

Saddhamma Saṅgaho.

EDITED BY

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Viññāpanaṃ.

Sādhu Sundaro ti vā Saddhammassa saṅgaho ti SADDHAMMA-SANĠGAHO nāma. So panāyaṃ viracito Dhammakittiyābhiddhānattheravarena sabbaññūsāsanavuddhatthañ ca piṭakattaya-lekhakānaṃ pasādajananatthañ c'ārambhe pakāsitaṃ. Idaṃ pana saṅgahaṃ kālantarena avyattalekhakadosena ākulavyākulatāya pāṭhonatāya sampayuttaṃ hutvātthi. Mayaṃ pana nānādisāsu potthakāni cinitvā samupaparikkhitvā yathābalaṃ vikkhalikarimha. Api ca kho yatthakatthaci khalitā ti maññamānā pāṭhāni pi dissanti, tāni sabbesu potthakesu ekākāreneva dissanti, tasmā aññathattaṃ na karimha. Laṅkāśāsana-patitthita-samayaṃ tipiṭaka potthakārūḷha samayañ ca tesu tesu kālesu rājaparamparā - kathādi - jānanatthañ ca payojanam idaṃ pakaranan ti vadāma. Gālupuravare “Edmand Roland Gunaratna” nāmāti vissutena rājamantinā amhākaṃ potthakāni sampādetvā dānena atyopakāraṃ katan ti sānadena pakāsema. Jayatu so mantindo

- 1 Vividha - dhanaja - Laṅkākāmīni - Kāḷatittha - Karavalaya -
Asokārāma-nāme vihāre
Amita-sugūṇalaṅkārehi sammujjalanto vasati Suma-
natissattherapādo stīmā
- 2 Jānato sadda sathādīm tassa therassa dhimato
Kaviṇaṃ muddhamālassa bāḷhaṃ kho santavuttino
- 3 Sissena antevāsīnā Saddhānandena bhikkhunā
Saranajotyābhidhānena mittena parisodhitam

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDHASSA

Saddhamma-Saṅgaho

CHAPTER I.

- 1 Buddhaṃ Dhammañ ca Saṅghañ ca namassivā guṇā-
layaṃ
Saddhamma-saṅgahaṃ nāmapavakkhāmi samāsato
- 2 Nipaccakāra-puññassa katassa ratanattaye
Anubhāvena sosetvā antarāye sasesato
- 3 Piṭakatthakathāmaggaṃ ādāya sabba-atthato
Jinasāsana-vuddhatthaṃ piṭakattaya-lekhinaṃ
- 4 Pasāda-jananatthañ ca dhimatā racitaṃ idaṃ
Sunātha sādhave sabbe sotukāmā idhālayā
Saddhamma-saṅgahaṃ nāma paripuṇṇam anākulam.

Tadattha-dīpanatthaṃ ayam-ānupubbikathā. Ambhākaṃ
kira Bhagavā bodhisatta-bhūto ito kappa sataśahassādhi-
kānaṃ catunnaṃ asaṃkheyyānaṃ matthake catu-ṅvīsati-
buddhānaṃ santike laddhavyākaraṇo hutvā sama timsa
pāramiyo pūretvā paramābhisambodhiṃ patvā bodhito
paṭṭhāya pañcaccattālisa-saṃvaccharāni tthatvā caturāsīti
dhammakkhanda - saḥassāni desetvā gaṇana-pathātite
satte saṃsārakantārato santāretvā yāva Subhaddaparibbā-
jaka-vinayanayanaṃ tāva sabba-buddha-kiccāni niṭṭhāpetvā
Kusinārāyaṃ Salānaṃ antare parinibbanamañcake nipanno
parinibbāyi. Tenāhu porāṇā :

- 5 Dipaṅkarādayo purā Sambuddhe catu-ṅvīsati
Āradhetvā mahāvīro tehi bodhāya vyākato

- 6 Puretvā paramī sabbā patto sambodhim uttamam
Uttamo Gotamo Buddho satte dukkhā pamocayi ¹
7 Sabba-sambuddha-kiccaṃ so katvā santikaraṃ padaṃ
Parinibbāna-mañcamhi nibbuto lokanāyako ti.

Parinibbute Bhagavati Lokanāthe tattha sannipatitānaṃ
sattannaṃ bhikkhu - sataśahassānaṃ saṃghatthero
āyasmā Mahākassapatthero sattāha-parinibbute Bhagavati
Subhaddena buḍḍhapabbajitena vuttavacanaṃ samanussa-
ranto bhikkhū āmantesi : “Mayaṃ āvuso dhammañ ca
vinayañ ca saṃgāyeyyama ti.” Bhikkhu āhaṃsu : “Tena
hi bhante thero bhikkū uccinātūti.” Atha kho āyasmā
Mahākassapo pañca arahanta-bhikkhu-satāni uccinitvā :
“Rājagahe āvuso vassaṃ vasantā dhammañ ca vinayañ
ca saṃgāyeyyāma ti.” Tenāhu porāṇā :

- 8 Satta-sata-sahassāni tesu pāmokkha-bhikkhavo
Thero Mahākassapo ca saṃghatthero tadā ahu ²
9 Lokanāthe dasabale sattāha-parinibbute
Dubbhasitaṃ Subhaddassa Buḍḍhassa vacanaṃ saraṃ ³
10 Bhikkhupañcasate yeva mahā khiṇāsave vare
Uccinitvā mahāthero mahāsaṃgitikātave ⁴
11 Vassānaṃ dutiye māse dutiye divase pana
Rucire maṇḍape tasmim̐ therā sannipatiṃsu te ti. ⁵

Atha therā bhikkhū dutiya divase katabhattakiccāvasāne
pattacīvaraṃ paṭisāmetvā Ajātasattunā 'kata - dhamma-
sabhāyaṃ sannipatiṃsu. Evaṃ nisinne tasmim̐ bhikkhu-
saṃghe mahākassapatthero bhikkhu āmantesi : “Āvuso
kiṃ paṭhamam̐ saṃgāyeyyāma dhammaṃ vā vinayaṃ
vā'ti ”

Bhikkhū āhaṃsu : “Bhante Mahākassapa vinayo nāma
buddhasāsanass' āyu, vinaye ṭhite sāsanaṃ ṭhitaṃ hoti,
tasmā paṭhamam̐ vinayaṃ saṃgāyeyyāmāti.”

¹ Mahāvāṇsa I. 10, 11

² Mahāvāṇsa III. 4

³ *Ibid.* 6

⁴ *Ibid.* 9

⁵ *Ibid.* 26

“Kaṃ dhuraṃ katvā vinayaṃ saṃgāyitabban ti”

“Āyasmantaṃ Upāliṃ dhuraṃ katvā ti” āhamsu.

Mahākassapatthero vinayaṃ pucchanatthāya attanā va attānaṃ sammanni. Upālitthero vinayaṃ vissajjanatthāya attanā va attānaṃ sammanni. Athāyasmā Upāli utṭhayāsanaṃ ekaṃsaṃ uttarāsangaṃ karitvā there bhikkhū vanditvā dhammasane nisiditvā dantakhacitavijaniṃ agga-hesi. Tato āyasmā Mahākassapo therāsane nisiditvā āyasmantaṃ Upāliṃ pucchi :

“Paṭhama-pārajikaṃ āvuso kattha paññattan ti”

“Vesāliyaṃ bhante ti”

“Kaṃ ārabbhā ti”

“Sudinnaṃ Kalandakaputtaṃ ārabbhā ti.”

“Kismiṃ vatthusmiṃ ti.”

“Methunadhamme ti.”

“Atha kho āyasmā Mahākassapo āyasmantaṃ Upāliṃ paṭhamassa pārajikassa vatthum pi pucchiṃ nidānaṃ pi pucchiṃ puggalam pi pucchiṃ paññattim pi pucchiṃ anupaññattim pi pucchiṃ āpattim pi pucchiṃ anāpattim pi pucchiṃ.”¹

Yathā paṭhamassa tathā dutiyassa tathā tatiyassa tathā catutthass vatthum pi pucchi . . . pe . . . anāpattim pi pucchi. Puṭṭho puṭṭho Upalitthere vissajjesi. Tato imāni cattāri pārajikāni Pārajikakaṇḍaṃ nāma idan ti saṃgahaṃ āropetvā ṭhapesuṃ, terasa saṃghādisesāni Terasa-kaṇḍan ti ṭhapesuṃ, dve sikkhāpadāni aniyatānīti ṭhapesuṃ, timsa sikkhāpakāni Nissaggiya - pācittiyānīti ṭhapesuṃ, dve navuti sikkhāpadāni Pācittiyānīti ṭhapesuṃ, cattāri sikkhāpadāni Pātidēsaniyānīti ṭhapesuṃ, pañca sattati sikkhāpadāni Sekhiyānīti ṭhapesuṃ, satta dhamme Adhikaraṇasamathānīti ṭhapesuṃ.² Evaṃ Mahāvibhaṅga-saṃgahaṃ āropetvā Bhikkhuni - vibhaṅge aṭṭhasikkhāpadāni Pārajika-kaṇḍaṃ nāma idan ti ṭhapesuṃ, sattarasa sikkhāpadāni Sattarasakaṇḍan ti ṭhapesuṃ, timsa sikkhāpadāni Nissaggiya - pācittiyānīti ṭhapesuṃ, chasaṭṭhisata sikkhāpadāni Pācittiyānīti ṭhapesuṃ, aṭṭha sikkhāpadāni Pātidēsaniyāhīti ṭhapesuṃ, pañca sattati sikkhāpadāni

¹ Sumaṅgala Vilāsini, § 29

² See *Ibid.* § 32

Sekhiyāniti ṭhapesuṃ, sattadhamme Adhikaraṇasamathānīti ṭhapesuṃ.¹ Evaṃ Bhikkhuni - vibhaṅga saṅgahaṃ āropetvā eten'eva upāyena Khandhaka-parivāre pi āropesuṃ, evaṃ etaṃ Ubhatovibhaṅga-Khandhaka-Parivāraṃ Vinaya-piṭakam saṅgahaṃ ārūhaṃ sabbam Mahākassapatthero pucchi Upālitthero vissajjesi. Pucchā-vissajjanā-pariyosāne pañca arahanta-satāni saṅgahaṃ āropita niyāmen' eva gaṇasajjhāyam akaṃsu. Vinaya saṅgahāvasāne mahā-pathavi-kampo ahoṣi.

Atha kho āyasmā Upālitthero danta - khacita - vijaniṃ nikkhipitvā dhammāsanato arohitvā buddhe bhikkhū vanditvā attano pattāsane nisīdi. Tenāhu porāṇā :

- 12 Mahāthero pi attānaṃ vinayaṃ pucchituṃ sayam
Sammannūpālitthero ca vissajjetuṃ tam eva tu
13 Therāsane nisīditvā vinayaṃ tam apucchi so
Dammāsane nisīditvā vissajjesi tam eva so
14 Vinayaññū tamaggena vissajjita-kamena te
Sabbe sajjhāyam akarum vinaye naya-kovidā ti.²

Atha kho āyasmā Mahākassapo vinayaṃ saṅgāyitvā dhammaṃ saṅgāyitukāmo bhikkhū pucchi: “Dhammaṃ saṅgāyantehi kam puggalam dhuraṃ katvā dhammo saṅgāyitaḥ ti.” Bhikkhū “Ānandattheraṃ dhuraṃ katvā ti” āhaṃsu.

Atha kho āyasmā Mahākassapo dhammaṃ pucchanaṭṭhāya attanā va attānaṃ sammanni, Ānandatthero dhammaṃ vissajjanatthāya attanā va attānaṃ sammanni. Āyasmā Ānando utthāyāsanaṃ ekamaṃsā cīvaraṃ katvā there bhikkhū vanditvā dhammāsane nisīditvā danta-khacita-vijaniṃ aggahesi. Mahākassapatthero therāsane nisīditvā Ānandattheraṃ dhammaṃ pucchi: “Brahmajālaṃ āvuso Ānanda kattha bhāsitaṃ ti” “Antarā ca bhante Rājagahaṃ antarā ca Nālandaṃ rājāgāraḥ Ambalaṭṭhikāyaṃ ti” “Kaṃ ārabbhā ti” “Suppiyaṇ ca paribbājakaṃ Brahmaḍattaṇ ca māṇavakaṃ ti.” Atha kho

¹ Sumaṅgala Vilāsini, § 33

² Mahāvāṇisa III. 31-33

āyasmā Mahakassapo āyasmantaṃ Ānandaṃ Brahmajā-
lassa nidanam pi pucchi puggalam pi pucchi.

Tato param : “ Sāmaññaphalaṃ pana āvuso Ānanda
kattha bhāsitaṃ ” ti ādinā pucchi. “ Rājagahe bhante
Jivakambavane ti.” “ Kena saddhin ti.” “ Ajātasattu-
Vedehiputtana saddhin ti.” “ Atha kko āyasmā Mahā-
kassapo āyasmantaṃ Ānandaṃ Sāmaññaphalassa nidānam
pi pucchi puggalam pi pucchi.

Eten’eva upāyena Brahmajāla-suttādi-catuttimsa-sutta-
parimāṇaṃ Dighanikāyaṃ saṃgāyivā ayaṃ Dīgha-nikāyo
nāmā ti vatvā sajjhāyavasena āyasmantaṃ Ānandaṃ
paṭicchāpesi : “ Āvuso imaṃ tuyhaṃ nissitake vācchēti.”

Tato param Mūlapariyāya-suttādi-diyadḍha-satañ c’eva
suttaparimāṇaṃ Majjhima-nikāyaṃ saṃgāyivā dhamma-
senāpati Sāriputtatherassa nissitake paṭicchāpesi : “ Imaṃ
tumhe pariharathāti.”

Tatoparaṃ Oghatarana-suttādi-satta-sahassa-sattasata-
dvāstthi-sutta parimāṇaṃ Saṃyutta-nikāyaṃ saṃgāyivā
Mahākassapattheraṃ paṭicchāpesi : “ Bhante imaṃ tumhā-
kaṃ nissitake vācchēti.”

Tatoparaṃ Cittapariyādāna-suttādi-navasahassa-pañca-
sata-sattapaññāsa-suttaparimāṇaṃ Aṅguttara-nikāyaṃ
saṃgāyivā Anuruddhattheraṃ paṭicchāpesuṃ : “ Imaṃ
tumhākaṃ nissitake vācchēti.”

Tatoparaṃ Khuddakapāṭha-Dhammapada-Udāna-Itivut-
taka-Suttanipāta-Vimānavatthu-Petavatthu-Theragāthā-
Therīgāthā-Jātaka-Niddesa-Paṭisambhidā-Apadāna-Bud-
dhavaṃsa-Cariyāpiṭaka-vasena paṇṇarasappabhedam
Khuddaka-nikāyaṃ saṃgāyivā : “ Idam Suttantapiṭakam
nāmā ti ṭhapesuṃ.

Tatoparaṃ Dhammasaṃgaṇi-Vibhaṅga-Dhātukathā-
Puggalapaññatti-Kathāvattu-Yamaka-Paṭṭhāna-mahāpaka-
raṇa-vasena sattappabhedam pakaraṇaṃ saṃgāyivā :
“ Idam Abhidhamma-piṭakam nāmā ti ṭhapesuṃ. Evam
saṃgaham arūhaṃ sabbaṃ Mahākassapatthero pucchi
Ānandatthero vissajjesi. Pucchā-vissajjanāpariyosane
pañca arahanta-satāni gaṇasajjhāyāṃ akāṃsu, Dhamma-
saṃgahāvasāne mahā paṭhavi-kampo ahosi.

Atha kho āyasmā Ānando dantakhacita-vījanim nikkhitvā dhammāsanto oruhitvā buddhe bhikkhū vanditvā attano pattāsane nisīdi. Tenāhu porāṇa :

- 15 Aggaṃ bahussutādinam kosārakkham mahesino
 Samannivāna attānaṃ thero dhammam apucchi so
 16 Tathā sammanni attānaṃ dhammāsana-gato sayam
 Vissajjesi tam Ānanda-thero dhammam asesato ti.¹

² Sabbam pi buddhavacanaṃ rasavasena ekavidham, dhammavinayavasena duvidham, paṭhama-majjhima-pacchima vasena tividham, tathā piṭakavasena, nikāyavasena pañcavidham, aṅgavasena navavidham, dhammakkhandhasena cāturasīti saḥassavidhan ti veditabbaṃ.

Kathaṃ rasavasena ekavidham? yaṃ hi bhagavatā sammā-sambodhim abhisambhujjhivā yāva anupādhise-sāya nibbānadhātuyā parinibbāyanta etthantare pañcaccattālisa-vassāni deva-manussa-nāga-yakkhādayo anusā-santena paccavekkhanta vā vuttam sabbam tam ekarasam vimuttirasam eva hoti. Evaṃ rasavasena ekavidham.

Kathaṃ dhammavinayavasena duvidham? Vinayapīṭakam vinayo avasesa buddhavacanaṃ dhammo ti evam dhammavinaya-vasena duvidham.

Kathaṃ paṭhama-majjhima-pacchima vasena tividham? Tattha

“Anekajāti saṃsāraṃ sandhāvissaṃ anibbisam
 Gahakāraṃ gavesanto dukkhā jāti punappunam
 Gahakāraṃ diṭṭho si puna geham nakāhasi
 Sabbā te phāsukā bhaggā gahakūṭam viṣamkhitam
 Viṣamkhāragatam cittam taṇhānam khayam ajjhagāti.”

Idam paṭhama-Buddha-vacanaṃ. Keci “Yada have pātubhavanti dhammā ti” khandake udānagātham āhu. Sā pana pātipada-divase sabbaññubhāvappattassa somanas-samaya-ñānena paccayākāraṃ paccavekkhantassa uppannā

¹ Mahāvāsa III. 34, 35

² Sumaṅgala § 43 seq.

udāna-gāthā ti veditabbā ti idaṃ paṭhama-buddha-vacanaṃ vadanti. Yaṃ parinibbānakāle abhāsi “ Handa dāni bhikkhave veyadhammā saṃkhārā appamādena sampādehāti ” idaṃ pacchima-buddhavacanaṃ. Ubhinnam antare yaṃ vuttam etaṃ majjhima-buddhavacanaṃ. Evaṃ paṭhama-majjhima-pacchima vasena tividham.

Kathaṃ piṭakavasena tividham? Sabbam pi h’etaṃ vinaya-piṭakaṃ suttantapiṭakaṃ abhidhamma piṭakaṃ ti tippabhedam eva hoti. Tenāhu porāṇā :

- 17 Tesu Pārājikaṃ kaṇḍaṃ Pācittiyam athāparaṃ
Bhikkhuṇiṇaṃ vibhaṅgo ca Mahāvaggo tathāparo
Cūlavaggo Parivāro Vinaya-piṭakaṃ mataṃ.

Idaṃ Vinaya-piṭakaṃ nāma

- 18 Catuttims’ eva suttāni tivaggo yassa saṅgaho
Esa Dīgha-nikāyo ti paṭhamo anulomiko
19 Diyaddhasata suttantā dve ca suttāni yattha so
Nikāyo Majjhimo pañcadasavagga-pariggaho
20 Satta suttasahassāni sattasuttasatāni ca
Dvāsatti e’eva suttāni eso Saṃyuttasaṅgaho
21 Nava suttasahassāni pañca suttasatāni ca
Sattapaññāsa suttāni saṃkhā Aṅguttare ayam
22 Khuddakapāṭho Dhammapadaṃ Udānaṃ Iti-uttakaṃ
Suttanipāto Vimānaṃ Petavatthum athāparaṃ
23 Therā Therī ca Jātakam Niddeso Paṭisambhidā
Apadānaṃ Buddhavaṃso Cariyāpiṭakam eva ca
Paṇṇarasappabhedo ’yaṃ nikāyo khuddako mato.

Idaṃ Suttantapiṭakan nāma

- 24 Dhammasaṅgaṇi Vibhaṅgo ca Dhātukathā tathā paraṃ
Tata Puggalapaññatti Kathāvatthupparāṇaṃ
25 Yamakam atha Paṭṭhānaṃ ime satta-pabhedato
Abhidhammo ti piṭakaṃ sammāsambuddha-desitan ti.

Idaṃ Abhidhamma-piṭakaṃ nāma. Evaṃ piṭakavasena tividham hoti.

Katham nikāyavasena pañcavidham hoti ? Dighanikāyo Majjhimanikāyo Samyuttanikāyo Aṅguttaranikāyo Khuddakanikāyo ti. Tenāhu porāṇā :

26 Thapetvā caturo p'ete nikāye Dīgha-ādike
Tadaññam buddhavacanam nikāyo khuddako mato ti.¹

Evam nikāyavasena pañcavidham hoti.

Katham aṅgavasena navavidham ? sabbam eva h'idam suttam geyyam veyyākaranam gāthā udānam iti-uttakam jātakam abbhutadhammam vedallan ti navagaṅgappabhedham hoti. Tattha Ubhato-vibhaṅga-Niddesa-Khandaka-Parivārādi Suttanipāte Maṅgalasutta-Ratanasutta-Nalaka-sutta-Tuṇḍakāsuttāni aññani pi ca suttanāmakam tathāgata-vacanam Suttan ti veditabbam. Sabbam pi saghātaka-suttam Geyyan ti veditabbam, visesena Samyuttake sakalo pi saghātaka-vaṅgo. Sakalam pi Abhidhammapitakam nig-gāthaka-suttam yañ ca aññam pi aṭṭhahi aṅgehi asaṅgahitam buddhavacanam tam Veyyākaranam ti veditabbam. Dhammapadam Theragāthā Therīgāthā Suttanipāte suttanāmikā suddhikagāthā Gāthā ti veditabbā. Somanassanānamayika-gāthā-patisamyuttā dve asīti suttantā Udānam ti veditabbam. “ Vuttam h'etaṃ Bhagavatā ti ” ādinayappavattā dasuttara-sata-suttantā Itivuttakan ti veditabbam. Apannakajātakādīni paññasādhikāni pañca jātaka-satāni Jātakan ti veditabbam. “ Cattāro me bhikkhave acchariyabbhuta-dhammā Ānande ti ” ādinayappavattā sabbe pi acchariyabbhūta-dhamma paṭisamyutta suttantā Abbhuta-dhamman ti veditabbam. Cullavedalla-Mahāvedallā-Sammāditṭhi-Sakkapañña-Saṃkhārabhājanīya-Mahāpunnāmasuttantā sabbe pi vedañ ca tutthiñ ca laddhā pucchitā suttantā Vedallan ti veditabbam. Evam aṅgavasena navavidham hoti.

Katham dhammakhandhavasena caturāsītisahassavidham ? Tenāhu porāṇā :

¹ See Sumaṅgala Vilasini § 58 for most of these verses

- 27 Dvasitīm buddhato gaṇhi dvesahassāni bhikkhuto
Calurāsīti saḥassāni ye 'me dhammā pavattino ti
28 Ekavīsa saḥassāni khandhā Vinayaṭṭake
Ekavīsasahassāni khandhā Suttantapītake
Dve cattālīsa saḥassāni khandhā Abhidhamma ṭītake
ti.

Evam paridīpana-dhammakkhandhavasena caturāsīti saḥassappabhedam hoti.

Tattha ekānusandhikam suttaṃ eko dhammakkhando, yaṃ anekānusandhikam suttaṃ aneka-dhammakkhando. Tattha anusandhivasena dhammakkhanda - gaṇanā. Gāthā-khandhesu pañhapucchanam eko dhammakkhando, vissajjanam eko dhammakkhando. Abhidhamme ekamekam tika-duka-bhājanam ekamekañ ca cittavārabhājanam eko dhammakkhando. Vinaye atthi vatthu, tassa tassa sikkhāpadassa vitikkama-vatthu, atthi mātikā atthi pada-bhājanīyam atthi antarāpatti atthi anāpatti atthi tikacchedo. Tattha ekameko kotthāso ekameko dhammakkhando ti vedītabho. Evam dhammakkhandhavasena caturāsīti saḥsavīdham hoti. Evamādi anekappabhedam Buddhavacanam saṃgāyāntena Mahākassapa-pamukhena vasigaṇena “ayam dhammo ayam vinayo” ti ādinā nayappabhedam vavatthapetvā sattahi māsehi saṃgītam. Saṃgīti-pariyosāne e'assa : “Idam Mahākas-sapattherena Dasabalassa sāsanaṃ pañcavassa-saḥsaparimāṇa-kālappavattana-samattham katan ti” saṃjātappamodā sādhu-kāram viya dadamānā ayam mahā paṭhavi udakapariyaṃtamkatvā anekappakāram saṃkampi sampakampi sampavedhi anekāni ca acchariyāni pātur ahesun.

Ayam paṭhama mahā saṃgīti nāma. Tenāhu porāṇā :
Yā loke

- 29 Satehi pancahi katā tena Pañca-satā ti ca
Thereh' eva katattā ca Therikā ti pavuccatīti ¹

¹ Sumangala, pp. 24, 25. The five following verses are from Mahāvāṇsa, p. 14

- 30 Evam sattahi māsehi dhammasaṅgīti niṭṭhitā
Sabbalokahitattāya sabbalokahitesīhi
- 31 Mahākassapatherena idaṃ Sugatasāsanam
Panca vassa-sahassāni samattham vattate katam
- 32 Atīva-jāta-pāmojjā sandhāraka-jalantikā
Saṅgīti-pariyosane chadhā kampi mahāmahī
- 33 Acchariyāni pāhesum loke nekāni nekadhā
Thereh' eva katattā ca Theriyā 'yam paramparā
- 34 Paṭhamam saṅgaham katva katvā lokahitam bahum
Te yāvātāyukam thatva thera sabbe pi nibbutā ti
- 35 Evam aniccatam jammim ñatvā durabhisambhavam
Tuvātam vāyame dhiro yan niccam amatam padan ti.¹

Sujanappasādāya kate Saddhammasaṅgāhe
paṭhama-mahā-saṅgīti-vaṇṇānā
niṭṭhitā.

¹ Samanta Pāsādika, p. 296

CHAPTER II.

Athānukkamena gacchantesu rattindivesu vassa-sata-parinibbute Bhagavati Vesālikā Vajjiputtakā bhikkhu Vesāliyaṃ dasavatthūni dīpesuṃ. Katamāni dasavatthūni, Kappati simgilona-kappo, kappati dvaṅgula-kappo, kappati gāmantara-kappo, kappati āvasa-kappo, kappati anumati-kappo, kappati āciṇṇa-kappo, kappati amathita-kappo, kappati jalohi pātum, kappati adasakaṃ nisidanam, kappati jātarūparajatan ti. Tesam Susunāgaputto Kālāsoko nāma rājā pakkho ahoṣi. Tenāhu porāṇā :

- 1 Atite dasame vasse Kālāsokassa rājino
Sambuddha-parinibbānā evaṃ vassa-sataṃ ahu
- 2 Tadā Vesāliyā bhikkhū anekā Vajjiputtakā
Dasa vatthūni dīpesuṃ kappantīti alajjino.¹

Tena kho pana samayena āyasmā Yaso Kākaṇḍaputto Vajjisu cārikaṃ caramāno “Vesālikā kira Vajjiputtakā bhikkhū dasavatthūni dīpentīti” sutvā: “Na kho pan’etaṃ patirūpaṃ, svāhaṃ Dasabalassa sāsanavipattim sutvā appossukke bhavēyyaṃ, haṇḍāhaṃ adhammavādino niggahe tvā dhammaṃ dīpenti” cintento yena Vesāliyaṃ tad avasari. Tatra sudaṃ āyasmā Yaso Kākaṇḍaputto Vesāliyaṃ viharati Mahāvane kūtā-gāra-sālāyaṃ. Tena kho pana samayena Vesālikā Vajjiputtakā bhikkhū tadahu-
posathe kaṃsapātīti udakena pūretvā majjhe bhikkhu-saṃghassa thapetvā āgatāgate Vesālike upāsake evaṃ vadanti: “Dethāvuso saṃghassa kahāpaṇaṃ pi addham pi pādamaṃ pi māsaṃ pi rūpaṃ pi, bhavissati saṃghassa parikkhāre karaṇīyaṃ ti.” Sabbam tāva vattabbaṃ yāva

¹ Mahāvāsa, iv. 8, 9

imaya samgītiyā sattahi bhikkhusatāni anūnāni anadhikāni
 ahesum. Tasmāyaṃ vinaya-samgīti satta-satikā ti pavuc-
 cati. Etasmiñ ca sannipāte dvādasa bhikkhu-satasahas-
 sāni sannipatimsu. Āyasmatā Yasena Kākāṇḍaputtēna
 samussāhitena tesam majjhe āyasmatā Revatena puṭṭhena
 Sabbakāmittherēna vinayaṃ vissajjentena tāni dasava-
 tṭhūni vinicchitānicchitāni adhikaraṇaṃ vūpasamitaṃ.
 Atha therā pana dhammañ ca vinayañ ca samgāyissāmā
 ti vatvā tipīṭakadhare patta-pāṭisambhīde satta sate ara-
 hante bhikkhū uccinivā Vesaliyaṃ Vālukārāme sannisi-
 ditvā Mahākassapattherena samgāyita-sadisam eva sabbam
 sāsanaṃ sodhetvā puna piṭaka-vasena ca nikāya-
 vasena ca aṅga-vasena ca dhammakhandha-vasena ca
 sabbam dhammavinayaṃ samgāyinsu. Ayaṃ samgīti
 atthahi māsehi niṭṭhitā. Tenāhu porāṇā :¹ yā loke

- 3 Satehi sattahi katā tena Satta-satā ti ca
 Pubbe kataṃ upādāya Dutiya ti pavuccati
- 4 Yehi therehi samgīti Samgīti tehi vissutā
 Sabbakāmi ca Sāḷho ca Revato Khujjasobhito
- 5 Yaso ca Sāṇasambhūto ete saddhivihārikā
 Therā Ānandattherassa ditṭha-pubbā tathāgatāṃ
- 6 Sumano vāsabhagāmi ca ñeyyā saddhivihārikā
 Dve ime Anuruddhassa ditṭha-pubbā tathāgatāṃ
- 7 Dutiyo pana samgīto yehi therehi samgāho
 Sabbe pi patita-bhārā kata-kiccā anāsavā
- 8 Sabbakāmi pabbhūto te pi therā mahiddhikā
 Aggikkhandā va lokamhi jalitvā parinibbutā
- 9 Evaṃ aniccataṃ jammim ñatvā durabhisambhavaṃ
 Yuvataṃ vāyame dhiro yaṃ niccaṃ amataṃ phalaṃ ti.

Sujaṇappasādāya kate Saddhammasamgahe
 dutiya-samgīti-vaṇṇanā
 niṭṭhita.

¹ Samanta Pāsādikā, pp. 294, 296

CHAPTER III.

Sammāsambuddha-parinibbānato dvinnam vassasatānam upari atthavisatime vasse sabbe aññatitthiyā satthi-sahassa-mattā vihīna-lābhasakkārā hutvā antamaso ghāsacchādanam pi alabhantā lābhasakkāram patthayamānā sayam eva muṇḍe katvā kāsāyāni acchādetvā vihāresu vicarantā uposathādikammam pi pavisanti. Sāsanaṣ' abbudañ ca malañ ca kaṇṭhakañ ca samuṭṭhāpesuṃ,¹ tasmā imasmim sakala-Jambudīpe bhikkhu-saṃgho cha samvaccharāni uposatha-kammaṃ na-akāsi. Tadā Asoko dhammarājā paṇṇarasavassābhiseko ahosi. Rājā sāsanaṃ visodhētu kāmo Asokārāme bhikkhu-saṃghaṃ sannipātāpesi. Tasmim sannipatite āyasmā Moggaliputtatissatthero saṃgatthero hutvā rājānaṃ samayaṃ uggaṇhāpesi. Rājā añña titthiye pucchitvā “na ime bhikkhū aññatitthiyā ime ti” ñatvā setavattāni datvā uppabbājesi. Tato Rājā: “Suddham dāni bhante sāsanaṃ, karotu bhikkhu-saṃgho uposathan” ti ārakkhaṃ datvā, ngaram eva pāvīsi. Samaggo saṃgho sannipatitvā uposathaṃ akāsi.² Tenahu porāṇā:

- 9 Sambuddha-parinibbānā dve ca vassa-satāni ca
Atthavisati vassāni Rājāsoko mahīpati³
- 10 Vasanto tathā sattāhaṃ rājuyyane manorame
Sikkhanto so mahīpālo sambuddha-samayaṃ subhaṃ
- 11 Tasmim yeva ca sattāhe dve ca yakkhe mahīpati
Pesetvā mahiyaṃ bhikkhū asesē sannipātayī
- 12 Sattame divase gantvā sakārāmaṃ manoramaṃ
Kāresi bhikkhu-saṃghassa sannipātamaṃ asesato⁴

¹ Samanta Pāsādikā, pp. 306, 7

² *Ibid.* 312

³ Compare Dīpavaṇsa, vi. 1

⁴ Verses 10–12 are from the Mahāvaṇsa ch. v. (p. 41)

- 13 Te micchādītthike sabbe pucchitvā aññatitthiye
 Ñatvā satthi saḥassāni uppabbajesi bhūpati
 14 ' Saṃgho visodhito yasmā tasmā saṃgho uposatham
 Karotu bhante ' icevaṃ vatvā therassa bhūpati
 15 Saṃghassa rakkhaṃ datvāna nagaram pāvīsī subhaṃ
 Saṃgho samaggo hutvāna tadā 'kāsi uposathaṃ ti.¹

Tasmiṃ samāgame Moggaliputtatissatthero parappa-
 vādaṃ maddamāno Kathāvatthuppakaraṇaṃ abhāsi.
 Tato satthi-sahasasahassa-saṃkhāsu bhikkhūsu uccinitvā tipī-
 ṭaka-pariyatti-dharaṇaṃ pabhinna-paṭisambhidānaṃ tevij-
 jādi-bhedānaṃ bhikkūnaṃ saḥassam ekaṃ gahe tvā yathā
 Mahākassapaṭthero ca Yasatthero ca piṭaka-vasena ca
 nikāya-vasena ca aṅga-vasena ca dhammakhandha-vasena
 ca dhammaṃ ca vinayaṃ ca saṃgāyimsu. Evamevaṃ
 dhammaṃ ca vinayaṃ ca saṃgāyanta Mahāmoggaliputta-
 tissatthero sabbam sāsanaṃ visodhetvā tatiya-
 saṃgītiṃ akāsi. Saṃgīti-pariyosāne anekappakāraṃ ma-
 hāpathavi-kampo ahosi. Ayaṃ saṃgīti navahi māsehi
 niṭṭhitā. Tenāhu porāṇā :

- 16 Mahākassapaṭthero ca Yasatthero ca kārayuṃ
 Yathā te dhamma saṃgītiṃ Tissatthero pi taṃ tathā
 17 Kathāvatthuppakaraṇaṃ-paravādappamaddanaṃ
 Abhāsi Tissatthero ca tasmiṃ saṃgīti-maṇḍale
 18 Evaṃ bhikkhu-sahasena rakkhāy' Āsokarājino
 Ayaṃ navahi māsehi dhammasaṃgīti niṭṭhitā²
 19 Tatiyaṃ saṃgahaṃ katvā katvā loka-hitam bahum
 Te yāvātāyukam thatvā therā sabbepi nibbutā
 20 Evaṃ aniccatam jammaṃ ñatvā durabhisambhavaṃ
 Tuvataṃ vāyame dhiro yaṃ niccaṃ amataṃ padan ti.

Sujanappasādāya kate Saddhamma saṃgāhe tatiya-
 saṃgīti-vaṇṇanā niṭṭhitā.

¹ Verses 14, 15 are from the Mahāvāṇsa, ch. v. p. 42

² Verses 16-18 are in the Mahāvāṇsa, *loc. cit.*

CHAPTER IV.

Tattrāyaṃ ānupubbikathā. Moggaliputta-Tissatthero kira imaṃ tatiya-saṃgītiṃ katvā evaṃ cintesi: “Kattha nu kho anāgate sāsanaṃ suppatitthitaṃ bhaveyyāti” athassa upaparikkhato etadahosi: “Paccantimesu janapadesu supatitthitaṃ bhavissiti.” So tesam bhikkhūnaṃ bhāraṃ katvā te te bhikkhū tattha tattha pesesi. Majjhantikatheraṃ Kasmira-Gandhārarattham pesesi: “Tvam etaṃ rattham gantvā ethā sāsanaṃ patitthāpehiti.” Mahādevattheraṃ tath’eva vatvā Mahisa-maṇḍalam pesesi, Rakkhitattheraṃ Vanavāsīṃ, Yonaka-Dhammarakkhitattheraṃ Aparantakaṃ, Mahādharmarakkhitattheraṃ Mahārattham, Mahārakkhitattheraṃ Yonakalokaṃ, Majjhimattheraṃ Himavanta-padesaṃ, Sonakattheraṃ Uttarattheraṇ ca Suvāṇṇabhūmiṃ, attano saddhivihārikaṃ Mahindattheraṃ Itthiyatthereṇa Uttiyatthereṇa Sambalattthereṇa Bhaddasālatthereṇa saddhiṃ Lamkāḍīpaṃ pesesi: ‘tumhe Lamkāḍīpaṃ gantvā tattha sāsanaṃ patitthāpethāti.’ . . . Sabbe pi taṃ taṃ disābhāgaṃ gacchantā atta-pañcamā va agamaṃsu: ‘Paccantimesu janapadesu pañca-vaggo gaṇo alam upasampada-kammāyāti.’ Tenāhu porāṇā: ¹

- 1 Thero Moggaliputto so jinasāsana-jotako
Niṭṭhāpetvāna saṃgītiṃ pekkhamāno anāgataṃ
- 2 Sāsanaṃ patitthānaṃ paccantesu apekkhiya
Pesesi kattike māse te te therā taṃ taṃ
- 3 Theram Kasmira-gandhāram Majjhantikam apesayi
Apesayi Mahādevattheram Mahisa-maṇḍalam
- 4 Vanavāsīṃ apesesi theram Rakkhita-nāmakam
Tath’ Aparantakam Yona-Dhammarakkhita-nāmakam

¹ These are the opening verses of the 12th ch. of the Mahāvāṇsa

- 5 Mahārattham Mahādhammarakkhitatthera-nāmakam
Mahārakkhita-theran tu Yonalokam apesayi
- 6 Pesesi Majjimattheram Himavanta-padesakam
Suvannabhūmiṃ there dve Sonam Uttaram eva ca
- 7 Mahā Mahindattherena theram Itthiyam Uttiyam
Sambalam Bhaddasālaṃ ca sake saddhi-vihārike
- 8 'Lamkādiṇe manuññamhi manuññam jinasāsanaṃ
Patitthāpetha tumhe ti' pañca there apesayīti.

Mahindatthero pana 'Lamkādiṇam gantvā sāsanaṃ patitthāpehīti' upajjhāyena ca bhikkhu-saṃghena ca ajjhīttho cintesi : "Samayo nu kho idāni Lamkādiṇam gantum ti." Tadā Sakko devānam indo Mahindattheram upasaṃkamitvā etad avoca : 'Kālakato bhante Muṭasīva-rājā, idāni Devānampiyatissa-mahārājā rajjam kāreti. Sammā Sambuddhena ca tumhe vyākatā : 'Anāgate Mahindo nāma bhikkhu Lamkādiṇam pasādessatīti.' Tasmāt iha vo bhante kālo dīpavaram gamanāya, aham pi vo sabhāyo bhavissāmiti.'" ¹ Tenāhu porāṇā : ²

- 9 Mahinbo nāma nāmena saṃghatthero tadā ahū
Itthiyo Uttiyo thero Bhaddasālo ca Sambalo
- 10 Sāmanero ca Sumano chaḷabhiñño mahiddhiko
Bhaṇḍuko sattamo tesam ditthasacco upāsako
- 11 Pesitā Jambudīpā te haṃsarājā va ambare
Evam uppatitā therā nipatiṃsu naguttame
- 12 Purato purasetthassa pabbate megga-saṇṇibhe
Patitthahimsu kūtāmi haṃsā va nabha-muddhanīti."

³ Evam Itthiyādihi saddhiṃ āgantvā Missaka-pabbate patitthahanto ca āyasmā Mahindatthero sammā-sambuddhassa parinibbānato dvinnam vassasātānaṃ upari chattiṃsatime vasse imasmim dipe patitthāhīti veditabbo.

¹ Compare Samanta Pāsādikā, p. 319

² With verses 9, 10, compare Dīpavaṇsa, xii. 12-13, and with verses 9-12 *ibid.* xii. 36-40

³ Samanta Pāsādikā, p. 321

Tasmiñ ca pana divase Lamkādiṭṭe Jetṭhamūla-nakkhattaṃ nāma hoti. Devanampiyatissa - mahārājā nakkhattaṃ ghoṣāpetvā 'chanāṃ karothāti' amacce ānāpetvā cattalīsa-purisa-sahassa parivāro nagaramhā nikkhamitvā yena Missaka-pabbato tena pāyāsi migavaṃ kīlītu-kāmo. Atha kho tasmiṃ pabbate adhivattā ekā devatā 'Rañño there dassessāmiti' rohita-miga-rūpaṃ gahetvā rañño avidūre tiṇaṃ khādiyamāno viya carati. Tadā rājā jiyāṃ potṭhesi. Migo Ambatthala-maggaṃ gahetvā palāyitūṃ ārabhi. Rājā piṭṭhito piṭṭhito anubandhanto Ambatthalam eva abhiruhi. Migo pi therānaṃ avidūre antaradhayi. Mahindatthero rājānaṃ avidūre āgacchantāṃ disvā mamaṃ yeva rājāpassatu mā itareti adhiṭṭhahitvā 'Tissa Tissa ito ehīti' āha. Rājā Sutvā cintesi: 'Imasmim dipejāto maṃ Tissāti nāmaṃ gahetvā ālapitūṃ samattho nāma natthi, ayaṃ pana chiṇṇa-bhinna-paṭadharo bhaṇḍu kāsāvavasano maṃ nāmena ālapati, ko nu kho ayaṃ bhavissati manusso vā amanusso vāti.' Thero āha:

'Samanā mayaṃ mahārājā Dhammarājassa sāvakā
Tam eva anukampāya Jambudīpā idhāgatā ti'

¹ Rājā therassa vacanaṃ sutvā tāvad eva āyudhaṃ nikkhipitvā ekamantaṃ nisīdi sammodaniyaṃ kathaṃ kathayamāno. Yathāha:

Āyudhaṃ nikkhipitvāna ekamantaṃ upāvisi
Nisajja rājā sammodi bahuṃ atthūpasamhitan ti

Tasmiṃ khaṇe tani pi cattalīsa-purisa-sahassāni āgantvā taṃ parivāresuṃ. Tadā thero itare pi cha jane dassesi. Rājā te disvā: 'Ime kadā agatā ti' āha. 'Mayā saddhim yeva mahārājāti.' 'Idāni pana Jambudīpe aññe pi evarupā samaṇā santiti. "Santi mahārāja etarahi Jambudīpo kāsāva-pajjoto isivātaparivāto ti² vatvā gathāṃ āha:

¹ Samanta Pāsādikā, p. 323

² See Milinda, p. 19. Saddhānanda reads here *paṭivāto*

“Tevijjā iddhippattā ca ceto-pariyāya-kovidā
Khināsavā arahantā bahū Buddhassa sāvakā ti

‘Bhante kena maggena āgatathāti’ ‘N’eva mahārāja udakena na thalenāti’ rājā ākāsena āgatā ti aññāsi. Thero ambopama-pañhaṃ pucchi. Rājā vissajjesi.¹

Atha thero: ‘paṇḍito rājā sakkhissati dhammaṃ aññatun ti’ Cūlahatthipadopama-suttaṃ kathesi. Kathā-pariyosāne rājā tīsu saraṇesu patitthahi saddhim cattālisa-pāna-sahasseehi. ‘Bhante sve ratham pesissāmi taṃ ratham abhiruhitvā āgaccheyyāthāti vatvā vanditvā pakkāmi.

Thero acira-pakkantassa rañño Sumana-sāmaneraṃ āmantesi: ‘Ehi tvam Sumana dhammasavanassa kālaṃ ghosehīti’ ‘Bhante kittakaṃ thānaṃ sāvento ghosemīti’ ‘Sakalaṃ Lamkādīpan ti.’ ‘Sādhu bhante’ ti sāmaṇero abhiññāpādakaṃ catutthajjhānaṃ samāpajjitvā utthāya adhiṭṭhahitvā samāhitena cittaena Sakala-Lamkādīpaṃ sāvento tikkhattuṃ dhammasavanassa kālaṃ ghosesi, Rājā taṃ saddam sutvā therānaṃ santike pesesi: ‘Kiṃ bhante atthi koci upaddavo ti’ ‘natth’ ambākaṃ koci upaddavo, dhammasavanassa ghosāpayimha buddhava-canaṃ kathetu-kāmaṃ’ amhā ti.’ Tañ ca pana sāmaṇerassa saddam sutvā bhummā devatā saddam anussāvesuṃ. Eten’ upāyena yāva Brahmaloḷkā saddo abbhuggaṅci, tena saddena mahā devānaṃ sannipāto ahoṣi. Thero mahantaṃ devānaṃ sannipātaṃ disvā Samacitta-suttantaṃ kathesi, kathā-pariyosāne asaṃkheyyānaṃ devānaṃ dhammābhisamayo ahoṣi, bahū nāga-supañṇā ca saraṇesu patitthahiṃsu.

² Atha tassā rattiyā accayena rājā therānaṃ rathaṃ pesesi. So sārathi rathaṃ ekam antaṃ thapetvā theranaṃ ārocesi: ‘Ābhato bhante ratho abhiruyihatha gacchissāmāti’ Therā ‘na mayam rathaṃ abhiruhāma, gaccha tvam pacchā mayam gacchissāmāti’ vatvā vehāsam abbhuggantvā Anurādhapurassa puratthima-disāyaṃ

¹ Samanta Pāsādikā, p. 324.

² *Ibid.* p. 325

Paṭhamakacetiyaṭṭhānaṃ otarimsu. Tamhi cetiyaṃ therehi paṭhamam otinṇaṭṭhāne katattā yeva Paṭhamaka-cetiyan ti vuccati. So sārathi addasa there paṭhamataram āgantvā kāyabandhanam bandhitvā cīvaram pārūpante. Disvā ativiyaapasanna-citto hutvā āgantvā rañño ārocesi :'

'Āgatā deva therā ti.' Rājā 'ratham ārūlhāti' pucchi.

'Na ārūlhā deva.' Api ca mama paccato nikkhamitvā paṭhamataram āgantvā pācīnadvāre thitā ti. Rājā pi gantvā there vanditvā Mahindattherassa hatthāto pattam gahetvā mahatiyā pūjāya ca sakkārena ca there nagaram pavesetvā antonivesanam pavesesi.

Thero niccalam āsanam paññattam disvā : 'ambhākam satthusāsanam sakala-Lamkādiṇe pathaviyam patitṭhitam niccalañ ca hutvā patitṭha hissatīti' cinto nisīdi.

Rājā there paṇītena khādaniyena bhojaniyena sahatthā santappesi. Thero katabhattakicco rañño saparijanassa dhammaratana-vassam vassento Petavatthu-vimānavatthu-Saccasamyuttañ ca kathesi. Tam therassa dhammadesanam sutvā tāni pañca pi itthisatāni sotāpattiphalaṃ sacchimakamsu. Dhammadesanāvasāne sāyaṇha-samaye amaccā Mahāmeghavanuyyānam there nayimsu, therā Meghavanuyyāne vasimsu.

¹ Rājā pi kho tassā rattiya accayena therassa samīpam gantvā sukhasayitabhāvaṃ pucchitvā : 'Kappati bhante bhikkhu-samghassa ārāmo ti' pucchi. Thero 'kappati mahārājāti' āha. Rājā tuṭṭho suvaṇṇa - bhikkāram gahetvā therassa hatthe udakam pātetvā Mahāmeghavanuyyānam adāsi. Saha udakapātena paṭhavi kampi. Thero sattadivasāni dhammam kathesi. Adḍhanavappamaṇa-pāṇa-sahassānam dhammābhisamayo ahosi. Thero Cetiyaḡirim eva agami, rājā pi tattha agamāsi.

Tam divasam Ariṭṭho nāma amacco pañca pañṇāsāya jetṭha-kaniṭṭha-bhātukehi saddhim rājānam vanditvā evam āha : 'icchāmi' aham deva therānam santike pabbajitun ti.' Rājā : 'Sādhu bhane pabbajissasīti' anujānitvā theram

¹ Samanta Pāsādikā, p. 327

sampaticchāpesi. Thero tadah' eva pabbājesi, sabbe khuragge yeva arabhattam pāpunimsu. Tenāhu porānā :¹

- 13 Kaṇṭaka-cetiyatthāne parito tadah' eva so
Kammāni ārabhā petvāleṇāni attha-satṭhiyo
- 14 Agamāsi puram rājā thera tath' eva te vassum
Kāle piṇḍāya nagaram pavisantānukampakā
- 15 Niṭṭhite leṇakammamhi Āsālhi-puṇṇamāsiyam
Gantvā adāsi therānam rājā vihāra-dakkhiṇam
- 16 Dvattiṃsa-mālakānaṃ ca viharassa ca tassa kho
Simam simatiko thero bandhitvā tadah' eva so
- 17 Tesam pabbajjāpekkhānam akāsi upasampadam
Sabbesam sabba-paṭhamam baddhe Tumbaru-mālake
- 18 Ete dvā-satṭhi-arahanto sabbe Cetiya-pabbate
Tattha vassam upagantvā akāmsu rājasamgahan ti.

Sujanappasādāya kate Saddhamma samgahe Cetiya-pabbato-vihāra-patiggahaṇa-vaṇṇanā nitthitā.

¹ Mahāvānsa, chap. xvi. p. 103

CHAPTER V.

Tato param Thūpārāme dakkhiṇakkhaka-dhātu-patitthā-pana-divase yamaka-pāṭihāriye disvā nagarā pabbajitā sabbe tiṃsa-bhikkhu-sahassāni ahesuṃ. Taṇo param Mahābodhi-patitthāpana-divase Anulādevī pañcahi kaññā-satehi pañcahi antepuritthikāsatehīti mātugāma-sahasseehi saddhiṃ Saṃghamittattheriyā santike pabbajitvā na cirass' eva saporivārā arahatte patitthāsi. Ariṭṭho pi kho rañño bhāgineyyo pañcahi purisa-satehi saddhiṃ therassa santike pabbajitvā na cirass' eva arahatte patitthāsi.

† Atha kho rājā Mahindattheraṃ pucchi : ' Patitthitaṃ nu kho bhante Laṅkādiṇe sāsanaṃ ti.' ' Patitthitaṃ mahā rājā sāsanaṃ, sāsanaṃ mūlāni na tāva otarantīti.' ' Kadā pana bhante mūlāni otiṇṇāni nāma bhavissantīti.' ' Yādā mahārājā Laṅkādiṇikānaṃ mātāpitunnaṃ Laṅkādiṇe jāto dārako Laṅkādiṇe pabbajitvā Laṅkādiṇipamhi yeva Vina-yaṃ uggahetvā Laṅkādiṇe vācessati tadā sāsanaṃ mūlāni otinnāni nāma bhavissantīti.' ' Atthi pana bhante ediso bhikkhūti.' ' Atthi mahārājā Mahā-ariṭṭho nāma bhikkhu paṭibalo etasmiṃ kamme ti.'

' Mayā ettha bhante kiṃ kāṭṭabbāṃ ti.'

' Maṇḍapaṃ mahārājā kātum vaṭṭatīti.'

' Sādhu bhante ' ti rājā Meghavannābhayassa amaccassa parivenatthāne mahāsaṃgīti-kāle : ' Ajātasattu-mahārājena kata maṇḍapākāraṃ rājānubhāvena maṇḍapaṃ kārapetvā sabba tālavacare saka-saka-sippesu yojetvā sāsanaṃ mūlāni otarantāni passissamāti ' anekapurisasahassa-parivuto Thūpārāmaṃ anuppatto.

Tena kho pana samayena Thūpārāme bhikkhu-sahassāni sannipatimsu. Mahāmahindattherassa āsanaṃ dakkhiṇābhimukhaṃ paññattaṃ hoti. Mahā-ariṭṭhattherassa

† Samanta Pāsādikā, p. 341-343

dhammāsanam uttarābhikham paññattam hoti. Atha kho mahā-Ariṭṭhatthero mahindattherena ajjhittṭho there bhikkhu vanditvā attano anurūpena pattānukkamena dhammāsane nisidi. Mahindattherappamukhā aṭṭhasatthi mahātherā dhammāsanam parivāretvā nisidimsu. Rañño pi kanitthabhātā mantābhayatthero nāma ‘dhuraggāho hutvā Vinayaṃ uggaṇhissāmiti’ pañcahi bhikkhu satehi saddhim mahā Ariṭṭhattherassa dhammāsanam parivāretvā nisidi. Avasesā pi bhikkhu sarājikāya parisāya attano attano pattāsane nisidimsu.

Athāyasmā mahā Ariṭṭhatthero: ‘Tena samayena Buddho Bhagavā Verañjāyaṃ viharati Naleru-pucimanda-mūle’ ti Vinaya-nidānam abhāsi bhāsīte ca pan’āyasmatā Ariṭṭhattherena Vinayanidāne ākāse mahāviraṃ viravi akālaviṃṇublatā niccharimsu, devata sadhukāraṃ adamsu, mahāpaṭhavi udakapariyantam katvā saṃkampi. Evaṃ anekesu pāṭihāriyesu vattamanesu āyasmā Ariṭṭhatthero mahindatthera-pamukhehi aṭṭha satthiyā paccakagaṇehi khīṇāsava-mahātherehi tadanñehi satthisahassehi bhikkhū parivuto mahā - paṭhama - Kattika-pavāraṇa - divase Thūpārāma-vihāra-majjhe satthu karunā-dīpakam Bhagavato anusitthakāraṇam kāyakamma-vacikamma-vipphan-dita-vinaya-karam Vinayapīṭakam pakāsesi. Yathā mahā-kassapatthero ca Yasatthero ca Moggaliputtatissatthero ca pīṭaka-vasena ca nikāya-vasena ca aṅga-vasena ca dhammakhandha-vasena ca dhammañ ca vinayañ ca saṃgāyimsu, evaṃ dhammavinayañ ca saṃgāyanto Mahā Mahindatthero Lamkādiṇe sāsanaṃ mūlam otāretvā catuttha-saṃgītim akāsi.

Saṃgīti pariyosāne anekappakāro mahāpaṭhavikampo ahosi. Ayaṃ saṃgīti aniyamīta-kālehi niṭṭhitā. Tenāhu porāṇā: ¹

19 Sambuddha-parinibbānā dvīsu vassasatesu ca
Aṭṭhatimse atikkante rājāhu Piyatissako

¹ The verses 19–22 are not given in the Samanta Pāsādikā *loc. cit.*, and verse 25 differs

- 10 Mahākassapattothero ca Yaso Tisso ca kārāyum
Yathā te dhammasamgītiṃ Mahindo so pi tam tathā
- 21 Mahāmahindattothero tu jinasāsanam uttamaṃ
Pariyattiṃ paṭipattiṃ paṭivedhañ ca sādhuḥkaṃ
- 22 Laṅkādiṇipamhi dīpetvā Laṅkādiṇipo mahāmuni
Laṅkāya so satthukappo katvā Laṅkāhitam bahum
- 23 Atthasatthi mahātherā dhuraggāhā samāgatā
Paccekaḡaṇino sabbe dhammarāḡassa sāvakā
- 24 Khīṇāsvā vasippattā tevijjā iddhikovidā
Uttamattham abhiññāya anusāsimsu rājino
- 25 Catuttham saṃgaham katvā katvā lokahitam bahum
Jalivā aggikkhandhā va nibbāyimsu mahesayo ti.
- 26 Evaṃ aniccatam jammiṃ ñatvā durabhisambhavaṃ
Tuvataṃ vāyame dhīro yaṃ niccam amatam phalam.
- Sujanappasādāya kate Saddhammasaṃgāhe catuttha-
saṃgīti-vaṇṇanā niṭṭhitā.

CHAPTER VI.

Tesam parinibbānato aparabhāge aññe pi tesam therānam antevāsikā Tissa-Danta-Kālasumana-Dighasumana ādayo ca Mahā-Ariṭṭhattherassa antevāsikā cāti evaṃ pubbe vuttappakāra-ācariya-paramparā imaṃ vinayaṭṭakam yāvajjatanā ānesum. Tena vuttam: “Tatīyasamgahato pana imaṃ Laṅkāḍīpaṃ Mahindādīhi ābhatam Mahindato uggahetvā kiñci kalam Ariṭṭhattherādīhi ābhatam, tato yāvajjatanā tesam yeva antevāsika paramparābhūtāya ācariya paramparāya ābhatan ti.”

Kattha patitṭhitan ti? yesam pālito ca atthato ca anūnam pavattati, mañighate pakkhitta-telam iva isakam pi na paggharati, evarūpesu satigatidhitimantesu lajjisu kukkucakesu sikkhākāmesu puggalesu patitṭhitan ti veditabbam. Tasmā Vinayaṭṭakam patitṭhāpanattham Vinayapariyattiyānisamsam sallekhetvā sikkhākāmena bhikkhunā vinayo pariyāpunitabbo. Tatṭhāyam vinayapariyattiyā ānisamsa. Vinaya-pariyatti-kusalo hi puggalo paṭiladdha - saddhānam kulaputtānam mātāpitutṭhāniyo hoti, ta dāyam tāhi tesam pabbajjā upasampadā vattānuvatta-patipatti ācāragocara-kusalatā, api c’ assa Vinayapariyattim nissāya attano silakkhandho sugutto hoti surakkhito, kukkucca-pakatānam bhikkhūnam paṭisaranam hoti, visārado saṃghamajjhe voharati, paccattike sahadhammena suniggahitam niggaṇhāti, ye cāpi saṃvaramūlakā kusaladhammā vuttā Bhagavatā vinayadhara puggalo tesam dhammānam dāyādo vinayamūlakattā tesam dhammānam. Vuttam pi c’ etaṃ Bhagavatā :

“Vinayo saṃvaratthāya saṃvaro avippatisāratthāya avippatisāro pāmojjatthāya pāmojjam pitatthāya pīti passaddhatthāya passaddhi sukhatthāya sukham samādhathāya samādhi yathābhūtanānadassanāya yathābhū-

taññānadassanaṃ nibbidatthāya nibbidā virāgatthāya virāgo
vimuttatthāya vimutti vimuttiññānadassanatthaya vimut-
tiññānadassanaṃ anupādāya parinibbānatthāyati.”

Tasmā vinayapariyattiyā āyogo karaniyo ti. Tenāhu :

- 1 Devanampiya-tisso so Laṅkindo puñña-paññavā
Cattālisañ ca vassāni rājā rajjam akārayi ¹
- 2 Tassaccaye kaniṭṭho so Uttiyo iti vissuto
Anurādhapure ramme rajjam kāresi khattiyo
- 3 Uparājā Mahānāgo Yaṭālo yo mahabbalo
Gothābhayo mahāpuñño Kakavaṇṇo ca viriyavā
- 4 Cattāro te ca rājāno putta-natta-paramparā
Dhammena rajjam kāresuṃ Mahāgāme manorame ti.

Sammasambuddhassa parinibbānāto chasattativassādhi-
ka-tisata - saṃvacchare Duṭṭhagāmini-abhaya - mahārājā
Laṅkādiṭṭhe ekarajjam patvā Maricavaṭṭi-vihāraṃ kārapetva
navabhūmikam Lohapāsādam kārapetvā ratanavālikam
Mahāthūpaṃ sannitṭhāpetvā channavutikoṭi - arahante
bhikkhū sannipādetvā mahādānaṃ datvā catuvīsativassāni
Anurādhapure dhammena samena rajjam kāretvā āyu-
pariyosāne suttappabuddho viya Tusita-bhavane nibbatti.
Tena kho pana samayena Laṅkādiṭṭhāvasi bhikkhu-saṃgho
sāsanassa vuddhatthāya mukhapāṭhena paramparāya
ānītaṃ tepīṭaka buddha-vacanaṃ sabbam sātṭhakathañ ca
pāliñ ca pariyāpuninsu. Tenāhu porāṇā :²

- 5 Sambuddha-parinibbānā dvisu vassa-satesu ca
Cha sattaty atikkantesu rājāhu Duṭṭha-gāmini
- 6 Duṭṭha-gāmini-abhayo Laṅkindo puñña-paññavā
Catu visati vassāni Laṅkārajjam akārayi
- 7 Evaṃ puññāni katvāna anekāni mahīpati
Kāyassa bhedā sappañño Tusitesūpapajjatha
Duṭṭhagāmini-abhaya-mahārājuppatti-kathā

¹ For verse 1 compare Dīpavaṅsa, xvii. p. 92 ; for verse
2, Mahāvaṅsa, xx. p. 124

² I cannot trace these verses. With 7 compare Dīpavaṅsa,
xix. 23 and Mahāvaṅsa, p. 199

Tato Mahā-thūpa-patitthānāto satta-paññāsa-samvaccha-resu atikkantesu Vattagāmini-abhaya-mahārājā Laṅkādiṭṭhe rajjamaṅgalāsi. So rājā Abhayagire-mahāvihāraṃ kāraṇetvā tasmim vihāre sadhātukamaṃ mahāthūpapamānaṃ mahantaṃ cetiyamaṃ kāraṇetvā Mahātissatthera pamukhassa bhikkhusamghassa niyādesi.

Tena kho pana samayena Laṅkādiṭṭhāvāsī bhikkhusamgho sāsanaśāstra lokassa parihinabhāvaṃ nātvā sabbe bhikkhu dhammadharā vinayadharā bahussutā pabhinna-patisambhidā Mahāvihāre sannipatimsu. Tadā Vattagāmini-abhaya-mahārājā Mahāvihāraṃ gantvā yena bhikkhusamgho ten' upasamkamī upasamkamitvā bhikkhusamghaṃ vanditvā ekamaṃ antamaṃ nisīdi. Atha kho bhikkhusamgho rājānaṃ etad avoca : 'Mahārāja mukha-pāṭhena paramparāya ānāmaṃ tepitakamaṃ buddhavacanaṃ sabbamaṃ sātthakathaṃ ca pāliṃ ca idāni mukha-pāṭhesu tiṭṭhati. Anāgate pana sāsanaśāstra ca lokassa ca parihāni bhavissati, sabbamaṃ tepitakamaṃ buddhavacanaṃ sātthakathaṃ pāliṃ ca parihāyissati. Tasmā dāni mukha-pāṭhato tepitakamaṃ buddhavacanaṃ sabbamaṃ sātthakathaṃ ca pāliṃ ca potthakesu likhāpetabbamaṃ bhavēyyāti. 'Mayā ettha bhante kimkātabban ti.' 'Maṇḍapaṃ mahārāja kāraṇetvā sabbamaṃ potthakapaṇṇamaṃ sampādetvā ca vattatīti.' 'Sādhu bhante' ti rājā Mahāvihāre mahāsamgati kāle Ajātasattumahārājena kata-maṇḍapākāraṃ rājānubhāvena maṇḍapaṃ kāraṇetvā sabbamaṃ potthaka-paṇṇamaṃ sampādetvā mahārahāni āsanāni maṇḍapa-majjhe paññāpetvā bhikkhusamghassa arocāpesi : 'Niṭṭhitamaṃ bhante rañño kiccaṃ ti.'

Tadā bhikkhusamgho aneka - sata - saḥassa - samkhāsu bhikkhūsu uccinitvā tepitaka - pariyatti - dharānaṃ pabhinna-patisambhidānaṃ tevijjādi-bhedānaṃ bhikkhūnaṃ aneka-saḥassamatte there bhikkhū aggahesi atha kho therā bhikkhū attano attano pattāsane nisīditvā yathā Mahākassapattthero ca Yasatthero ca Tissatthero ca Mahindatthero ca dhammavinayaṃ samgāyamaṇā piṭakavasena ca nikāya-vasena ca aṅgavasena ca dhammakhandha-vasena ca dhammavinayaṃ samgāyimsu. Evamaṃ eva bhikkhusamgho dhammaṃ ca vinayaṃ ca mukha-

pāṭhato potthakesu likhāpayamāno piṭakā-vasena ca
 nikāya-vasena ca aṅga-vasena ca dhammakhandha-
 vasena ca dhammaṅgaya-saṅkhātaṃ tepiṭṭakaṃ bhud-
 dhavacanaṃ sātṭhakathaṃ ca potthakesu likhāpayitevā
 pañca vassa-sahassāni sāsanaṃ ciraṭṭhitim katvā pañ-
 camam dhamma-saṅgiti-sadisam eva akāsi. Dhamma-
 likhitapariyosāne anekappākārena mahāpāṭhavi kampo
 ahoṣi. Ayaṃ piṭakattayalekhanā ekasaṃvaccharena niṭṭhitā.
 Tenāhu porāṇā :¹

- 8 Sambuddha-parinibbāṇā catuvassa satesu ca
Tettimses' atikkantesu rājāhu Vatta-gāmini
- 9 Laṅkāvasi bhikkhu-saṅgho pekkhamāno anāgataṃ
Hāniṃ disvāna sattānaṃ tadā bhikkhū samāgatā
- 10 Tepiṭakadharā sabbe pabhinna-patisambhidā
Khīṇāsavā vasippattā vinaye suvisārādā
- 11 Tasmiṃ Mahāvihāre ca therā bhikkhū samāgatā
Paṭipāṭiyā sannisinnā saka-sakepattāsane
- 12 Piṭakattaya-pāliṃ ca tassā aṭṭhakathaṃ ca taṃ
Mukhapāṭhena ānesuṃ pubbe bhikkhū mahāmatī
- 13 Saṅgiti-vutta-nayena te therā piṭakattayam
Sabbe sajjhāyam akarum tassā aṭṭhakathaṃ ca taṃ
- 14 Ciraṭṭhitatthaṃ dhammassa-sāsanaṃ ca vuddhiyā
Pañca-vassa-sahassāni samatthaṃ vattane kataṃ
- 15 Sajjhāyita-nayen' eva therā vinaya-kovidā
Vinaya-piṭakam sabbam potthakesu likhāpayum
- 16 Sajjhāyita-nayen' eva therā suttanta kovidā
Suttanta-piṭakam sabbam potthakesu likhāpayum
- 17 Sajjhāyita-nayen' eva therābhidhamma-kovidā
Abhidhamma-piṭakaṃ c'eva potthakesu likhāpayum
- 18 Sabbam pi theravādaṃ ca sabbam sātṭhakathaṃ ca
taṃ
Mukha-pāṭhena ānetvā potthakesu likhāpayum
- 19 Likhita-pariyosāne akampittha mahā mahī
Acchariyāni pāhesuṃ loke nekāni nekadhā.

¹ Compare Dipavaṇsa, xx. 20-24, and Mahāvaṇsa, pp. 207, 208

- 20 Piṭakattayaṃ likhitvā katvā lokahitaṃ bahuṃ
Te yāvatāyukaṃ t̥hatvā therā sabbe pi nibbutā
21 Vaṭṭa-gāmini-abhayo Laṅkārajjam akārayī
Iti dvādasa vassāni pañcamāsesu ādito
22 Evaṃ puññāni katvāna anekāni mahīpati
Kāyassa bheda sappañño saggam so upapajjatha.

Evaṃ aniccatam jammim̄ ñatvā durabhisambhavam̄
Tuvataṃ vāyame dhiro yaṃ niccam̄ amataṃ padam̄

Sujanappasādāya kate saddhamma-samgahe potthakesu
piṭakattaya-likhita-vaṇṇanā nitthitā.

CHAPTER VII.

Tato piṭakattaya-likhitato pañcasu vassa-satesu solasa-vassesu atikkantesu Mahānāmo nāma rājā Laṅkādiṭṭhe rajjaṃ kāresi.¹ Tasmim kira samaye Jambudīpe majjhima-dese bodhimaṇḍa-samipe brahmana-kule nibbatto eko brāhmaṇa-māṇavo ahoṣi. So sabba-sippesu visārado tisu vedesu pāragato Jambudīpe gāma-nigama-janapada-rājadhānisu vicarivā yattha yattha paṇḍitā-samana-brahmanā vasanti tattha tattha gantvā sākacchaṃ karoti. Tena puṭṭha-pañhaṃ aññe kathetuṃ nasakkonti, so pi aññena puṭṭha-pañhaṃ vissajjeti.¹ Evaṃ sakala Jambudīpamhi pariḅhāritvā ekaṃ vihāraṃ pāpuṇi. Tasmim pana vihāre aneka-sata-bhikkhū vasanti. Tesam bhikkhūnaṃ saṃghatthero āyasmā Revatathero nāma mahā khināsavo ahoṣi pattapaṭisambhido paravādappamaddano. Atha kho so brāhmaṇa-manavo divā ca ratto ca mantam parivattetvā sampuṇṇa-padaparimaṇḍalo ahoṣi. Atha kho therō brāhmaṇassa sajjhāyantassa saddaṃ sutvā evaṃ cintesi: ‘Ayaṃ brāhmaṇo mahāpaṇḍito taṃ dametuṃ vattatiti.’ Tato taṃ āmantetvā evaṃ āha: ‘Brāhmaṇa ko nu kho gaddrabha-rāvena viravanto ti.’ Brāhmaṇo: ‘Bho pabbajita gaddrabha-rāvaṇaṃ atthaṃ kiṃ jānāsiti.’ ‘Āma jānāmīti’ vutte atha kho brāhmaṇo tisu vedesu itihāsa-pañcamesu yāni yāni gaṇḍhitthānāni, yesaṃ nayaṃ neva attanā passati nāssa ācariyo addasa, te theram pucchi. Thero pakatiyā pi tiṇṇaṃ vedānaṃ pāragū hutvā idāni pana paṭisambhidāpattaṃ hoti, ten’assa natthi tesam pañhānaṃ vissajjane bhāroti tāvad eva te pañhe vissajjetvā brāhmaṇaṃ āha: ‘Bho brāhmaṇa ahaṃ tayā bahu-pucchito, ahaṃ pi dāni taṃ ekaṃ pañhaṃ pucchāmi, vyākariṣāsī me pañhan ti.’ ‘Āma bho pabbajita puccha vyākariṣāmīti. Thero citta-

¹ Compare Mahāvāsa, pp. 250-253

yamake imaṃ pañham puechi : ‘yassa cittaṃ uppajjati na nirujjhati tassacittaṃ nirujjhissati nūppajjisati, yassa vā pana cittaṃ nirujjhissati nuppajjhissati tassa cittaṃ upajjisati na nirujjhissatiti. Brāhmaṇo uddhaṃ vā adho vā haritaṃ asakkonto : ‘Kinnāma bho pabbajita idan ti’ āha. ‘Buddha-manto nāmāyaṃ brāhmaṇāti.’ ‘Sakkā pana taṃ bho mayham pi dātun ti.’ ‘Sakkā brāhmaṇa amhehi gahita-pabbajjaṃ gaṇhantassa dātun ti.’ Tato brāhmaṇo mantatthāya pabbajjaṃ yāci. Thero brāhmaṇaṃ pabbājetvā upasampādesi. Atha kho thero sabbam pi tepitakaṃ buddha-vacanaṃ uggaṇhāpesi.

Tenāhu porāṇā :¹

- 1 Bodhimaṇḍa-samīpamhi jāto brāhmaṇa-mānavo
Vijjā-sippa-kalāvedī tisu vedesu pārago
- 2 Sammā-viññāta-samayo sabbavāda-visārado
Vādatthi Jambudīpamhi āhindanto pavādako
- 3 Vihāram ekaṃ āgamma rattim pāt’ añjali matam
Parivatteti sampuṇṇa-padaṃ superimaṇḍalam
- 4 Tatth’ eko Revato nāma mahā thero vijāniya
‘Mahāpañño ayaṃ satto dametum vaṭṭatiti’ so
- 5 ‘Ko nu gaddrabha-rāvena viravanto’ ti abbruvi
‘Gaddrabhānam rave atthaṃ kiṃ jānāsīti’ āha taṃ
- 6 ‘Āma jānāmi’ vutto so otāresi sakaṃ matam
Puṭṭhaṃ puṭṭhaṃ viyākāsi virodham pi ca dassayī
- 7 ‘Tena hi tvaṃ sakaṃ vādaṃ otarehīti’ codito
Paḷim āhābhidhammassa. Attham assa na sodhiya,
- 8 Āha ‘kass’ esa manto’ ti. ‘Buddhamanto’ ti so bruvi
‘Dehi me tan’ ti vutte pi ‘Gaṇha pabbajjataṃ’ iti
- 9 Codito pubba-hetūhi mantatthāya sa pappaji
Kammaṭṭhānam adā thero pabbājetvā yathārahaṃ
- 10 Upasampādayitvā so uggaṇhi piṭakattayaṃ
Atīva pākato āsi cando va suriyo va so
- 11 Buddhassa viya gambhīra-ghosattā naṃ viyākaruṃ
Buddha ghoso ti ghoso hi Buddho viya mahitale ti.

Tato paṭṭhāya so bhikkhu Buddhaghosatthero nāmā ti

¹ Mahāvāsa, p. 250 foll.

loke pākato ahosi. Tadā so tattha vihāre Nānodayaṃ nāma pakaraṇaṃ katvā Dhamma-saṃgaṇiyā atthakathaṃ ca Atthasālinī-nāma parittatthakathaṃ ca kātum ārabhito hoti. Atha kho āyasmā Revatatthero tam disvā evam āha : ‘Idh’ āvuso Buddhaghosa ‘Jambudīpe piṭakattaya-pālimat-tam eva atthi, tassa atthakathā ca ācariyavādā ca na vij-janti. Sīhalatthakathā pana saṃgīti-ttayaṃ āruḥhā Sāri-puttādīhi katam Mahindena kathāmaggaṃ oloketvā Sīhala-bhāsāya katā Sīhaladīpe pavattati. Tvam pi tattha gantvā sabbam upaparikkhitvā Māgadhāya niruttiyā parivattehi’ sā atthakathā sabbaloka-hitāvahā ti.’

Evam vutte āyasmā Buddhaghoso pitisomanassappatto hutvā upajjhāyaṃ ca bhikkhu-saṃghaṃ ca vanditvā āpuc-chitva anugamanena Nāgapattanaṃ sampāpuṇi. Athā Sakko devarājā haritakiphalaṃ ca lekhaṇiṃ ca tassa datvā sakatthā-nam eva gato. Tato so nāvaṃ abhiruhitvā mahāsamudda-majjhe āyasmantaṃ Buddhadattatheraṃ paṭipathaṃ disvā kathāsallāpaṃ katvā tato paraṃ Laṅkāpattanaṃ pāpuṇitvā imassa Mahānāmassa raṇṇo rajjappattakāle Anurādhapure Mahāvihāre bhikkhu-saṃghaṃ passitvā Mahāpadhānaghare Saṃghapālatherassa santikaṃ gantvā Sīhalatthakathaṃ sabbam theravādaṃ ca sunitvā ‘ayaṃ dhammasāmissa Buddhassa adhippayoti’ nicchayaṃ katvā tasmim vihāre saṃghasannipātaṃ katvā evam āha : ‘bhante saṃgha piṭa-katthakathaṃ kātum mama potthake dethā ti.’

Tadā bhikkhu-saṃgho tassa samattha-bhāvaṃ vimam-situṃ gāthā-dvayaṃ datvā : ‘tava samattha-bhāvaṃ pas-sitvā sabbe pottake demāti’ āha. Atha kho āyasmā Bud-dhaghoso piṭakattaya-pāliṃ ca tass’ atthakathaṃ ca passitvā Visuddhimaggaṃ nāma pakaraṇaṃ saṃgahetvā akāsi. Tadā devatā tassa nepuṇṇaṃ mahājane pakāsetuṃ tam potthakaṃ antaradhāpesi. So pi aññaṃ akāsi yeva. Tam pi devatā antaradhāpesi. So pi tikkhattuṃ akāsi yeva. Tasmim khaṇe devatā dve potthake tassa adāsi. Tadā tīni potthakāni ahesuṃ.

Atha kho āyasmā Buddhaghoso tīni potthakāni gahetvā bhikkhu-saṃghassa niyādesi. Tadā bhikkhu-saṃgho tīni potthakāni ekato vācesi. Ganthato vā akkharato vā

padato vā vyañjanāto vā atthato vā pubbāparavasena vā
theravādādihi vā pālihi vā tisu potthakesu aññathattam
nāma nāhosi.

Tenāhu porāṇā :¹

- 12 Tattha Nānodayam nāma katvā pakaraṇam tadā
Dhamma saṃgaṇiyā kāsī kacchaṃ so Atthasāliniṃ
- 13 Parittatthakathaṃ e'eva kātum ārabhi buddhimā
Tam disvā Revato thero idaṃ vacanam abbruvī
- 14 ' Pālimattam idhānītam n'atthi atthakathā idha
Tathācariyavādā ca bhinna-rupā na vijjare
- 15 Sihalatthakathā suddhā Mahindena matimatā
Samgitittayam ārūhaṃ sammā-sambuddha-desitam
- 16 Sāriputtādihi kataṃ kathāmaggaṃ samekkhiya
Katā Sihala-bhāsāya Sihalesu pavattati
- 17 Tvaṃ tattha gantvā sutvā taṃ Māgadhāya niruttīyā
Parivatthehi sā hoti sabbalokahitāvahā '
- 18 Evaṃ vutte pasanno so nikkhamitvā tato imaṃ
Dīpam āgā imass'eva rañño kāle mahāmatī
- 19 Mahāvihāraṃ sampatto vihāraṃ sabbasādhunaṃ
Mahāpadhānagharaṃ gantvā Saṃghapālassa santikā
- 20 Sihalatthakathaṃ sutvā theravādaṃ ca sabbaso
' Dhammassāmissa eso va adhippāyo ' ti niechiya
- 21 Tattha saṃghaṃ samānetvā ' Kātum atthakathaṃ
mama
Potthake detha sabbe ' ti āha. Vīmaṃsitum satam
- 22 Saṃgho gāthadvayaṃ tassa dāsi : ' sāmattiyaṃ tava
Ettha dassēhi taṃ disvā sabbe demāti potthake '
- 23 Pīlakattayam etth'eva saddhim atthakathāya so
Visuddhi-maggaṃ nāmākā saṃgahetvā samāsato
- 24 Tato saṃghaṃ samūhetvā sambuddha-mata-kovidam
Mahābodhi-samīpamhi so taṃ vācetaṃ ārabhi
- 25 Devatā tassa nepuññaṃ pakāsetum mahājane
Chādesum potthakaṃ so pi dvattikkhattum pi taṃ akā
- 26 Vācetaṃ tatiye vāre potthake samudāhaṇe
Potthakadvayam aññaṃ pi saṅghapesum tahiṃ marū

¹ Mahāvāṇsa, p. 251

- 21 Vācayimsu tadā bhikkhū potthakattayam ekato
Ganthato atthato vā pi pubbāparavasena vā
29 Theravādehi pāḷhi padehi vyañjanehi ca
Aññathattam ahu n'eva potthakesu pi tisu pīti.

Sannitṭhāpitesu pan' āyasmatā Buddhaghosena tisu potthakesu ākāse mahāviraṇaṃ viravi akāla vijjullatā nicchariṃsu devatā sādhu-kāram adamsu. Tena kho pana samāyena Mahāvihāre aneka-bhikkhu-sahassāni sannipatitvā taṃ mahabbhutaṃ disvā tuṭṭha-paṭṭhā sādhu-kāraṃ datvā punappunaṃ vuccamānā: 'Ayaṃ nissam-sayaṃ Metteyyo bodhisatto āgato 'ti ugghosesuṃ. Tato Mahānāma-rāja taṃ sutvā mahatiyā rājaparisāya parivuto nagarā nikkhamitvā Mahāvihāraṃ gantvā bhikkhu-saṅghaṃ vanditvā taṃ āyasmantaṃ Buddhaghosattaraṃ vanditvā nimantesi: 'Bhante yāva dhammapariyosānā mama rājagehe bhikkhaṃ gahathāti.' So tunhībhaveṇa adhiṇvāsasi.

Atha kho bhikkhu-saṅgho piṭakattaya-Pālipotthake Sihalaṭṭhakathā-potthakehi saddhim adāsi. Atha kho āyasmā Buddhaghoso sabbe potthake gahetvā Mahāvihāra-rassa dakkhiṇa-bhāge Padhānagharaṃ nāma ekasmiṃ pāsāde vasanto sabbaṃ Sihalaṭṭhakathaṃ parivattetvā mūlabhāsāya Māgadhikāya niruttiyā piṭakattayassa aṭṭhakathaṃ kuruyamāno, Samanta-pāsādikāya vuttā tividhaṭṭhakathā katamā Mahā-aṭṭhakathā ca Mahā-paccari-aṭṭhakathā ca Mahā-kurunda aṭṭhakathā cāti imā tisso aṭṭhakathāyo Sihalaṭṭhakathā nāma. Mahā-aṭṭhakathā nāma paṭhama-mahā-saṅgītiṃ ārūḷhā Mahākassapa-pamukhehi ttherehi katā Mahāmahindena ānetvā Sihala-bhāsāya katā Mahā-aṭṭhakathā nāma jātā. Mahāpaccariyaṇa nāma, Sihala-bhāsāya ulumpo kira atthi, tasmīṃ nisiditvā katattā paccariyaṇa nāma jātā aṭṭhakathā. Kurundaṭṭhakathā nāma, Kurundaveḷu vihāro atthi, tasmīṃ nisiditvā katattā Kurundi nāma jātā aṭṭhakathā.

Atha kho so āyasmā Buddhaghoso Kurundaṭṭhakathaṃ Sihala-bhāsaṃ parivattetvā mūlabhasāya Māgadhikāya

niruttiyā Samanta-pāsādikā nāma vinayaṭṭakathā akāsi. Vuttam hi tāttha

- 29 Vinaye pāṭavattāya sāsanaṣṣa ca vuddhiyā
Māgadhāya samāraddhā Vinayattakathā va sā
30 Samanta-pāsādikā nāma sabbaso pariniṭṭhitā
Satta-vīsa-sahasseehi ganthehi parimānato.

Tadanantaram Suttanta-ṭṭake mahā-attakatha Sihala-bhāsam parivattetva Sumaṅgala-vilāsini-nāma Dīghanikāyattakathā ca ṭṭapesi. Tathā Papañcasūdani-nāma Majjhimaṭṭakathā ca ṭṭapesi. Tathā Sārathappakāsani-nāma Saṃyuttaṭṭakathā ca ṭṭapesi. Tathā Manorathapūraṇi-nāma Aṅguttaraṇikāyattakathā ca ṭṭapesi. Vuttam hi tāttha

- 31 Suttanta-pāṭavattāya sāsanaṣṣa ca vuddhiyā
Māgadhāya samāraddhā Suttantaṭṭakathā va sā
32 Catunikaṇikāyattakathā sabbaso pariniṭṭhitā
Sā asīti-sahasseehi ganthehi parimānato
33 Khuddanikaṇikāyattakathā sabbaso pariniṭṭhitā
Satta-tiṃsa-sahasseehi ganthehi parimānato.

Tadanantaram Abhidhamma-ṭṭake Mahāpaccariyattakathā Sihala-bhāsam parivattetvā mūlabhāṣāya Māgadhikāya niruttiyā Athasālīni-nāma Dhamma-saṃgaṇiattakathā ca ṭṭapesi. Tathā Sammoha-vinodani-nāma Vibhaṅgappakaraṇattakathā ca ṭṭapesi. Vuttam hi tāttha

- 34 Abhidhamma-pāṭavattāya sāsanaṣṣa ca vuddhiyā
Māgadhāya samāraddhā Abhidhammatṭakathā va sā
35 Athasālīni nāmādi sabbaso pariniṭṭhitā
Tiṃsa-sahassa-mattehi ganthehi parimānato.

Pubbe therikācariyādihi pālinayam gahetvā katam theravādam nāma sabbesam pi Māgadhikāya niruttiyā attakatham akāsi yeva. Sā ṭṭakathā sabbadesantara-vāsīnam hitāvahā ahoṣi, ṭṭakathā-pariyosāne anekap-

pakāraṃ mahāpaṭhavi kampo ahosi. Ayam piṭakatṭhakathā kariyamanā ekasaṃvaccharen'eva niṭṭhitā.

Atha kho āyasmā Buddhaghoso kattabba-kiccaṃ niṭṭhāpetvā mahā bodhiṃ vanditukāmo bhikkhu-saṃghaṃ vanditvā āpucchitvā puna Jambudīpaṃ eva agamāsi.

Tenāhu porānā :

- 36 Sambuddha parinibbānā nava vassa-satesu ca
Cha paññāsattikkantesu Mahānāmo narādīpo
Dhammena dasavidhena Laṅkārajjam akārayī
- 37 Buddhaghoso ti ghoso hi Buddhe viya mahitale
Laṅkādīpamhi āgamma Laṅkādīpa-hitāvahaṃ
- 38 Saṃgho gāthaddvayaṃ dāsi Sihalatṭhakathā ti ca
Visuddhimaggam nāmakā saṃghassa anumattiyā
- 39 Atha ugghosayī saṃgho tuṭṭhahatṭho visesato
'Nissamsayaṃ yaṃ Metteyyo' iti vatvā punappunaṃ
- 40 Saddhirī atṭhakathāyādā potthake piṭakattaye
Ganthākare vasanto so vihāre dūrasaṃkare
- 41 Parivattesi sabbā pi Sihalatṭhakathā tadā
Sabbesaṃ mūlabhāsāya Māgadhānaṃ niruttīyā
- 42 Sattānaṃ sabba-bhāsānaṃ sā ahosi hitāvaha
Theriyācariyā sabbe Pāḷiṃ viya tam aggahaṃ
- 43 Atha kattabba-kiccesu gatesu pariniṭṭhitam
Vanditum so mahā-bodhiṃ Jambudīpaṃ upāgami
- 44 Bhutvā dvāvīsa-vassāni Mahānāmo mahā mahiṃ
Katvā puññāni cittrāni yathā-kammam upāgami
- 45 Piṭakatṭhakathaṃ katvā katvā lokahitaṃ bahuṃ
So yāvatāyukaṃ thātvā therō pi Tusitaṃ gato
- 46 Laṅkāvasī tadā bhikkhū katakiccā anāsavā
Te yāvatāyukaṃ thātvā therā sabbe pi nibbutā.

Evam aniccatam jammim natvā durabhisambhavam
Tuvataṃ vāyame dhiro yaṃ niccam amataṃ padaṃ ti.

Sujanappasādāya kate Saddhammasaṃgahe tepitakatṭha-
kathā-parivattana-vaṇṇanā niṭṭhitā.

CHAPTER VIII.

Tato tepitakattakathā parivattanato teasīti-adhikesu chasu vassa-satesu atikantesu tadā Mahāsammata-param-parānuyāto Suriyavaṅsa-sambhūto Parakkamabāhu mahārājā nāma ahosi. So attano pitu accayena tisu rajjesu patirājānaṃ abhimaddanaṃ katvā sakala-Laṅkātale ekarājābhisekaṃ patvā rājādhirājā sadesa-desantara-patthatakitiyā ca virājamano hutvā Pulatthī-mahānagare dhammena rajjaṃ kārento Vaṭṭagāmini-ābhaya mahārañño samayato patthāya samvaccharā-gaṇanāya catu-paññāsa-satādhikaṃ ekasahassaṃ bhinnanikāyaṃ hutvā parihāyamāne sāsane apāyabhāgi sāsanaṃvācāra-kulaputte disvā karuṇāya samcodita-hadayo ‘ Kathaṃ hi nāma sāsanaṃvuddhiṃ karissāmīti ’ cinto Udumbaragiri vāsī Mahākassapattheraṃ dhuraṃ katvā aneka-satānaṃ pāpabhikkhūnaṃ nimmathanaṃ katvā setavattāni datvā uppabbajetvā sāsanaṃ nimmalaṃkatvā sacetiyaṃ Jetavana-Pubbārāma-Dakkhiṇārāma-Uttarārāma-Veluvana-Kapilavattu-Isipatana-Kusinārāma-Laṅkātilakamahāvihārāni ca kārapetvā ekādasa-bhūmikaṃ gabbhahassaṃ kūtāgāra-patimanditaṃ cittakamma-latākammehi vivitta-bhūtaṃ uposathāgāraṃ mahāpasādaṃ kārapetvā bodhi-thūpa-parivena-kuṭi-maṇḍapā-valihi vibhūsitā nānāvidha taruvara-kusuma-gandha-sammodamatta-kokilādīhi dvijagaṇehi nisevitaṃ padumuppala-puṇḍarīka-saṅchanna-sītalodaka-jalāsaya-samākiṇṇaṃ Jetavanaṃ nāma mahāvihāraṃ kārapesi.

Tattha aneka-bhikkhu-sahassānaṃ saṅghatthero āyasmā Mahākassapatthero bhikkhu-saṅghaṃ sannipātāpesi. Atha kho āyasmā Mahākassapatthero bhikkhū āmantesi : ‘ Yaṃ c’āvuso pitakattayattakathāya linatthappakāsanatthaṃ atthavaṇṇanaṃ porāṇehi kataṃ taṃ sabbāṃ desantārāvāsīnaṃ bhikkhūnaṃ atthaṃ na sādheti. Katthaci anekesu gaṇṭhipadesu Sihalabhāsāya niruttīyā likhitaṃ ca katthaci

mūlabhāsāya Māgadhikāya bhāsantarena sammissaṃ ākulaṃ ca katvā likhitaṃ ca. Mayaṃ bhāsantaraṃ apanetvā pari-puṇṇaṃ anākulaṃ atthavaṇṇanaṃ kareyyāmaṃti.’ Bhikkhu āhamsu : ‘Tena hi bhante thero rājānaṃ gahevā ānācakaṃ karotūti.’

Tadā rājā sapariso nagarā nikkhamitvā vihāraṃ gantvā Mahākassapatthera-pamukhaṃ bhikkhu-saṃghaṃ vanditvā ekam antaṃ nisīdi.

Atha naṃ thero āha : ‘Mahārāja te piṭakatthakathāya atthavaṇṇanā kattabbā bhaveyyāti.’ ‘Sādhu bhante ahaṃ kāyasāmaggaṃ dassāmi, bhikkhu-saṃgho vissatthaṃ karotūti.’ Tato rājā bhikkhu-saṃghaṃ vanditvā nagaram eva pāvīsi.

Atha kho therā bhikkhū bhattakiccāvasāne Parakkama-bāhunarindena katapāsāde sannipatitvā Vinaya-pitakatthakathāya Samanta-Pāsādikāya Atthavaṇṇanaṃ ārabhitvā mūlabhāsāya Māgadhikāya niruttīyā Sārattha-dīpanī nāma atthavaṇṇanaṃ ṭhapesuṃ. Vuttaṃ hi tattha

- 1 Vinaye pāṭhavatthāya sāsanaṃ ca vuddhiyā
Vaṇṇanā ca samāradhā vinayaṭṭhakathāya sā
- 2 Sārattha-dīpanī nāma sabbaso pariniṭṭhitā
Timsa-sahassa matthehi ganthehi parimānato ti.

Tadanantaraṃ suttanta-piṭake Dīghanikāyaṭṭhakathāya Sumaṅgala-vilāsīyā atthavaṇṇanaṃ ārabhitvā mūlabhāsāya Māgadhikāya niruttīyā paṭhama Sāratthamañjūsā nāma atthavaṇṇanaṃ ṭhapesuṃ. Tathā Majjhimanikāyaṭṭhakathāya Papañca-sūdanīyā atthavaṇṇanaṃ ārabhitvā mūlabhāsāya Māgadhikāya niruttīyā dutiya-Sārattha-mañjūsā nāma atthavaṇṇanaṃ ṭhapesuṃ tathā Saṃyuttanikāyaṭṭhakathāya Sāratthappakāsaniyā atthavaṇṇanaṃ ārabhitvā mūlabhāsāya Māgadhikāya niruttīyā tatiya-Sāratthamañjūsā nāma-atthavaṇṇanaṃ ṭhapesuṃ. Tathā Aṅgutaranikāyaṭṭhakathāya Monoratha-pūraṇīyā atthavaṇṇanaṃ ārabhitvā mūlabhāsāya Māgadhikāya niruttīyā catuttha-Sārattha-mañjūsā nāma atthavaṇṇanaṃ ṭhapesuṃ. Vuttaṃ hi tattha

- 3 Suttanta-pāṭavattḥāya sāsanaṣṣa ca vuddhiyā
 Vaṇṇanā ca samāradḥā Suttantaṭṭhakathāya sā
 4 Sāratḥa-Maṃjusā nāma sabbaso pariniṭṭhitā
 Channaṣṣuti-sahasṣeḥi ganṭheḥi parimānato.

Tadanantaraṃ Abhidhammapiṭake Dhammasaṃgaṇiyā
 aṭṭhakathāya Atṭha-sāliniyā atṭhavaṇṇanaṃ ārabhitvā
 mūlabhāsāya Māgadḥikāya niruttīyā paṭhama Paramatṭha-
 pakāsani nāma mūlatīkaṃ ca anuṭīkaṃ ca ṭhapesuṃ.

Tathā Vibhaṅgappakaraṇaṭṭhakathāya Sammoha-vinoda-
 niyā atṭhavaṇṇanaṃ ārabhitvā mūlabhāsāya Māgadḥikāya
 niruttīyā dutīya-Paramatṭha-pakāsini nāma mūlatīkaṃ
 anuṭīkaṃ ca ṭhapesuṃ.

Tathā Pañcappakaraṇaṭṭhakathāya Paramatṭha-dīpaniyā
 atṭhavaṇṇanaṃ ārabhitvā mūlabhāsāya Māgadḥikāya nirut-
 tiyā tatiya-Paramatṭha-pakāsani nāma mūlatīkaṃ ca anu-
 ṭīkaṃ ca ṭhapesuṃ. Tenāhu porāṇā :

- 5 Abhidhamma-pāṭavattḥāya sāsanaṣṣa ca vuddhiyā
 Vaṇṇanā ca samāradḥā Abhidhammaṭṭhakathāya sā
 6 Paramatṭha-pakāsani sabbaso pariniṭṭhitā
 Satta-ṣiṣa-sahasṣeḥi ganṭheḥi parimānato.

Evamaṃ Mahākassapaṭṭhero rañṇā Parakkambāhunā aṃjhiṭ-
 ṭho aneḥa-sahasṣeḥi thereḥi saddḥiṃ ussāhaṃ jaṇetvā
 dhamma-vīnaya-saṃgāyīta-saḥiṣaṃ eva piṭakattāyattḥa-
 kathāya atṭhavaṇṇanaṃ katvā sannīṭṭhāpesi. Atṭhavaṇ-
 ṇanā-kata-pariyosane paṭhavi kampaḥāyo anekāni acchari-
 yāni pātur ahesuṃ, devatā sādḥukāraṃ adamsu. Ayaṃ
 piṭakattḥakathāya atṭhavaṇṇanā ekasaṃṣaccharen'eva niṭ-
 ṭhitā. Tenāhu porāṇā :¹

- 7 Sambuddha-parinibbaṇā vassa-sahasṣāṭṭikkame
 Sattāṣiṣi pañca-sate rājā āhu Parakkamo

¹ I cannot trace these verses in any of the chapters in
 the second part of the Mahāvāṃsa devoted to Parakkama
 Bāhu

- 8 Ulāra-puñña-tejena katvā sattū-vimaddanaṃ
Patta-rājābhisekena sāsanaṃ ujjanatthina
- 9 Nissāya Sihalindena yaṃ Parakkama-bāhuna
Katvā nikāya-sāmaggiṃ sāsanaṃ suvisodhitam
- 10 Kassapa so mahāthero saṃghassa pariṇāyako
Dipasiṃ Jambapaṇṇimhi-sāsana-rodhaya-kāraṇā
- 11 Ajjesito narindena so Parakkama bāhuna
Saddhammatthitikāmena katvā sāsana-paggahaṃ
- 12 ' Piṭakatthakathāyaṃ linatthassa pakāsanaṃ
Na taṃ sabbattha bhikkhūnaṃ atthaṃ sādheti sabbaso
- 13 Duviññeyya-sabhāvāya Sihalāya niruttiyā
Gaṇṭhipadesu nekesu likhitaṃ kiñci katthaci
- 14 Māgadhikāya bhāsāya ārabhitvā pi kenaci
Bāsantarena sammissaṃ likhitaṃ kiñcid eva ca
- 15 Asāragantha bhāvo pi tath'eva bahu dissati
Ākulaṃ ca kathaṃ yattha duviññeyyā pi atthato
- 16 Tato aparipuṇṇena tādisen' ettha sabbaso
Kathaṃ atthaṃ vijānanti nāna-desa-nivāsino
- 17 Bhāsantaraṃ tato hitvā sāraṃ ādāya sabbaso
Anākulaṃ karissāmi paripuṇṇa-vinicchayaṃ '
- 18 Piṭakattaya-vaṇṇanā ca linatthassa pakāsana
Sārattha-dīpani nāma Sārattha-mañjusa pi ca
- 19 Paramatthappakāsani mahātherehi bhāsita
Sattānaṃ sabba-bhāsānaṃ sā aho hitāvahā
- 20 Parakkama-bhujō nāma Laṅkindo puñña-pañṇavā
Dhammena dasavidhena Laṅkārajjam akārayi
- 21 Katvā puñṇāni nekāni posanno ratanattaye
Āyuno pariyosāne yathākammam upāgamī
- 22 Piṭakassa tikaṃ katvā therā pi Kassapādayo
Te yāvatayukaṃ thatvā yathākammam upāgamuṃ.

Evam aniccatam jammim natva durabhisambhavam
Tuvatam vāyame dhīro yaṃ niccam amatam padaṃ ti.

Sujanappasādāya kate Saddhamma-saṃgahe piṭakattaya-
tikā vaṇṇanā nitthita.

CHAPTER IX.

- 1 Piṭakattaya-pāḷi ca Sammā-sambuddha-desitā
Terasiti ca satañ ca saḥassam bhāṇavārato
- 2 Piṭakattaya-pāḷi ca dve lakkha-nahutāni ca
Pañca-saḥassam satta-sataṃ paññāsaṃ gantha-saṃkhato
- 3 Piṭakattaya-pāḷi ca akkharānaṃ vasena ca
Catu-navuti-lakkhāni catu-saṭṭhi-saḥassa ca
- 4 Piṭakatthakathā sabbā Buddha-ghosena bhāsītā
Tesatṭhi ca satañ c'eva saḥassam bhāṇavārato
- 5 Piṭakatthakathā sabbā dve lakkha-nahutā nava
Satta satañ ca paññāsaṃ gantha saṅkyā vasena ca
- 6 Piṭakatthakathā sabbā akkharānaṃ vasena ca
Tenavuti-lakkhān' eva catu-saḥassam akkharā
- 7 Piṭakattaya-ṭikā ca tikācariyehi bhāsītā
Cha satañ ceva dvāttimsa bhāṇavāra-vasena ca
- 8 Piṭakattaya-ṭikā ca saṅkyā gantha-vasena ca
Attha paññāsa saḥassāhi sata-saḥassāni ganthato
- 9 Piṭakattaya-ṭikā ca akkharānaṃ vasena ca
Paññāsa sata saḥassam cha paññāsa saḥassa ca
- 10 Therena Buddhaghosena racitaṃ yaṃ manoramam
Visuddhimaggam nāmaṃ taṃ piṭakatthappakāsanam
- 11 Pātimokkhatthakathā ca Buddhaghosena dhīmatā
Therena racitā esā Kaṃkhā-vitarāṇi subhā
- 12 Therena Dhamma sirinā thira-sīlena yā kathā
Ādikammika-bhikkhunaṃ Khudda-sikkhā susikkhitā
- 13 Therena Buddha dattena racitaṃ yaṃ manoramam
Abhidhammāvatāro ti laddhanāmena vissutaṃ
- 14 Anuruddhena therena Kañcipuravare vare
Pakaranam katam tena Paramattha-vinicchayam
- 15 Anuruddhābhīdhānena therena racitam idam
Paramatthappakāsetum Abhidhammattha-saṃgaham
- 16 Kato yo saccasaṃkhepo nipunattha-vinicchayo
Ānandattherapādena vicitta-naya-maṇḍito

- 17 Khemavhayena therena dhīmatā Khemanāmakam
Pakaraṇaṃ kataṃ tena Paramatthappadīpakam
- 18 Kaccāyano kato yogo Saṃghanandi pavuttikā
Ṭikā Vimalabodhī ca Brahmaṃputto ca kārakā
- 19 Saddhammaṭṭhitikāmena Buddhappiyena dhīmatā
Therena racitā esā Rūpasiddhibhidhānakā
- 20 Sadhammaṭṭhitikāmena Moggallānena dhīmatā
Therena racitā esā Abhidhānappadīpikā
- 21 Buddharakkhita-nāmena therena racitam idam
Jinālaṅkāra-satthaṃ ca satthu guṇam alaṅkatam
- 22 Medhaṅkarābhidhānena therena thira-cetasā
Jinacaritam idam tena racitam yaṃ manoramam
- 23 Paramattha-mañjūsā nāma Dhammapālena dhīmatā
Visuddhimaggassa ṭikā therena racitā subhā
- 24 Sāgaramati-nāmena therena racitam idam
Vinaya-saṃgahaṃ nāma vinayatthappakāsanam
- 25 Mahābodhīti-nāmena therena racitā subhā
Nissayatthakathā nāma Saccasaṃkhepa-vaṇṇanā
- 26 Mahābodhīti-nāmena therena racitā subhā
Paramattha-vinicchaya-vaṇṇanā Mukhamattakā
- 27 Dhammapālena therena Paramatthappadīpani
Vimāna-petavatthūnam vaṇṇanā racitā subhā
- 28 Katvā Subodhālaṅkāraṃ Vuttodayam anākulam
Khuddasikkhāya ṭikāpi tathā Sambuddha-vaṇṇanā
- 29 Saṃgharakkhita-nāmena therena racitam idam
Saddhammaṭṭhitikāmena sāsānodayakāminā
- 30 Buddhasīhena therena yo Vinayavinicchayo
Ten' eva racito sādhu sāsānassa ca vuddhiyā
- 31 Buddhanāgābhidhānena therena thira-cetasā
Kaṃkhā-vitarāṇiyā ca ṭikā suracitā subhā
- 32 Dhammapālena therena Paramatthappadīpani
Therigāthā-aṭṭhakathāracitā sā manoramā
- 33 Sāriputtassa therassa Abhidhammattha-saṃgahaṃ
Ṭikā sissenā therena dhīmatā racitā subhā
- 34 Therena Buddhaghosena dhīmatā racitā imā
Dhammapadaṭṭhakathā ca Sodattabhinidānakā
- 35 Kaccāyanena therena racitam yaṃ manoramam
Nettipakaraṇaṃ nāma Sambuddhassānumattiyā

- 36 Sārattha-sālinī nāma saccasamkhepa-vaṇṇanā
Sāriputtassa sissena therena racita subhā
- 37 Ten' eva thera-pādena sāsanaṅgatanatthinā
Anekā khuddakā ganthā racitā sāmanoramā
- 38 Tipiṭakānūlomāni sabbappokaraṇāni ca
Katāni yehi therehi Jina-sāsana-vuddhiyā
- 39 Sabba-therā mahānāgā katvā lokahitaṃ bahum
Te yāvātāyukaṃ thatvā yathākammam upāgamum.

Evam aniccatam jammim natvā durabhī sambhavam
Tuvataṃ vāyme dhiro yam niccam amatam padan ti.

Sujanappasādāya kate Saddhamma-samgahe
Sabbappakakaraṇa-kata-thera-vaṇṇanā niṭṭhitā.

CHAPTER X.

Ito param piṭakattaya-lekhanānisamsa-vannaṇā kathe-tabbā. Api ca parinibbāṇa-mañce nipanno bhagavā Ānanda-ttheraṃ āmantetvā: 'Yo vo Ānanda mayā dhamma ca vinayo ca desito c'eva paññatto ca so vo mam' accayena satthā. Abhisambodhito yāva parinibbāṇā pañca cattalīsa vassāni bhāsītāni caturāsīti dhammakhandha-sohassāni tiṭṭhanti yeva, ahaṃ ekako va parinibbāyāmi. ahaṃ pan' idāni ekako va ovaḍāmi anusāsāmi, mayi parinibbute imāni caturāsīti dhammakhandha-sahassāni caturāsīti sohassa-buddha-sadisāni tumhe ovaḍissanti anusāsissanti-ti' attano dhammakāya-samkhāte sakagarubhūte caturāsīti-sohassa-dhammakhandha-vare attanā sambhūte caturāsīti-sahassa-buddha-vare katvā ṭhapesi. Vuttaṃ h'etaṃ Bhagavatā :

- 1 Akkharaṃ ekamekaṇ ca Buddha-rūpasaman siyā
Tasmāhi paṇḍito poso likheyya piṭakattayaṃ
- 2 Caturāsīti sahassāni sambuddhā parimāṇakā
Ṭhītā nāma bhavissanti tiṭṭhante piṭakattaye
- 3 Akkharaṃ ekamekaṇ ca satthu pariyatti-sāsane
Akkharaṃ buddharūpaṇ ca samam eva phalaṃ siyā
- 4 Tasmāhi paṇḍito poso tividhaṃ sampattim icchito
Likheyya vā likkhāpeyya potthake dhamma-cetiye
- 5 Dasapuññakiriya-vatthum tividhaṃ sucaritaṃ pi ca
Pūreti lekhiko dhammaṃ piṭakattaya-saṇṇitaṃ
- 6 Pariyattim paṭipattim paṭivedhaṇ ca sāsane
Tividhaṃ pi ca saddhammaṃ paripūreti sādhukaṃ
- 7 Akkharaṃ ekamekaṇ ca lokanāthassa sāsane
Akkharaṃ buddharūpaṇ ca samam eva phalaṃ siyā
- 8 Tasmāhi paṇḍito poso tividhaṃ sampattim icchito
Likheyya vā likkhāpeyya akkharaṃ piṭakattaye

- 9 Tipītakāni sabbāni akkharānaṃ pamāṇato
Dve sattatyādhikaṅ c'eva catasso sata-koṭiyo
10 Ye piṭakāni lekhaṅti karonti paṭimā viya
Dve sattatyādhikaṅ c'eva catasso sata-koṭiyo.

Kosala-bimba-vaṇṇanāyaṃ yaṃ bimbānisamsaṃ bhagavatā vitthārena desitaṃ tam idhāharitvā piṭakattaya-lekhanānisamsaṃ kathetabbaṃ.

- 11 Satthussa bimaṃ karasādisā ye
Te piṭakass' akkhara-lekhaṅtā
Sabbehi lokehi manāpakāyā
Te tejavantā suriyā va honti
- 12 Likhāpayantā piṭakassa-m-akkharaṃ
Na pāpuṇante va ca itthi-bhāvaṃ
Athobhato vyañjana-paṇḍakādikaṃ
Sampunṇa-bhāvaṃ samupenti sabbaso
- 13 Likhāpayantā piṭakassa-m-akkharaṃ
Upaddavenāpi na miyare va te
Visena satthena ca mantakādīnā
Amitta-rājūhi ahimsa-nīyakā
- 14 Likhāpayantā piṭakassa-m-akkharaṃ
Susetṭha-rūpe vara-brāhmaṇe kule
Bhavanti setṭhamhi ca khattiye kule
Hīne kule nīcakule na jāyare
- 15 Likhāpayantā piṭakassa-m-akkharaṃ
Lokantare peta-bhave na jāyare
Na mūga-pakkhā na ca andha-badhirā
Catūh' apāyehi ca vippamuttakā
- 16 Likhāpayantā piṭakassa-m-akkharaṃ
Dukkhena vā so na ca hoti gabbhe
Dukkhaṃ na hoteva vijāta-kāle
Dukkhaṃ na hoteva vijāta-mātuyā

- 17 Likhāpayantā piṭakassa-m-akkharam
 Sukhena niccam abhivaḍḍhateva
 Dhānena bhogena yasādinā pi
 Sabbena tesam abhivaḍḍhate va
- 18 Likhāpayantā piṭakassa-m-akkharam
 Gabbhamhi jātā na malena littā
 Semhādinā n'eva bhavanti suddhā
 Suddhamhi vatthe maṇijātikā va
- 19 Likhāpayantā piṭakassa-m-akkharam
 Sukhena gabbhe abhivaḍḍhite va
 Te mātugabbhā abhinikkhamantā
 Dhammāsanā otarakā va honti
- 20 Likhāpayantā piṭakassa-m-akkharam
 Sahassanetto va sudhābhipūjitā
 Narinda-setṭhehi tath'eva pūjitā
 Bhavanti rājāvaracakkavattino
- 21 Narā ye likhāpenti dhammakkharan te
 Manussattabhāvaṃ jahitāna santo
 Sace enti devattabhāvaṃ manussā
 Vimāne labhanti vare cārurūpe
- 22 Piṭakattayam-akkhara-lekhitava
 Turiyehi varehi varappamadā
 Parito varamo dayare satatam
 Atisetṭha-sukham anubhonti ciram
- 23 Likhāpayantā piṭakassa-m-akkharam
 Tamhā cutā te vara-deva-loke
 Osāna-bhūte pana attabhāve
 Setṭhattabhāvaṃ abhipatthayantā
- 24 Sambuddhabhāvaṃ tibhavekasāram
 Paccekabodhim pi ca sāvakattam
 Sampāpuṇitvāna mahānubhāvaṃ
 Papponti nibbāna-sukham varaggam

25 Dadanti ye potthaka-bandhanam vā
 Nivāsanam bhājana-lekhinim vā
 Ādhārakam pippalikam masim vā
 Bhavanti te uttama-paññavanto

26 Sayañ ca lekhanti pare ca lekhā-
 Payanti ye ye anumodamānā
 Te te pi Metteyya-jinassa sissā
 Paññā bhavissanti anāgatasmim

27 Yam icchitam patthitam va manuñnam
 Ye ye pi lekhanti pare bhatim vā
 Dadanti tam tam sukham eva sabbam
 Te te labhissanti anāgatasmim.

Sujanappasādāya kate Saddhamma-samgahe piṭakattaya-
 lekhanānisamsa-vaṇṇanā niṭṭhitā.

CHAPTER XI.

Ito param saddhamma-savanānisamsa-vaṇṇanā kathe-
tabbā. Vuttam cetam Bhagavatā :

- 1 'Yo me passati saddhammaṃ so maṃ passati Vakkali
Apassamāno saddhammaṃ maṃ passe pi na passati.

Bhagavatā pariyatti-sāsanassa attanā samasamaṭṭhāne
ṭhapito. Ayaṃ pana saddhammo sabba-buddhehi atitānā-
gata-paccuppannehi sakkato garukato mānito pūjito. Yo
hi saddhammo sakkato garukato mānito pūjito so Tathā-
gataṃ sakkaroti garukaroti mānetai pūjetai nāma. Vuttam
cetam Bhagavatā :

- 2 Ye cātita Sambuddhā ye ca Buddhā anāgatā
Ye c'etarahi Sambuddhā bahūnaṃ sokaṇāsana
3 Sabbe saddhamma-garuno viharāmsu viharanti ca
Atha pi viharissanti esā buddhāna dhammatā
4 Tasmā hi attakāmena mahattam abhikaṃkhatā
Saddhammo garukātabbo saraṃ Buddhāna sāsanam
5 Sambuddhānaṃ dve kāyā rūpakāyo siviḍharo
Yo tehi desito dhammo dhammakāyo ti vuccati
6 Tiṭṭham tattham abhiññāya akkharāni padāni pi
Nāmaṃ attham abhiññāya bodhi-bijam upāgamī
7 Gune bahumhi santamhi saddhammesu hitatthiko
Dhīro cittaṃ pasādetvā dhamme sakkacca gāraṃ
8 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
Tena sakkacca sotabbam dhammaṃ Sambuddha-desitan
ti.

Ekasmiṃ kira samaye Bhavagā Sāvattiyam upanissāya
vihāsi. Tena kho pana samyena āyasmā Nandako upaṭ-
ṭhāna-sālāyam bhikkhū dhammiyā kathāya sandassesi

samādapesi samuttejesi sampahaṃsesi poriyāya vācāya vissatthāya anelagalāya atthassa viññāpaniyāya, te ca bhikkhū atthikatvā manasikatvā sādhućetasā samannāharitvā ohita-sotā dhammaṃ sunanti. Tadā pana satthā mahājanassa pacchā-bhattaṃ dhamma-desanāvasāne tho-kaṃ sariraṃ assādetvā upatthākehi sajjita-udakena suna-hāto sunivattho supāruto hutvā āyasmato Nandassa dhamma-desanāya savaṇatthaṃ upatthānasāladvāraṃ gantvā āviṅgana-rajjūṃ gahetvā tiyāmarattiṃ tthitako va dhammakathaṃ sutvā desanā pariyosāne sādhućāraṃ adāsi: ‘Sukathito Nanda dhamma-pariyāyo ti.’ Satthārā sādhućāre dinnamatte ca bhummattha-nāgasupannañayakkhā ca bhummatthakā devatā ca yāva Brahmālokā ekasādhućāro eva jāto. Thero taṃ sutvā ‘Satthu sādhućāro esa saddo ti’ sañjānitvā tamkhaṇe yeva ca sahasā dhammā-santo otarivā āgantvā Dasabalassa pādesu sirasā nipatitvā Bhagavantaṃ vanditva: ‘Kāya velāya bhante bhagavā āgatatha tumhe ti.’ ‘Tayā Nanda suttante āradhamatte tāya velāya idhāgato ti.’ Thero ubbegappatto hutvā: ‘Dukkarittha bhante Buddha sukhumāla tumhe svāhaṃ Tathāgataṃ pi jāneyyaṃ ettakam pi me nappatibhātiti’ āha. ‘Ahaṃ ca Nanda kappa-satasahassādhikānaṃ catu-ṇaṃ asamkeyyānaṃ upari ettakam kālaṃ pāramiyo pūrento imass’ eva saddhammassa pativijjanatthāya Vidhura-Mahāgovinda-Khuddālaka-Araka-Jotipāla-Bodhi-paribbājaka-Mahosadhapaṇḍitādi kālaṃ ca pāramiyo pūrento imass’ eva paresaṃ dhammaṃ desetā paññā-pārami pūritattabhāvānaṃ tesāṃ parimānaṃ natthi. Tadāhi paresaṃ dhammaṃ desetū ca parehi desitaṃ dhammaṃ ca sotū mayhaṃ titti nāma na hotiti.’ Taṃ pakāsento āha:

- 9 Ahaṃ hi aparimita-kāle saṃsaranto bhavā bhava
Dhammaṃ kathetū sotaṃ ca mayhaṃ titti na vijjati
- 10 Kim paṇ’ etarāhi Sambuddho sabbaññu karuṇālayo
Lokassa dhammaṃ desetū mayhaṃ titti na vijjati
- 11 Buddho ’haṃ bodhayissāmi iti yaṃ patthanaṃ kataṃ
Tena jāto ’mhi sambuddho handa bodhemi paṇinaṃ

- 12 Tinno 'ham t̄arayissāmi iti yaṃ patthanam katam
Tena tinno 'mhi dukkhamhā handa tinno 'mhi pāṇinam
- 13 Mutto 'ham mocayissāmi iti yaṃ patthanam katam
Tena mutto 'mhi dukkhamhā handa mocemi pāṇinam
- 14 Ayaṃ dhammo mahantehi sambuddhehi pakāsito
Dhamme cittaṃ pasādetvā sotabbam dhammam utta-
mam.

Iti dullabho hi ayaṃ dhammo. 'Imasmiṃ jīvaloke sace
tvam Nanda kappam vā desetum sakkuneyyāsi kappamat-
tam pāham t̄hitako va suṇeyyan ti' Bhagavā avoca. Tam
sutvā āyasmā Nandako: 'Acchariyaṃ bhante abbhutam
bhante sabbañeyya-dhammesu viditattā anuppannassa
maggassa uppādetā asaṅjātassa maggassa saṅjānetā
anakkhātassa maggassa akkhātā maggaññu maggavidu
evam Tathāgato imaṃ saddhammam attanā kathetum vā
parehi vā desitam sotum vā tittim vā kilamatham vā neva
ajjhagamīti.' Iti ñatvā sakkaccāyaṃ saddhammo sotabbo
ti Nandaka-desanā paṭhamā.

Idha saddhammassa savanāya nānāsanato agamma
dhamma-sabhā-maṇḍale sannisinnā sannipatitā te te tehi
ca sabbehi sambahumānehi sakkaccāyaṃ saddhammo
sotabbo. Ettha ekacco dhamma-kathiko: 'Esa dhamma-
kathiko ti jānissantīti' icchācāre t̄hatvā lābha-garuko
huvā desesi. Tam na mahapphalaṃ ekacco attano
paṇa-dhammam apaccāsimamāno paresam dhammam
desesi. Tam mahapphalaṃ, idam desanāmaya-puñña-
kiriya-vatthuñ ca labhati. Ekacco tattha suṇanto: 'Iti
mam saddho vijānissantīti' icchācāre t̄hatvā lābhagaruko
huvā suṇāti. Tam na mahapphalaṃ. Ekacco pana:
'Etam dhamma savanam mayham mahapphalaṃñ ca
bhavissantīti' hitakāmo paramena muducittena dhamma-
savana-samannāgato dhammam suṇāti, idam pi savanā-
mayam-puññakiriya-vatthum-labhati. Ettha dhamma-
savane sakkaccasavanassa ca sādhu-kāra-dānassa ca
ānisamsam dassanattham idam vatthu.

Sāvatthiyaṃ kira ekissā kuṭimbiya-dhītāya sāmiko

satthu dhamma-desanaṃ sutvā: 'Na sakkā mayā ayam dhammo gihībhūtena pūretun, pabbajissāmi' vihāraṃ gantvā aññatarassa piṇḍapātikassa santike pabbaji. Ath' assa bhariyaṃ assāmikā ayam ti ñatvā Pasenadi-kosalo antepuram āharāpetvā ekadivasaṃ eko puriso kenacid eva karaṇiyena ekaṃ niluppalakalāpaṃ ādāya ante puram pavittḥo rājānaṃ adāsi. Atha rājā niluppalakalāpaṃ gahetvā tāsāṃ itthīnaṃ ekekaṃ niluppalaṃ adāsi. Pupphesu bhājiyamānesu sā itthī dve hatthe pasāretvā pahaṭṭhākāraṃ dassetvā, upasiṅghitvā parodi. Rājā tassā ubhaya-kāraṇaṃ disvā taṃ pakkosāpetvā pucchi. Sā attano tuṭṭha-kāraṇaṃ ca rodita-kāraṇaṃ ca kathenti āha:

- 15 Mayhaṃ sāmika-therassa mukha-gandho pavāyati
Uppalaṃ va sarantā naṃ parodāmi rathesabha
16 Tassa assāsa-passāso sasugandho pavāyati
Pageva sukate rājā saritvā taṃ parodayim.

Yāva tatiyaṃ kathite pi rājā asaddhanto puna divase sakala-rājanivesane sabba-māla-vilepanādi-sugandhe bahikāretvā Buddha-pamukhassa bhikkhu-saṃghassa āsanaṃ paññāpetvā Buddha-pamukhassa bhikkhu-saṃghassa nimantetvā āsane nisīdāpetvā mahādānaṃ datvā bhattakicca-pariyosāne taṃ itthim evam āha: 'Kataro thero' ti. 'Esa deva thero ti.' Tato rājā satthāraṃ vanditvā: 'Bhante tumhēhi saddhim bhikkhu-saṃgho gacchati tumhākaṃ asuka-thero anumodanaṃ karotu' ti āha. Atha satthā taṃ bhikkhuṃ ṭhapetvā vihāraṃ gato. Atha thero anumodana-vatthum āradḍha-matte sakala-rājanivesanaṃ gandha-kappūrika-candana-kalala-gandha-pūraṃ viya jātaṃ. Sa rājā 'sacā eva sā bhāsati' pasiditvā puna divase satthāraṃ kāraṇaṃ pucchi. Atha Bhagavā: 'Ayam mahārāja atite dhammakathaṃ suṇanto pañca-vañṇāya pītiyā phuṭa-sarīro uddhaggalomo tāya pītiyā paripūrita-sarīro mukhato nikkhamitvā sādhu sādḥūti sādḥukāraṃ pavattento dhammaṃ assosi. Taṃ-mūlato tena mahārāja ayam ānisaṃso laddho' ti ācikkhi. Yatthāha:

- 17 Saddhamma-desanā-kāle sādhu sādḥūti bhāsato
Mukhato vāyati gandho uppalaṃ va yathodake.

18 Madhura-bhāsitaṃ sambuddha-bhāsitaṃ
 Madhura-dhammam imaṃ supasaṃsiyo
 Madhura-bhāratiyā matimā naro
 Madhura-rāva-mukho sasugandho.

Ayaṃ sakkacca-savanassa ca ānisanso passamānena sak-
 kaccāyaṃ saddhammo sotabbo ti Sādhukāra-dānam duti-
 yaṃ.

19 Saddhamma-savanatthāya sannisinnā idhāgatā
 Sampasādakataṃ cittaṃ katvā dhammaṃ sunaṃtu taṃ.

Ekasmim samaye Satthā Sāvattiyam upanissāya Jeta-
 vane viharanto Tathāgato Saṃgha-varena saddhim brah-
 mehi devehi ca pūjyamāno Buddho tadā suttam idaṃ
 abhāsi. “Dve ’māni bhikkhave dānāni. Katamāni dve.
 Āmisa-dānaṃ ca dhammadānaṃ ca. Imāni kho bhikkhave
 dve dānāni. Etadaggaṃ bhikkhave imesaṃ dvinnaṃ
 dānaṃ yaḍidaṃ dhamma-dānaṃ ti.”¹ Esa dhammo nāma
 satipaṭṭhāna-sammappadhānāni, iddhipāda-indriyabala-boj-
 jhaṅga-aṭṭhaṅgikamagga-ariyasaccavipassanā-aggaphala-
 nibbānadīpako eso vuccati dhammo. Idha pana yo koci
 puññakāmo ullapatu sabhāva-sahitena yaṃ kiñci navai-
 gānaṃ sāsānānaṃ sutta-geyyādikānaṃ etesaṃ aññataram
 āmisānirapekkho hutvā saddhamme va garukatvā suttam
 vā vedallam vā desesiti idaṃ dhamma-dānaṃ uttama-dānaṃ
 ti vuccati. Sace pi hi imaṃ cakkavāla-gabbhaṃ yāva
 Brahmālokā nirantaram pallaṅkaṃ katvā nisinnānaṃ
 Buddha-Pacceka-buddha-khīṇāsavānaṃ kadali-gabbha-sadi-
 sāni cīvara-paṇonakāni sukhuma-mahagghāni cīvarāni
 dadeyya, tasmim samāgame dānassa anumodanattaṃ
 catuppadikāya gāthāya kata-anumodanā va seṭṭhā. Taṃ
 kissa hetu. Taṃ hi dānaṃ tassā gāthāya soḷasim kalam
 na agghatiti evaṃ dhammaṃ desento ānisaṃsam āha,
 atha vā puna pi mahānisaṃso. Yena ca puggalena taṃ
 dhamma-savanaṃ kārītaṃ tass’ eva mahānisaṃsam āha.

¹ Aṅguttara II. 13

Puna tathārūpāy' eva parisāya sālīmaṃsodanassa aneka-sūpavyañjanassa paṇitassa piṇḍapātassa patte pūretvā dinna-dānato pi, sappi-navanita-tela-madhu-pānita-sakkarā-dinaṃ pūretvā dinna-bhesajja-dānato pi, Mahāvihārasadisānaṃ vihāraṇaṃ Loha-pāsāda-sadisānaṃ ca pāsādānaṃ aneka-satasohassāni kāretvā dinna-senāsana-dānato pi, Anāthapiṇḍiko gahāpati pi Jetavana-vihāra-karaṇatthaṃ atthārasahi koṭīhi bhūmiyaṃ santharivā kiṇāti atthārasahi koṭīhi pāsādaṃ karoti atthārasahi koṭīhi vihāramahaṃ karoti evaṃ catu-paññāsa-koṭīhi katapariccāgato, tathā Pubbarāme Visākhāya ca mahā-upāsikāya kārite pāsāde navahi koṭīhi bhūmiṃ kiṇāti navahi koṭīhi pāsādaṃ karoti navahi koṭīhi vihāramahaṃ karoti evaṃ satta-vīsati-koṭī-pariccāgato, tasmiṃ samāgame antamaso catuppadikāya gāthāya anumodana-vasenāpi tattha pavattitaṃ dhamma-dānaṃ eva setthaṃ. Kimkāraṇā. Evarupāni hi puññāni ye khattiya-brāhmaṇa-mahāsālā karonti dhammaṃ sutvā va karonti no asutvā. Sace pi ime sattā dhammaṃ na suṇeyyūṃ ulūka-mattaṃ yāgum pi kaṭacchu-mattaṃ bhattaṃ pi na dadeyyūṃ. Iminā kāraṇena sabba-dānehi dhamma-dānaṃ eva setthaṃ. Api ca t̥hapetvā Buddha-Pacceka-buddhe ca ye c'aññe sakala-kappaṃ deve vassante udaka-bindūni ganetum samatthāya paññāya samannāgatā Sāriputtādayo hi attano dhammatāya sotāpatti-phalādini adhigantum na sakkhimsu, Assaji-therādihi kathita-dhammaṃ sutvā sotāpattiphalaṃ sacchikarimsu, satthu dhamma-desanāya sāvaka-pārami nāṇaṃ sacchikarimsu, Sāriputtatthero pi Bhagavato dhamma-desanaṃ sutvā saha arahatta-maggena soḷasa nāṇāni paṭibujjhi, sotāpañño vephulla-pañño vuddhi-pañño mahā-pañño puthu-pañño gambhīra-pañño samanta-pañño bhūri-pañño bahula-pañño sīgha-pañño lahu-pañño hasu-pañño javana-pañño tikkha-pañño nibbedhika-pañño sāvaka-pāramiñāṇappatto jato. Iminā kāraṇena sabbesaṃ dānaṃ dhamma dānameva setthaṃ uttamaṃ varam aggam akkhāyatīti.

Idam eva dhamma-dāna-saññāya satthāraṃ upasaṃkamitvā dasasahassa-cakkavāḷa-devatāhi purakkhato Sakko devānaṃ indo Bhagavantaṃ vanditvā pucchati : ' Bhante

katara-dānaṃ dānesu uttamaṃ, kataro raso rasesu uttamo, katarā ratī ratīsu uttamā, taṇhakkhayo kasmim̐ jeṭṭhako ti.' Atha satthā tassa cattāro paññe vissajjento imaṃ gātham āha :

20 Sabba-dānaṃ dhamma-dānaṃ jināti
Sabbam̐ rasam̐ dhamma-raso jināti
Sabbam̐ ratim̐ dhamma-ratī jināti
Taṇhakkhayo sabba-dukkham̐ jināti.

evam̐ Satthari imissā gāthāya catunnam̐ pañhānam̐ attham̐ kathente yeva caturāsitiyā devatā-sahassānam̐ dhammābhisamayo ahosi. Sakko satthu dhammakatham̐ sutvā satthāram̐ vanditvā āha : 'Bhante evam̐ jeṭṭhake nāma dhammadāne pi kim attham̐ amhākam̐ pattim̐ na dāpetha, sādhu ito paṭṭhāya no bhikkhu-samghassa kathetvā pattim̐ dāpetha bhante ti.' Vatvā Tathāgataṃ vanditvā tikkhattum̐ padakkhinam̐ katvā saddhim̐ parisāya devalokam̐ eva agamāsī. Atha Satthā tassā rattiyā accayena bhikkhu-samgham̐ sannipātetvā evam̐ āha : 'Bhikkhave ajjādim̐ katvā mahā-dhamma-savanam̐ vā pakati-dhamma-savanam̐ vā nisinna-katham̐ vā antamaso anumodanam̐ vā kathetvā sabba-sattānam̐ pattim̐ dadeyyathā ti.' Vutte 'sādhu bhante' ti bhikkhu-samgho sampaticchi. Tato paṭṭhāya yāvajjatanā pi sabba-sattānam̐ pattim̐ denti yeva. Evam̐ buddhaguṇam̐ viditvā buddhe bhagavati cittappasādanam̐ katvā sakkaccayam̐ saddhammo kathetabbo ca sotabbo cāti Dhamma-dānaṃ tatiyam̐

21 Ohāya attano kammam̐ dhammam̐ sotum̐ idhāgatā
Tena sakkacca sotabbam̐ dhammam̐ sambuddha-desitaṃ
ti
22 Yam̐ jarā-vyādhi-maraṇam̐ gītam̐ itthihi bhāsitaṃ
Tam̐ nisāmenti sappaññā papponti phalam̐ uttaman ti.

Katham̐ ? atīte buddhantare kira aññataro puriso sattaḥi puttehi saddhim̐ araññam̐ pavisitvā yam̐ kattabbam̐ kammam̐ tam̐ divasa-bhāgena khepetvā sāyaṇha-samayam̐

atavito āgamma aññatarāya itthiyā attano dvāra-mukhe
 udukkhalaṃ dhaññena pūretvā musalena koṭṭetvā suppena
 pappoṭhentiya :

23 Dhaññam idaṃ musalena pabbhinnaṃ
 Nitthusakaṃ idha taṇḍula-mattaṃ
 Rūpam idaṃ hi jarāya pabbhinnaṃ
 Passatha atthika-saṃkhali-mattaṃ.

24 Jarāya parimadditaṃ etaṃ milātaccha-vīmaṃsa-nissitaṃ
 Maraṇena pabbhijjati etaṃ maccurājassa ghasamāmisam
 Kimiṇaṃ ālayaṃ etaṃ nānā-kuṇapa-pūritaṃ
 Asucissa bhājanam etaṃ kadalikkhandha-samaṃ idaṃ

25 Dhaññam idaṃ musalena pabbhinnaṃ
 Kāyam idaṃ maraṇena pabbhinnaṃ
 Passatha passatha rūpa-pabbhinnaṃ
 Jāti-jarā-maraṇena pabbhinnaṃ ti.

So imaṃ gītaṃ sutvā paccavekkhanto ‘aniccaṃ dukkham
 anattaṃ’ ti tiṇṇaṃ āropetvā tatti’ eva saha-puttehi paccakabodhiṃ patto. Atha sāyamāsa-kāle bhojanatthaṃ
 ‘bhuñjatha idan’ ti mānussakehi nimantitā : ‘Na mayaṃ
 vikāle bhuñjāma Pacceka-Buddhā nāma mayan’ ti, ‘sāmi
 Pacceka-Buddhānāma tumhādisā na hontīti,’ ‘atha kīdisā
 hontī ti,’ ‘orohita-kesamassukā kāsāyavattha-paṭiechannā
 kule vā gaṇe vā alaggā vātacchinna-vatāhakā rāhu-mukha-
 mutta-canda-maṇḍala-paṭibhāgā himavante Nanda-mūlaka-
 pabbhāre vasanti, evarūpā ayyā pacceka-buddhā ti.’ Tas-
 miṃ khāṇe sabbe pi hatthaṃ ukkhipitvā sīsaṃ parāma-
 sīmsu. Tāvad eva gihīlīṅgaṃ antaradhāyī samaṇa-liṅgaṃ
 patur ahoṣi, sabbe aṭṭha-parikkhāra-dharā kaya-patibad-
 dhā ca ahesuṃ. Te ākāse thatva mahājanassa ovādaṃ
 datvā anila-pathena uttara-himavante Nanda-mūlaka-pab-
 bhāram eva agamiṃsu.

Evam gitapariyāpannaṃ anicca - dukkha - m - anattaṃ

dhammaṃ sutvā paṇḍita-purisā taṃ nissāya attano mokkha-sukhāvahā honti. Iti viditvā tasmā tenāhu porāṇā :

- 26 Jāti-gottā-kulaṃ rūpaṃ apassitvāva paṇḍitā
 Dhammaṃ eva thiraṃ katvā sotabbaṃ dhammaṃ uttamam
 Gāvivaṇṇaṃ apassitvā khīraṃ passeyya paṇḍito
 Gavijātamhi yaṃ khīraṃ rasānaṃ uttamaṃ rasaṃ
 Evaṃ ayampi saddhammo yena kenaci desito
 Tena sakkacca sotabbo dhammo Sambuddha-desito
 Dhammaṃ Sambuddhato sutvā paresaṃ desayanti ye
 Ce pakāsentī aññesaṃ sabbam taṃ Buddha-desitaṃ ti

Etam atthaṃ pana ñatvā sakkaccāyaṃ saddhammo sotabbo ti Dhañña-kotthitaṃ catuttham.

- 27 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
 Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desitaṃ
 28 Yaṃ jarā-vyādhi-maraṇaṃ gītaṃ itthihi gāyitaṃ
 Taṃ nisāmenti sappaññā papponti phalam uttaman ti

Kathaṃ ? Tass' atthassa vibhāvanatthaṃ idaṃ vattuṃ. Sihaladipe kira eko gāmo mahājana-sanniveso ahoṣi. Tassa gāmassa avidūre padumupphala-sañchanno eko mahā saro atthi, tadā ekā ceṭikā tasmīṃ yeva rakkhamānā vicarati. Sā tasmīṃ yeva sare padumaṃ samphulitaṃ disvā otarantī padumaṃ bhañjitvā bhañjitvā evarūpañ ca gītaṃ gāyati :

- 29 Passamidaṃ padumaṃ sumanuññaṃ
 Pañjara-kesara-vārīta-kiṇṇaṃ
 Yāva milā na pamaddati evaṃ
 Sobhati tāva pavāti sugandhan ti

āha. Tassā gīta-saddaṃ sutvā ekapasse sūpeyya-paṇṇa-hārikā ekā talambaka-sākha-mālaṃ ociniyamānā gītaṃ anugāyanti āha.

30 Ettha ca passa idam pi sāriraṃ
 Yobbanamatta-dharaṃ sumanuññaṃ
 Yāva jarā na pamaddati etaṃ
 Sobhati tāva karoti ca lilaṃ ti

Taṃ sutvā Padumini: ‘Yuttam esā vadati handāhaṃ
 imesānaṃ padumānaṃ yathā sabhāvaṃ kathetvā puna pi
 imassa sarīrassa kathessāmiti, ñatvā idam āha :

31 Bhāsati sassirikaṃ ramaṇiyaṃ
 Komala-patta-vibhūṣita-rūpaṃ
 Yāva milā na pamaddati etaṃ
 Sobhati tāva pavāti sugandhaṃ ti

Paṇṇikā āha :

32 Majjati majjati rūpa-madena
 Sā kusalaṃ na gavesati loke
 Yāva jarā na pamaddati etaṃ
 Sobhati tāva karoti ca lilaṃ ti

Padumini āha :

33 Uṭṭhita-suriyo vikasita-reṇu
 Pīṭikaraṃ bhamarehi ca gītaṃ
 Yāva milā na pamaddati etaṃ
 Sobhati tāva pavāti sugandhaṃ ti

Paṇṇikā tassā paduminiyā paṭivacanaṃ denti evaṃ
 āha :

34 Pākāṭa-phullita-kokanadaṃ
 Suriyālokena tajjīyate
 Evaṃ manussatta-gatā sattā
 Jarābhivegena tajjīyate

Tadā saṭṭhimattā bhikkhū taṃ eva gāmaṃ nissāya
 ekasmiṃ patirūpe padese samadhivāsaṃ vasimsu. Sabbe
 āradha-vipassanā satataṃ samitaṃ rattiṃ divesu yutta-
 payuttā ‘ajja ajj’ eva arahattaṃ pāpunissāmi sacchikaris-

sāmīti' gacchantā pi nisinnā pi sabba-iriyāpathe kammatthānam eva manasikatvā viharanti. Atha te bhikkhū tasmim divase pubbaṅhā-samayam nivāsetvā patta-cīvaram ādāya gāmaṃ piṇḍāya maggaṃ gacchantā tāsam gīta-saddham sutvā therō sabbe pi bhikkhū āmantetvā avoca : ' Saccam etaṃ āvuso yaṃ imāya kathitaṃ sabbasattānaṃ hi rūpaṃ mūhuttaṃ ramaṇiyaṃ phullitapaduma-sadisaṃ ' ti tattha ʒhitako va te pabhodento āha :

35 Evaṃ paṇitaṃ attano mūle kālavannaṃ bhavissati
Tath' evāpi idaṃ rūpaṃ paṭhamam tāva sobhati
Tam pi hoti jaraṃ patvā milātaṃ padumaṃ yathā ti

Vatvā evam āha : ' Āvuso sabbe saṃkhārā khaya-vayā asassatabhāvā, alam eva sabba-saṃkhāresu nibbinditum, alam virajjitum, alam vimucchitum ti.' Te sabbe saṃvegaṃ paṭilābhivā bhāvita-kammattthānaṃ paṭṭhapetvā vipassanaṃ vadḍhetvā tatth' eva saha paṭisambhidāhi arahattaṃ pāpuṇṇisu. Therō te bhikkhū attanā saddhiṃ arahattaṃ pattam ñatvā evam āha :

36 Saṃkhata-dhammam aniccaṃ anattaṃ
Jāti-jarā-cuti-roga-niketaṃ
Khandham idaṃ bahu-dukkha-sadhāvaṃ
Tam pahāya sivaṃ upagacchatūti

Vatvā tehi saddhiṃ agamāsi. Evaṃ Tathāgata-saddhammaṃ nāma yena kenaci kathitaṃ antamaso ceṭikāya gīta-pariyāpannaṃ katvā dhammaṃ sutvā sappurisā mokkha-sukhāvahā honti. Tena sakkaccāyaṃ saddhammo sotabbo ti. Paṇṇikā-gītaṃ pañcamaṃ :

37 Ohāya attano kammaṃ dhammaṃ sotum idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ sambuddha-
desitan ti

Kā kathā Manussa-bhūtā atthānattham vā kusalākusalam vā dhammādhammaṃ vā jānantā yepi sattā tiracchā-

nabhūtā maṇḍūka - ulūka - vagguli - miga - maccha - ajagara
 silutta-sappādayo tiracchāna-gatā kiñci mattam pi ajā-
 nantā kevalam parehi dhamma - sajjhāyita dhamma -
 savana-nigghosa-mattam eva sutvā tena nigghosena tuṭṭhā
 sare pi saha nimittaggahaṇena kālam katvā antarasmim
 yeva bhava attano paramattha-sukhāvahā'hesum, tattha
 ādito va maṇḍūka-vatthu kathetabbam. Maṇḍūka-vat-
 thumhi ayam ānupubbikathā. Ekasmiṃ kira samaye
 Bhagavā Campakā-nagare viharati Gaggarāya pokkarā
 niyā tire. Atha kho Bhagavā sāyaṇha-samayam Campakā-
 nagara-vāsīnam dhammam desesi. Tadā eko maṇḍūko
 tattha gantvā Bhagavato sare nimittam aggahesi, tam
 vaccha-pālako daṇḍam olubbha tiṭṭhanto tassa sīse sannī-
 rumbhitvā aṭṭhāsi. So tāvad eva kālam katvā Tāvatiṃsa-
 bhavane dvādasa yojanike kanaka-vimāne nibbatti suttappa-
 buddho viya accharā-saṃgha-parivuto. Tam attabhavam
 disvāna apare: 'aham nāma idha nibbato kin nu kho
 kammam akasin' ti āvajjento na aññam kiñci addasa
 aññattra Bhagavato sare nimittaggāham. So tāvad eva
 sahavimānena āgantvā Bhagavato pāde vandi Bhagavā
 jānantova pucchitvā tāyam velāyam imam gātham abhāsi:

38 Ko me vandati pādāni iddhiyā yasasā jalam
 Abhikkantena vaṇṇena sabbā obhāsayaṃ disā ti¹

So devaputto Bhagavantam gāthāya ajjhabhāsi:

39 Maṇḍūko 'ham pure āsiṃ udake vāri-gocaro
 Tava dhammam suṇantassa avadhī vaccha-pālako

Bhagavā tassa dhammam desesi. Desanā-pariyosāne
 caturāsītiyā pāna sahasānam dhammābhisamayo ahoṣi.
 Devaputto pi sotāpattiphale patitṭhāya Bhagavantam
 padakkhinam katvā devalokam eva pakkāmi. Etam attham
 pana ñatvā atthakāminā paṇḍitena sakkaccāyam sad-
 dhammo sotabbo ti Maṇḍūkassa vatthu chaṭṭhamam

¹ Vimāna-vatthu § 51. 1. 1

40 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ sambuddha-
desitaṃ

Vaggulinaṃ vatthumhi ayam ānupubbi-kathā. Ekas-
miṃ kira samāye Bhagavā deva-loke Abhidhammaṃ
desiyāmāno yadā manussa-loke uttaritvā ekaṃ nimmita-
Buddhaṃ sammā-sambuddha-sadisam deva-nikāyānaṃ
dhamma-desanāya abhinimminivā saggalokato otarivā
otaraṇa-kāle Anotatta-dahe pāniyaṃ paribhuñjitvā sarīra-
patijaggaṇaṃ akāsi. Tasmim kāle āyasmato Sāriputtassa
bhagavato upatthānaṃ karontassa yaṃ yaṃ dhammak-
khandhaṃ devaloke desitaṃ taṃ tam eva sikkhāpesi.
So pi Sāriputto Buddha-pamukhato sakalaṃ Abhidhamma-
piṭakaṃ uddiṭṭhaṃ uggaṇhitvā aññatarasmim guhadvāre
patisajjhāyaṃ akāsi. Tasmim vasantā pañca-satappamāṇā
vagguliyo sare saddamattam eva gahetvā dhammārammaṇe
thatvā nāpi dhammatthaṃ jānantā evaṃ cintetvā: ‘ayam
saddo neva amhākaṃ piḷeti nāpi amhe bujjhati, tasmā ye
saddā vā vatthukāmā paṇaṃ hantvā aññattra savippayogaṃ
sabbe te pharusā atikaṇhā neva manoramā, ayam pi
Buddho manoharo savaniyo pemaṇiyo’ ti cintetvā
dhammārammaṇam eva katvā na bhakkhaṃ gavesantā
tattheva kālam akāmsu. Sace te vagguliyo dhamma-
savana-tejena deva-loke ekekassa pañca-sata-sahassa-
parivāra dvādasa yojanike kanakavimāne devaccharāhi
nānā-nacca-gīta-vādita-saṃghuṭṭhe nibbattiṃsu. Nibbat-
takkaṇe devindo devagaṇehi saddhim sammāna kara-
ṇatthāya dibba-dhūpa-gandha-mālādihi pūjetvā evaṃ āha :

41 Aho sukhaṃ devaloke tādisā no sahāyakā
Api ca cira patitthā uppajantā ca mānuse
42 Sāvakā te ca Buddhassa virajassa bhavissare
Sāriputtassa dhammaṃ ca sutvā gacchanti nibbutin ti

Evam vatvā puna nipati. Sabbe vagguli-devaputtā ciram
devaloke sukham anubhavivā tato cavitvā brāhmaṇa-gaha-
pati-kule uppajitvā aññamañña-sahāyakā hutvā te vuddhi-

manto va Sāriputtattherassa dhammaṃ sutvā pabbajitv
Abhidhamma-piṭakaṃ ugganhitvā sātthakathaṃ vācug-
gataṃ katvā na cirasseva sabbe te vipassanaṃ vadḍhetvā
saṃsāra - dukkhato muttā khīṇāsavappattā. Aññatra
Sāriputtena ye ye buddha-sāvaka paṭhamam Abhidhamma-
piṭakaṃ sātthakathaṃ vācuggataṃ katvā sabbe te añña-
mañña-sāhāyakā vagguli-devaputtā viya imasmiṃ loke
pākāṭā ahesuṃ. Evaṃ sara-bhañjana-mattam eva sutvā
dhammappasādaya bahulatāya devaloke ca yāva nibbāna-
gamanā sukham anubhavimsu. Tena vuttam :

- 43 Kā kathā sakalatthañ ca ugganhitvā sajjhāyati
Tassa nāmappakaraṇaṃ vatvā saddhāya pujiya
44 Ten' eva katakammena bhavantaram anāgate
Sāvijjattha katass' eva vācuggatañ ca tantiyā

Tena vuttam bhagavatā :

- 45 Tiṭṭha tatthamabhiññāya akkharāni padāni ca
Nāmaṃ attham abhiññāya bodhi-bijam upāgami
46 Abhidhammaṃ pavattānaṃ bhikkhūnaṃ sara-bhañ-
jane
Vagguliyo pi nanditvā modayanti tidivaṃ gatā
47 Abhidhammam pi vācivā pūjetvā abhivandati
Lokapatto sivaṃ sukhaṃ pacchā nibbānam esati
48 Ye cābhisaraṇopetā Sakyā-sihassa sāsane
Patiṭṭhitā idisā pi sutvā dhammaṃ mahesino
49 Dhammārammaṇaṃ katvā saddhā cittena moditā
Dhammassavanānisamse anubhonti asaṃsiyā ti

Etam attham pana ñātvā atthakāminā paṇḍitena sak-
kaccāyaṃ saddhammo sotabbo ti Vagguli-vatthum satta-
maṃ.

Migapotakassa vatthumhi ayam ānupubbi-kathā. Siha-
ladīpe kira Uddalolaka-vihāraṃ nāma ramaṇīyaṃ ekaṃ
vihāraṃ ahosi, tadā vihāropavane bahu migasūkarādayo
vasanti. Athekasmiṃ gāme nesādaputto tasmīṃ bahū-miga-

sūkaredisvā ekadivasam ekasmim passe koṭṭhakam katvā vanapariyante paṇṇam bandhitvā dhanukalāpam paggayha migā-gamanam olokeno koṭṭahe atthāsi. Atheko migo tattha tattha gocaram gaṇhitvā pāniyam pātum tittham gacchanto tasmim assama-padese dhamma-savanatthāya ghuṭṭha-saddam sutvā pasārīta-gīvo uttuṅga-kaṇṇo anokkhitta - akkhi anukkhittapādo dhamma - kathikassa sare nimittam gaṇhitvā atthāsi. Tasmim khane nesādo tam ekappahāren' eva vijjhivā jivitakkhayaṃ pāpesi. Atha so kālam katvā tattheva vihāravāsi Maha-Abhayattherassa kaṇiṭṭhikāya kucchimhi paṭisandhim gaṇhitvā dasamā-saccayena mātu kucchito nikkhamitvā kamena abhivaḍḍhento satta-vassiko ahosi. Tato tam mātāpitaro Abhayattherassa santikam nesum. So tam na cirena kālena pabbājesi. So pana kumāro pubbe miga-bhuten' attanā dhamma - savanānu bhāvena khuragge yeva arahattam pāpuṇi. Tassa pana mātula-thero paṭiladdha-paṅcābhiṅṅo appatta-arahanta-maggo hoti.

Athekasmim divase sāmanero pan' eso upajjhāyassa santikam agamāsi. Ath'ass' upajjhāyo hattham vaḍḍhetvā pāṇinā canda-maṇḍalam parimaddanto atthāsi. Sāmanero tam disvā : ' Bhante etaṃ rakkhitum vattatiti ' āha. Thero pana tam aggaphale arahatte patitṭhita-bhāvaṃ ajānanto tassa vacanam na sammā manasākāsi. Atha sāmanero iddhiyā canda-sahassam āharitvā therassa dassayitvā : ' Bhante canda-satam vā canda-sahassam vā canda-sata-sahassam vā āharaṇam na bhāriyam, yo pana ekam eva taṇham pajahati so yeva uttamo, tam eva bhāriyan' ti vatvā evam āha :

- 50 Yo gantvā puriso disvā tiratṭho va mahambudhim
Samuddo 'yam mayā ditṭho bhāsateva apaṇṇavā
51 Evam ev' idha yo bhikkhu kilese keci attani
Vikkhambetvā abhiñānam balam laddhāna addhavam
52 Appahantvā kilesānam laddhattho' smiti maññati
Taṇhā-dāsavyato so hi amutto yeva vattati
53 Alakxim asivam bhīmam anapāyam anatthadam
Yo taṇham pajahe bhikkhu so mutto māra-bandhanā ti

Taṃ sutvā therō pasīditvā tadahe yeva arahattam pāpuṇi. Atha dutiya-divase therā-kaniṭṭhikā sāmaṇerena saddhim theram nimantesi. Thero bhaginim evam āha : ‘Upāsike tayajja bahu bhikkhu disvā cittaṃ pasādetabbaṃ pativimso pana ubhinnaṃ yeva hotūti.’ Taṃ pesetvā pubbaṅha-samayaṃ nivāsetvā patta civaram ādāya tiṃsa-sahassa-mattehi bhikkhūhi saddhim agamāsi. Sā taṃ disvā dve mātulanam āsanāni paññāpesi. Tāni tesam ānubhāvena tiṃsa-sahassa-mattāni ahesum. Tesam yevānubhāvena tassā geham pi vaḍḍhi, bhikkhū pattapattāsane nisīdimsu, tāya dvinnam yeva paṭiyāditam sūpavyañjanādi sabbam tiṃsa-sahassa-mattānam bhikkhūnam yāvadattham pahonakam ahoṣi. Bhuttāvasāne kho upāsikā bhattānumodanattam sāmaṇerassa pattaṃ gaṇhi. So pi tesam majjhe maṅgalaṃ vaḍḍhento madhura-bhāratim nicchārento dhammam desesi. Desanāvasāne mātā-pitādim katvā pañca-kulasatāni sotāpatti-phale paṭiṭṭhahimsu, bahuno janassa sā desanā sātthikā ahoṣi.

54 Desentevam vipinaja-migā saddamate nimittam

Laddhā dhammaṃ manuja-vibhavaṃ cāpavaggaṃ la-
bhanti

Saddhā buddhe vihita-matimā sādhu sutvāna dhammaṃ
Kinno sagge ramati muninā vaṇṇaniye vimāne ti

Migapotakassa vatthum aṭṭhamam.

55 Ohāya attano kammaṃ dhammaṃ sotum idhāgatā

Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desi-
taṃ ti.

Macchassa vatthumhi ayam ānupubbikathā. Ekasmiṃ samaye bahū vānija-janā Laṅkādiṇam gantukāmā ekaṃ samuddagāmini-nāvaṃ gaṇhitvā nānappakārāni bhaṇḍāni sajjetvā aññāni ca tila-taṇḍulādāni pātheyyāni nāvaṃ pūretvā bhadda-nakkhattena pāyimsu. Tadā eko bhikkhu paratīram tehi saddhim gantukāmo hutvā vānijaṇaṃ santike attano okāsam yācivā tehi dinnam ekokāsam

pavisitvā nisīdi. Atha sā nāvā samavātena sukhaṃ gacchati. So bhikkhu attano nisinna-kāle yeva paṇa-sajjhāyaṃ karonto: 'Kusalā dhammā akusalā dhammā avyākātā dhammā sukhāya vedanāya sampayuttā dhammā dukkhāya vedanāya sampayuttā dhammā adukkhamasukhāya vedanāya sampayuttā dhammā' ti Cittuppāda-kaṇḍe pavateti. Tattha nāvāya ekapassena gacchanto eko mahāmaccho tassa bhikkhuno sajjhāyantassa sare nigghosamattam eva taṃ sutvā tena ghosena tuṭṭho aññatthagamana-cittam akatvā tathakam eva cittam katvā ubho kaṇḍe pana niccāletvā nāvāya pacchato avijahitvā gacchati. So yāva titham nāvaṃ anugacchanto saddasavenena ākaḍḍhita-citto ahoṣi. Atha so titha-tiratṭhehi vijjhito manussehi tattheva kalam akāsi.

Sihala-dīpe Rohiṇi nāma eko janapado ahoṣi. Tattha ekasmim samiddha-kule nibbattitvā mahantena issariyena parivārena vaḍḍhati te pana nātakā kumarassa jātakāle sumana pamuditā honti Sumana-tissa nāvaṃ karimsu. Tasmim pana gehe mātāpitūhi upatṭhamānā nibaddham bhikkhū bhujjanti. Kumāro abhiṇṇha-dassanena tesam ācāra-vihāresu pasīditvā vayappatta-kāle yeva evarūpaṃ sampattim pahāya pabbajitu-kāmo hutvā mātāpitūhi nānapakārehi yāciyamāno pi tesam vacanaṃ anādiyitvā rodantānaṃ paridevantānaṃ yeva Ratṭhapāla-puttādayo viya attānaṃ pabbajjāya anujānāpetvā pabbajita-kalato patṭhāya sāmaṇera-bhūmiyaṃ ṭhito sakalaṃ Suttanta-piṭakaṃ sakalam Abhidhamma-piṭakaṃ paṇaṃ katvā upasampannā-kāle sakalaṃ Vinaya-piṭakaṃ pariyāpunitvā tepiṭako jāto. So saddhāya pabbajitattā Saddhā-sumana tissatthero nāvaṃ ahoṣi, gagana tale ṭhita-cando viya sabbattha pakāto mahā-parivāro ahoṣi. So Mahācetiyaṃ vandantāya Nāgadīpaṃ āgato tattha Mūlagirissa ca antare Daḍḍaki-raṇṇo uyyānaṃ abhiramaṇiyaṃ vivekābhiramanatthānaṃ yogayuttānaṃ appamāda-vihāriṇaṃ bhikkhusamgha-sannipatitānaṃ. Thero taṃ disvā pasanna-citto pasīditvā hatṭhapādāni sitalaṃ katvā ekaṃ mahārukkaṃ nissāya nisīdati pallaṃkaṃ ābhujitvā buddhārammaṇe, cittam abhinihārika-matte eva ca ekanimitta-sarena viya

maggaphalaṃ arahattaṃ pāpuṇi, lokassa agga-dakkhineyyo jāto. Iduṃ pana arahattaṃ kena dinnam nanu, sakkacca savanena-dinnam. Tenāhu porāṇā :

56 Dhamma-sajjhāyitaṃ sutvā ye pi macchā jale carā
Tena ghosena muditā cutā te mokkham ajjhagū ti.

Tasmā sakkaccāyaṃ saddhammo sotabbo ti Saddhā-
Sumanatthera-vatthu navamaṃ

Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ Sambuddha-desi-
tan ti.

Ajagara-vatthumhi ayam ānupubbikathā. Kassapa-sammāsambuddha-kāle kira eko ajagarako hutvā abhidhammika-bhikkhūnaṃ santikaṃ upagantvā sayito tesu āyatana-kathaṃ sajjhāyantesu sare nimittaṃ gahetvā kālaṃ katvā deva-loke nibbattitvā yāva amhākaṃ satthussa parinibbānā tāva devaloke yeva sampattiṃ anubhavitvā Bhagavati parinibbute pana ekasmiṃ brāhmaṇa-kule nibbattitvā vuddhimantvāya ājivaka-pabbajjāya pabbajitvā Bindusāra-rājassa aggamaheṣiyā kulūpako ahoṣi.

Tadā tassā deviyā cattāro dohaḷā uppannā hanti. Katame cattāro? candimasuriyesu akkamitvā tārakarūpāni khāditu-kāmā valāhakā khāditu-kāmā gaṇḍuppāde khāditu-kāmā mahīruha-pādapa-pattapānaṃ khādītukāmā ti. Tasmā so ājivako tassā dohaḷā paṭippassambhanopāyaṃ rañño ācikkhi. Tattha viññāpako ahoṣi rañño : ‘Kiṃ deviyā dohaḷā nibbattanti’ vutte ‘mahārāja ayam devī sabbaṅga-paripuṇṇaṃ narapati-putta-varam labhissatīti’ vyākāsi. Tassā dohaḷa-nippattiṃ vitthārena kathetukāmo devīṃ upasamkamitvā tāya paññāpīte mahārahe āsane nisīditvā deviyā ‘Kin ti’ vutte ‘Mayā kathetabbaṃ atthi, na tan te paccatthike rājika-parisantare kathesiṃ, idāni taṃ te kathetuṃ āgacchāmi-ti’ āha.

Tāya ‘Ācariyo taṃ kathetu mayam sossāmāti’ vutte

‘Devi ahaṃ tava putta-paṭilābha-mattam eva kathemi na aññaṃ idāni taṃ suṇahīti’ vatvā ‘Devi tuyhaṃ putto rājā bhavissati athassā candima-suriyesu akkamitukāmatam tena sakala-Jambudīpesu ekasata-rājūnaṃ tassa pādapari-carika-bhāvāya pubba-nimittam, tāra-ka-rūpāni khādītu-kāmatam te appiya dāyādameva bhātu ghāta-kāranāya pubba-nimittam, valāhaka-khādītukāmatam tena saddhim vātānugataṃ channavuti pāsāṇḍānaṃ viddham-sitvā Sambuddha-sāsanavaram eva paggahaṇatthāya pubba-nimittam, mahīruha-pādapa-pattapāṇānaṃ ca khādītukāmatam tam upari ākāse yojanappamane ānāpavattāpanāya pubba-nimittan ti sabbam dohaḷa-phala-nimittāṃ ca vatvā ‘Evaṃ tava dohaḷo tava puttam eva attham paticea uppanno ti sallakkhehīti’ āha. Sā tena atipahaṭṭhā : ‘Evaṃ tesu tesu atthesu nippannesu tumhe te nivāsaṭṭhānato sovaṇṇa-sivikāya ānāpessamīti’ vatvā sakkāraṃ c’assa katvā taṃ upayojenti, nāmaṃ c’assa pucchitvā taṃ suvaṇṇa-paṭṭe likhāpetvā taṃ uyyojesi, sā pacchā sammā parihāriyamānā gabbhā parinata-gabbhe vijāyanti atha sā kumāraṃ labhi. Ath’ ekadivasam rājā taṃ kumāraṃ anke nisīdāpetvā kiḷāpento nisīno ahosi. Aññe dakkhiṇāvattasamkham āharitvā rañño hatthe ṭhapesuṃ. Kumāro muttam vissajjesīti rājā taṃ samkhena gahetvā kumārassa muddhani osiñci. Devī taṃ pi disvā kupitā tassa hatthato kumāraṃ gahetvā taṃ attham attano kulūpakassa ājivakassa arocesi. ‘So vatāyaṃ devi tava putto sakala Jambudīpe aggarājā bhavissatīti’ vyākāritvā tāya kata-sakkāro tato yojana satam gantvā aññatarasmim padese vihāsi. Atha aparena samayena Dhammāsoko sattu-maddanaṃ katvā pitu accayena rajjam gahetvā ekadivasam mātaram pucchi : ‘Amma pubbe imam no sampattim vyākātā santi no santīti.’ Sā : ‘Tāta evam vyākato no kulūpakājivako atthīti’ vatvā, ‘Kasmim amma so kattha vasatīti’ sutte ‘īto yojana satamatteti’ āha. So ‘ācariyassa sakkāram karissāmīti’ sovaṇṇa-sivikāya saddhim tam ānetum manusse pesesi. Tehi so āniyamāno antarāmagge Vattaniya-senāsane Assaguttattherassa vasanaṭṭhānaṃ disvā ‘ayam pabbajitānaṃ nivāsanokāso’ ti sivikāya otaritvā padasā

tam thānaṃ gantvā therassa mettānubhāvena aññamaññaṃ nivittassa vihesake hutvā metta-citte paṭiladdhe samaggavagge hutvā sahite sīha-vyaggha-taraccha-gokaṇṇa-sūkaramigādayo ca tesam pāṇiyam vissaggakarontaṃ therāṇi ca disvā 'kenāma iti' theram pucchi.

Thero tassa pubba-hetu-sampattim olokeno 'yam tassa pubbe āyatana-kathā-savanattaṃ disvā tam eva tassa upanissayo hotūti' cintetvā 'āyatanā nāma ete āvuso' ti āha. So 'ke pan etesaṃ kammāṇi' pucchitvā tasmim āyatanā eva ca kammāṇi vutte saha āyatanāṇi padaṃ suṇamāno va hirottappaṃ pacchupaṭṭhito ukkuṭikam nisīdi. Thero tassa udaka-sāṭakaṃ adāsi, tato so pabbajjaṃ yācitvā therassa santike pabbajitvā kammaṭṭhānam gahetvā vipassanaṃ vaddhetvā sakalam vaṭṭa-dukkhaṃ khepetvā aggaphalaṃ arahattaṃ pāpuṇi. Idam pana arahattaṃ kena dinnam, nanu sakkacca dhamma-savana dinnam. Tenāhu porāṇā :

57 Dhamma sajjhāyitaṃ sutvā yo pi sappo ajāgaro
Tena ghosena modanto cuto so mokkham ajjhago ti.

Tasmā sakkaccāyaṃ saddhammo sotabbo ti Ajagaravattu dasamaṃ.

58 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desitaṃ.

Siluttassa vatthumhi ayam ānupubbikathā. Laṅkādiṇe Rohaṇa-janapade Mahāgāme Kākavaṇṇa-tissa-mahārāje rajjaṃ kārente Talaṅgara-tissa-pabbata-vāsī Mahādhammadinna-thero Devarakkhitalaṇe paṭivasati. Tadā tassa gubhā samipe eko mahā vammiko ahosi, tattha eko silutto yattha katthaci gocaraṃ gahetvā tattheva vammike paṭivasati. Evaṃ kāle gacchante ekasmiṃ divase gocaraṃ gaṇhantassa dve akkhīni bhindimsu. So vedanappatto hutvā vammikato bahi gocaraṃ alabhanto sayī. Tato thero tathā nipannaṃ dukkhitam siluttam disvā tassa

kāruṇṇena savana-pathe thatvā mahāsatipaṭṭhāna-suttanta-dhammaṃ desesi. So taṃ dhammaṃ suṇanto sare nimittaṃ paṭṭhapetvā cittaṃ pasādesi. Tasmim̐ yeva khaṇe eko godho taṃ māretvā khādi. So tena nissandena tato cuto Anurādhapure Duṭṭhagāmini-Raṅṅo ekaccassa amaccassa kulagehe nibbatti. Atha vuddhippattassa Tissā-macco ti nāmaṃ ahosi. Hiraṅṅa-suvaṇṇa-go-mahisādāsi-dāsādi-anekavibhavana samannāgato ahosi.

Sare nimittaggahaṇa-mattena dhammo evaṃ mahantaṃ sampattiṃ dadāti. Aho saddhammānubhāvo. Honti c'ettha :

- 59 Aho dhammānubhāvo yaṃ sugatassa mahesino
Ajātiṃ jātimattaṃ so karoti lokapūjitaṃ
60 Niddhanaṃ dhanavantaṃ ca akulinaṃ kulaggataṃ
Dummedhaṃ ca sumedhattaṃ dhammo pāpeti sabbadā
61 Sakaṇṭhako vati dhammo apāya gamanaṅjase
Susajjito mahāmaggo saggalokassa gāmino
62 Jarā-roga-pahāne so saddhammo amatāgadhō
Tasmā so sevitabbo va janakāyena sādārā
63 So 'yaṃ dhammanibho sutvā laddho mānusikaṃ sirim̐
Ko taṃ dhammaṃ na seveyya attha-kāmo jano hitan
ti.

Tato so aparabhāge anekāni puṇṇakammāni katvā sut-tappabuddho viya gantvā Titusa-puravare kanakavimāne nibbattiti.

- 64 Suṇantu santo amataṃ jineritaṃ
Bhajantu pūjentu upāsayantu taṃ
Thāne ca gamane sayanāsane ca
Sarantu taṃ hoti sadā parāyanaṃ.

Siluttassa vatthu ekādasamaṃ.

Sujanappasādāya kate Saddhamma-saṃgahe
dhamma-savanānisaṃsa-vaṇṇanā
nitthitā.

- 1 Cando va sāsānākāse yo virocati Sihale
Bodhento nāṇa-raṃsihi Laṅkāvēsi-janāmbuje
- 2 Dhammakittiyābhidhāno ca silācāraguṇākaro
Pākaṭo Sihale dipe gagane viya candimā
- 3 Piṭakesu ca sabbattha sadda-satthādikesu ca
Pārappatto mahāpaṇṇo Laṅkā-dīpappasādako
- 4 Tassa sisso Dhammakitti-Mahāsāmiti vissuto
Laṅkāgamana-ussāho patvā Laṅkaṃ manoramam
- 5 Tattha puṇṇam bahum katvā laddha-therupasampadam
Punāgato sakaṃ desaṃ sampatto Yodayam puram
- 6 Parama-rājābhidhānena mahārājena kārite
Laṅkārama-mahāvāse vasatā santa-vuttinā
- 7 Dhammakittiyorusāminā dhimatā racitam idaṃ
Saddhamma-saṃgahan nāma sabbaso pariniṭṭhitam.

Niṭṭhitam.