

ABHIDHAMMATTHA-SAṄGAHA.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

I. CITTA-SAṄGAHA-VIBHĀGA.

1. Sammāsbuddham atulaṃ sasaddhammagāṇuttamaṃ
Abhivādiya bhāsissaṃ Abhidhammathasaṅgahaṃ.
Tattha vuttābhidhammatthā catudhā paramatthato
Cittaṃ cetasikaṃ rūpaṃ nibbānam iti sabbathā.

2. Tattha cittaṃ tāva catubbidhaṃ hoti kāmāvacaraṃ
rūpāvacaraṃ arūpāvacaraṃ lokuttarañ ceti. Tattha ka-
tamaṃ kāmāvacaraṃ? Somanassa-sahagataṃ ditṭhigata-
sampayuttaṃ asaṅkhārikaṃ ekaṃ sasaṅkhārikaṃ ekaṃ,
somanassa-sahagataṃ ditṭhigata-vippayuttaṃ asaṅkhārikaṃ
ekaṃ sasaṅkhārikaṃ ekaṃ, upekkhā-sahagataṃ ditṭhigata-
sampayuttaṃ asaṅkhārikaṃ ekaṃ sasaṅkhārikaṃ ekaṃ,
upekkhā-sahagataṃ ditṭhigata-vippayuttaṃ asaṅkhārikaṃ
ekaṃ sasaṅkhārikaṃ ekaṃ ti, imāni aṭṭha pi lobha-sahagata-
cittāni nāma. Domanassa-sahagataṃ paṭigha-sampayuttaṃ
asaṅkhārikaṃ ekaṃ sasaṅkhārikaṃ ekaṃ ti, imāni dve pi
paṭigha-sampayutta-cittāni nāma. Upekkhā-sahagataṃ vici-
kicchā-sampayuttaṃ ekaṃ upekkhā-sahagataṃ uddhacca-
sampayuttaṃ ekaṃ ti, imāni dve pi momūha-cittāni nāma.
Icc evaṃ sabbathā pi dvādasākusala-cittāni samattāni.

3. Aṭṭhadhā lobhamūlāni dosamūlāni ca dvidhā
Mohamūlāni ca dve ti dvādasākusalā siyūṃ.

4. Upekkhā-sahagataṃ cakku-viññāṇaṃ, tathā sota-viññāṇaṃ ghāna-viññāṇaṃ jivhā-viññāṇaṃ, dukkha-sahagataṃ kāya-viññāṇaṃ, upekkhā-sahagataṃ sampatiḥchana-cittaṃ, uppekkhā-sahagataṃ santīraṇa-cittaṃ ceti, imāni satta pi akusala-vipāka-cittāni nāma. Upekkhā-sahagataṃ cakku-viññāṇaṃ, tathā sota-viññāṇaṃ ghāna-viññāṇaṃ jivhā-viññāṇaṃ, sukha-sahagataṃ kāya-viññāṇaṃ, upekkhā-sahagataṃ sampatiḥchana-cittaṃ, somanassa-sahagataṃ santīraṇa-cittaṃ, upekkhā-sahagataṃ santīraṇa-cittaṃ ceti, imāni aṭṭha pi kusala-vipākāhetuka-cittāni nāma. Upekkhā-sahagataṃ pañcadvārāvajjana-cittaṃ, tathā manodvārāvajjana-cittaṃ, somanassa-sahagataṃ hasituppāda-cittaṃ ceti, imāni tīṇi pi ahetuka-kriyā-cittāni ¹ nāma. Icc evaṃ sabbathā pi aṭṭhārasāhetuka-cittāni samattāni.

5. Sattākusalapākāni puññapākāni aṭṭhadhā
Kriyācittāni ¹ tinīti aṭṭhārasa ahetukā.
Pāpāhetukamuttāni sobhaṇānīti vuccare
Ekūnasatṭhi cittāni ath' ekanavutṭipi vā.

6. Somanassa-sahagataṃ ñāṇa-sampayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ, somanassa-sahagataṃ ñāṇa-vippayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ, upekkhā-sahagataṃ ñāṇa-sampayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ, upekkhā-sahagataṃ ñāṇa-vippayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekan ti, imāni aṭṭha pi kāmāvacara-kusala-cittāni nāma. Somanassa-sahagataṃ ñāṇa-sampayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ, somanassa-sahagataṃ ñāṇa-vippayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ, upekkhā-sahagataṃ ñāṇa-sampayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ, upekkhā-sahagataṃ ñāṇa-vippayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekan ti, imāni aṭṭha pi sahetuka-kāmāvacara-vipāka-cittāni nāma. Somanassa-sahagataṃ ñāṇa-sampayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ, somanassa-sahagataṃ ñāṇa-vippayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ, upekkhā-sahagataṃ ñāṇa-sampayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ,

¹ R. °kriya°; and so always, except in I. 9.

taṃ ñāṇa-sampayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ, upekkhā-sahagataṃ nāṇa-vippayuttaṃ asaṅkhārikam ekaṃ sasaṅkhārikam ekaṃ ti, imāni aṭṭha pi sahetuka-kāmāvacara-kriyā-cittāni nāma. Icc evaṃ sabbathā pi catuvīsati sahetuka-kāmāvacara-kusala-vipāka-kriyā-cittāni samattāni.

7. Vedanāñāṇasaṅkhārabhedena catuvīsati
Sahetukāmāvacarapuññapākakriyā matā
Kāme tevisapākāni puññāpuññāni vīsati
Ekādasakriyā ceti catupaññāsa sabbathā.

8. Vitakka-vicāra-pīti-sukhekaggatā-sahitaṃ paṭhama-jhāna-kusala-cittaṃ, vicāra-pīti-sukh-ekaggatā-sahitaṃ dutiya-jhāna-kusala-cittaṃ, pīti-sukh-ekaggatā-sahitaṃ tatiya-jhāna-kusala-cittaṃ, sukh-ekaggatā-sahitaṃ catuttha-jhāna-kusala-cittaṃ, upekkh-ekaggatā-sahitaṃ pañcama-jhāna-kusala-cittaṃ ceti, imāni pañca pi rūpāvacara-kusala-cittāni nāma. Vitakka-vicāra-pīti-sukh-ekaggatā-sahitaṃ paṭhama-jhāna-vipāka-cittaṃ, vicāra-pīti-sukh-ekaggatā-sahitaṃ dutiya-jhāna-vipāka-cittaṃ, pīti-sukh-ekaggatā-sahitaṃ tatiya-jhāna-vipāka-cittaṃ, sukh-ekaggatā-sahitaṃ catuttha-jhāna-vipāka-cittaṃ, upekkh-ekaggatā-sahitaṃ pañcama-jhāna-vipāka-cittaṃ ceti, imāni pañca pi rūpāvacara-vipāka-cittāni nāma. Vitakka-vicāra-pīti-sukh-ekaggatā-sahitaṃ paṭhama-jhāna-kriyā-cittaṃ, vicāra-pīti-sukh-ekaggatā-sahitaṃ dutiya-jhāna-kriyā-cittaṃ, pīti-sukh-ekaggatā-sahitaṃ tatiya-jhāna-kriyā-cittaṃ, sukh-ekaggatā-sahitaṃ catuttha-jhāna-kriyā-cittaṃ, upekkh-ekaggatā-sahitaṃ pañcama-jhāna-kriyā-cittaṃ ceti, imāni pañca pi rūpāvacara-kriyā-cittāni nāma. Icc evaṃ sabbathā pi pannarasa rūpāvacara-kusala-vipāka-kriyā-cittāni samattāni.

9. Pañcadhā jhānabhedena rūpāvacaramānasam
Puññapākakriyābhedā taṃ pañcadasadhā bhava.

10. Ākāsānañcāyatana-kusala-cittaṃ, viññāṇañcāyatana-kusala-cittaṃ, ākiñcaññāyatana-kusala-cittaṃ, nevaññānañcāyatana-kusala-cittaṃ ceti, imāni cattāri pi arūpāvacara-kusala-cittāni nāma. Ākāsānañcāyatana-vipāka-cittaṃ, viññāṇañcāyatana-vipāka-cittaṃ, ākiñcaññāyatana-vipāka-

cittam, nevasaññānāsaññāyatana-vipāka-cittañ ceti, imāni cattāri pi arūpāvacara-vipāka-cittāni nāma. Ākāsānañcāyatana-kriyā-cittam, viññānañcāyatana-kriyā-cittam, ākiñcaññāyatana-kriyā-cittam, nevasaññānāsaññāyatana-kriyā-cittañ ceti, imāni cattāri pi arūpāvacara-kriyā-cittāni nāma. Icc evaṃ sabbathā pi dvādasa arūpāvacara-kusala-vipāka-kriyā-cittāni samattāni.

11. Ālambaṇappabhedena catudh' āruppamānasam
Puññapākakriyābhedā puna dvādasadhā t̥hitam.

12. Sotāpatti-magga-cittam, sakadāgāmi-magga-cittam, anāgāmi-magga-cittam, arahatta-magga-cittañ ceti, imāni cattāri pi lokuttara-kusala-cittāni nāma. Sotapatti-phala-cittam, sakadāmi-phala-cittam, anāgāmi-phala-cittam, arahatta-phala-cittañ ceti, imāni cattāri pi lokuttara-vipāka-cittāni nāma. Icc evaṃ sabbathā pi aṭṭha lokuttara-kusala vipāka-cittāni samattāni.

13. Catumaggappabhedena catudhā kusalam tathā
Pākam tassa phalattā ti aṭṭhadhā 'nuttaram matam.
Dvādasākusalān' evaṃ kusalān' ekavīsati
Chattiṃs' evaṃ vipākāni kriyācittāni visati
Catupaññāsadhā kāme rūpe pannaras' īraye¹
Cittāni dvādasārūpe² aṭṭhadhā 'nuttare tathā.
Ittham ekūnavutippabhedam pana mānasam
Ekavīsasatam vā 'tha vibhajanti vicakkhaṇā.

14. Katham ekūnavavuti-vidham cittam ekavīsasatam hoti? Vitakka-vicāra-pīti-sukh-ekaggatā-sahitam paṭhamajjhāna-sotāpatti-magga-cittam, vicāra-pīti-sukh-ekaggatā-sahitam dutiya-jhāna-sotāpatti-magga-cittam, pīti-sukh-ekaggatā-sahitam tatiya-jhāna-sotāpatti-magga-cittam, sukh-ekaggatā-sahitam catuttha-jhāna-sotāpatti-magga-cittam, upekkh-ekaggatā-sahitam pañcama-jhāna-sotāpatti-magga-cittañ ceti, imāni pañca pi sotāpatti-magga-cittāni nāma; tathā sakadāgāmimagga - anāgāmimagga - arahattamagga -

¹ C. iriye. ² C. āruppe; S. ārupe.

cittañ ceti, sama vīsati maggacittāni; tathā phala-cittāni ceti,
sama cattālisa lokuttara-cittāni bhavantīti.

15. Thānaṅgayogabhedena katv' ekekan tu pañcadhā
Vuccatānuttaraṃ cittaṃ cattālisaṃvidhaṃ ti ca.
Yathā ca rūpāvacaraṃ gayhatānuttaraṃ tathā
Paṭhamādijhānabhedena āruppañ cāpi pañcame.
Ekādasavidhaṃ tasmā paṭhamādikaṃ īritaṃ
Jhānaṃ ekekaṃ ante tu tevisatīvidhaṃ bhava
Sattatīṃsavidhaṃ puññaṃ dvipaññāsavidhaṃ tathā
Pākamaṃ icc āhu cittaṃ ekavīsasataṃ budhā.

Iti Abhidhammatthasaṅgahe cittaṅgaḥavibhāgo nāma
paṭhamaṃ paricchedo.

II. CETASIKA-SAṄGAHA-VIBHĀGA.

1. Ekuppādanirodhā ca ekāmbaṇavatthukā
Cetoyuttā dvipaṇṇāsa dhammā cetasikā matā.

2. Kathaṃ ? Phasso vedanā saṇṇā cetanā ekaggatā jīvitindriyaṃ manasikāro ceti satt' ime cetasikā sabbacitta-sādhāraṇā nāma. Vitakko vicāro adhimokkho viriyaṃ pīti chando cāti cha ime cetasikā pakiṇṇakā nāma. Evam ete terasa cetasikā aññasamānā ti veditabbā. Moho ahirikaṃ anottappaṃ uddhaccaṃ lobho diṭṭhi māno doso issā macchariyaṃ kukkucçaṃ thīnaṃ middhaṃ vicikicchā ceti cuddas' ime cetasikā akusalā nāma. Saddhā sati hiri ottappaṃ alobho adoso tatramajjhataṭā kāyapassaddhi cittapassaddhi kāyalahutā cittalahutā kāyamudutā cittamudutā kāyakammaṇṇatā cittakammaṇṇatā kāyapāguṇṇatā cittapāguṇṇatā kāyujjakatā cittujjakatā ceti ekūnavīsati' ime cetasikā sobhaṇasādhāraṇā nāma. Sammā-vācā sammā-kammanto sammā-ājīvo ceti tisso viratiyo nāma. Karuṇā-muditā-appamaṇṇāyo nāmāti sabbathā pi paṇṇindriyena saddhiṃ pañcavīsati' ime cetasikā sobhaṇā ti veditabbā.

3. Ettāvatā ca

Teras' aññasamānā ca cuddasākusalā tathā
Sobhaṇā pañcavīsāti dvipaṇṇāsa pavuccare
Tesaṃ cittāviyuttānaṃ yathāyogam ito paraṃ
Cittuppādesu paccekaṃ sabbayogo pavuccati.
Satta sabbattha yujjanti yathāyogaṃ pakiṇṇakā
Cuddasākusalesv eva sobhaṇesv eva sobhaṇā.

4. Kathaṃ ? Sabba-citta-sādhāraṇā tāva satt' ime cetasikā sabbesu pi ekūnavuti cittuppādesu labbhanti, pakiṇṇakesu pana vitakko tāva dvi-paṇca-viṇṇāṇa-vajjita-kāmāvacara-

cittesu c'eva ekādasasu pathama-jhāna-cittesu ceti pañca-paññāsa-cittesu uppajjati, vicāro pana tesu c'eva ekādasasu dutiya-jhāna-cittesu cāti chasaṭṭhi-cittesu, adhimokkho dvi pañcā-viññāṇa - vicikicchā - saḥagata - vajjita - cittesu, viriyaṃ pañca-dvārāvajjana - dvi-pañca - viññāṇa - sampañicchana - santirāṇa - vajjita - cittesu, pīti domanass - upekkhā - saḥagata - kāya viññāṇa - catuttha-jhāna - vajjita - cittesu, chando ahetuka - momūha - vajjita - cittesūti.¹ Te pana cittuppādā yathākkamaṃ.

5. Chasaṭṭhi pañcapaññāsa ekādasa ca soḷasa
Sattati vīsati² c'eva pakiṇṇakavivajjitā
Pañcapaññāsa chasaṭṭhi 'ṭṭhasattati tisattati
Ekapaññāsa c' ekūnasattati³ sapakiṇṇakā.

6. Akusalesu pana moho ahirikaṃ anottappaṃ uddhaccaṃ cāti cattāro 'me cetasikā sabbākusala-sādhāraṇā nāma, sabbesu pi dvādasākusalesu labbhanti. Lobho aṭṭhasu lobhagata-cittesu eva labbhati, diṭṭhi catūsu diṭṭhigata-sampayuttesu, māno catūsu diṭṭhigata-vippayuttesu, doso issā macchariyaṃ kukkuccaṃ cāti [cattāro 'me cetasikā]⁴ dvisu paṭigha-sampayutta-cittesu, thīna-middhaṃ pañcasu sasaṅkhārika-cittesu, vicikicchā vicikicchā-saḥagata-citte yevāti.⁵

7. Sabbāpuñnesu cattāro lobhamūle tayo gatā⁶
Dosamūlesu cattāro sasaṅkhāre dvayaṃ tathā
Vicikicchā vicikicchācette cāti catuddasa
Dvādasākusalesv eva sampayujjanti pañcadhā.

8. Sobhaṇesu pana sobhaṇa-sādhāraṇā tāva ekūnavīsati ime cetasikā sabbesu pi ekūnasatṭhi-sobhaṇa-cittesu samvijjanti, viratiyo pana tisso pi lokuttara-cittesu sabbathā pi niyatā ekato 'va labbhanti, lokiyesu pana kāmāvacara-kusalesv eva kadāci sandissanti visuṃ visuṃ, appamaññāyo pana dvādasasu pañcama-jhāna-vajjita-mahaggata-cittesu c'eva kāmāvacara-kusalesu ca sahetuka-kāmāvacara-kriyā-cittesu cāti aṭṭhavisati cittesv eva kadāci nānā hutvā jāyanti, upekkhā-

¹ S. cittesu labbhati. ² R. S. sattati vīsati. ³ R. 'sattiti sapako, S. 'sattatiṃ sa pak°. ⁴ R. S. omit. ⁵ S. yeva labhanti. ⁶ S. tathā.

-sahagatesu pan' ettha karuṇā-muditā na santīti keci vadanti,
pannā pana dvādasasu nāṇa-sampayutta-kāmāvacara-cittesu
c' eva sabbesu pi pañcatimsa-mahaggata-lokuttara-cittesu cāti
sattacattālisa-cittesu sampayogaṃ gacchatīti.

9. Ekūnavīsati dhammā jāyant' ekūnasatṭhisu
Tayo soḷasacittesu atṭhavīsatiyaṃ dvayaṃ
Paññā-pakāsītā satta-cattālisa-vidhesu pi
Sampayuttā catudhevaṃ sobhaṇesv eva sobhaṇā.

10. Issā-macchera-kukkuca-virati-karuṇādayo
Nānā kadāci māno ca thīna-middhaṃ tathā saha
Yathāvuttānusārena sesā niyata-yogino
Saṅghaṇ ca pavakkhāmi tesam dāni yathārahaṃ
Chattimsānuttare dhammā pañcatimsa mahaggate
Atṭhatimsāpi labbhanti kāmāvacara-sobhaṇe
Sattavīsati puññamhi dvādasāhetuke ti ca
Yathāsambhava-yogena pañcadhā tattha saṅgaho

11. Kathaṃ? Lokuttaresu tāva atṭhasu paṭhama-jhānika-
cittesu aññasamānā terasa cetasikā appamaññā-vajjitā tevi-
sati sobhaṇa-cetasikā ceti chattimsa dhammā saṅghaṃ
gacchanti. Tathā dutiya-jhānika-cittesu vitakka-vajjā, tatiya-
jhānika-cittesu vitakka-vicāra-vajjā, catuttha-jhānika-cittesu
vitakka-vicāra-pīti-vajjā, pañcama-jhānika-cittesu pi upekkhā-
sahagatā te eva saṅgayhantīti. Sabbathā pi atṭhasu lokuttara-
cittesu pañcaka-jhāna-vasena pañcadhā 'va saṅgaho hotīti.

12. Chattimsa pañcatimsā ca catutimsa yathākkamaṃ
Tetiṃsa dvayam ice evaṃ pañcadhā 'nuttare tīthā.

13. Mahaggatesu pana tīsu paṭhama-jhānika-cittesu tāva
aññasamānā terasa cetasikā virati-ttaya-vajjitā dvāvīsati
sobhaṇa-cetasikā ceti pañcatimsa dhammā saṅghaṃ ga-
cchanti, karuṇāmuditā pan' ettha paccekam eva yojetabbā.
Tathā dutiya-jhānika-cittesu vitakka-vajjā tatiya-jhānika-
cittesu vitakka-vicāra-vajjā catuttha-jhānika-cittesu vitakka-
vicāra-pīti-vajjā pañcama-jhānika-cittesu pana pannarasasu
appamaññāyo na labbhantīti. Sabbathā pi sattavīsati-mahagga-
ta-cittesu pañcaka-jhāna-vasena pañcadhā 'va saṅgaho hotīti.

14. Pañcatimsa catutimsa tettimsa ca yathâkkamaṃ
Battimsa c' eva timseti pañcadhâ 'va mahaggate

15. Kâmâvacara-sobhaṇesu pana kusalesu tâva paṭhama-dvaye aññasamânâ terasa cetasikâ pañcavīsati sobhaṇa-cetasikâ ceti atṭhatimsa dhammâ saṅgahaṃ gacchanti, appamaññâ-viratiyo pan' etha pañca pi paccekam eva yojetabbâ. Tathâ dutiya-dvaye ñâṇa-vajjitâ tatiya-dvaye ñâṇa-sampayuttâ pīti-vajjitâ catuttha-dvaye ñâṇa-pīti-vajjitâ te eva saṅgayhanti. Kriyâ-cittesu pi virati-vajjitâ, tath' eva catūsu pi dukesu catudhâ 'va saṅgayhanti,¹ tathâ pi vipâkesu ca appamaññâ-virati-vajjitâ te eva saṅgayhantīti. Sabbathâ pi catuvīsati-kâmâvacara-sobhaṇa-cittesu duka-vasena dvâdasadhâ 'va saṅgaho hotīti.

16. Atṭhatimsa sattatimsa dvayaṃ chattimsakaṃ subhe
Pañcatimsa catutimsa dvayaṃ tettimsakaṃ kriye
Tettimsa pāke battimsa dvaye 'katimsakaṃ bhava
Sahetuka-kâmâvacara-puñña-pāka-kriyâ mane
Na vijjant' etha virati kriyâsu ca mahaggate
Anuttare appamaññâ kâmapāke dvayaṃ tathâ.
Anuttare jhānadhammâ appamaññâ ca majjhime
Virati-ñâṇa-pīti ca parittesu visesakâ.²

17. Akusalesu pana lobhamūlesu tâva pathame asaṅkhâ-rike aññasamânâ terasa cetasikâ akusala-sādhāraṇâ cattāro cāti sattarasa lobhaditṭhīhi saddhiṃ ekūnavīsati dhammâ saṅgahaṃ gacchanti. Tath' eva dutiye asaṅkhârike lobhamānena, tatiye tath' eva pīti-vajjitâ lobhaditṭhīhi saha atṭhārasa, catutthe tath' eva lobhamānena, pañcame pana paṭigha-sampayutte asaṅkhârike doso issâ macchariyaṃ kukkucçaṅ cāti catūhi saddhiṃ pītivajjitâ te eva vīsati dhammâ saṅgayhanti. Issâ-macchera-kukkucçaṅi pan' etha paccekam eva yojetabbāni, sasaṅkhârīka-pañcake pi tath' eva thīna-middhena visetvâ yojetabbâ, chandâ-pīti-vajjitâ pana aññasamânâ ekādasa akusala-sādhāraṇâ cattāro cāti pannarasa dhammâ uddhacca-sahagate sampayujjanti, vicikicchâ-saha-

¹ S. saṅgahaṃ gacchanti.

² C pisesakâ.

gata-citte ca adhimokkha-virahitā vicikicchā-sahagatā, tath' eva pannarasa dhammā samupalabbhantīti. Sabbathā pi dvādasākusala-cittuppādesu paccakam yojyamānā pi gaṇana-vasena sattadhā 'va saṅgahitā bhavantīti.

18. Ekūnavīsāṭṭhārāsa vīsekavīsavīsati
Dvāvīsa pannaraseti sattadhā 'kusale ṭhitā
Sādhāraṇā ca cattāro samānā ca dasāpare
Cuddas' ete pavuccanti sabbā kusala-yogino.

19. Ahetukesu pana hasana-citte tāva chanda-vajjitā aññasamānā dvādasa dhammā saṅgahaṃ gacchanti, tathā voṭṭhappane chanda-pīti-vajjitā sukha-santīraṇe chanda-viriya-vajjitā mano-dhātuttikāhetuka-paṭisandhi-yugate¹ chanda-pīti-viriya-vajjitā dvipaṇca-viññāṇe pakīṇṇaka-vajjitā te yeva saṅgayhantīti. Sabbathā pi aṭṭhārasasu ahetukesu gaṇana-vasena catudhā 'va saṅgaho hotīti.

20. Dvādas' ekādasa dasa sattacāti² catubbidho
Aṭṭhārasāhetukesu cittuppādesu saṅgaho
Ahetukesu sabbattha satta sesā yathārahaṃ
Iti vitthārato vutto tettiṃsa-vidha-saṅgaho
Itthaṃ cittāviyuttānaṃ sampayogañ ca saṅgahaṃ
Ñatvā bhedaṃ yathāyogaṃ cittaena samam uddise

Iti Abhidhammatthasaṅgahe cetasikaṅgahavibhāgo nāma
dutiyo paricchedo.

¹ R. S. °-yugaḷe.

² C. sattadhā ti.

III. PAKIṆṆAKA-SAṄGAHA-VIBHĀGA.

1. Sampayuttā yathāyogaṃ te paññāsa sabhāvato
Cittacetāsikā dhammā tesam dāni yathārahaṃ
Vedanāhetuto kiccadvārālambaṇavatthuko
Cittuppādavasen' eva saṅgaho nāma niyyate.

2. Tattha vedanā-saṅgahe tāva tividhā vedanā sukhaṃ
dukkhaṃ adukkhamasukhā ceti, sukhaṃ dukkhaṃ soma-
nassaṃ domanassaṃ upekkhā ti ca bhedenā pana pañcadhā
hoti. Tattha sukha-sahagataṃ kusala-vipākaṃ kāya-viññā-
ṇaṃ ekam eva, tathā dukkha-sahagataṃ akusala-vipākaṃ.¹
Somanassa-sahagata-cittāni pana lobha-mūlāni cattāri, dvā-
dasa kāmāvacara-sobhaṇāni, sukha-santīraṇa-hasanāni ca dve
ti aṭṭhārasa kāmāvacara-somanassa-sahagata-cittāni c' eva
paṭṭhama-dutiya-tatiya-catuttha-jhāna-sankhātāni catucattā-
līsa mahaggata-lokuttara-cittāni ceti dvāsaṭṭhi-vidhāni bha-
vanti. Domanassa-sahagata-cittāni pana dve paṭṭha-sampa-
yutta-cittān' eva, sesāni sabbāni pi pañcapaññāsa upekkhā-
sahagata-cittān' evāti.

3. Sukhaṃ dukkhaṃ upekkhā ti tividhā tattha vedanā
Somanassaṃ domanassaṃ iti bhedenā pañcadhā
Sukhaṃ ekatthadukkhāṃ ca domanassaṃ dvaye ṭhitam
Dvāsaṭṭhisu somanassaṃ pañcapaññāsaṅketarā.

4. Hetu-saṅgahe hetū nāma lobho doso moho alobho adoso
amoho cāti chabbidhā bhavanti. Tattha pañcadvārāvajjana-
dvipañca-viññāna-sampaṭicchana-santīraṇa-voṭṭhappana-hasa-
na-vasena aṭṭhārasa ahetukacittāni nāma, sesāni sabbāni
pi ekasattati cittāni sahetukān' eva. Tatthāpi dve momūha-
cittāni ekahetukāni, sesāni dasa akusalacittāni c'eva ñāṇa-

¹ C. adds kāya-viññānaṃ.

-vip̄payuttāni dvādasa kāmāvacara-sobhaṇāni ceti dvāvīsati dvihetuka-cittāni. Dvādasa ñāṇa-sampayutta-kāmāvacara-sobhaṇāni c' eva pañcatim̄sa mahaggata-lokuttara-cittāni ceti sattacattālisa-tihetuka-cittānīti.

5. Lobho doso ca moho ca hetū akusalā tayo
Alobhādosāmoho ca kusalā vyākātā tathā
Ahetukā 'ṭṭhāras' ekahetukā dve dvivīsati
Dvihetukā matā satta-cattālisa tihetukā.

6. Kicca-saṅgahe kiccāni nāma paṭisandhi-bhavaṅgāvajjana-dassana¹-savana-ghāyana-sāyana-phusana-sampaṭicchana-santīraṇa-voṭṭhappana-javana-tadārammaṇa-cutī-vasena cud-dasa-vidhāni bhavanti. Paṭisandhi-bhavaṅgāvajjana-pañcaviññāṇa-ṭhānādi-vasena pana tesam dasadhā ṭhānabhedo vedītabbo. Tattha dve upekkhā-sahagata-santīraṇāni c'eva aṭṭha mahā-vipākāni ca nava rūpārūpa-vipākāni ceti ekūnavīsati-cittāni paṭisandhi-bhavaṅga-cutī-kiccāni nāmā, āvajjana-kiccāni pana dve, tathā dassana-savana-ghāyana-sāyana-phusana-sampaṭicchana-kiccāni ca, tīṇi santīraṇa-kiccāni, manodvārāvajjanam eva pañcadvāre voṭṭhappana-kiccaṃ sādheti, āvajjana-dvaya-vajjitāni kusalākusala-phala-kriyā-cittāni pañcapaññāsa javana-kiccāni, aṭṭha mahāvīpākāni c' eva santīraṇa-ttayaṇ ceti ekādasa tadārammaṇa-kiccāni. Tesu pana dve upekkhā-sahagata-santīraṇa-cittāni paṭisandhi-bhavaṅga-cutī-tadārammaṇa-santīraṇa-vasena pañca-kiccāni nāma, mahāvīpākāni aṭṭha paṭisandhi-bhavaṅga-cutī-tadārammaṇa-vasena catu-kiccāni nāma, mahaggata-vīpākāni nava paṭisandhi-bhavaṅga-cutī-vasena ti-kiccāni nāma, somanassa-santīraṇam santīraṇa-tadārammaṇa-vasena du-kiccaṃ, tathā voṭṭhappanam voṭṭhappanāvajjana-vasena, sesāni pana sabbāni pi javana-mano-dhātuttika-pāñca¹-viññāṇāni yathā-sambhavam eka-kiccānīti.

7. Paṭisandhādayo nāma kiccabhedena cuddasa
Dasadhā ṭhānabhedena cittuppādā pakāsītā
Aṭṭhasaṭṭhi tathā dve ca navāṭṭha dve yathākkamam
Ekadvīcatupañca kiccāṭhānāni niddise.

¹ C. dassana.

² Ch. dve pañca.

8. Dvāra-saṅgahe dvārāni nāma cakkhu-dvāraṃ sota-dvāraṃ ghāna-dvāraṃ jivhā-dvāraṃ kāya-dvāraṃ mano-dvārāṇi ceti chabbidhāṃ bhavanti. Tattha cakkhum eva chakkhu-dvāraṃ tathā sotādayo sotadvārādīni. Mano-dvāraṃ pana bhavaṅgan ti pavuccati. Tattha pañca-dvārāvajjana-cakkhu-viññāṇa-sampaticchana-santīraṇa-voṭṭhappana-kāmāvacara-javana-tadārammaṇa¹-vasena chacattālisa cittāni cakkhu-dvāre yathāraham uppajjanti. Tathā pañca-dvārāvajjana-sota-viññāṇādivasena sota-dvārādīsu pi chacattālīs' eva bhavanti, sabbathā pi pañca-dvāre catupaññāsa cittāni kāmāvacarāṇi' eva. Mano-dvāre pana mano-dvārāvajjanā-pañcapaññāsa-javana-tadārammaṇa¹-vasena satta-satṭhi cittāni bhavanti, ekūnavīsati-paṭisandhi-bhavaṅgacuti-vasena dvara-vimuttāni. Tesu pana pañca² viññāṇāni c' eva mahaggata-lokuttara-javanāni ceti chattimsa yathāraham eka-dvārika-cittāni nāma; mano-dhātuttikaṃ pana pañca-dvārikani, sukka-santīraṇa-voṭṭkappana-kāmāvacara-javanāni cha-dvārika-cittāni, upekkhā-sahagata-santīraṇamahā-vipākāni cha-dvārikāni c'eva, dvāra-vimuttāni ca mahaggata-vipākāni dvāra-vimuttāni' evāti.

9. Eka-dvārika-cittāni pañca-cha-dvārikāni ca
Cha-dvārika-vimuttāni vimuttāni ca sabbathā
Chattimsati tathā tīni ekatimsa yathākkamaṃ
Dasadhā navadhā ceti pañcadhā paridīpaye.

10. Ārammaṇa-saṅgahe³ arammaṇāni⁴ nāma rūpārammaṇaṃ saddārammaṇaṃ gandhārammaṇaṃ rasārammaṇaṃ phoṭṭhabbārammaṇaṃ dhammārammaṇāni ceti chabbidhāni bhavanti. Tattha rūpam eva rūpārammaṇaṃ tathā saddādayo saddārammaṇādīni. Dhammārammaṇaṃ pana pasāda-sukhuma-rūpa-⁵-citta-cetasika-nibbāna-paññatti-vasena chadhā saṅgayhati. Tattha cakkhu-dvārika-cittānaṃ sabbesam pi rūpam eva ārammaṇaṃ taṃ ca paccuppannaṃ, tathā sota-dvārika-cittādīnaṃ pi saddādīni tāni ca paccuppannāni yeva,

¹ S. R. °tadālabana°, and so also below. ² Ch. dvi pañca. ³ S. R. °ālam-baṇa°. ⁴ S. R. ālambaṇāni. ⁵ Ch. °sukham arūpa°; S. °sukhuma-rupa°.

mano-dvârîka-cittânaṃ pana chabbidham pi paccuppannam atîtam anâgataṃ kâla-vimuttañ¹ ca yathâraham âlambaṇaṃ² hoti, dvâra-vimuttânañ ca paṭisandhi-bhavaṅga-cuti-saṅkhâtânaṃ chabbidham pi yathâ-sambhavaṃ yebhuyyena bhavantare cha-dvâra-gahitaṃ paccuppannam atîtam paññatti-bhûtaṃ vâ kamma-kammanimitta-gatinimitta-sammataṃ âlambaṇaṃ hoti. Tesu cakkhu-viññâṇâdini yathâkkamaṃ rūpâdi-ekekâlambaṇâni' eva, manodhâtuttikaṃ pana rūpâdi-pañcâlambaṇaṃ, sesâni kâmvâcâra-vipâkâni hasana-cittañ ceti sabbathâ pi kâmvâcârâlambaṇâni' eva, akusalâni c' eva ñâṇa-vippayutta-kâmvâcâra-javanâni ceti lokuttara-vajjita-sabbâlambaṇâni, ñâṇa-sampayutta-kâmvâcâra-kusalâni c' eva pañcama-jhâna-saṅkhâtâṃ abhiññâ-kusalañ ceti arahattamagga-phala-vajjita³-sabbâlambaṇâni, ñâṇa-sampayutta-kâmvâcâra-kriyâni c' eva kriyâbhiññâ-voṭṭhappanañ ceti sabbathâ pi sabbâlambaṇâni, âruppesu dutiya-catukkâni⁴ mahaggatâlambaṇâni, sesâni mahaggata-cittâni sabbâni pi paññattâlambaṇâni, lokuttara-cittâni nibbânâlambaṇâni.

11. Pañcavîsa parittamhi cha cittâni mahaggate
 Ekavîsati vohâre aṭṭha nibbânagocare
 Vîsânuttaramuttamhi aggamaggaphalujjite⁵
 Pañca sabbattha cha ceti sattadhâ tattha saṅgaho

12. Vatthu-saṅgahe vatthûni nâma cakkhu-sota-ghâna-jivhâ-kâya-hadaya-vatthu ceti chabbidhâni bhavanti. Tâni kâmaloke sabbâni pi labbhanti, rūpaloke pana ghânâditayaṃ n' atthi, arûpaloke pana sabbâni pi na samvijjanti. Tattha pañca viññâṇa-dhâtuyo yathâkkamaṃ ekantena pañca pasâda-vatthûni nissây' eva pavattanti. Pañcadvârâvajjana-sampatiçchana-saṅkhâtâ pana mano-dhâtu ca hadayaṃ nissitâ yeva pavattanti. Avasesâ pana mano-viññâna-dhâtu-saṅkhâtâ ca santiraṇa-mahâ-vipâka-paṭigha-dvaya-paṭhama-magga-hasana-rûpâvacâra-vasena hadayaṃ nissây' eva pavattanti. Avasesâ kusalâkusala-kriyânuttara-vasena pana

¹ R. kâla-virattañ. ² Sic S. R. Ch., and so below. ³ Ch. vajjitâni.
⁴ R. S. catutthâni. ⁵ R. °ujjhite, S. ujjhate.

nissāya vā anissāya vā āruppa-vipāka-vasena hadayaṃ
anissāy' evāti.

13. Chavatthum nissitā kâme satta rūpe catubbidhā
Tivatthum nissitā rūpe dhâtv ekâ nissitâ matâ
Tecattâlisa nissāya dvecattâlisa jāyare
Nissāya ca anissāya pākâruppâ anissitâ.

Iti Abhidhammattha-saṅgahe Pakiṇṇaka-saṅgaha-vibhāgo
nâma tatiyo paricchedo.

IV. VĪTHI-SAṄGAHA-VIBHAGA.

1. Cittuppādānam icc evaṃ katvā saṅgaham uttaram
Bhūmipuggalabhedena pubbāparaniyāmitam
Pavattisaṅgaham nāma paṭisandhipavattiyam
Pavakkhāmi samāsenā yathāsambhavato katham.

2. Cha vatthūni cha dvārāni cha ālambaṇani cha viññānāni cha vīthiyo chadhā visaya-pavatti ceti vīthi-saṅgahe cha chakkāni veditabbāni. Vīthi-muttānaṃ pana kamma-kammanimitta-gatinimitta-vasena tividhā hoti visaya-pavatti. Tattha vatthu-dvārālambaṇāni pubbe vutta¹-nayān' eva. Cakkhu-viññānaṃ sota-viññānaṃ ghāna-viññānaṃ jivhā-viññānaṃ kāya-viññānaṃ mano-viññānaṃ ceti cha-viññānāni, chavīthiyo pana cakkhu-dvāra-vīthi sota-dvāra-vīthi ghāna-dvāra-vīthi jivhā-dvāra-vīthi kāya-dvāra-vīthi mano-dvāra-vīthi ceti dvāra-vasena vā, cakkhu-viññāna-vīthi sota-viññāna-vīthi ghāna-viññāna-vīthi jivā-viññāna-vīthi kāya-viññāna-vīthi mano-viññāna-vīthi ceti viññāna-vasena vā, dvāra-ppavattā citta-ppavattiyo yojetabbā.

3. Atimahantaṃ mahantaṃ parittaṃ atiparittaṃ ceti pañca-dvāre, mano-dvāre pana vibhūtam avibhūtañ ceti chadhā visaya-ppavatti veditabbā. Katham? uppādā-ṭṭhiti-bhavamga-vasena khaṇa-ṭṭayaṃ eka-citta-kkhaṇaṃ nāma. Tāni pana sattarasa citta-kkhaṇāni rūpa-dhammānam āyu, eka-citta-kkhaṇātītāni vā bahu-citta-kkhaṇātītāni vā ṭṭhiti-pattān'² eva pañcālambaṇāni pañcadvāre āpātham āgacchanti. Tasmā yadi eka-citta-kkhaṇātītakam rūpārammaṇam cakkhussa āpātham āgacchati tato dvikkhattam bhavaṃge calite

¹ S. nivutta. ² R. here and above °ṭṭhiti°.

bhavaṃga-sotaṃ vicchinditvā tam eva rūpārammaṇaṃ āvajantaṃ pañca-dvārāvajjana-cittaṃ upajjitvā nirujjhati. Tato tassānantaraṃ tam eva rūpaṃ passantaṃ cakkhu-viññānaṃ sampaṭicchantaṃ sampaṭicchana-cittaṃ santīraṇamānaṃ¹ santīraṇa-cittaṃ vavatthapentaṃ² votthappana³-cittañi ceti yathā-kkamaṃ uppajjitvā nirujjhanti. Tato paraṃ ekūnatiṃsa-kāmāvacara-javanaesu yaṃkiñci laddha-paccayaṃ yebhuyyena sattakkhattuṃ javanaṃ javati, javanānubandhāni ca dve tadālambaṇa-pākāni yathārahaṃ pavattanti. Tato paraṃ bhavaṃga-pāto. Ettāvata cuddasa vīthi-cittuppādā dve bhavaṃga-calaṇāni pubbevātītakam eka-citta-kkhaṇaṃ ti katvā sattarasa citta-kkhaṇāni paripūrenti. Tato paraṃ nirujjhati. Ālambaṇaṃ etaṃ atimahaṇtaṃ nāma gocaraṃ. Yāva tadālambaṇuppādā pana appahontātītakam⁴ āpāthaṃ āgataṃ ālambaṇaṃ mahantaṃ nāma. Tattha javanāvasāne bhavaṃga-pāto va hoti, natthi tadālambaṇuppādo. Yāva javanuppādā pi appahontātītakam āpāthaṃ āgataṃ ālambaṇaṃ parittaṃ nāma. Tattha javanaṃ pi anuppajjitvā dvāti-kkhattuṃ⁵ votthappanaṃ⁶ eva pavattati, tato paraṃ bhavaṃga-pāto va hoti. Yāva votthappanuppādā⁶ ca pana appahontātītakam āpāthaṃ āgataṃ nirodhāsannaṃ ālambaṇaṃ atiparittaṃ nāma. Tattha bhavaṃga-calaṇaṃ eva hoti, natthi vīthi-cittuppādo. Icevaṃ cakkhu-dvāre, tathā sota-dvārādisu ceti sabbathā pi pañca-dvāre tadālambaṇa-javana-votthappana⁶-mogha-vāra-samkhātānaṃ catunnaṃ vārānaṃ yathākkamaṃ ālambaṇa-bhūtā visaya-ppavatti catudhā vedītabbā.

4. Vīthi-cittāni satt' eva cittuppādā catuddasa
Catupaññāsa vitthārā pañcadvāre yathārahaṃ.⁷

Ayam ettha pañcadvāre vīthi-citta-ppavatti nayo.

5. Mano-dvāre pana yadi vibhūtaṃ ālambaṇaṃ āpāthaṃ āgacchati, tato bhavaṃga-calana-mano-dvārāvajjana-javanāvasāne tadālambaṇa-pākāni pavattanti. Tato paraṃ bha-

¹ S. santīraṇamānā. ² R. vavathapentaṃ. ³ R. votthabbana, *and so always*.
⁴ S. appahontam atītakam. ⁵ S. 'tū'. ⁶ R. votthabbanam. ⁷ R. rathārahaṃ.

vamga-pāto. Avibhūte pan' ālambaṇe javanāvasāne bhavamga-pāto va hoti, natthi tadālambaṇ-uppādo ti.

6. Vīthi-cittāni tīṇ' eva cittuppādā daseritā
Vīthārena pan' etth' eka-cattālīsa vibhāvaye.

Ayam ettha paritta-javana-vāro.

7. Appanā-javana-vāre pana vibhūtāvibhūta-bhedo natthi. Tathā tadālambaṇuppādo ca. Tattha hi ñāṇa-sampayutta-kāmaṇvacara-javanānam aṭṭhannaṃ aṇṇatarasmim parikkamma-pacārānuloma-gotrābhū-nāmena catukkhattum tikkhattum eva vā yathākkammaṃ upajjivā niruddhānantaram eva yathārahaṃ catutthaṃ pañcamam vā chabbīsati mahaggatalokuttara-javanesu yathābhinihāra-vasena yaṃkiñci javanam appanā-vīthim otarati. Tato param appanāvasāne bhavamga-pāto va hoti. Tattha somanassa-sahagata-javanānantaram appanā pi somanassa-sahagatā va pāṭikamkhitabbā, upekkhā-sahagata-javanānantaram upekkhā-sahagatā va. Tatthāpi kusala-javanānantaram kusala-javanañ ceva hetthimañ ca phalattayam appeti, kriyā-javanānantaram kriyā-javanam arahattaphalañ cāti.

8. Dvattimsa sukhapuññamhā dvādasopekkhakā param
Sukhita-kriyato aṭṭha cha sambhonti upekkhakā.
Puthujjanāna sekkhānaṃ kāmapuññatīhetuto
Tīhetukāmakriyato vītarāgānam appanā.

Ayam ettha mano-dvāre vīthi-citta-ppavatti-nayo.

9. Sabbatthā pi panettha anīṭṭhe ālambaṇe akusalavipākān' eva pañca-viññāṇa-sampañicchana-santīraṇa-tadālambaṇāni, iṭṭhe kusalavipākāni, ati-iṭṭhe pana somanassa-sahagatān' eva santīraṇa-tadālambaṇāni. Tatthāpi somanassa-sahagata-kriyā-javanāvasāne¹ somanassa-sahagatān' eva tadālambaṇāni santi, upekkhā-sahagata-kriyā-javanāvasāne¹ upekkhā-sahagatāni honti, domanassa-sahagata-javanāvasāne ca pana tadālambaṇāni ceva bhavamgāni ca upekkhāsahagatān' eva bhavanti.² Tasmā yadi somanassa-paṭisandhikassa domanassa-sahagata-

¹ S. omits from ¹ to ¹. ² R. honti.

javanâvasâne tadâlambaṇa-sambhavo natthi, tadâ yaṃ kiñci paricita-pubbaṃ parittâlambaṇam ârabbha upekkhâ-sahagata-santîraṇaṃ uppajjati. Tam anantarivâ bhavaṃga-pâto va hotî ti vadanti âcariyâ. Tathâ kâmvâcara-javanâvasâne kâmvâcara-sattânaṃ kâmvâcara-dhammesveva âlambaṇa-bhûtesu tadâlambaṇaṃ icchantîti.

10. Kâme javana-sattâlambaṇânaṃ niyame sati
Vibhûte ti mahante ca tadâlambaṇaṃ îritam

Ayam ettha tadâlambaṇa-niyamo.

11. Javanesu ca paritta-javana-vîthiyaṃ kâmvâcara-javanâni sattakkhattuṃ chakkhattuṃ eva vâ javanti, manda-ppavattiyaṃ pana maraṇa-kâlâdisu pañca-vâram eva. Bhagavato pana yamaka¹-pâṭihâriya-kâlâdisu lahuka-pavattiyaṃ cattâri pañca vâ paccavekkhaṇa-cittâni bhavanti ti pi vadanti, âdikammikassa pana paṭhama-kappanâyaṃ mahaggata-javanâni abhiññâ-javanâni² ca sabbadâ pi ekavâram eva javanti. Tato paraṃ bhavaṃga-pâto. Cattâro pana magguppâdâ ekacittakkhaṇikâ, tato paraṃ dve³ tîṇi phala-cittâni yathârahaṃ uppajjanti. Tato paraṃ bhavaṃga-pâto. Nirodhasamâpatti-kâle dvikkhattuṃ catutthârappa-javanaṃ javati. Tato paraṃ nirodhaṃ phusati. Vuṭṭhâna-kale ca anâgâmi-phalaṃ vâ arahatta-phalaṃ vâ yathârahaṃ eka-vâraṃ uppajjitvâ niruddhe bhavaṃga-pâto va hoti. Sabbatthâ pi samâpatti-vîthiyaṃ bhavaṃga-soto viya vîthi-niyamo natthî ti katvâ bahûni pi labbhanti ti.

12. Sattakkhattuṃ parittâni maggâbhiññâ sakim matâ
Avasesâni labbhanti javanâni bahûni pi.

Ayam ettha javana-niyamo.

13. Duhetukânam ahelikânañ ca panettha kriyâ-javanâni ceva appanâ-javanâni ca na labbhanti. Tathâ ñâṇa-sampayutta-vipâkâni ca sugatiyaṃ, duggatiyaṃ pana ñâṇa-vippayuttâni ca mahâ-vipâkâni na labbhanti. Tihetukesu ca khîṇâsavânaṃ kusalâkusala-javanâni na labbhanti. Tathâ

¹ S. samka°. ² S. omits. ³ S. deva.

sekkha-puthujjanānaṃ kriyā-javanāni, ditthigata-sampayutta-vicikicchā-javanāni ca sekkhānaṃ, anāgāmi-puggalānaṃ pana paṭigha-javanāni na labbhanti, lokuttara-javanāni ca yathārahaṃ ariyānaṃ eva samuppajantī ti.

14. Asekkhānaṃ catu cattālīsa sekkhānaṃ uddise
Chappaññāsāvasesānaṃ catupaññāsa sambhavā.

Ayam ettha puggala-bhedo.

15. Kāmāvacara-bhūmiyaṃ paṇ' etāni sabbāni pi vīthi-cittāni yathārahaṃ upalabbhanti. Rūpāvacara-bhūmiyaṃ paṭigha-javana-tadālambaṇa-vajjitāni, arūpāvacara-bhūmiyaṃ paṭhama-magga-rupāvacara-hasana-heṭṭhimārappa-vajjitāni ca labbhanti. Sabbathā pi ca taṃ taṃ pasāda-rahitānaṃ taṃ taṃ dvārika-vīthi-cittāni na labbhant' eva. Asañña-sattānaṃ pana sabbathā pi citta-ppavatti natth' evāti.¹

16. Asīti vīthiccittāni kāme rūpe yathārahaṃ
Catusaṭṭhi tathārūpe dvecattālīsa labbhare.

Ayam ettha bhūmi-vibhāgo.

17. Icevaṃ cha-dvārika-citta-ppavatti yathā-sambhavaṃ bhavaṃgan taritā yāvatāyukam abbochinnā² pavattati.

Iti abhidhammattha-saṃgahe vīthi-saṃgaha-vibhāgo nāma
catuttho paricchedo.

¹ S. natthi vā ti. ² R. abocchinnā.

V. VĪTHI-MUTTA-SANĠAHA-VIBHAGA.

1. VĪthi-citta-vasen' evaṃ pavatti samudĪrito
Pavatti-saṃgaho nāma sandhiyaṃ dāni vuccati.

2. Catasso bhūmiyo catubbidhā paṭisandhi cattāri kam-
māni catudhā maraṇuppatti ceti vĪthi-mutta-saṃgahe cattāri
catukkāni veditabbāni. Tattha apāya-bhūmi kāma-sugati-
bhūmi rūpāvacara-bhūmi arūpāvacara-bhūmi ceti catasso
bhūmiyo nāma. Tāsu nirayo tiracchāna-yoni petti-visayo
asura-kāyo ceti apāya-bhūmi catubbidhā hoti, manussā
cātummahārājikā¹ tāvatimsā yāmā tusitā nimmānaratī
paranimmitta-vasavattī ceti kāma-sugati-bhūmi sattavidhā
hoti. Sā panāyam ekādasa-vidhā pi kāmāvacara-bhūmi ceva
saṃkhaṃ gacchati. Brahma-pārisajjā brahma-purohitā mahā-
brahmā ceti paṭhamajjhāna-bhūmi,² parittābhā appamāṇābhā
ābhassarā ceti dutiyajjhāna-bhūmi, paritta-subhā appamāna-
subhā³ subha-kiṇhā ceti tatiyajjhāna-bhūmi, vehapphalā
asañña-sattā suddhāvāsā ceti catutthajjhāna-bhūmi ti rūpāva-
cara-bhūmi soḷasa-vidhā hoti. Avihā atappā sudassā sudassī
akaniṭṭhā ceti suddhāvāsa-bhūmi pañca-vidhā hoti. Ākāsā-
nañcāyatana-bhūmi viññāṇañcāyatana-bhūmi ākiñcaññāya-
tana-bhūmi nevasaññā-nāsaññāyatana-bhūmi ceti arūpāva-
cara-bhūmi catubbidhā hoti.

3. Puthujjanā na labbhanti suddhāvāsesu sabbathā
Sotāpannā ca sakadāgāmino cāpi puggalā
Ariyā nopalabbhanti asaññāpāyabhūmisu
Sesaṭṭhānesu labbhanti ariyā nariyā pi ca.

Idam ettha bhūmi-catukkaṃ.

¹ R. cātu°. ² R. -jhāna-; and so always. ³ R. parittā bis.

4. Apāya-pañisandhi kâma-sugati-pañisandhi rūpâvacara-pañisandhi arûpâvacara-pañisandhi ceti catubbidhâ ÷añisandhi nâma. Tattha akusalavipâkokekkhâ-sahagata-santîraṇaṃ apāyabhûmiyaṃ okkantikkhaṇe ÷añisandhi hutvâ tato paraṃ bhavaṃga-pariyosâne¹ javanaṃ hutvâ vocchijjati, ayam ekâpāya-pañisandhi nâma. Kuslavipâkokekkhâ-sahagata-santîraṇaṃ pana kâma-sugatiyaṃ maṇussaṇaṇaṃ ceva jaccandhâ-dînaṃ bhûmissitânaṇ² ca vinipâtikâsurânaṃ ÷añisandhi-bhavaṃga-cutî-vasena pavattati. Mahâ-vipâkâni pan' atṭha sabbatthâ pi kâma-sugatiyaṃ ÷añisandhi-bhavaṃga-cutîvasena pavattanti. Imâ nava kâma-sugati-pañisandhiyo nâma. Sâ³ panāyaṃ dasâ-vidhâ pi kâma-vaçara-pañisandhi 'ceva saṃkhaṃ gacchati. Tesu catunnaṃ apāyânaṃ maṇussaṇaṇaṃ vinipâtikâsurânaṇ ca âyu-ppamaṇa-gaṇaṇāya niyamo natthi. Câtum-mahârâjikânaṃ pana ÷evânaṃ dîbbâni pañca-vassa-satâni âyu-ppamaṇaṃ maṇussa-gaṇaṇāya navutî vassa-sata-sahassa-ppamaṇaṃ hcti, tato catu-guṇaṃ tâvatîmsânaṃ, tato catu-guṇaṃ yâmaṇaṃ, tato catu-guṇaṃ tusitânaṃ, tato catu-guṇaṃ nîmmânaratînaṃ, tato catuguṇaṃ paranîmmita-vasavattînaṃ.

5. Navassataṇ c' ekavîsa vassaṇaṃ koṭiyo tathâ
Vassasatasahassâni satṭhî ca vasavattîsu.

6. Paṭhama-jjhâna-vipâkaṃ paṭhama-jjhâna-bhûmiyaṃ ÷añisandhi-bhavaṃga-cutî-vasena pavattati. Tathâ dutiya-jjhâna-vipâkaṃ tatiya-jjhâna-vipâkaṇ ca dutiya-jjhâna-bhûmiyaṃ, catuttha-jjhâna-vipâkaṃ tatiya-jjhâna-bhûmiyaṃ, pañcamajjhâna-vipâkaṃ catuttha-jjhâna-bhûmiyaṃ, asaṇṇasattânaṃ pana rūpaṃ eva ÷añisandhi hoti. Tathâ tato paraṃ pavattiyaṃ cavana-kâle ca rūpaṃ eva pavattitvâ nirujjhati. Imâ cha rūpâvacara-pañisandhiyo nâma. Tesu brahma-pârisajjânaṃ ÷evânaṃ kappassa tatiyo bhâgo âyu-ppamaṇaṃ, brahma-purohitânaṃ upaḍḍha-kappo,⁴ mahâbrahmaṇaṃ eko kappo, parittâbhânaṃ dve kappâni, appamaṇâbhânaṃ cattâri kappâni, âbhassarânaṃ atṭha kappâni,

¹ R. bhavaṃga. ² R. bhûmassitânaṇ. ³ S. sa. ⁴ S. upaccha.

paritta-subhānaṃ soḷasa kappāni, appamāṇa-subhānaṃ dvattimsa kappāni, subhakiṇhānaṃ catu-satṭhi kappāni, vehapphalānaṃ asaṅṅasattānaṃ ca pañca kappā-satāni, avihānaṃ kappā-sahassāni, atappānaṃ dve kappā-sahassāni, sudassānaṃ cattāri kappā-sahassāni, sudassīnaṃ atṭha kappā-sahassāni, akaniṭṭhānaṃ soḷasa kappā-sahassāni. Paṭhamāruppādi-vipākāni paṭhamāruppādi-bhūmīsu yathākkamaṃ paṭisandhi-bhavaṃga-cuti-vasena pavattanti. Imā catasso āruppa-paṭisandhiyo nāma. Tesu pana ākāsānañcāyatanūpagānaṃ devānaṃ vīsati kappā-sahassāni ayu-ppamāṇaṃ, viññānañcāyatanūpagānaṃ devānaṃ cattālisa kappā-sahassāni, akiñcaññāyatananūpagānaṃ devānaṃ satṭhi kappā-sahassāni, nevasaṅṅā-nāsaṅṅāyatanūpagānaṃ devānaṃ catu-rāsīti kappā-sahassāni.

7. Paṭisandhi bhavaṃgaṃ ca tathā cavanamānasam
Ekam eva tath' ev' ekavisayaṃ c' ekajātiyaṃ

Idam ettha paṭisandhi-catukkaṃ.

8. Janakam upatthambhakam upapīlakam¹ upaghātakaṃ ceti kicca-vasena, garukam āsannaṃ ācinnaṃ kaṭattā-kammaṃ ceti pākādāna-pariyāyena, diṭṭhidhamma-vedaniyaṃ upapajja-vedaniyaṃ aparāpariya-vedaniyaṃ ahoṣi-kammaṃ ceti pāka-kāla-vasena cattāri kammāni nāma. Tathā akusalaṃ kāmāvacara-kusalaṃ rūpāvacara-kusalaṃ arūpāvacara-kusalaṃ ceti pākaṭṭhāna-vasena. Tattha akusalaṃ kāyakkammaṃ vacī-kammaṃ mano-kammaṃ ceti kamma-dvāra-vasena tividham hoti. Kathaṃ? Pāṇātipāto adiññādānaṃ kāmesu micchācāro ceti kāya-viññatti-samkhāte kāya-dvāre bāhulla-vuttito kāya-kammaṃ nāma. Musāvādo pisuṇā vācā pharusā vācā samphappalāpo² ceti vacī-viññatti-samkhāte vacī-dvāre bāhulla-vuttito vacī-kammaṃ nāma. Abhijjhā vyāpādo micchā-diṭṭhi ceti aññatrāpi viññattiyā manasmiṃ yeva bāhulla-vuttito mano-kammaṃ nāma. Tesu pāṇātipāto pharusā vācā vyāpādo ca dosa-mūlena jāyanti, kāmesu micchācāro abhijjhā micchā-diṭṭhi ca lobha-mūlena, sesāni cattāri

¹ S. ūpapīlakam; R. upapīlakam. ² S. sapphalāpo.

pi dvīhi mūlehi sambhavanti. Cittuppāda-vasena paṇ' etaṃ akusalaṃ sabbathā pi dvādasa-vidhaṃ hoti. Kāmāvacara-kusalam pi kāya-dvāre pavattaṃ kāya-kammaṃ vacī-dvāre pavattaṃ vacī-kammaṃ mano-dvāre pavattaṃ mano-kammaṃ ceti, kamma-dvāra-vasena tividhaṃ hoti. Tathā dāna-sīla-bhāvanā-vasena, cittuppāda-vasena paṇ' etaṃ aṭṭha-vidhaṃ, dāna-sīla-bhāvanā-pamāyana-veyyāvacca-pattidāna-pattānu-modana-dhammasavana-dhammadesanā-ditṭhijjukamma-vasena dasa-vidhaṃ hoti. Taṃ paṇ' etaṃ vīsati-vidhaṃ pi kāmāvacara-kammaṃ icceva saṃkhaṃ gacchati. Rūpāvacara-kusalaṃ pana mano-kammaṃ eva, taṃ ca bhāvanāmayam appanāpattam, jhānaṃga-bhedena pañcavidhaṃ hoti. Tathā arūpāvacara-kusalaṃ ca mano-kammaṃ, taṃ pi bhāvanāmayam appanāpattam, ālambāna-bhedeṇa catubbidhaṃ hoti. Etthā-kusala-kammaṃ uddhacca-rahitaṃ apāya-bhūmiyam paṭisandhiṃ janeti. Pavattiyam pana sabbam pi dvādasa-vidhaṃ satt' ākusala-pākāni sabbathā pi kāma-loke rūpa-loke ca yathārahaṃ vipaccati. Kāmāvacara-kusalam pi kāmāvacara-sugatiyam eva paṭisandhiṃ janeti. Tathā pavattiyāṃ ca mahā-vipākāni ahetuka-vipākāni aṭṭha pi sabbathā pi kāma-loke rūpa-loke ca yathārahaṃ vipaccati. Tatthāpi tihetukam-ukkattāṃ¹ kusalam tihetukam paṭisandhiṃ datvā pavatte soḷasa vipākāni vipaccati, tihetukam omakaṃ dvihetukam ukkattāṃ ca kusalam dvihetukam paṭisandhiṃ datvā pavatte tihetuka-rahitāni dvādasa vipākāni vipaccati, dvihetukam omakaṃ pana kusalam ahetukam eva paṭisandhiṃ deti pavatte ca ahetuka-vipākān' eva vipaccati.

9. Asaṃkhāraṃ asaṃkhāra-vipākāni na paccati
 Sasākhāraṃ asaṃkhāra-vipākāni kecanā.
 Tesam dvādasa pākāni dasāṭṭha ca yathākkamaṃ
 Yathā-vuttānusārena yathā-sambhavam uddise.

10. Rūpāvacara-kusalam pana paṭhamajjhānaṃ parittam bhāvetvā brahmapārisajjesu uppajjati, tad eva majjhimaṃ bhāvetvā brahma-purohitesu paṇitaṃ bhāvetvā mahābrahmesu, tathā dutiyajjhānaṃ tatiyajjhānaṃ ca parittam

¹ S. mukhaṭṭhaṃ; R. ukkaṭṭhaṃ.

bhâvetvâ parittâbhesu majjhimam bhâvetvâ appamâṇâbhesu paṇitam bhâvetvâ âbhassaresu, catutthajjhânam parittam bhâvetvâ paritta-subhesu majjhimam bhâvetvâ appamâna-subhesu paṇitam bhâvetvâ subha-kiṇhesu, pañcamajjhânam bhâvetvâ vehapphalesu, tad eva saṇṇâ-virâgam bhâvetvâ asaṇṇasattesu, anâgâmito pana suddhâvâsesu uppajjanti, arûpâvacara-kusalañ ca yathâkkamam bhâvetvâ arûpesu ¹ uppajjanti.

11. Ittham mahaggatam puññam yathâ-bhumi-pavattitam ² Janeti sadisam pâkam paṭisandhi-pavattiyam.

Idam ettha kamma-catukkam.

12. Âyu-kkhayena kamma-kkhayena ubhaya-kkhayena upacchedaka-kammunâ ceti catudhâ maraṇuppatti. Tathâ ca marantânam pana maraṇakâle yathâraham abhimukhi-bhûtam bhavantare paṭisandhi-janakam kammam vâ tam kamma-karaṇa-kâle rûpâdikam upaladdha-pubbam upakaraṇa-bhûtañ ca kamma-nimittam vâ anantaram uppajjamâna-bhave upalabhitabbam upabhoga-bhûtañ ca gata-nimittam vâ kamma-balena channaṃ dvârânam aṇṇatarasmim paccupaṭṭhâti. Tato param tam eva tathopaṭṭhitam âlambanam ârabbha vipaccamâna-kammânurûpam parisuddham upakiliṭṭham vâ upalabhitabba-bhavânurûpam tattonatam ³ va citta-santânam abhiṇham pavattati bâhullena, tam eva vâ pana janaka-bhûtam kammam abhinava-karaṇa-vasena dvârapattam hoti, paccâsanna-maraṇassa tassa vĪthi-cittâvasâne bhavamga-kkhave vâ cavana-vasena paccuppanna-bhava-pariyosâna-bhûtam cuti-cittam uppajjitvâ nirujjhati. Tasmim niruddhâvasâne tassânantaram eva tathâ gahitam âlambanam ârabbha savatthukam avatthukam eva vâ yathâraham avijjâ-nusaya-parikkhittena taṇhânusaya-mûlakena saṃkhâreṇa janiyamânam ⁴ sampayuttehi pariggayhamânam saha-jâtânam aditthâna-bhâvena pubbaṃgama-bhûtam bhavantara-paṭisandhâna-vasena paṭisandhi-saṃkhâtam mânasam uppajjamânam eva patiṭṭhâti bhavantare.

13. Maraṇasanna-vĪthiyam panettha manda-ppavattâni pañc' eva javanâni pâṭikamkhitabbâni. Tasmâ yadâ paccu-

¹ S. aruppesu. ² R. vavattitam. ³ R. tattonatam. ⁴ S. chabbiyamânam.

ppannâlabbhaṇesu âpâtham âgatesu marantesv eva maraṇam hoti, tadâ paṭisandhi-bhavaṃgânam pi paccuppannâlabbaṇatâ labbhatî ti katvâ kâmvâvacara-paṭisandhiyâ cha-dvâra-gahitam kammanimittam gatinimittañ ca paccuppannam atîtâlambanam upalabbhati. Kammanam pana atîtam eva. Tañ ca mano-dvâra-gahitam. Tâni pana sabbâni pi paritta-dhamma-bhûtân' ev' âlambaṇâni. Rûpâvacara-paṭisandhiyâ pana paññatti-bhûtam kamma-nimittam ev' âlambaṇam hoti. Tathâ âruppa-paṭisandhiyâ ca mahaggata-bhûtam paññatti-bhutañ ca kamma-nimittam eva yathârahaṃ âlambaṇam hoti. Asañña-sattânam pana jivita-navakam eva paṭisandhi-bhâvena patiṭṭhâti. Tasmâ te rûpa-paṭisandhikâ nâma. Arûpâ arûpa-paṭisandhikâ. Sesâ rûpâ rûpa-paṭisandhikâ.

14. Âruppa-cutiyâ honti hetṭhimâruppa-vajjitâ
 Paramâruppa-sandhî ca tathâ kâme ti-hetukâ,
 Rûpâvacara-cutiyâ ahetu-rahitâ siyum
 Sabbâ kâme ti-hetumhâ kâmesv eva panetarâ.

Ayam ettha cuti-paṭisandhi-kkamo.

15. Icevvaṃ gahita-paṭisandhikânam pana paṭisandhi-ni-
 nirodhânantarato pabhûti tam ev' âlambaṇam ârabbha tad
 eva cittaṃ yâva cuti-cittuppâdâ asati vîthi-cittuppâde bha-
 vassa aṃga-bhâvena bhavaṃga-santati-saṃkhâtam¹ mânasam
 abbochinam² nadî-soto viya pavattati. Pariyosâne ca cava-
 na-vasena cuti-cittaṃ hutvâ nirujjhati. Tato parañ ca pa-
 ṭisandhâdayo ratha-cakkam iva yathâkkamaṃ eva pari-
 vattantâ pavattanti.

16. Paṭisandhi-bhavaṃga-vîthiyo cuti ceha tathâ bhavantare
 Puna-sandhi-bhavaṃgamiccayam parivattati citta-santati³
 Paṭisaṃkhâyâ pan' etam addhuvam adhigantvâ padam
 accutaṃ budhâ
 Susamucchinna-sineha-bandhanâ samam essanti cirâyâ⁴
 subbatâ.

Iti abhidhammattha-saṃgahe vîthi-mutta-saṃgaha-vibhâgo
 nâma pañcamo paricchedo.

¹ R. saṃkhatam. ² R. abocchinam. ³ S. sattati. ⁴ R. cirâya.

VI. RŪPA-SAṄGAHA-VIBHAGA.

1. Ettāvatā vibhattā hi¹ sabba-bheda-pavattikā
Citta-cetasikā dhammā rūpaṃ dāni pavuccati.
Samuddesā vibhāgā ca samuṭṭhānā kalāpato
Pavattikkamato ceva pañcadhā tattha saṃgaho.

2. Cattāri mahābhūtāni catunnaṃ ca mahābhūtānaṃ upā-
dārūpan ti duvidham etaṃ rūpaṃ ekādasa-vidhena saṃgahaṃ
gacchati. Kathaṃ? Paṭhavi-dhātu āpo-dhātu tejo-dhātu
vāyo-dhātu bhūta-rūpāṃ nāma. Cakkhu sotāṃ ghānaṃ
jivhā kāyo pasāda-rūpaṃ nāma. Rūpaṃ saddo gandho raso
āpo-dhātu-vivajjitāṃ bhūta-ttaya-samkhātāṃ phoṭṭhabbaṃ
gocara-rūpaṃ nāma. Itthattaṃ purisattaṃ bhāva-rūpaṃ
nāma. Hadaya-vatthu hadaya-rūpaṃ nāma. Jīvitindriyaṃ
jīvita-rūpaṃ nāma. Kabaḷikāro² āhāro āhāra-rūpaṃ nāma.
Iti ca aṭṭhārasavidham etaṃ rūpaṃ sabhāva-rūpaṃ salakkha-
ṇa-rūpaṃ nipphanna-rūpaṃ rūpa-rūpaṃ sammasana-rūpan ti
ca saṃgahaṃ gacchati. Ākāsadhātu pariccheda-rūpaṃ nāma.
Kāya-viññatti vaci-viññatti viññatti-rūpaṃ nāma. Rūpassa
lahutā mudutā kammaññatā viññatti-dvayaṃ vikāra-rūpaṃ
nāma. Rupassa upacayo santati jaratā³ aniccā lakkhaṇa-
rūpaṃ nāma. Jātirūpaṃ eva paṇ' ettha upacaya-santati-
nāmena pavuccati. Iti ekādasa-vidham etaṃ rūpaṃ aṭṭhavī-
sati-vidhaṃ hoti sarūpa-vasena.

3. Kathaṃ

Bhūta-ppasāda-visayā bhāvo hadayam iccapi
Jīvitāhāra-rūpehi aṭṭhārasa-vidhaṃ tathā
Paricchedo ca viññatti vikāro lakkhaṇaṃ ti ca
Anipphannā dasa ceti aṭṭhavīsa-vidhaṃ bhava.

Ayam ettha rūpa-samuddeso.

¹ S. vibhantāhi. ² R. kabaḷikāro. ³ S. charatā.

4. Sabbañca pan' etaṃ rūpaṃ ahetukaṃ sappaccayaṃ sâsavam saṃkhatam lokiyam kânavacaram anârammaṇam apahâtabbam evâ ti ekavidham pi ajjhattika-bâhirâdi-vasena bahudhâ¹ bhedaṃ gacchati. Kathaṃ? Pasâda-saṃkhâtaṃ pañcavidham pi ajjhattika-rûpaṃ nâma. Itaram bâhira-rûpaṃ. Pasâda-hadaya-saṃkhâtaṃ chabbidam pi vatthu-rûpaṃ nâma. Itaram avatthu-rûpaṃ. Pasâda-viññatti-saṃkhâtaṃ sattavidham pi dvâra-rupaṃ nâma. Itaram advâra-rûpaṃ. Pasâda-bhâva-jîvita-saṃkhâtaṃ aṭṭhavidham pi indriya-rupaṃ nâma. Itaram anindriya-rûpaṃ. Pasâda-visaya-saṃkhâtaṃ dvâdasa-vidham pi olârîka-rûpaṃ santike rûpaṃ sappatigha-rûpañ ca. Itaram sukhuma-rûpaṃ dûre rûpaṃ appatigha-rûpañ ca. Kammajaṃ upâdiṇṇa-rûpaṃ. Itaram anupâdiṇṇa-rûpaṃ. Rûpâyatanaṃ sanidassana-rûpaṃ. Itaram anidassana-rupaṃ. Cakkhâdi-dvayaṃ asam-patta-vasena ghâṇadi-ttayaṃ sampatta-vasenâ ti pañcavidham pi gocara-ggâhika-rûpaṃ. Itaram agocara-ggâhika-rûpaṃ. Vaṇṇo gandho raso ojà bhûta-catukkañ ceti aṭṭhavidham pi avinibbhoga-rûpaṃ. Itaram vinibbhoga-rupaṃ.

5. Icevam aṭṭhavîsati-vidham pi ca vicakkhaṇâ
Ajjhattikâdi-bhedena vibhajanti yathârahaṃ.

Ayam ettha rûpa-vibhâgo.

6. Kammaṃ cittaṃ utu âhâro ceti cattâri rûpa-samuṭṭhânâni nâma. Tattha kânavacaram rûpâvacarañ ceti pañcavîsati-vidham pi kusalâkusala-kammaṃ abhisamkhatam ajjhattikasantâne² kamma-samuṭṭhâna-rûpaṃ paṭisandhim upâdâya khaṇe khaṇe samuṭṭhâpeti. Âruppa-vipâka-dvi-pañca-viññâṇa-vajjitam pañcavîsati-vidham pi cittaṃ citta-samuṭṭhânâ-rûpaṃ paṭhama-bhâvaṃgam upâdâya jâyantam eva samuṭṭhâpeti. Tattha appanâ-javanam iriyâpatham pi sannâmeti. Votthappana-kânavacara-javanâbhiññâ pana viññattim pi samuṭṭhâpentî. Somanassa-javanâni pan' ettha terasa-hasanam pi janenti. Sîtuṇhotu-samaññâtâ tejo-dhâtu-ṭhîti-pattâ va utu-samuṭṭhâna-rûpaṃ ajjhattam ca bahiddhâ ca yathârahaṃ samuṭṭhâpeti. Ojà-saṃkhâto âhâro âhâra-samuṭṭhâna

¹ S. mahudhâ. ² S. sannâne.

rūpaṃ ajjhoḥaraṇa-kāle t̄hānappatto va samuṭṭhpeti. Tattha hadaya-indriya-rūpāni kammajān'eva, viññatti-dvayaṃ citta-
jam eva, saddo cittotujo,² lahutādi-ttayaṃ utu cittāhārehi
sambhoti. Avinibbhoga-rūpāni ceva ākāsa-dhātu ca catūhi
sambhūtāni, lakkhaṇa-rūpāni nakuto ci jāyanti.

7. Aṭṭhārasa pannarasa terasa dvādasā ti ca
Kammacittotukāhārajāni honti yathākkamaṃ.
Jāyamānādi-rūpaṇaṃ sabhāvattā hi kevalaṃ
Lakkhaṇāni na jāyanti kehicī ti pakāsitaṃ.

Ayam ettha rūpa-samuṭṭhāna-nayo.

8. Ekuppādā ekanirodhā ekanissayā saḥavuttino ekavīsati
rūpa-kalāpā nāma. Tattha jivitaṃ avinibbhoga-rūpaṃ ca
cakkhunā saha cakkhu-dasakan ti pavuccati. Tathā sotādihi
saddhiṃ sota-dasakaṃ ghāna-dasakaṃ jivha-dasakaṃ kāya-
dasakaṃ itthibhāva-dasakaṃ pumbhāva-dasakaṃ vatthu-
dasakaṃ ceti yathākkamaṃ yojetabbaṃ. Avinibbhoga-rūpaṃ
eva jivitena saha jivita-dasakan ti pavuccati. Ime nava
kamma-samuṭṭhāna-kalāpā. Avinibbhoga-rūpaṃ pana sud-
dhatṭhakaṃ. Tad eva kāya-viññattiyā saha kāya-viññatti-
navakaṃ vacī-viññatti saddehi saha vacī-viññatti-dasakaṃ
lahutādihi saddhiṃ lahutādi-ekādasakaṃ kāya-viññatti-
lahutādi-dvādasakaṃ vacī-viññatti-sadda-lahutādi-terasakaṃ
ceti cha citta-samuṭṭhāna-kalāpā. Suddhatṭhakaṃ sadda-
navakaṃ lahutād-ekādasakaṃ sadda-lahutādi-dvādasakaṃ ceti
ceti cattāro utu-samuṭṭhāna-kalāpā. Suddhatṭhakaṃ lahutād-
ekādasakaṃ ceti dve āhāra - samuṭṭhāna - kalāpā. Tattha
suddhatṭhakaṃ sadda-navakaṃ ceti dve utu-samuṭṭhāna-
kalāpā bahiddhā pi labbhanti. Avasesā pana sabbe pi
ajjhattikam eva.

9. Kammacittotukāhāra-samuṭṭhānā yathākkamaṃ
Nava cha caturō dveti kalāpā ekavīsati.
Kalāpānaṃ pariccheda-lakkhaṇattā vicakkhanā
Na kalāpaṃgam iccāhu ākāraṃ lakkhaṇāni ca.

Ayam ettha kalāpa-yojanā.

¹ S. adds va.

10. Sabbāni pi pan' etāni rūpāni kāmaloke yathārahaṃ anūnāni pavattiyaṃ upalabbhanti. Paṭisandhiyaṃ pana saṃsedaajānaṃ ceva opapātikānaṃ ca cakkhu-sota-ghāna-jivhā-kāya-bhāva-vatthu-dasaka-saṃkhātāni satta-dasakāni pātu bhavanti ukkaṭṭha-vasena. Omaka-vasena pana cakkhu-sota-ghāna-bhāva-dasakāni tadāci pi na labbhanti. Tasmā tesam vasena kalāpāni¹ veditabbā, gabbha-seyyaka-sattānaṃ pana kāya-bhāva-vatthu-dasaka-saṃkhātāni tīni dasakāni pātu bhavanti. Tatthāpi bhāva-dasakaṃ kadāci na labbhanti.² Tato paraṃ pavatti-kāle kamena cakkhu-dasakādīni ca pātu bhavanti. Icevaṃ paṭisandhim upādāya kamma-samuṭṭhānā dutiya-cittam upādāya citta-samuṭṭhānā ṭhiti-kālam³ upādāya utu-samuṭṭhānā ojā-pharaṇam upādāya āhāra-samuṭṭhānā ceti catu-samuṭṭhāna-rūpa-kalāpa-santati kāmaloke dīpa-jālā viya nadī-soto viya ca yāvatāyukam abbochinnam⁴ pavattati. Maraṇa-kāle pana cuti-cittopari sattarasa ma cittassa ṭhiti-⁵ kālam upādāya kammaja-rūpāni⁵ na upajjanti. Puretaram upannāni ca kammaja-rūpāni⁵ cuti-citta-sama-kālam eva pavattitvā nirujjhanti. Tato paraṃ cittajāhāraja-rūpaṃ ca vocchijjati. Tato paraṃ utu-samuṭṭhāna-rūpa-paramparā yāva mata-kalevara⁶-saṃkhātā pavattanti.

11. Icevaṃ matasattānaṃ punad eva⁷ bhavantare
Paṭisandhim upādāya tathārūpaṃ pavattati.

12. Rūpaloke pana ghāna-jivhā-kāya-bhāva-dasakāni ca āhāraja-kalāpāni ca na labbhanti. Tasmā tesam paṭisandhi-kāle⁸ cakkhu-sota-vatthu-vasena tīni dasakāni jīvita-navakaṃ ceti cattāro labbhanti. Asañña-sattānaṃ pana cakkhu-sota-vatthu-saddāni pi na labbhanti. Tathā sabbāni pi cittaja-rūpāni. Tasmā tesam paṭisandhi-kāle jīvita-navakam eva pavattiyaṃ ca sadda-vajjitaṃ utu-samuṭṭhāna-rūpaṃ atiricchati. Icevaṃ kāma-rupāsaññi-saṃkhātesu tīsu ṭhānesu paṭisandhi-pavatti-vasena duvidhā rūpa-pavatti veditabbā.

13. Aṭṭhavīsati kāmesu hontī tevīsa rūpīsu
Sattaras' evasaññinaṃ arūpe natthi kiñci pi.

¹ R. kalāpatāni. ² S. labbhanti. ³ R. ṭhīti°. ⁴ R. abbho. ⁵ S. omits.
⁶ R. kalevara; S. kalebara. ⁷ S. puna dve. ⁸ S. kālo.

Saddo vikāro jaratā maraṇañ c' opapattiyam
Na labbhanti pavatte tu na kiñci pi na labbhati.

Ayamettha rŭpa-pavatti-khamo.

14. Nibbānam pana lokuttara-saṃkhātam catumagga-nā-
ṇena sacchikātabbam magga-phalānam ālambaṇa-bhūtam
vāna-saṃkhātāya taṇhāya nikkhantattā nibbānan ti¹ pa-
vuccati. Tad etaṃ sabhāvato ekavidham pi, sa-upādi-sesa²-
nibbāna-dhātu anupādisesa-nibbāna-dhātu ceti duvidham hoti
kāraṇa-pariyāyena. Tathā suññatam animittam appanīhitāñ³
ceti tividham hoti ākāra-bhedena.

Padam accutam accantam⁴ asaṃkhatam anuttaram
Nibbānam iti bhāsanti vānamuttā mahesayo.
Iti cittam cetasikam rŭpam⁵ nibbānam iccapi
Paramattham pakāsanti catudhā va tathāgatā.

Iti abhidhammattha-saṃgahe rŭpa-saṃgaha-vibhāgo nāma
chaṭṭho paricchedo.

¹ S. nibbānatti. ² S. upādisena. ³ S. appanīhitāñ. ⁴ S. accattam. ⁵ S. rupa,
and so nearly always.

VII. SAMUCCA-SAṄGAHA-VIBHAGA.

1. Dvāsattati-vidhā vuttā vatthudhammā salakkhaṇā
Tesam dāni yathāyogaṃ pavakkhāmi samuccayaṃ.

2. Akusala-saṃgaho missaka-saṃgaho bodhipakkhiya-saṃgaho sabba-saṃgaho ceti samuccaya-saṃgaho catubbidho veditabbo. Kathaṃ? Akusala-saṃgahe tāva cattāro āsavā kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo, cattāro oghā kāmogho bhavogho diṭṭhogho avijjogho, cattāro yogā kāmāyogo bhava-yogo diṭṭhi-yogo avijjā-yogo, cattāro ganthā abhijjhā kāyagantho vyāpādo kāyagantho silabbata-parāmāso kāyagantho (idaṃ saccābhiniveso kāyagantho), cattāro upādānā kāmupādānaṃ diṭṭhupādānaṃ silabbatupādānaṃ attavādupādānaṃ, cha nīvaraṇāni kāma-chanda-nīvaraṇaṃ vyāpāda-nīvaraṇaṃ thīna-middha-nīvaraṇaṃ uddhacca-kukkucca-nīvaraṇaṃ vicikicchā-nīvaraṇaṃ avijjā-nīvaraṇaṃ, sattānusayā kāmārāgānusayo bhavarāgānusayo paṭighānusayo mātānusayo diṭṭhānusayo vicikicchānusayo avijjānusayo, dasa saṃyojanāni kāmārāga-saṃyojanaṃ rūparāga-saṃyoganaṃ aruparāga-saṃyojanaṃ paṭigha-saṃyojanaṃ māna-saṃyojanaṃ diṭṭhi-saṃyojanaṃ silabbata-parāmāsa-saṃyojanaṃ vicikicchā-saṃyojanaṃ uddhacca-saṃyojanaṃ avijjā-saṃyojanaṃ suttante, aparāni dasa saṃyojanāni kāmārāga-saṃyojanaṃ bhavarāga-saṃyojanaṃ paṭigha-saṃyojanaṃ māna-saṃyojanaṃ diṭṭhi-saṃyojanaṃ silabbata-parāmāsa-saṃyojanaṃ vicikicchā-saṃyojanaṃ issā-saṃyojanaṃ macchariya-saṃyojanaṃ avijjā-saṃyojanaṃ abhidhamme, dasa kilesā lobho doso moho māno diṭṭhi vicikicchā thīnaṃ uddhaccaṃ ahrīkaṃ anottappaṃ. Āsavādisu pan' ettha kāma-bhava-nāmena tabbatthukā taṇhā adhippetā. Silabbata-

parâmâro idam saccâbhiniveso attavâdupâdânañ ca tathâ pavattam diṭṭhigatam eva pavuccati.

3. Âsavoghâ ca yogâ ca tayo ganthâ ca vatthuto
Upâdânâ duve vuttâ aṭṭha nivaranaṅ siyum.
Chaḷevânusayâ honti nava samyojanâ matâ
Kilesâ dasa vuttoyam navadhâ pâpa-samgaho.

4. Missaka-samgahе cha hetû lobho doso moho alobho adoso amoho, satta jhânamgâni vitakko vicâro pîti ekaggatâ somanassam domanassam upekkhâ, dvâdasa maggamgâni sammâ-diṭṭhi sammâ-samkappo sammâ-vâcâ sammâ-kammanto sammâ-âjivo sammâ-vâyâmo sammâ-sati sammâ-samâdhi micchâ-diṭṭhi micchâ-samkappo micchâ-vâyâmo micchâ-samâdhi, bâvîsat' indriyâni cakkhundriyam sotindriyam ghânindriyam jivhindriyam kâyindriyam itthindriyam purisindriyam jîvitindriyam manindriyam sukhindriyam dukkhindriyam somanassindriyam domanassindriyam upekkhindriyam saddhindriyam viriyindriyam satindriyam samâdhindriyam paññindriyam anaññâtaññassâmitindriyam aññindriyam aññâtâvindriyam, nava balâni saddhâ-balam viriya-balam samâdhi-balam paññâ-balam hiri-balam ottappa-balam ahirika-balam anottappa-balam, cattâro adhipatî chandâpati cittâdhipatî viriyâdhipatî vimamsâdhipatî, cattâro âhârâ kabalimkâro âhâro phasso dutiyo mano-samcetanâ tatiyâ viññânam catuttham. Indriyesu pan' ettha sotâpatti-maggañânam añaññâtaññassâmitindriyam, arahatta-phala-ñânam aññâtâvindriyam, majjhe¹ cha ñâñâni aññindriyâni ti pavuccanti, jîvitindriyâni ca rupârûpa-vasena duvidham hoti. Pañca-viññânesu jhânamgâni aviriyesu phalâni ahetukesu maggamgâni na labbhanti. Tathâ vicikicchâ citte ekaggatâ maggindriya-bala-bhavam² na gacchati, dvihetuka-tihetukajavanesev eva yathâsambhavam adhipatî eko va labbhati.

5. Cha hetû pañca jhânamgâ maggamgâ nava vatthuto
Soḷasindriya-dhammâ ca bala-dhammâ naveritâ.
Cattârodhipatî vuttâ tathâhârâ ti sattadhâ
Kusalâdi-samâkiṅṅo vutto missaka-samgaho.

¹ S. magge. ² S. phala-bhavam.

6. Bodhi-pakkhiya-saṃgahe cattāro satipaṭṭhānā kāyānupassanā-satipaṭṭhānaṃ vedanānupassanā-satipaṭṭhānaṃ cittānupassanā-satipaṭṭhānaṃ dhammānupassanā-satipaṭṭhānaṃ ; cattāro sammappadhānā uppannānaṃ pāpakānaṃ pahānāya vāyāmo, anuppannānaṃ pāpakānaṃ anuppādāya vāyāmo, anuppannānaṃ kusalānaṃ uppādāya vāyāmo, uppannānaṃ kusalānaṃ bhīyyobhāvāya vāyāmo ; cattāro iddhi-pādā chandiddhi-pādo cittiddhi-pādo viriyiddhi-pādo vīmaṃsiddhi-pādo ; pañc' indriyāni saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ ; pañca balāni saddhā-balaṃ viriya-balaṃ sati-balaṃ samādhi-balaṃ paññā-balaṃ ; satta bojjhaṃgā sati-sambojjhaṃgo dhamma-vicaya-sambojjhaṃgo viriya-sambojjhaṃgo pīti-sambojjhaṃgo passaddhi-sambojjhaṃgo samādhi-sambojjhaṃgo upekkhā-sambojjhaṃgo ; aṭṭha maggaṃgāni sammā-diṭṭhi sammā-saṃkappo sammā-vācā sammā-kammanto sammā-ājīvo sammā-vāyāmo sammā-sati sammā-samādhi. Ettha pana cattāro satipaṭṭhānā ti sammā-sati ekā va pavuccati, tathā cattāro sammappadhānā ti ca sammā-vāyāmo.

7. Chando cittaṃ upekkhā ca saddhā-passaddhi-pītiyo
Sammā-diṭṭhi saṃkappo vāyāmo viratittayaṃ
Sammā-sati samādhi ti cuddasete svabhāvato
Satta-tiṃsa-pabhedena sattadhā tattha saṃgaho.
Saṃkappa-passaddhi ca pītupekkhā
Chando ca cittaṃ viratittayaṃ ca
Naveha ṭhānā viriyaṃ navatṭha
Satī samādhi catu pañca paññā
Saddhā duṭṭhānuttama-satta-tiṃsa
Dhammānaṃ eso pavaro vibhāgo.
Sabbe lokuttare honti nava saṃkappa-pītiyo
Lokiye pi yathāyogaṃ chabbisuddhi pavattiyāṃ.

8. Sabba-saṃgahe pañca khandhā rūpa-kkhandho vedanā-kkhandho saññā-kkhandho saṃkhāra-kkhandho viññāṇa-kkhandho, pañc' upādāna-kkhandā rūpupādāna-kkhandho

¹ S. samādhi catu ; R. samādhicatu.

vedanupādāna-kkhandho saññupādāna-kkhandho saṃkhārupā-
 dāna-kkhandho viññānupādānakkhandho, dvādas' āyatanāni
 cakkhāyatanam sotāyatanam ghāṇāyatanam jivhāyatanam
 kāyāyatanam manāyatanam rūpāyatanam saddāyatanam
 gandhāyatanam rasāyatanam poṭṭhabbāyatanam dhammāya-
 tanam, atthārāsa dhātuyo cakkhu-dhātu sota-dhātu ghāṇa-
 dhātu jivhā-dhātu kāya-dhātu rūpa-dhātu sadda-dhātu
 gandha-dhātu rasa-dhātu poṭṭhabba-dhātu cakkhu-viññāṇa-
 dhātu sota-viññāṇa-dhātu ghāṇa-viññāṇa-dhātu jivhā-viññā-
 ṇa-dhātu kāya-viññāṇa-dhātu mano-dhātu mano-viññāṇa-
 dhātu dhamma-dhātu, cattāri ariya-saccāni dukkham ariya-
 saccam dukkha-samudayo ariya-saccam dukkha-nirodho
 ariya-saccam dukkha-nirodho-gāminī paṭipadā ariya-saccam.
 Ettha pana cetasika-sukhuma-rūpa-nibbāṇa-vasena ekūna-
 sattati dhammā dhammāyatana-dhamma-dhātū ti saṃkham
 gacchanti, manāyatanam eva satta-viññāna-dhātu-vasena
 bhijjati.

9. Rupaṃ ca vedanā saññā sesa-cetasikā tathā
 Viññānam iti pañcete pañcakkhandhā ti bhāsītā.
 Pañcupādānakkhandhā ti tathā tebhūmakā matā
 Bhedābhāvena nibbānam khandha-saṃgaha-nissatam
 Dvārālambaṇa-bhedena bhavant' āyatanāni ca
 Dvārālamba-taduppanna-pariyāyena dhātuyo.
 Dukkham tebhūmakam vaṭṭam taṇhā-samudayo bhava
 Nirodho nāma nibbānam maggo lokuttano mato.
 Magga-yuttā phalā¹ ceva catu-sacca-vinissatā²
 Iti pañca pabhedena pavutto sabba-saṃgaho.

Iti abhidhammattha-saṃgāhe samucca-saṃgaha-
 vibhāgo nāma sattamo paricchedo.

¹ S. balā. ² S. vinissatā.

VIII. PACCAYA-SAṄGAHA-VIBHAGA.

1. Yesaṃ saṃkhata-dhammānaṃ ye dhammā paccayā yathā
Tañ vibhāgam ihedāni pavakkhāmi yathārahaṃ.
2. Paṭicca-samuppāda-nayo paṭṭhāna-nayo ceti paccaya-
saṃgaho duvidho veditabbo. Tattha tabbhāvabhāvi bhāvā-
kāra-mattopalakkhito paṭicca-samuppāda-nayo, paṭṭhāna-
nayo pana āhacca-paccaya-tṭhitim ārabha pavuccati,
ubhayaṃ pana vomissitvā papañcanti ācariyā. Tattha
avijjā-paccayā saṃkhārā saṃkhāra-paccayā viññānaṃ
viññāna-paccayā nāma-rūpaṃ nāma-rūpa-paccayā saḷā-
yatanāṃ saḷāyatana-paccayā phasso phassa-paccayā vedanā
vedanā-paccayā taṇhā taṇhā-paccayā upādānaṃ upādāna-
paccayā bhavo bhava-paccayā jāti jāti-paccayā jarā-mara-
ṇaṃ¹ soka-parideva-dukkha-domanassupāyāsā sambhavanti.
Evam etassa kevalassa dukka-kkhandassa samudayo hoti ti
ayam ettha paṭicca-samuppāda-nayo.
3. Tattha tayo addhā dvādasamgāni vīsatakārā ti-sandhi
catu-saṃkhepā tīṇi vaṭṭāni dve mūlāni ca veditabbāni.
Kathaṃ? avijjā saṃkhārā atīto addhā jāti-jarā-maraṇaṃ
anāgato addhā majjhe atṭha paccuppanno addhā ti tayo
addhā. Avijjā saṃkhārā viññānaṃ nāma-rūpaṃ saḷāyata-
naṃ phasso vedanā taṇhā upādānaṃ bhavo jāti jarā-maraṇaṃ
ti dvādas' anagāni. Sokādi-vacanaṃ paṇ' ettha nissanda-
phala-nidassanaṃ, avijjā-saṃkhāra-ggahaṇena panettha
taṇhupādāna-bhavā pi gahitā bhavanti. Tathā taṇhupādā-
na-bhava-ggahaṇena ca avijjā-saṃkhārā-jāti-jarā-maraṇa-
ggahaṇena ca viññānādi-phala-pañcakaṃ eva gahitaṃ ti
katvā :—
4. Atīte hetavo pañca idāni phala-pañcakaṃ
Idāni hetavo pañca āyatīṃ phala-pañcakan ti.

¹ S. jarāraṇaṃ ; R. jayāmaraṇaṃ.

5. Vīsatākārā ti-sandhi catu-saṃkhepā ca bhavanti. Avijjā taṇhupādānā ca kilesa-vaṭṭaṃ, kamma-bhava-saṃkhāto bhavekadeso saṃkhārā ca kamma-vaṭṭaṃ, upapatti-bhava-saṃkhāto bhavekadeso avasesā ca vipāka-vaṭṭaṃ ti tīṇi vaṭṭāni, avijjā-taṇhā-vasena dve mūlāni ca veditabbāni.

6. Tesam eva ca mūlāṃ nirodhena nirujjhati
Jarā-maraṇaṃ uñchāya¹ pīlītānaṃ abhiñhaso
Āsavānaṃ samuppādā avijjā ca pavattati.
Vaṭṭaṃ ābandham iccevaṃ tebhūmakma anādikaṃ
Paṭicca-samuppādo ti paṭṭhapesi mahāmuni.

7. Hetu - paccayo ārammaṇa - paccayo adhipati - paccayo anantara - paccayo samanantara - paccayo saha-jāta - paccayo aññamañña - paccayo nissaya - paccayo upanissaya - paccayo purejāta - paccayo pacchājāta - paccayo āsevana - paccayo kamma - paccayo vipāka - paccayo āhāra - paccayo indriya - paccayo jhāna - paccayo magga - paccayo sampayutta - paccayo vippayutta - paccayo atthi - paccayo natthi - paccayo vigata - paccayo avigata - paccayo ti ayam ettha paṭṭhāna-nayo.

8. Chadhā nāman tu nāmassa pañcadhā nāma-rūpinaṃ
Ekadhā puna rūpassa rūpaṃ nāmassa c' ekadhā
Paññatti-nāma-rūpāni nāmassa duvidhā dvayaṃ
Dvayassa navadhā cetī chabbidhā paccayā. Kathaṃ?

9. Anantara-niruddhā citta-cetasikā dhammā paccuppannānaṃ² citta-cetasikānaṃ dhammānaṃ anantara-samanantara-natthi-vigata-vasena, purimāni javanāni pacchimānaṃ javanānaṃ āsevena-vasena ca, saha-jātā citta-cetasikā dhammā aññamaññaṃ sampayutta-vaseneti ca chadhā nāmaṃ nāmassa paccayo hoti. Hetu-jhānaṃ-ga-maggaṃ-gāni saha-jātānaṃ nāma-rūpānaṃ hetādi-vasena, saha-jātā cetanā saha-jātānaṃ nāma-rūpānaṃ, nānā-khaṇikā cetanā kammābhini-bbattānaṃ nāma-rūpānaṃ kamma-vasena, vipāka-kkhandā aññamaññaṃ saha-jātānaṃ rūpānaṃ vipāka-vaseneti ca pañcadhā nāmaṃ nāma-rūpānaṃ paccayo hoti. Pacchājātā citta-cetasikā dhammā purejātassa imassa kāyassa pacchājāta-vaseneti

¹ S. ucchāya. ² R. paṭhuppannānaṃ.

ekadhâ va nâmaṃ rūpassa paccayo hoti. Cha vatthûni pavattiyam sattannaṃ viññâna-dhâtûnaṃ pañcâlambaṇâni ca pañca viññâna-vîthiyo purejâta-vaseneti ekadhâ va rūpaṃ nâmassa paccayo hoti. Ârammaṇa-vasena upanissaya-vaseneti ca duvidhâ paññatti-nâma-rûpâni nâmass' eva paccayâ honti. Tattha rûpâdi-vasena chabbidhaṃ hoti ârammaṇaṃ, upanissayo pana tividho hoti ârammaṇûpanissayo anantarûpanissayo pakatûpanissayo ceti. Tattha âlambaṇam eva garu-kataṃ âlambaṇûpanissayo, anantara-niruddhâ citta-cetasikâ dhammâ anantarûpanissayo, râgâdayo pana dhammâ saddhâdayo ca sukhaṃ dukkhaṃ puggalo bhojanaṃ utu senâsanaṃ ca yathârahaṃ ajjhattaṃ ca bahiddhâ ca kusalâdi-dhammânaṃ kammaṃ vipâkânanti ca bahudhâ hoti pakatûpanissayo.

10. Adhipati - sahajâta-aññamañña - nissaya - âhâr - indriya vippayutta-atthi-avigata-vaseneti yathârahaṃ navadhâ nâma-rûpâni nâma-rûpânaṃ paccayâ bhavanti. Tattha garu-kataṃ âlambaṇam âlambaṇâdhipati-vasena nâmaṇaṃ sahajâtâdhipati catubbidho pi sahajâta-vasena sahajâtânaṃ nâma-rûpânaṃ ti ca duvidho hoti adhipati - paccayo. Citta-cetasikâ dhammâ aññamaññaṃ sahajâta-rûpânaṃ ca mahâbhûtâ aññamaññaṃ upâdâ-rûpânaṃ ca paṭisandhi-kkhaṇe vatthuvipâkâ aññamaññaṃ ti ca tividho hoti sahajâta-paccayo. Citta-cetasikâ dhammâ aññamaññaṃ mahâbhûtâ aññamaññaṃ paṭisandhi-kkhaṇe vatthuvipâkâ aññamaññaṃ ti ca tividho hoti aññamañña-paccayo. Citta-cetasikâ dhammâ aññamaññaṃ sahajâta-rûpânaṃ ca mahâbhûtâ aññamaññaṃ upâdâ-rûpânaṃ ca cha vatthûni sattannaṃ viññâna-dhâtûnaṃ ti ca tividho hoti nissaya-paccayo. Kabaḷimkâro âhâro imassa kâyassa, arûpino âhârâ sahajâtânaṃ nâma-rûpânaṃ ti ca duvidho hoti âhâra-paccayo. Pañca pasâdâ pañcannaṃ viññânaṇaṃ, rûpajîvitindriyaṃ upâdiṇṇa-rûpânaṃ, arûpino indriyâ sahajâtânaṃ nâma-rûpânaṃ ti ca tividho hoti indriya-paccayo. Okkanti-kkhaṇe vatthuvipâkânaṃ, citta-cetasikâ dhammâ sahajâta-rûpânaṃ sahajâta-vasena, pacchâjâtâ citta-cetasikâ dhammâ purejâtassa imassa kâyassa pacchâjâtâ-vasena, chavatthûni pavattiyam sattannaṃ viññâna-dhâtûnaṃ purejâta-vaseneti ca tividho hoti vippayutta-paccayo.

11. Sahajātaṃ purejātaṃ pacchājātañ ca sabbathā
Kabaḷiṃkāro āhāro rūpa-jīvitam iccayaṃ.

12. Pañcavidho hoti atthi-paccayo avigata-paccayo ca.
Ālambaṇūpanissaya-kammaṭṭhi-paccayesu ca sabbesu paccayā
samodhānaṃ gacchanti. Sahajāta-rūpan ti panettha sabbathā
pi pavatte citta-samuṭṭhānānaṃ paṭisandhiyaṃ kaṭattā rūpā-
nañ ca vasena duvidhaṃ hoti ti veditaḅbaṃ.

13. Iti tekālikā dhammā kālamuttā ca sambhavā
Ajjhattañ ca bahiddhā ca saṃkhatāsaṃkhatā tathā
Paññatti-nāma-rūpanaṃ vasena tividhā t̃hitā,
Paccayā nāma paṭṭhāne catuvīsati sabbathā.

14. Tattha rūpa-dhammā rūpa-kkhandho va, citta-ce-
tasika-saṃkhātā cattāro arūpino-kkhandhā nibbānañ ceti
pañca vidham pi arūpan ti ca nāman ti ca pavuccati. Tato
avasesā paññatti pana paññāpiyattā paññatti-paññāpanato
paññattī ti ca duvidhā hoti. Kathaṃ? Taṃ taṃ bhūta-
vipariṇāmakāram upādāya tathā tathā paññattā bhūmi-
pabbatādikā, sambhāra-sannivesākāram upādāya geha-
ratha-sakatādikā, khandha-pañcakam upādāya purisa-
puggalādikā, candāvattanādikam upādāya disākālādikā,
asamphutṭhākāram upādāya kūpa-guhādikā, taṃ taṃ
bhūta-nimittam bhāvanā-visesañ ca upādāya kasiṇa-nimittā-
dikā ceti, evamādi-pabhedā pana paramatthato avijjamānā pi
atthacchāyākārena cittuppādānam ālambaṇa-bhūtā, taṃ taṃ
upādāya upanidhāya kāraṇaṃ katvā tathā tathā parikkappiya-
mānā saṃkhāyati samaññāyati voharīyati paññāpiyatīti pañ-
ñattī ti pavuccati. Ayaṃ paññatti paññāpiyattā paññatti
nāma. Paññāpanato paññatti pana nāma-nāma-kammādinā
nāmena paridīpitā. Sāvijjamāna-paññatti avijjamāna-pañ-
ñatti vijjamānena avijjamāna-paññatti avijjamānena vijja-
māna-paññatti vijjamānena vijjamāna-paññatti avijjamānena
avijjamāna-paññatti ceti chabbidhā hoti. Tattha yadā pana
paramatthato vijjamānaṃ rūpa-vedanādiṃ etāya paññāpenti
tadāyaṃ vijjamāna-paññattī ti, yadā pana paramatthato
avijjamānaṃ bhūmi-pabbatādiṃ etāya paññāpenti tadāyaṃ
avijjamāna-paññattī ti pavuccati, ubhiṇṇaṃ pana vomissaka-

vasena sesâ yathâkkamaṃ chaḷâbhiñña¹ itthi-saddo cakkhu-
viññânaṃ râja-putto ti ca veditabbâ.

15. Vacîghosânusârena sotaviññânavîthiyo
Pavattânantaruppannamanodvârassa gocarâ
Atthâyassânusârena viññâyanti tato param
Sâyam paññatti viññeya² lokasaṃketanimmitâ.

Iti abhidhammattha-saṅgahe paccaya-saṅgaha-vibhâgo nâma
aṭṭhamo paricchedo.

¹ R. S. abhiñño.

² R. viññeyâ.

IX. KAMMATṬHĀNA-SAṄGAHA-VIBHĀGA.

1. Samathavipassanānaṃ¹ bhāvanānaṃ ito paraṃ
Kammaṭṭhānaṃ pavakkhāmi duvidham pi yathākkamaṃ.

2. Tattha samatha-saṃgahe tāva dasa kasiṇāni dasa asubhā
dasa anussatiyo catasso appamaññāyo ekā saññā ekaṃ vavatthā-
naṃ cattāro āruppā ceti sattavidhena samatha-kammaṭṭhāna-
saṃgaho, rāga-caritā dosa-caritā moha-caritā saddhā-caritā
buddhi-caritā vitakka-caritā ceti ehabbidhena carita-saṃgaho,
parikamma-bhāvanā upacāra-bhāvanā appanā-bhāvanā ceti
tisso bhāvanā, parikamma-nimittam ugghaha-nimittam paṭi-
bhāga-nimittam ceti tiṇi nimittāni ca veditabbāni. Kathaṃ?
paṭhavi-kasiṇam āpo-kasiṇam tejo-kasiṇam vāyo-kasiṇam
nīla-kasiṇam pīta-kasiṇam lohita-kasiṇam odāta-kasiṇam
ākāsa-kasiṇam āloka-kasiṇam ceti imāni dasa-kasiṇāni nāma.
Uddhumātakam vinīlakam vipubbakam vicchiddakam vikkhā-
yitakam² vikkhittakam hatavikkittakam³ lohitakam puḷa-
vakam⁴ aṭṭhikaṇi ceti ime dasa asubhā nāma. Buddhānussati
dhammānussati saṃghānussati sīlanussati cāgānussati devatā-
nussati upasamānussati maraṇānussati kāyagatā sati ānāpāna-
sati ceti imā dasa anussatiyo nāma. Mettā karuṇā muditā
upekkhā ceti imā catasso appamaññāyo nāma; brahmavihāro
ti ca pavuccati. Āhāre paṭikkūla-saññā ekā saññā nāma.
Catu-dhātu-vavatthānaṃ ekaṃ vavatthānaṃ nāma. Ākāsā-
nañcāyatanādayo cattāro āruppā nāma. Iti sabbathā pi
samatha-niddese cattālisa kammaṭṭhānāni bhavanti. Caritāsu
pana dasa asubhā kāyagatā sati saṃkhātā koṭṭhāsa-bhāvanā
ca rāgacaritassa sappāyā, catasso appamaññāyo nīlādīni ca
cattāri kasiṇāni dosacaritassa, ānāpānaṃ moha-caritassa

¹ R. samathabbipassanānaṃ.

³ S. hana°.

² S. vikkhāyinaṃ.

⁴ R. puḷvakam.

vitakka-caritassa ca, buddhānussati-ādayo cha saddhā-caritassa, maraṇa¹-vupasamā-saññā-vavatthānāni buddhi-caritassa, sesāni pana sabbāni pi kammaṭṭhānāni sabbesam pi sappāyāni, tatthāpi kasinesu puthulaṃ moha-caritassa, khuddakaṃ vitakka-caritass' eva.

Ayam ettha sappāya-bhedo.

3. Bhāvanāsu pana sabbatthāpi parikamma-bhāvanā labbhat' eva. Buddhānussati-ādīsu aṭṭhasu saññā-vavatthānesu cāti dasasu kammaṭṭhānesu upacāra-bhāvanā va sampajjati, natthi appanā. Sesesu pana sama-ttimsa kammaṭṭhānesu appanā-bhāvanā pi sampajjati. Tattha pi dasa kaṣiṇāni ānāpānan' ca pañcaka-jjhānikā, dasa asubhā kāyagatā sati ca paṭhama-jjhānikā, mettādayo tayo catuttha-jjhānikā, upekkhā pañcama-jjhānikā ti² chabbīsati rūpāvacara-jjhānikāni kammaṭṭhānāni, cattāro pana āruppā āruppa-jjhānikā.

Ayam ettha bhāvanā-bhedo.

4. Nimittesu pana parikamma-nimittam ugghaha-nimittāni ca sabbatthāpi yathārahaṃ pariyāyena labbhant' eva. Paṭibhāga-nimittam pana kaṣiṇāsuhā-koṭṭhāsa-ānāpānesveva labbhati. Tattha hi paṭibhāga-nimittam ārabha upacāra-samādhi appanā-samādhi ca pavattanti. Kathaṃ? ādikammikassa hi paṭhavi-maṇḍalādisu nimittam uggaṇhantassa tamāmbaṇaṃ parikamma-nimittam ti pavuccati, sā ca bhāvanā parikamma³-bhāvanā nāma. Yadā pana taṃ nimittam cittena samuggahitaṃ hoti, cakkhunā passantass'⁴ eva manodvārassa āpātham āgataṃ, tadā tam eva⁵ āmbaṇaṃ ugghaha-nimittam nāma, sā ca bhāvanā samādhīyati. Tathā samāhitassa pan' etassa tato paraṃ tasmim ugghaha-nimitte parikamma-samādhinā bhāvanam anuyūjantassa yadā tappaṭibhāgaṃ vatthu-dhamma-vimuccitaṃ paññatti-samkhātaṃ bhāvanāmayam āmbaṇaṃ citte sannisinnaṃ⁶ samappitaṃ hoti, tadā taṃ paṭibhāga-nimittam samuppannaṃ ti pavuccati. Tato paṭṭhāya paṭibandha-vippahinā kāmāvacara-samādhisamkhātā upacāra-bhāvanā nipphannā nāma hoti. Tato paraṃ tam eva paṭibhāga-nimittam upacāra-samādhinā

¹ R. maraṇā. ² S. ni. ³ R. parisamma. ⁴ S. passattass'. ⁵ S. evam.
⁶ S. santisinnaṃ; R. sannisannaṃ.

samāsevantassa rūpāvacara-paṭhama-jjhānam appeti. Tato param tam eva paṭhama-jjhānam āvajjanaṃ samāpajjanaṃ adhiṭṭhānaṃ vuṭṭhānaṃ paccavekkhaṇā ceti imāni pañcahi vasitāhi vasībhūtaṃ katvā vitakkādikam oḷārikaṃgam pahānāya vicāradī¹-sukhumamguppattiyā padahato yathākkamaṃ dutiya-jjhānādayo yathāraham appenti. Icevaṃ paṭhavi-kasīnādisu dvāvīsa kammatthānesu paṭibhāga-nimittam uplabbhanti, avasesesu pana appamaññā satta paññattiyam pavattanti. Ākāsa-vajjita-kasīnesu pana yaṃkiñci kaṣiṇam ugghāṭetvā laddham ākāsaṃ ananta-vasena parikammaṃ karontassa paṭhamāruppam appeti. Tam eva paṭhamāruppa-viññānaṃ ananta-vasena parikammaṃ karontassa dutiyāruppam appeti. Tam eva paṭhamāruppa-viññānaṃ bhāvaṃ pana natthi kiñcīti parikammaṃ karontassa tatiyāruppam appeti. Tatiyāruppam santam etaṃ paṇītam etaṃ ti parikammaṃ karontassa catutthāruppam appeti. Avasesesu ca dasasu kammatthānesu buddha-guṇādikam ālambaṇam ārabha parikammaṃ katvā tasmim nimitte sādhuṃ uggahite tath' eva parikammañ ca samādhīyati, upacāro ca sampajjati. Abhiññā-vasena pavattamānaṃ pana rūpāvacara-pañcama-jjhānaṃ abhiññā-pādaka-pañcama-jjhānaṃ vuṭṭhāhitvā adhiṭṭheyyādikam āvajjetvā parikammaṃ karontassa rūpādīsu ālambaṇesu yathāraham appeti. Abhiññā ca nāma

5. Iddhi-vidhā² dibba-sotaṃ para-citta-vijānaṃ
Pubbe-nivāsānussati dibba-cakkhūti pañcadhā.

Ayam ettha gocara-bhedo niṭṭhito ca samatha-kammatthāna-nayo.

6. Vipassanā-kammatthāne pana sīla-visuddhi citta-visuddhi diṭṭhi-visuddhi kaṃkhāvitarāṇa-visuddhi maggā-magga-ñāṇa-dassana-visuddhi paṭipadā-ñāṇa-dassana-visuddhi ñāṇa-dassana-visuddhi ceti satta-vidhena visuddhi-saṃgaho. Anicca-lakkhaṇaṃ dukkha-lakkhaṇaṃ anatta-lakkhaṇaṃ ceti tīṇi-lakkhaṇāni, aniccānupassanā dukkhānupassanā anattānupassanā ceti tisso anupassanā, sammāsana-ñāṇaṃ udayabbaya-

¹ S. vicārodī. ² R. S. vidham.

ñāṇaṃ bhavaṃga-ñāṇaṃ bhaya-ñāṇaṃ ādīnava-ñāṇaṃ nibbidā-ñāṇaṃ muccitu-kamyatā-ñāṇaṃ paṭisaṃkhā-ñāṇaṃ saṃkhārupekkhā-ñāṇaṃ anuloma-ñāṇaṃ ceti dasa vipassanā-ñāṇāni; suññato vimokkho animitto vimokkho appaṇihito vimokkho ceti tayo vimokkhā;¹ suññatānupassanā animittānupassanā appaṇihitānupassanā ceti tīni vimokkha-mukhāni ca veditabbāni. Kathaṃ? pātimokkha-saṃvara-sīlaṃ indriya-saṃvara-sīlaṃ ājīva-pārisuddhi-sīlaṃ paccaya-sannissita-sīlaṃ ceti catu - pārisuddhi-sīlaṃ sīla-visuddhi nāma. Upacāra-samādhi appanā-samādhi ceti duvidho pi samādhi-citta-visuddhi nāma. Lakkhaṇa-rasa-paccupaṭṭhāna-vasena nāma-rūpa-pariggaho ditṭhi-visuddhi nāma. Tesam eva nāma-rūpānaṃ paccaya-pariggaho kaṃkhāvitaraṇa-visuddhi-nāma. Tato paraṃ pana tathā pariggahitesu sapaccayesu tebhūmaka-saṃkhāresu atitādi-bhedabhīnesu² khandhādi-nayam ārabba kalāpa-vasena saṃkhipitvā aniccaṃ khayatṭhena, dukkhaṃ bhayatṭhena, anattā asāraṇatṭhena addhāna-vasena santati-vasena khaṇa-vasena vā sammasaṇa-ñāṇena lakkhaṇa-ttayaṃ sammasantassa, teseva paccaya-vasena khaṇa-vasena ca udayabbaya-ñāṇena udayabbayaṃ samanupassantassa ca.

7. Obhāso pīti passaddhi adhimokkho ca paggaho
Sukhaṃ nānam upaṭṭhānam upekkhā ca nikanti ceti.

8. Obhāsādi-vipassan - upakkilesa - paribandha - pariggaha-vasena maggāmagga-lakkhaṇa-vavatthānaṃ maggāmagga-ñāṇa-dassana-visuddhi nāma. Tathā paribandha-vimuttassa pana tassa udayabbaya-ñāṇato paṭṭhāya yāvānulomā ti lakkhaṇaṃ vipassanā-paramparāya paṭipajjantassa nava vipassanā - ñāṇāni paṭipadā - ñāṇa - dassana - visuddhi nāma. Tass' evaṃ paṭipajjantassa pana vipassanā-paripākam āgamma idāni appanā uppajjissatī ti bhavaṃgaṃ vocchinditvā uppannaṃ³ mano-dvārāvajjanānantaraṃ dve tīni vipassanā-cittāni yaṃkiñci aniccādi-lakkhaṇaṃ ārabba parikkammopacārānulo- loma-nāmena pavattanti. Yā⁴ sikhāpattā sānulomā saṃkhā- rūpekkhā vuṭṭhāna-gāminī vipassanā tī ca pavuccati. Tato paraṃ gotrabhu-cittaṃ nibbānaṃ ālambitvā puthujjana-

¹ R. S. vimokkho. ² S. °bhīnasu. ³ S. uppanna. ⁴ S. sā.

gottam abhibhavantaṃ ariya-gottam abhisambhontaṃ ca pavattati. Tassānantaram eva maggo dukkha-saccaṃ pari-jānanto samudaya-saccaṃ pajahanto nirodha-saccaṃ sacchikaronto magga-saccaṃ bhāvanā-vasena appanā-vīthim otarati. Tato paraṃ dve tīni phala-cittāni pavattitvā bhavaṃga-pāto va hoti, puna bhavaṃgaṃ vocchinditvā paccavekkhaṇa-nāṇāni pavattanti.

9. Maggaṃ phalaṃ ca nibbānaṃ paccavekkhati paṇḍito
Hīne kilese¹ sese ca paccavekkhati vā navā.
Chabbisuddhi kamen' evaṃ bhāvetabbo catubbidho
Ñāṇa-dassana-visuddhi nāma maggo pavuccati.

Ayam ettha visuddhi-bhedo.

10. Tattha anattānupassanā attābhinivesaṃ muñcanti suññatānupassanā nāma vimokkhamukhaṃ hoti, aniccānupassanā vipallāsa-nimittaṃ muñcanti animittānupassanā nāma, dukkhānupassanā taṇhā-panidhiṃ muñcanti appanihitānupassanā nāma. Tasmā yadi vuṭṭhāna-gāminī vipassanā anattato vipassati suññato vimokkho nāma hoti maggo, yadi aniccato vipassati animitto vimokkho nāma, yadi dukkhato vipassati appanihito vimokkho nāmāti maggo vipassanā-gamana-vasena tīni nāmāni labhati. Tathā phalaṃ ca maggāgamana-vasena magga-vīthiyaṃ. Phala-samāpatti-vīthiyaṃ pana yathā-vutta-nayena vipassantānaṃ yathā sakaṃ phalam uppajjamānaṃ pi vipassanā-gamana-vasen' eva suññatādi-vimokkho ti ca vuccati. Ālambāna-vasena pana sarasa-vasena ca nāma-ttayaṃ sabbattha sabbesaṃ pi samam eva ca.

Ayam ettha vimokkha-bhedo.

11. Ettha pana sotāpatti-maggaṃ bhāvetvā diṭṭhi-vicikicchā-pahānena pahīnāpāya-gamano sattakkhattu paramo sotāpanno nāma hoti. Sakadāgāmi-maggaṃ bhāvetvā rāga-dosa-mohānaṃ tanukarattā sakadāgāmi nāma hoti, sakid eva imaṃ lokaṃ āgantvā. Anāgāmi-maggaṃ bhāvetvā kāmā-rāga-vyāpādānaṃ anavasesa-pahānena anāgāmi nāma hoti, anāgantvā itthattaṃ. Arahatta-maggaṃ bhāvetvā anavasesa-

¹ S. kilesa.

kilesa-pahānena arahā nāma hoti, khīṇāsavo loke agga-dakkhiṇeyyo.

Ayam ettha puggala-bhedo.

12. Phala-samāpattiyo pan' ettha sabbesam pi yathā-saka-phala-vasena sādharmaṇā va. Nirodha-samāpatti samāpajjanam pana anāgāmīnaṃ ceva arahantānaṃ ca labbhati. Tattha yathākkamam paṭhama-jjhānādi-mahaggata-samāpattiṃ samāpajjitvā vuṭṭhāya, tattha-gate saṃkhāra-dhamme tattha tattheva vipassanto yāva ākiñcaṇṇāyatanam gantvā, tato param adhiṭṭheyyādikaṃ pubbakiccaṃ katvā nevasaññānāsaññāyatanam samāpajjati, tassa dvinnam appanā-javanam parato vocchindati citta-santati. Tato nirodha-samāpanno nāma hoti. Vuṭṭhāna-kāle pana anāgāmīno anāgāmīphala-cittam arahato arahatta-phala-cittam ekavāram eva pavattitvā bhavamga-pāto hoti, tato param paccavekkhaṇam pavattati.

Ayam ettha samāpatti-bhedo.¹

13. Bhāvetabbam pan' iccevaṃ bhāvanā-dvayam uttamam Paṭipattirasassādam patthayantena sāsane.

Iti abhidhammattha-saṅgahe kammatṭhāna-saṅgaha-vibhāgo nāma navamo paricchedo.

Abhidhammattha-saṅgahaṃ niṭṭhitam.

¹ S. ends here.

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I. CITTĀ-SAṄGAHA.

- 12 Akusala-cittāni, I. 2.
 18 Ahetuka ,, I. 4.
 24 Sahetuka ,, I. 6.
 15 Rūpāvacara-cittāni, I. 8.
 12 Arūpāvacara ,, I. 10.
 8 Lokuttara I. 12.
 20 Magga, I. 14 } = 40 Lokuttara, I. 14.
 20 Phala, I. 14 }

II. CETASIKĀ-SAṄGAHA.

- 7 Sabba-citta-sādhāraṇā } = 13 Añña-samānā, II. 2.
 6 Pakiṇṇakā }
 14 Akusalā, II. 2.
 21 Sobhana-sādhāraṇā } = 25 Sobhanā, II. 2.
 4 Sobhanā }
 3 Viratiyo, II. 2.

The rest of the chapter treats of the relation of the above one to another and to the former 129.

III. PAKIṆṆAKA-SAṄGAHA.

1. Vedanā (III. 2. 3.)
 4 Somanassa-sahagata-lobha-mūlāni } 18 Kamāvacara-somanassa-saha-
 12 Kāmāvacara-sobhanāni } gatāni.
 2 Sukha-santīraṇa-hasanāni }
 44 Mahagatta-lokuttara-cittāni.
 2. Hetu (III. 4. 5).
 18 Ahetuka-cittāni } 99 Cittāni.
 71 Sahetuka ,, }
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 22 Dvi-hetuka ,, }
 47 Ti-hetuka ,, }
 3. Kicca (III. 6.)
 14 Kiccāni.
 10 ,,
 21 Paṭisaṅghi-bhavaṅga-cuti-kiccāni.
 2 Āvajjana-kiccāni.
 3 Santīraṇa ,,
 11 Tadārammaṇa ,,

4. Dvāra (III. 8.)
 Enumeration of thoughts according to the six doors (*i.e.* the five senses and the mind).

5. Ārammaṇa (III. 10.)
 Relation of thoughts to the six Ārammaṇ (objects) of the six Dvārāni.

6. Vatthu (III. 12.)
 Relation of thoughts to the six Vatthus (organs or bases of sense).

IV. VĪTHI-SAṄGAHA.

- 6 Vatthūni
 6 Dvārāni
 6 Ālambanāni
 6 Viññānāni
 6 Vithiyo
 6 Visaya-pavatti
- } 6 sixes, IV. 2. 3.
- Pañca-dvāre vīthi-citta-pavatti-nayo, IV. 4.
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 Tadalambana-niyamo, IV. 10.
 Javana-nayo, IV. 12.
 Puggala-bhedo, IV. 14.
 Bhūmi-vibhāgo, IV. 16.

V. VĪTHI-MUTTA-SAṄGAHA.

- 4 Bhūmiyo, V. 1-3.
 4 Paṭisandhiyo, V. 4-7.
 4 Kammāni, V. 8-11.
 4 Marañupattiyo, V. 12-16.

VI. RŪPA-SAṄGAHA.

- Rūpa-samuddeso, VI. 1-3.
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 Rūpa-pavatti-kkamo, 10-13.
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VII. SAMUCCA-SAṄGAHA.

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VIII. PACCAYA-SAṄGAHA.

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 12 Aṅgāni ,,
 20 Ākāra
 3 Sandhi
 4 Sankhepā
 3 Vattāni
 2 Mūlāni ,,
- } Paticca-samuppāda-nayo (1-6).
- Paṭṭhāna-nayo, 7.
 Paccayo, 8, 13.
 Paṭṭhāni, 14, 15.

IX. KAMMATTHĀNA-SAṄGAHA.

- Sappāya-bhedo, 2.
 Bhāvanā-bhedo, 3.
 Gocara-bhedo, 4, 5.
 Visuddhi-bhedo, 6-9.
 Vimokkha-bhedo, 10.
 Puggala-bhedo, 11.
 Saṅgahapatti-bhedo, 12.