

## Text of Buddhaghosa's Commentary on the Anāgata-bhayāni.

Sattame arañña kenāti<sup>1</sup> arañña-vāsinā.

Appattassāti asampattassa jhāna-vipassanā-magga-  
phala-ppabhedassa visesappattiyā. Sesapadesu pi es' eva  
nayo.

Somamassa antarāyo ti so maṃ jīvitantarāyo ca  
brahmacariyantarāyo ca, puthujjana-kāle<sup>2</sup> kiriyam  
karontassa saggantarāyo ca bhaveyya.

Handāti vavassaggatthe nipāto.

Viriyam ārabhāmīti duvidham pi viriyam  
karomi.

Satthakāti sattham viya sandi-bandhacchedakā  
vātā.

Vāḷehīti kakkhalehi.

Mānavehīti corehi.

Katakammehi vā akatakammehi vā ti ettha  
corikaṃ katvā nikkhantā katakammā nāma, corikaṃ  
kātuṃ gacchantā akatakammā nāma. Tattha katakammā  
kammaṃ nippahantā sattānaṃ gala-lohitaṃ gahetvā  
devatānaṃ balim karonti, akata-kammā eva no kammam  
nippajjissatīti pathamataram karonti. Idaṃ sandhāya  
te maṃ jīvitā voropeyyun ti vuttam.

Vāḷā amanussāti kakkhalā duṭṭhā yakkhādayo  
amannussā.

Aṭṭhame purā maṃ so dhammo āgacchatīti  
yāva so dhammo maṃ na upagacchati tāv' ahaṃ,  
puretaram eva viriyam ārabhāmīti attho.

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<sup>1</sup> So MS.

<sup>2</sup> MS. kāla.

Khīrodakī-bhūtā ti khīrodakaṃ viya bhūtā ekī-bhāvaṃ upagata.

Piya-cakkhūhī ti metta-cakkhūhi.

Navame dhamma-sandosā vinaya-sandoso ti dhamma-sandosena vinaya-sandoso hoti. Kathaṃ pana Dhamme dussante vinayo dussati nāma. Samatha vipassanā-dhammesu gabbhaṃ agaṇhantesu pañca-vidho vinayo na hoti, evaṃ dhamme dussante vinayo dussati. Dussīlassa pana samvara-vinayo nāma hoti. Tasmīṃ asati samatha-vipassanā gabbhaṃ na gaṇhāti eva vinayo sandosena pi dhamma-sandoso veditabbo.

Abhidhamma-kathan ti uttama-dhamma-kathaṃ.

Vedalla-kathan ti veda-paṭisaṃyuttaṃ nāṇa-missa-kathaṃ.

Kaṇhaṃ dhammaṃ okkamamānā ti randha-gavesitāya upārambha - pariyesana - vasena kāḷaka-dhammaṃ okkamamānaṃ, api ca duṭṭha-attena puggalena ghaṭṭento pi taṃ sanhaṃ dhammaṃ attano dahantā pi lābha-sakkāratthaṃ kathentā pi kaṇhaṃ dhammaṃ okkamanti yeva.

Gambhīrā ti pāli-gambhīrā.

Gambhīratthā ti, attha-gambhīrā.

Lokuttarā ti lokuttara-dhamma-dīpakā.

Suññatā-patisaṃuttā ti khandha-dhātu-āyatana-paccayākāra-paṭisaṃyuttā.

Na aññācittaṃ upaṭṭhapesanti ti jhānanatthāya cittaṃ na ṭhapesanti.

Uggahetabbhaṃ pariyaṇitabbhaṃ ti uggahetabbe ca valañjetabbe ca.

Kavikatā ti silokādi-bhandhana-vasena kavīhi katā.

Kāveyyā ti tass' eva vevacanaṃ.

Bāhīrakā ti sāsānato bahiddhā ṭhitā.

Sāvaka-bhāsītā ti bhāira-sāvakehi bhāsītā.

Sesaṃ ettha heṭṭhā vuttā - nayattā suviññeyyaṃ ca uttānattham eva ca.

Dasame kalyāna-kāmā ti sundara-kāmā.

Rasaggā ti uttama-rasā ti.

Saṃsaṭṭhā vihārissantī ti pañca - vidhena  
saṃsaggena saṃsatthā viharissantī.

Sannidhi-kāra-paribhogan ti sannidhi-  
katassa paribhogam.

Oḷārikam pi nimittan ti ettha paṭhaviṃ khaṇanto  
pi khaṇāhī ti āṇāpento pi paṭhaviyam oḷarikam nimittam  
karoti nāma, tiṇa-katṭha-sākhā-palāsam chindanto chedā-  
pento pi haritagge oḷarikam nimittam karoti nāma.  
Ājivatthāya pana vāpi-ādini gāhāpento phalāphalāni  
ocinanto vā vattabbam eva n'atthi. Imesu catusu suttesu  
satthārā sāsane vaḍḍhi ca parihāni kathitā ti tatiyo  
vaggo.