** KACCĀYANASUTTA. **2.** ABHIDHAMMATTHASAṄGAHA. **3.** ABHIDHĀNAPPADĪPIKĀ. **4.** SUBODHĀLAṅKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **5.** VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **6.** BHIKKHUNĪPĀTIMOKKHA. Cfr. supra No. 19-23. **7.** BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. **8.** KHUDDASIKKHĀ. Cfr. supra No. 23. **9.** MŪLASIKKHĀ. Cfr. supra No. 23. **10.**

KANĀKHĀVITARANĪ. Cfr. supra No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Sañgharakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgīta. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālamkāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

149. (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Uṇādinyāsa. Contains MUKHAMATTADĪPANĪ, a commentary on Kaccāyana by Vimālabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

150. (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVAṆṆANĀ, by Mahājivita. Cfr. Fryer's Note, p. 10.

151. (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVAṆṆANĀ. *Begins*: Avisuddhassa janassa | suddhisampāpakaṃ Jinaṃ | mohassa dhamśakaṃ dhammaṃ | natvā Saṃghaṃ niraṅgaṇaṃ || ṭhapitakam etad aggamhi | eso aggo ti ādinā | natvā taṃ ca mahātheraṃ | Nyāsādikārakam pi ca | Buddhapiyācariyaṃ ca | Rūpasiddhividhāyakaṃ | Saddanītikārakaṃ ca | tatiyam Aggapaṇḍitaṃ | Nissāyakārakaṃ cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | nicchayaṃ suvinnichitaṃ | yatipotānam atthāya | kassaṃ Kaccāyanaṇṇanaṃ || Seṭham tilokamahitaṃ, etc. *Ends*: Iti Kaccāyanaṇṇanāyaṃ kit bhidhānakappe uṇādikappachathakaṇḍavaṇṇanā || Navasate Sakkarāje | aṭhahi sītiyāpi

ca | patte kattikamāsassa | sukkapakkaḥame dine |
 nātisaṅkhepavithārā (MS. -ro) | siddhā Kaccānavaṇ-
 nanā | Paṇyābhikhyātapuramhi | Nāssitaddhajasanni-
 bho | Laṅkato Nandamūlādi | leṇasimādikehi ca | nadī-
 pabbatavāpihi | cittehi parivārīto | nago Abhayagirīti |
 sabbadisāsu pākaṭo || Haṃsāvātīpurindassa | pañcaseti-
 bhasāmino | nattho yo Surujanāti | nāmenāsi supākaṭo ||
 akāsi so etthāvasaṃ (MS. -pāsaṃ) | rammaṃ devasabho
 mamaṃ | vasati ettha yo thero | sāsanaṃ hitāvaho ||
 mahāsaddena sahita | Vijitāvītināminā | racitā tena
 therena | esā Kaccānavaṇnanā || Saddhammo suciraṃ
 tḥātu | bhūpo pātu mahitalaṃ | vassat' ambhudharo
 kāle | dhamme tiḥantu paṇino-ti || Cakrā. . . 16 lines in
 Burmese.

152. (439) Contains **1.** KACCĀYANABHEDA by Rassa-
 thera. **2.** SAMBANDHACINTĀ by Saṅgharakkhita-
 thera. **3.** SADATTHABHEDACINTĀ by Saddhamma-
 siri. **4.** KACCĀYANA. **5.** SADDASĀRATTHAJĀLINĪ by
 Nāgīta; cfr. No. 148, 16. **6.** VUTTODAYA by Saṅ-
 gharakkhita. **7.** SUBODHĀLĀMKĀRA by Saṅgha-
 rakkhita. **8.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṅ-
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,
 1886, pp. 70, 72, 74.

153. (493) 183 leaves numbered ka—ti, 9 lines. Con-
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.
Begins: Saṃsāravantaḡamanantaḡaṇādhivāsaṃ | nirun-
 dhayūpagataṇeyyaṃ anāthanaṇthaṃ | Buddhaṇ dhammaṃ
 adhināharaṃ aggaṃsaṅghaṃ | Nyāsappadīpaṃ abhinamya
 karomi sādhuṃ || pakaraṇasaṃvaṇṇārambhe sakalajjhat-
 tikabāhīrantarāya nīvaraṇasaṃmatthaṃ ratanattayapaṇā-
 mavacanaṃ attano ratanattaye saddhādiguṇasaṃpadāva-
 bodhanaṇthaṃ | taṃ viññūnaṃ cittārādhaṇatthaṃ, etc.
 The latter part after ākhyāta is missing.

154. (38) 316 leaves numbered ka—rī, 9 lines. Con-
 tains **1.** KACCĀYANASĀRAṬĪKĀ by Sirisaḡdhamma vi-
 lāsa; and **2.** KACCĀYANABHEDAṬĪKĀ by Ariyavaṃsa.
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,
 1886, p. 74.

155. (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by B u d d h a p p i y a ; and **2.** RŪPASIDDHIṬĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1893.

156. (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

157. (496) 133 leaves numbered māh—lāh, a—āh, and kya—gyāh, 9 lines; in the margin : Niruttisāramañjūsāṭikā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARAṆA by S a d d h a m m a g u r u . Cfr. Fryer's Note on K. p. 11.

158. (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOOGGALLĀNA, NVĀDIMOGGALLĀNA, MŪLAMOGGALLĀNA.

159. (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPPAKARAṆA by A g g a v a m s a . *Ends:* Arimandapuravāsinā Aggavañsācariyena katañ Saddanītipakaraṇaṃ niṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

160. (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTI.

161. (506) 176 leaves numbered dā—ḷo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yathābalaṃ | nayaṃ upaparikkhitvā | samāsenā katiss' aham || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesam attho | pavattipāpuṇāni pi | tatra gamanaṃ duvidhaṃ kāyagamaṇaṃ nāṇagamaṇaṃ ca | tesu kāyagamaṇaṃ nāma iriyāpathagamaṇaṃ | nāṇagamaṇaṃ nāma nāṇupatti | tasmā payogānurūpena gacchatīti padassa jānātīti pi attho bhavati | etc. *Ends:* Iti navaṅge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṃ kosallatthāya kate Saddanītippakaraṇe sabbagaṇavinicchayo nāma aṭṭharaṣaṃ paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā niṭhitā || Saddanīti dhātumālā pāṭh.

162. (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Namassi-

tvāna Sambuddham | lokakhīṇamahodayam | dhammañ
ca vimalam saṅgham | puññakhettaṃ anuttaram ||
saddasattham icchantena | tikkhapaññavisāradam | bhik-
khunā ñāṇakittena | parisuddhaguṇesinā || yācito 'ham
karissāmi | Saddabinduvinicchayam | porāṇehi katā
nekā | santi yā pana vaṇṇanā || na tāhi sakkā subuddhum |
atisaṅkhepaatthato | tasmā nam vaṇṇayissāmi | sabbe
suṇātha sādhave | pacchā tabbinicchayañ ca | sādhu
gaṇhantu tatthikā | etaṃ samāvicāretvā | yuttaṃ
gaṇhantu paṇḍitā || ayuttaṃ pana chaṭṭentu | mā ca issā
bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-
makitti - Mahāphussadevathereṇāyam katā
ṭikā || Saddabinduṭikāpakaraṇam niṭhitam.

163. (488) 1 *Part*, 48 leaves numbered ku—nī, 10 lines.
Contains **1.** VIBHATYATTHA II by Saddhammañāṇa
with a Burmese commentary on Vaccavācaka and Vibhat-
yattha. **2.** VACCAVĀCAKAVAṆṆANĀ by Saddhamma-
nandi. **3.** VIBHATYATTHADĪPANĪ. **4.** VACCAVĀCAKADĪ-
PANĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.**
VACCAVĀCAKA III. **6.** VIBHATYATTHA III. with a
Burmese commentary on the two latter. **7.** VACCAVĀCA-
KAṬĪKĀ. **8.** VIBHATYATTHADĪPANĪ; and **9.** VACCAVĀ-
CAKADĪPANĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadī-
pikā 2 edition, Colombo, 1883, p. xiii, at the end of the
book.

164. (490) 302 leaves numbered ka—yā, 9 lines. Con-
tains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADAT-
THABHEDACINTĀDĪPANĪ. **3.** KĀRIKAṬĪKĀ by Dhamma-
senāpati. **4.** GANDHĀBHARAṆAṬĪKĀ by Jāgarā-
cariya. **5.** VACCAVĀCAKAṬĪKĀ. **6.** SADDAVUTTIṬĪKĀ
by Jāgarācariya. Cfr. Fryer and Forchhammer,
Journal of the P. T. S., 1886, p. 73.

165. (1071) 17 leaves numbered ge—gham, 9 lines.
Contains RŪPABHEDAPAKĀSANĪ. *Ends* : Ñāṇābhivaṃsanā-
mena | saddasatthanayaññunā | dhāritasatthabhārena |
therena abhiyācito || Bodhodadhisute gāme | jātena jātiyā

mayā | J a m b u d h a j o t i n ā m e n a | r a c i t ' e s ā s u n i ṭ h i t ā |
etc., after which a Burmese interpretation.

166. (513) 231 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by M o g g a l l ā n a, with a Burmese nisya.

167. (515) 200 leaves numbered ka—thai, 9 lines. Contains a ṬĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins* : Yassa ñāṇaṃ sadā ñāṇaṃ | nāñeyyāñāṇakaṃ vinā | etc. *Ends* : Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

168. (901) 119 leaves numbered ka—ñam, 11 lines. Contains *another copy* of the previous book.

169. (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYYADĪPANĪ with a Burmese nisya of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyavisodhanī ?

170. (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by S a ṃ g h a r a k k h i t a.

171. (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

172. (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nisya.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAŅKĀRA by S a ṃ g h a r a k k h i t a with a Burmese nisya.

173. (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYAṬĪKĀ by N a v a V i m a l a b u d d h i. 3 *Part*, VACANATTHAJOTIKAṬĪKĀ by V e p u l l a. *Ends* : Ācārasilādiguṇaddharena | gambhīra-paññāsamaḷaṅkatena | Samantapāsādikānāmakena | therena niccaṃ abhiyācitenā | vinopadesaṃsakaññakena | ṭīkā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā | dinena vīsenā anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese. 4 *Part*, CHANDOSĀRATTHAVIKĀSINĪ by S a d d h a m m a ṅ ṇ a. *Ends* : Iti Chandosāratthavikāsinī nāma Vuttodayapañcikā samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by D h a m m ā n a n d a. 6 *Part*, SUDUDDASAVIKĀSINIṬĪKĀ. 7 *Part*, CHAPPACCAYA-

DĪPAKA. *Ends* : Iti paññāsīhamahā - S a d d h a m m a - s ā m i - n ā m a k e n a b h i k k h u n ā r a c i t e C h a p p a c c a y a d ī p a k a - g a n d h e v a t t a p a b h e d e s u v i k a p p a v i d h y ā d i d ī p a k o n a v a m o p a r i c c h e d o || E v a m m e r a c i t o g a n d h o | 5 l i n e s m o r e i n P ā l i a n d 28 i n B u r m e s e . C f r . F r y e r ' s " V u t t o d a y a , " p . 370 .

174. (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTHASAÑGAHA, and 2. VAJIRASĀRATTHASAÑGAHAVANĀNĀ. 3 *Part*, ka—ñū, is a Burmese interpretation.

175. (165) 140 leaves numbered ka—ṭhai, 9 lines. Contains SIRIVICITTĀLAÑKĀRA. *Ends* : S a d d h a m m a - k i t t i m a h ā s ā m i t h e r a v i r a c i t a m S i r i v i c i t t ā l a ñ k ā r a p a k a - r a ṇ a m s u n i ṭ h i t a m s a m a t t a m ; a f t e r w h i c h a B u r m e s e n i s y a .

176. (278) 139 leaves, ka—ṭhe, 9 lines. Contains *another copy* of the previous MS.