

# SACCA-SANKHEPA

By DHAMMAPĀLA;

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[THE Sacca-Sankhepa—outline, or summary, of truth—here presented for the first time in Roman letter, is the fifth yet published by the Pali Text Society of the nine manuals of early medieval Abhidhamma grouped in Burma, as Mr. S. Z. Aung has told us, under the title *Let-thaw*, or ‘Little finger’ manuals.<sup>1</sup> They have ranked as eminent classics in their own and subsequent ages. There now remain to be published only the *Paramattha-Vinicchaya*, by Anuruddha, author of the chief of the nine (the *Abhidhammattha-Sangaha*); the *Moha-Vicchedanī*, by Kassapa of Ceylon; and the *Nāmācāradīpaka*, by Saddhamma-Jotipāla of Burma. The materials for establishing any historical sequence between the nine have not yet been properly investigated. But there is in Burma a tradition that the Sacca-Sankhepa was supplanted, as a standard *vademecum*, in the twelfth century by the *Abhidhammattha-sangaha* or “Compendium of Philosophy,” which still holds

<sup>1</sup> See *Compendium of Philosophy*, p. viii; *Journal of the Pali Text Society* for 1910–12, pp. 123 f.; *Buddhadatta’s Manuals*, 1915.

the field. We have this from Mr. S. Z. Aung, whose authority was a modern Burmese scholar, U. Candimā.<sup>1</sup>

The author of the *Sacca-Sankhepa* was apparently not the famous Commentator and *Ṭikā*-writer of *Coṅjevayaṅ*. The Commentator is referred to, in the *Sāsanavaṅsa*,<sup>2</sup> as 'ācariya-Dhammapāla-thero.' The *Gandhavaṅsa* also calls him *Dhammapālācariyo*.<sup>3</sup> Our author is referred to, in the former work, as *Dhammapāla-thero*,<sup>4</sup> in the latter as *Culla-Dhammapāla-thero*, senior pupil of *Ānandācariya*,<sup>5</sup> author of the *Mūlaṭṭikā* on *Buddhaghosa's Abhidhamma-Piṭaka Commentaries*.

The editor has already "fleshed his pen" for us on the brief *Let-thaw manual—Nāmarūpasamāsa*, or *Khema-pakarāṇa*—in the *Journal* for 1915-16. In the former year the MS. of the present work safely braved the then unhealthy sea-voyages, so that there should have been ample time for him to have corrected the proofs. But printing difficulties have so delayed production, that we have had ourselves to undertake press revision. The editor has collated MSS. and printed editions in Singhalese and Burmese scripts. We have further collated several doubtful readings with the palmleaf MS. in the *Mandalay Collection* at the *India Office*, kindly lent us by *Dr. F. W. Thomas* (*cf. J.P.T.S.*, 1896, p. 35 *f.*). For the editor's disinterested aid to the work of this Society we offer him our thanks; for errors overlooked by us we ask his indulgence. We regret to issue a text from which our best efforts, combined with the aid of *Dr. W. Stede*, have not succeeded in banishing several obscure readings. But we have preferred to let them stand lest, in the desire to be lucid and plausible, our emendations should wrongly supersede anything in medieval Pali with which we are not familiar.

EDITORS *J.P.T.S.*]

<sup>1</sup> *Compendium*, viii; *Journal of the Pali Text Society*, 1910-12, p. 123.

<sup>2</sup> P. 33.

<sup>3</sup> P. 60.

<sup>4</sup> *Cf. Sāsanavaṅsadīpa*, verse 1220.

<sup>5</sup> *Gandhavaṅsa*, pp. 60, 70.

## SACCA-SAN̄KHEPA

*Namo tassa Bhagavato Arahato Sammāsambuddhassa.*

- 1 Namassitvā tilokaggam̄ ñeyyasāgara-pāragam̄  
bhavābhavakaram̄ dhammam̄ ghaṇaṇ ca guṇa-sāgaram̄
- 2 nissāya pubbācariya-matam̄ atthāvirodhinam̄  
vakkhāmi “Saccasaṅkhepam̄” hitam̄ kārakayoginam̄.
- 3 saccāni paramatthaṇ ca sammuti cāti dve tahiṃ;<sup>1</sup>  
thaddhabhavādinā ñeyyam̄ saccam̄ tam̄ paramatthakam̄,
- 4 sannivesavisesādi ñeyyam̄ sammutitam̄ dvayam̄;  
bhāvasaṅketasiddhīnam̄ tathattā saccam̄ īritam̄.
- 5 paramattho sanibbāna-pañcakkhandh’ ettha rāsito;  
khandhattho ca samāsetvā vutto ‘titādibhedanam̄,
- 6 vedanādi sva p’ekasmim̄ khandhasaddo tu rūlhiyā;  
samuddād’ ekadese tu samuddādiravo yathā.
- 7 tattha sitādi-ruppattā rūpam̄ bhavāpanalānilam̄;  
bhūtam̄ kaṭṭhinadavatā pacanīraṇabhāvakam̄.
- 8 “cakkhusotaṇ ca ghaṇaṇ ca jivhā kāyo pabhā ravo;  
gandho ras’ oja itthī ca pumā vatthu ca jīvitam̄;
- 9 kham<sup>2</sup> jāti jaratā bhaṅgo rūpassa lahutā tathā.”  
mudukammaññatā kāyavacivīññattibhūtikam̄.
- 10 cakkhādi daṭṭhukāmādi ketukammajabhūtikā;  
pasādarūpasaddādi cakkhuññādigocarā.
- 11 oja hi yāpanā itthipumalingādihetukam̄;  
bhāvaddvayam̄ tu kāyam̄ va vyāpino sahavuttitam̄.
- 12 nissayam̄ vatthu dhātūnam̄ dvinnam̄ kammajapālanam̄;  
jīvitam̄ uppalādīnam̄ udakam̄ va ṭhitikkhaṇe.
- 13 kham<sup>1</sup> rūpānam̄ paricchedo jāti ādittayam̄ pana;  
rūpanipphattipāko ca bhedo c’eva yathakkamam̄.
- 14 lahutādittayam̄ tam̄ hi rūpānam̄ kamato siyā;  
adandhathaddhatā cā pi kāyakammānukūlatā;
- 15 abhikkamādi janakacittajassānilassa hi  
vikārokāyaviññatti rūpatthambhādikāranam̄.
- 16 vacībheda-kacittena bhūtaḥhūmivikāratā;  
vacivīññattupādiṇṇa-ghaṭṭanass’ eva kāraṇam̄.

<sup>1</sup> Comy. on *Kathā-Vatthu*, J.P.T.S., 1889, p. 34.

<sup>2</sup> Sic.

- 17 rūpaṃ abyākataṃ sabbam vip̐payuttaṃ ahetukaṃ;  
anālam̐baṃ parittādi it̐i ekavidhaṃ naye.
- 18 aṃjjhattikāni cakkhādi pañc' et' eva pasādakā;  
vatthunā vatthutān' eva dvārā viññattihi saha.
- 19 sesaṃ bāvīsati c'eka-vīsavisati bāhiraṃ;  
appasādam avatthuñ ca advārañ ca yathākkamaṃ,  
20 pasādā pañca bhāv' āyu indriyaṃ nindriyetaraṃ;  
vinā pamādito yāva rasathūlaṃ na cetaraṃ.
- 21 aṃṭṭhakam̐ avinibbhogaṃ vaṇṇagandharasojakaṃ;  
bhūtaṃ taṃ tu vinibbhogaṃ itaraṃ' ti viniddise.
- 22 aṃṭṭhāras' ādito rūpaṃ nipphannaṃ tu na cetaraṃ;  
phoṭṭhabbaṃ āpavajjantu bhūtaṃ kāmena cetaraṃ.
- 23 sekkaṣappaṭiḡhāsekkhapaṭiḡhaddvayavajjitaṃ;  
vaṇṇaṃ tad itaraṃ thūlaṃ, sukhumāñ ceti tannidhā.
- 24 kammajākammajān' eva kammākammajāto tidhā;  
cittaja-utuḡjādīnaṃ vasaṇāpi tidhā tathā.
- 25 diṭṭhaṃ sutam̐ mutañ cāpi viññātaṃ vata cetasā;  
ekamekañ ca pañcāpi, visati ca kamā<sup>1</sup> siyuṃ.
- 26 hadayaṃ vatthu viññatti dvāraṃ cakkhādi pañcakaṃ;  
vatthu dvārañ ca sesāni vatthu dvārañ ca no siyā.
- 27 nipphannaṃ rūpārūpaṃ kham<sup>1</sup> paricchedo'tha lakkhaṇaṃ;  
jāti-ādittayaṃ rūpaṃ vikāro lahutādikaṃ.
- 28 yathāsaṅkhatadhammānaṃ lakkhaṇaṃ saṅkhatam̐ tathā;  
paricchedādikaṃ rūpaṃ tajjātīmanatikkamā.
- 29 kammacittanalāhāra-paccayānaṃ vasaṇ' idha;  
ñeyyā pavatti rūpassa piṇḡānaṃ ca vasākathaṃ.
- 30 kammajaṃ sendriyaṃ vatthu-viññatti-cittajāraṃ;  
cittagḡijo "lahutādittayaṃ" cittānalannaḡaṃ.<sup>2</sup>
- 31 aṃṭṭhakam̐ jāti c' ākāso catujā jaratā khayaṃ;  
kutoci neva jātaṃ "tappākabhedañ hi" taṃ vayaṃ.
- 32 jātiyā pi najātattaṃ kutoc' aṃṭṭha kathānayaṃ;  
lakkhaṇābhāvato tassā sati tasmaḡ na niṭṭhitaṃ.
- 33 kammacittānalannehi piṇḡā nava ca satta ca;  
cattāro dve ca viññeyyā saḡīve dve aḡīvake.
- 34 aṃṭṭhakam̐ jīviten' āyu, navakaṃ bhāvavattunā;  
cakkhādi pañca dasakā, kalāpā nava kammajā.

<sup>1</sup> Cc.

<sup>2</sup> M. (= Mandalay MS.) cittānalannaḡaṃ. So v. 40.

- 35 “suddhaṭṭhaviññattiyutta navako dasako pi ca;  
suddhasaddena navako lahutādi das' ekako.
- 36 viññatti lahutādihi puna dvādasa terasa;  
cittajā iti viññeyyā, kalāpā satta vā cha vā.”
- 37 suddhaṭṭha saddanavakaṃ lahutādi das' ekakaṃ;  
saddena lahutādihi caturotujakaṇṇikā.
- 38 suddhaṭṭha lahutādihi, annajā dve ti' me nava;  
satta cattāri dve ceti, kalāpā vīsati dvīhi.
- 39 tay' aṭṭhakā ca cattāro, navakā dasakā nava;  
tayo dv' eko ca ekena, dasa dvīhi ca tihi ca.
- 40 catunnam pi ca dhātūnaṃ adhiḥsaṃvasen' idha;  
rūpabheda 'tha viññeyyo kammacittānalannaḥ.
- 41 “kesādimatthaluṅgaṃ t'āpaṭṭhavaṃsāhi<sup>1</sup> vīsati;  
pittādimuttakantā te jalamsā dvādas' iritā.
- 42 yena santāpanaṃ yena jīraṇaṃ dahanāṃ tathā;  
yen' āsitātipāko ti caturamsānalādhikā.
- 43 uddh' adhogamakucchiṭṭhā koṭṭhaseyyaṅgasāri ca;  
assāso ti ca viññeyyā chalaṃsāvāyunissitā.”
- 44 “pubbamuttakarisaṃ c' odāriyaṃ caturotuja;  
kammā pācaggi cittamhā sāso ti cha pi ekaja.
- 45 sedasiṅghānikā ssa ca kheḷo cittotusambhavā;  
dvijābattimsa koṭṭhāsā sesā eva catubbhavā.”
- 46 ekajesv'ādi catusu utujā catur' aṭṭhakā;  
jīvitanaṃ pācesāse cittabhavaṭṭhako;
- 47 “dvijesu manatejehi dve dve honti pan' aṭṭhakā;  
sesatejānilaṃsesu ek'ekamhi tayo tayo;
- 48 aṭṭhako jamaṇṇiḥ honti aṭṭhasu kammato;  
aṭṭh' āyu navakā evaṃ, ime aṭṭha catubbhavā.”
- 49 catuvīsasu sesesu catuj' esv' aṭṭhakā tayo;  
ek'ekamhi ca viññeyyā piṇḍā cittānalannaḥ.
- 50 kammajā kāyabhāvavhā dasakā pi siyumaṃ tahiṃ;  
catuvīsasu aṃsesu ekekamhi duve duve.
- 51 “paññā pi cakkhusotādi padesadasakā puna;  
navakā saddasaṅkhātā dve ti'ccevamaṃ kalāpato.
- 52 te paññāsa das' ekaṃ ca navuttarasatāni ca.”  
dasakā navakā ceva aṭṭhakā ca siyumaṃ kamā.<sup>2</sup>

<sup>1</sup> M. °vaṃsāti.<sup>2</sup> Cf. verse 25.

- 53 s' ekapañcasatam kāye saḥassam tam pavattati;  
paripuṇṇ' indriye rūpaṃ nipphannaṃ dhātubhedato.
- 54 cittuppāde siyuṃ rūpahetu kammādayo pana;  
ṭhitinnapāṭhe cittassa na bhaṅge rūpasambhavo.
- 55 aññathattam ṭhitassāti vuttattā va ṭhitikkhaṇaṃ;  
atthīti ce pabandhena ṭhiti tattha pavuccati.
- 56 athavātikkhaṇe kammaṃ cittam att'udayakkhaṇe;  
utu ojāttano<sup>1</sup> thāne rūpahetu bhavantihi.
- 57 seyyass' ādikkhaṇe kāyabhāvavattu vasā tayo;  
dasakā honty abhavissa vinā bhāvam duve siyuṃ.
- 58 tato parañ ca kammaggi cittajāte ca piṇḍikā;  
atthakā ca duve pubbe vuttavuttakkhaṇe vade.
- 59 kālen' āhārajaṃ hoti cakkhādidasakāni ca;  
catupaccayato rūpaṃ sampiṇḍ' evam pavattati.
- 60 tam sattarasa citt'āyu vinā viññatti lakkhaṇaṃ;  
santatā maraṇā rūpaṃ jarādiphalam āvahaṃ.
- 61 bhaṅgā sattaras' uppāde jāyate kammajaṃ na tam;  
taduddham jāyate tasmā takkhayā maraṇaṃ bhava.
- 62 āyukamm' ubhayesaṃ vā khayena maraṇaṃ bhava;  
upakkamena vā kesaṇ "c'upacchedaka" kammunā
- 63 opapātikabhāvissa dasakā satta kammajā;  
kāme ādo bhavant' aggijādi pubbe va bhūyate.
- 64 ādikappanarānaṃ ca apāye andhakassa ca;  
badhirassāpi ādo cha pubb' ev'etarajā siyuṃ.
- 65 tatth' ev' andhabadhirassa pañca honti abhāvino;  
yuttiyā idha viññeyyā pañca vā caturo pi vā;
- 66 cakkhādittaya hīnassa caturo ca bhavanti ti;  
vuttam upaparikkhitvā gahetabbaṃ vijānatā.
- 67 rūpe jīvitacakkaṇ ca cakkhādisattakattayaṃ;  
pañca cha utucittehi cha pañc' āsaññinaṃ bhava.
- 68 "pañcadhāt'ādiniyamāpāṭhe gandharas' ojanaṃ;  
n'uppatti tattha bhūtānaṃ aphoṭṭhabbappavattinaṃ."<sup>2</sup>
- 69 thaddh'uṇh'iraṇabhāvo ca natthi dhātvādi kiccatto;  
aññaṃ gandhādinam tesam takkicce nopaladdhito."
- 70 rūpe sappatighaṭṭhādi tattha ruppaṇatā viya;  
ghaṭṭanaṃ ca ravuppādass' aññathass' eva hetutā.

<sup>1</sup> MS. utumbaj°.<sup>2</sup> M. °vattito.

- 71 icchitabbam im' ekantam evaṃ pāṭhāvirodhato;  
athavā tehi viññeyyaṃ dasakaṃ navakatṭhakam.  
72 sabbam kāmaḥhave rūpaṃ rūpe ekūnavīsati;  
asaññīnam dasa gandharas' ojāhi ca brahmaṇam.

RŪPAKKHANDHAVIBHĀGO<sup>1</sup> NĀMA

PATHAMO PARICCHEDO.

- 73 Vedanānubhāvo tidhā sukhadukkhamupekkhayā;  
iṭṭhāniṭṭhānubhavana-majjhānubhavalakkhanā.  
74 kāyikaṃ mānasam dukkham sukhopekkhā ca vedanā;  
ekam mānasam ev'eti pañcādhindriyabhedato.  
75 yathā tathāvā saññānaṃ saññā satinibandhanam;  
chadhā chaddvārasambhūtaphassajānam vasena sā.  
76 " sankhārā cetanā phasso manakkār'āyu saṅghiti;  
takko cāro ca vāyāmo pīti chandādhimokkhako.  
77 saddhā sati hirottappam cāgo mettā matī pana;  
majjhattatā ca passaddhi kāyacittavasā duve;  
78 lahutā-mudu-kammañña-pāguñña-v-ujutā tathā  
dayā mudu micchāvācā kammantājīvasaṅvaro.  
79 lobho doso ca moho ca diṭṭhi uddhaccam eva ca;  
ahirikam-anottappam vicikicchitam eva ca.  
80 māno issā macchariyam kukkucam thīnamiddhakam;"  
itī etāni paññāsa saṅkhārakhandhasaññitā.  
81 byāpāro cetanā phasso phusanam saraṇam taḥim;  
manakkāro pālanāyu samādhi avisāritā.  
82 āropanānumajjaṭṭhā cakkacārāpan' ihanā;  
viriyam pīnanā pīti chando tu kattukāmatā.  
83 adhimokkho nicchayo saddhā pasādo saraṇam sati;  
hiripāpajigucchā hi ottappam tass' abhīrutā.  
84 alaggo ca acaṇḍikkam cāgo mettā matī pana;  
yathāvabodho majjhattam samāpāditalakkhaṇam,

<sup>1</sup> M. Rūpasaṅkhepo. In M. the sections end with Iti Saccasaṅkhepo  
. . . paricchedo.

- 85 cha yugāni kāyacittādāragāravathaddhatā;  
akammaññatta-gelañña-kuṭilānaṃ vinodanā.
- 86 tān' uddhatādi thīnādi diṭṭhādīnaṃ yathākkamaṃ;  
sesāgādi<sup>1</sup> asaddhādi māyādīnaṃ vipakkhino.
- 87 dayā<sup>2</sup> dukkhāpanayanā kāmā mado pamadanā;<sup>3</sup>  
vacīduccaritādīnaṃ virāmo viratittayaṃ.
- 88 lobho doso ca moho ca gedhacaṇḍam anandhatā;  
kameṇa diṭṭhi duggāho uddhaccam bhantatā matam.
- 89 aḥirikam alajjattam anottappamatā satā;  
saṃsāyo vicikicchā hi māno unnaṭṭilakkhaṇo.
- 90 parasakasampattīnaṃ usuyā ca nigūhanā;  
issāmaccherakātāpo<sup>4</sup> katassākatasocanā.
- 91 thīnam cittaṃ saṅkoco akammaññattatā pana;  
middham icc' evaṃ etesaṃ lakkhaṇam ca naye budho.
- 92 vedanādi samādhantā satta sabbagasaññitā;  
takkādi adhimokkhantā cha pakīṇṇakanāmakā.
- 93 saddhādayo viramantā araṇā pañcavīsati;  
lobhādi middhakantāni saraṇāni catuddasa.
- 94 issā maccherakukkucadosā kāmā dayā mudā;  
kāmā rūpe ca sesā " chacattālīsa " tidhātujā.
- 95 chandanīcchaya majjhata-manakkārā sa-uddhavā;  
dayādi pañca mānādi cha ye vā pana soḷasa.
- 96 chandādi pañcāniyatā tath' ekādasa n'etarā;  
aḥirikamanottappam lokanāsanakaddvayam.
- 97 ete dve mohamuddhaccā cattāro sabbapāpagā;  
lokapāladukam vuttam hiri ottappanāma 'ham.
- 98 ārammaṇupanijjhānā jhānaṅgā takkacārakā;  
pīti ekaggatā ceti satta vittittayena ve.
- 99 saddhā sati mat' ekaggadhiti lokavināsakā;  
pālakā ca nav' etāni balāni avikampato.
- 100 ettha saddhādi pañcāyu katvāttra catudhā matim;  
vedanāhi dvisatt' ete indriyānādhipaccato.
- 101 manarūpindriyeh' ete sabbe indriyanāmakā;  
bāvisati bhavantāyud-dvayam<sup>5</sup> katv'ekasaṅgaham.

<sup>1</sup> M. sesakādi.

<sup>2</sup> M. omits.

<sup>3</sup> M. kāmā dayā modā pamodanā.

<sup>4</sup> M. °maccherakam tāpo.

<sup>5</sup> M. °āyu dvayam.



- 102 diṭṭhi h' ekaggatā takkasativiratiyo pathā;  
atṭha niyānato ādi caturo bhettvā<sup>1</sup> dvādasa.
- 103 phasso ca cetanā c' eva dv'ev'etth' āhāraṇatthato;  
āhārā manavojaḥi bhavanti caturo thavā.
- 104 hetumūlaṭṭhato pāpe lobhādittayam iritaṃ;  
kusalābyākate cāpi alobhādittayam tathā.
- 105 diṭṭhi-lobhā dusā<sup>2</sup> kamma-pathāpāyassa maggato;  
tabbipakkhā sugatiyā tayo ti cha path' iritā,
- 106 passaddhādi yugāni cha vaggattā yugalāni tu;  
upakāra satiddhī ca bahūpakāra bhāvato.<sup>3</sup>
- 107 oghāharanato yogā yojanenābhavaggato;  
savanen' āsavā diṭṭhi moh' ej' ettha dudhā lubho.
- 108 dalhaggāhena diṭṭheja upādānan tidhā tahiṃ;  
diṭṭhidosena te ganthā ganthato diṭṭhihaddvidhā.<sup>4</sup>
- 109 pañcāvaraṇato kāmakaṅkhā dasaddhavannapo;  
thīnamiddhañ ca mohena cha vā nīvaraṇān' yathā.
- 110 katvā tāpuddhavam ekam thīnamiddhañ ca vuccati;  
kiccass' āhārato c'eva vipakkassa ca lesato.
- 111 diṭṭh'ej'uddhavadosandhakaṅkhā thīn'unnatī dasa  
lokanāsayugen' ete,—klesā cittakilesato.
- 112 lobha-dosa-mūha-māna diṭṭhi-kaṅkh' issamaccherā;  
sañyojanāni diṭṭh'ejā bhitvā bandhanato dudhā.
- 113 tāni moh' uddhacca-māna-kaṅkhā dos'ēja-diṭṭhiyo;  
dudhā diṭṭhi tidhā lobhambhitvā sutte das' eritā.
- 114 diṭṭhi-lobha-mūha-māna-dosa-kaṅkhā tahiṃ dudhā;  
katvā lobham' ime satt' anusayā samudīritā.
- 115 diṭṭhiy' eva parāmāso ñeyyo evam samāsato;  
attho saṅkhārakkhandhassa vutto vuttānusārato.

VEDANĀDIKHANDHATTAYAVIBHĀGO NĀMA

DUTIYO PARICCHEDO.

<sup>1</sup> M. bhitvā.

<sup>2</sup> MS. lobha-dusā.

<sup>3</sup> M. bahukāraṇa°.

<sup>4</sup> M. °iha dvidhā.

- 116 Cittaṃ visayaḡāhaṃ taṃ pākāpākadato dudhā;  
kusalākusalaṃ pubbaṃ paraṃ abyākataṃ malaṃ.
- 117 kusalaṃ tattha kāmaḡādi bhūmito catudhā siyā;  
aṭṭha pañca ca cattāri. cattāri'kamato kathaṃ ?
- 118 somanassaṃ atiyuttam asaṅkhāraṃ anekakaṃ;  
sasaṅkhāraṃanaṃ c' ekaṃ tathā hīnamatī dvaṃyaṃ.
- 119 tathopekkhāmatiyuttam matī hīnaṃ ti aṭṭhadhā;  
kāmaṃvacarapuñṇ'etth' ettha bhijjate vedanādito.
- 120 dānaṃ silaṃ ca bhāvaṃā pattiḡānānumodanā;  
veyyāvaccāpacāyaṃ ca desanā sutidiṭṭh' uju.
- 121 etesv'ekaṃ ayaṃ hutvā vatthum nissāya va navā;  
dvārahīnādiyonīnaṃ gatiyādippabhedavā.
- 122 tikālikaparittādi gocaresv' ekaṃ ādiyā;  
udeti kālamuttam vā matī hīnaṃ vinā malaṃ.
- 123 cha gocaresu rūpādi pañcakaṃ pañcagocarā;  
sesarūpam arūpaṃ ca pañṇatti chaṭṭhagocarā.
- 124 ṇāṇayuttavaraṃ tattha datvā sandhim tihetukaṃ;  
pacchā paccati pākānaṃ pavatte aṭṭhake duve.
- 125 tesu yeva nihīnaṃ tu datvā sandhim duhetukaṃ;  
deti dvāḡāsa pāke ca pavatte dhīyutaṃ vinā.
- 126 evaṃ dhīhīnaṃ ukkaṭṭham sandhiyaṃ ca pavattiyam;  
hīnaṃ pan' ubhayatthāpi hetuhīn' eva paccati.
- 127 kāmasugatiyaṃ y'eva bhavabhogadadaṃ idaṃ;  
rūpāpāye pavatte va paccate anurūpate.
- 128 vitakkacārapītihi sukh'ekagga-utaṃ manam;  
ādi cārādi pītādi sukhādihi paraṃ tayaṃ.
- 129 upekkh' ekaggatāyantaṃ āruppaṃ yevaṃ yevaṃ aṅgato;  
pañcadhā rūpapuñṇānaṃ tu hot' ārammaṇato pana.
- 130 āḡāssāsūbhamaṃtass' upekkhā mettādayo tayo;  
ādo catunnaṃ pañcannaṃ sasāsakasiṇāni<sup>1</sup> tu.
- 131 nabhatammaṃatassuñṇātaḡācittacatugocare;  
kamaṃātikkaṃāruppapuñṇānaṃ hoti catubbidham.
- 132 amaḡāṃ santim ārabba hoti taṃ maggayogato;  
catudhā pādakajjhānabhedato puna vīsati.
- 133 diṭṭhi kaṅkham idaṃ<sup>2</sup> ādi kāmadosaṃtanūkaraṃ;  
paraṃ paraṃtaducchedī antaṃ sesāghaṃāsakam.

<sup>1</sup> M. sassaṃsa°.

<sup>2</sup> M. kaṅkhanudaṃ.

- 134 evaṃ bhūmittayaṃ puññaṃ bhāvanāmayam ettha hi  
paṭhamam vatthu nissāya dutiyam ubhayena pi.  
135 tatiye ādinissāya sesānissāya vā na vā;  
honti ādiddvayaṃ tattha sādheti sakabhūbhavam.  
136 sādhetānuttaram santim abhiññā pan' idh' eva tu;  
jhānodaya phalattāna-phaladānāpi sambhavā;  
137 nāññabhūphaladam<sup>1</sup> kammaṃ rūpapākassa gocaro;  
sakammagocaro yeva na c' añño yamasambhavo.  
138 pāpam kāmikam ev' ekam hetuto taṃ dvidhā puna;  
mūlato tividham lobha-dosa-mohavasā siyā.  
139 somanassakudittihī uttam' ekam' asaṅkharam;  
sasaṅkhāramanañc' ekam hīnadiṭṭhiddvayaṃ tathā,  
140 upekkhā diṭṭhi uttam pi tathā diṭṭhiviyuttakam;  
vedanā diṭṭhi ādihi lobhamūl' evam aṭṭhadhā.  
141 sadukkhadosāsaṅkhāram itaram dosamūlakam;  
mohamūlam pi sopekkham kaṅkh' uddhacca-utam dvidhā.  
142 tattha dosadvayaṃ vattham nissāy' ev'itare pana;  
nissāya vā navā honti vadhādisahitā katham ?  
143 pharusavadhabbyāpādāso dosena salobhato;  
kudittihī-methunābhijjhā sesā kamma pathāti hi.  
144 sandhim catusv'apāyesu deti sabbattha vuttiyaṃ;  
paccate gocaram tassa sakalam amalam vinā.  
145 abyākatam dvidhā " pākakriyā " tathādi bhūmito;  
catudhā kāmapāh' ettha puññapākādito dudhā.  
146 puññapāko dvidhāhetu sahetū ti dviraṭṭhakā;  
ahetupaññaññāni gahaṇam tiraṇā ubho.  
147 kāyaññaṇam sukhilattha somanassāditiraṇam;  
se pekkhāni cha sesāni sapuññaṃ 'va sahetukam.  
148 kevalam sandhibhavaṅga-tadālabacutivasā;  
jāyate sese 'me tassa pubbe vuttanayā naye.  
149 manussavinipātinaṃ sandhādi antatiraṇam;  
hoti aññena kammena sahetū pi ahētunam.  
150 pāpajā puññajā hetū samātiraṃ vinādikaṃ;  
sadukkham kāyaviññaṇam anittārammaṇā ime.  
151 te sātagocarā tesu dviṭṭhānam āditiraṇam;  
pañcaṭṭhānāparā dve te parittavisayā khilā.  
152 sampañcicca-dvipañcannaṃ pañca rūpādayo taṃ;  
paccuppannā va sesānam pākānam cha tikālikā.

<sup>1</sup> MS. °bhūphatadam.

- 153 rūpārūpavipākānam sabbaso sadisaṃ vade;  
sakapuññaena sandhādi sakakiccattayaṃ vinā.
- 154 samānuttarapākāpi sakapuññehi sabbaso;  
hitvā mokkhamukhaṃ tañ hi dvidhā magge tidhaphale.
- 155 kriyā tidhā malābhāvā bhummito tattha kāmikā;  
dvidhāhetu-sahetūti tidhā hetu taḥiṃ kathaṃ?
- 156 āvajjahasitāvajjā so 'pekkhā sukh' upekkhavā;  
pañca cha kāmāvacarasakalārammaṇā ca te.
- 157 saheturūpārūpā ca sakapuññaṃ varahato  
vuttiyā na phale pupphaṃ yathā chinnaḥatā phalaṃ.
- 158 anāsevanayā " vajjadvayam " pothujjanassa hi  
na phale vattamānam pi moghapupphaṃ phalaṃ yathā.
- 159 tisatta dvi cha chaṭṭiṃsa catu pañca yathākkamaṃ;  
puññaḥapāphalakkriyā ekūna-navutibbidham.
- 160 sandhi bhavaṅgam āvajja dassanādikapañcakam;  
gahatiraṇavoṭṭhabbajavamaggoacaracuti.
- 161 iti esaṃ dvisattannaṃ kiccavuttivasādhunā.  
cittappavatti chaddvāre saṅkhepā vuccate kathaṃ?
- 162 kāme sarāginam " kammanimittādi " cutikkhaṇe  
khāyate manaso yeva sesānam kammagocaro.
- 163 upaṭṭhitam tam ārabba pañcavāram javobhave;  
tadālambam tato tamhā cuti hoti javehi vā.
- 164 avijjā tanhā saṅkhārasahajehi apāyinaṃ;  
" visayādi navacchādāna manakkhipakehi " tu.
- 165 appahīnehi sesānam chādanam na manam pi ca;  
khipakā pana saṅkhārā kusalāvabhavanti.
- 166 " kiccattaye kate evaṃ kammaḍipitagocare;  
tajjam vatthum sāh' uppannam nissāya vā na vā taḥiṃ.
- 167 tajjā sandhi siyā hitvā antarattam bhavantare;  
antarattam vinā dūre paṭisandhi katham bhave?"
- 168 ih' eva " kammatanāhādi hetuto " pubbacittato,  
cittam dūre siyā " dīpapaṭighosādikam " yathā.
- 169 n'āsañña cavamānassa nimittam na cuti ca yam,  
uddham sandhinimittam kiṃ? paccayo pi kv' anantaro?
- 170 pubbabhave cuti dāni kāme jāyanasandhiyā,  
aññacittantarābhāvā hot' ānantarakāraṇam.
- 171 bhavantarakatam kammaṃ yam okāsam labhe tato  
hoti sā sandhi ten' eva upaṭṭhāpitagocare.

- 172 yasmā cittavirāgattam kātuṃ nāsakkhi sabbaso;  
tasmā sānusayass' eva pun' uppatti siyā bhava.
- 173 pañcadvāre siyā sandhi vinā kammam dvigocare;  
bhavasandhānato sandhi bhavaṅgam tam tadaṅgato.
- 174 tam ev' ante cuti tasmim gocare vacanena tu,  
ekasantatiyā evaṃ uppatti-ṭhiti-bhedakā.
- 175 ath' " aññ' ārammaṇā " pāṭhagate cittantarassa hi,  
hetusaṅkhyam bhavaṅgassa dvikkhattuṃ calanam bhava.
- 176 ghaṭṭite aññavattumhi aññanissitā kampanam,  
ekābaddhena hoti ti saṅkhāropamayā vade.
- 177 manodhātukriyāvajjam tato hoti sakim tato,  
dassanādi sakaddvāragocare gahaṇam tato.
- 178 santiraṇam tato tamhā voṭṭhabbañ ca sakim tato,  
sattakkhattuṃ javo kāme tamhā tad-anurūpato.
- 179 tadālabadvikam tamhā bhavaṅgan ti mahantari,  
javā mahante voṭṭhabbā paritten' ittare manam.
- 180 voṭṭhabbassa paritte tu dvattikkhattuṃ javo viya,  
vadanti vuttim tam pāṭhe anāsevanato na hi.
- 181 niyamo p' idha cittassa kammādi niyamo viya,  
ñeyyo ambopamādini<sup>1</sup> dassetvā tam sudipaye.
- 182 " manodvār' etarā vajjam bhavaṅgamhā siyā tato;  
javo kāme vibhūte tu kāmaka visaye tato,
- 183 kāmīnan tu tadālabam bhavaṅgan tu tato siyā;  
avibhūte cāparitte bhavaṅgam javato bhava."
- 184 avibhūte vibhūte ca paritte cāparittake,  
javā yeva bhavaṅgan tu brahmānam catugocare.
- 185 mahaggatam pan' ārabba javite dosasamyute;  
viruddhattā bhavaṅgantā<sup>2</sup> kim siyā sukhasandhite<sup>3</sup>
- 186 upekkhā tiraṇam hoti paritte nāvajjam katham ?  
niyamo na vinā vajjam maggato phalasambhavā.
- 187 mahaggatā malā sabbe javā gottrabhuto<sup>4</sup> siyūṃ,  
nirodhā ca phaluppatti bhavaṅgam javanādito.
- 188 sahetu sāsavā pākā tiraṇā dve c'upekkhakā,  
ime sandhibhavaṅgā ca cuti c' ekūna vīsati.
- 189 dve dve āvajjanādini gahaṇantāni tīni tu,  
santiraṇāni ekañca voṭṭhabbam iti nāmakam.

<sup>1</sup> *Asl.*, p. 271.

<sup>2</sup> *M.* bhavanganna.

<sup>3</sup> *M.* °sandhino.

<sup>4</sup> *MS.* sic.

- 190 aṭṭhakāmamahāpākā tiṇi santīraṇāni ca;  
ekādasa bhavant' ete tadārammaṇanāmakā.  
191 kusalākusalam sabbam kriyā cāvajjavajjitā,  
phalāni pañca paññāsa javanāni bhavant' ime.

CITTAPPAVATTIVIBHĀGO<sup>1</sup> NĀMA.

## TATIYO PARICCHEDO.

- 192 Ekadhādinaya dāni pāṭavatthāya yoginam,  
vuccate visayaggāhā sabbam ekavidham manam.  
193 ekāsīti tibhummatṭham lokiyam s' uttaraṇ ca tam,  
sesam lokuttaram aṭṭhānuttaraṇ ca iti-d-dvidhā.  
194 lokapākakriyā hetu c' eka hetūti sattahi,  
timsanādhipati " s' ādhipatī " sesānūtiddvidhā.  
195 chandavittihavīmamsā sv' ekena matim āyutam,  
vinā vimansam ekena ṇāṇahīnamanam yutam.  
196 parittān' appamaṇāni mahaggatamanāni ti,  
tidhā cha nava c' aṭṭha cāti navā ca yathākkamaṇ.  
197 dvipaṇca cittam viññāṇam tisso hi manadhātuyo,  
cha sattati " mano ṇāṇadhātūti " tividhā puna.  
198 ekārammaṇacittāni anabhiññam mahaggatam,  
amalam pañca viññāṇam nava pañca bhavant'ime.  
199 pañcālambam manodhātu sābhiññam kāmadhātujam,  
sesam chārammaṇam tam hi tecattālīsa saṅkhyato.  
200 kāmāpākadusā c' " ādi maggo " c' ādikriyā duve.  
rūpe sabbe tṭy arūpena ticattālīsa hont' ime.  
201 vinā va rūpen' " āruppavipākā " caturo siyūṇ,  
dve cattālīsa sesāni vattant' ubhay' athāpi ca.  
202 catudhāpi ahetv' eka-dvihetuka-tihetuto,  
aṭṭhārasaddve-bāvīsa-satta-cattālīsa<sup>2</sup> sambhave.  
203 kāmejavā savotṭhabbā abhiññāddvayam' eva ca,  
rūpiyāpatha-" viññattikarā " 'me catur' aṭṭhakā,  
204 chabbīsati java " sesā karā " rūp' īriyāpathe,  
dvipaṇca manavajjāni kāmārūpaphalāni ca.

<sup>1</sup> M. °pavattiparidipano.<sup>2</sup> MS. sattatā'īsa.

- 205 ādikriyāti c' ekūnavīsarūpakarā ime,  
sesā cuddasa bhinnāghacuti<sup>1</sup> sandhi na tīṇi pi
- 206 ekakiccādito " pañcavidhā " tatth' ekakiccakā,  
dvipañcacittam javanaṃ manodhātvaṭṭhasaṭṭh' ime,
- 207 dvikiccādini voṭṭhabbam sukhatiram mahaggate,  
pākā kāmamahāpākā, sesā tirā yathākkamam.
- 208 dassanam savaṇam diṭṭham sutam ghāyanakādikaṃ,  
tayaṃ mutam " manodhātu-ttayaṃ " diṭṭham sutam  
mutam.
- 209 diṭṭham sutam mutam nātam sābhiññam sesakāminam,  
viññāt' ārammaṇam sesam evaṃ chabbidham iraye.
- 210 sattadhā sattaviññānadhātūnaṃ tu vasā bhava,  
vuccate dāni tass' eva anantara-nayakkamo.
- 211 puññesv' ādiddvayā kāme rūpapuññam anantakaṃ  
tappādakuttarānantam bhavaṅgaṃ c' āditiraṇam.
- 212 dutiyantaddvayā tiram bhavaṅgam tatiyaddvayā,  
te cānantāmalam puññam majjhattaṃ ca mahaggatam.
- 213 sabbavāre sayaṃ ceti tepaññasa tisatta ca,  
tettimsā ca bhavant' ete rūpesu pana puññato.
- 214 tappākā ca matiyuttakāmapākā sayam dasa,  
ārūppapuññato te ca sako pāko sayam puna.
- 215 adho pāko ca antamhā tatiyaṃ ca phalan t' ime,  
das' eka-dvī-ti-pañcahi maggā c' ekam sakam phalam.
- 216 lobhamūl' ekahetūhi antakāmasubhā viya,  
sattadosaddvayā kāmabhavangupekkhanā sayam.
- 217 mahāpākatihetūhi sāvajjā sabbasandhiyo,  
kāmacutihi sesāhi sāvajjā kāmasandhiyo.
- 218 kāmacuti ca<sup>2</sup> voṭṭhabbam sayaṃ ca sukhatirato,  
paṭicchā-tiraṇāniddve itarā sakatiraṇam.
- 219 sakam sakam paṭicchan tu viññāṇehi dvipañcahi,  
rūpapākehi sāvajjā sandhiyo hetuvajjitā.
- 220 arūpapākesv-ādimhā kāmapākā tihetukā,  
antāvajjam pi c' ārūppapākā ca nava hont' ime.
- 221 dutiyādīhi te yeva adhopākam vinā vinā,  
phalā tihetukā pākā sayaṃ ceti catuddasa.
- 222 dvipañcādi kriyā hāsā sayaṃ c' ārūppavajjitā,  
ñāṇayuttabhavaṅgā ti dasa voṭṭhabbato pana.

<sup>1</sup> M. °nāga°.<sup>2</sup> M. kāmaccuti.

- 223 kāme javā bhavaṅgā ca kāmarūpe sayam pi vā,  
nava pañca sahetv' " ādi kiriya " dvayato pana.
- 224 sayam bhavaṅgamatimā rūpe sātakkriyāpi ca,  
tappādakan t' imaṅ ceti bāvīsa tatiyā pana.
- 225 te ca pākāsaṅ c' " antephalam " majjhā mahaggaṭā,  
kriyā ti vīsati honti sesadvīhi dukehi tu.
- 226 vuttapākā sayaṅ ceti cuddas' evaṃ kriyā javā,  
tadālambam vimuñcitvā paṭṭhānanayato naye.
- 227 atha sātakkriyā sātamaṃ sesamaṃ sesakriyāpi ca,  
tadālambam yathāyogaṃ vade aṭṭhakathānaya.
- 228 mahaggaṭā kriyā sabbā sakapuññasamā taḥim.  
antā phal' antimamaṃ hoti ayam eva visesakā,
- 229 imass' ānantaram dhammā ettakā ti pakāsītā,  
imamaṃ pan' ettakehiti vuccate 'yaṃ mayodhunā.
- 230 dvīhi kāmajavā tihi rūpārūpā catūhi ca,  
maggā chahi phalādiddve sesā dve pana sattahi.
- 231 ekamaḥ dasa pañcahi paṭicchā sukhatīraṇamaṃ,  
kāme " dosakkriyāhīnajaṃvehi " gahato sakā.
- 232 kāme javā kriyāhīnā tadālambā savoṭṭhabbā;  
sagahaṅ ceti tettiṃsa cittihi tīraṇāparam.
- 233 Kāmapuññasukhītīraṇaḥavoṭṭhabbato dvayamaṃ;  
mahāpākaṅ t' imamaṃ hoti anāruppacutihi ca.
- 234 sattatiṃsa pan' etāni ettha hitvā dusaddvayamaṃ;  
eteḥi pañcatimsehi jāyate dutiyaddvayamaṃ.
- 235 sukhatīrādi satt' ete kriyato cāpi sambhavā;  
ñeyyā sesāni cattāri bhavaṅgena ca labbhare.
- 236 maggavajjā savoṭṭhabbā sukhītīrajavā khilā;  
cutīti navakaṭṭhahi tatiyaddvayamādise.
- 237 " eteḥi dosavajjehi sattatiḥ' itaraddvayamaṃ;  
rūpapākā vin' āruppapākā hetu duhetuke.
- 238 teh' ev' ekūnasaṭṭhihi honty āruppādikaṃ vinā;  
hāsāvajje jave rūpe aṭṭha chakkehi tehi tu.
- 239 sādhopākehi teh' eva dutiyādīni attanā;  
adh' odhojavahīnehi ek'ekūnehi jāyare."
- 240 sukhītīrabhavaṅgāni sayaṅ cāti tisattahi;  
antāvajjamaṃ " anāruppabhavaṅgehi " pan' etaramaṃ
- 241 vutt' ānantarasaṅkhāto nayo dāni anekadhā;  
puggalādippabhedāpi pavatti tassa vuccate.



- 242 puthujjanassa jāyante diṭṭhikaṅkhāyutāni ve;  
sekkhass' eva malā satta anantān' itarassa tu.
- 243 antāmalaṃ " anāvajjakriyā " c' ekūnavīsati;  
kusalākusalā sesā honti sekkhaputhujjane.
- 244 itarāni pan' " āvajja dvayaṃ " pākā ca sāsavā;  
tiṇṇannam pi siyuṃ evaṃ pañcadhā sattabhedato.
- 245 kāme soḷasa " ghāṇādittayaṃ " dosamahāphalā;  
rūpārūpe sapākāti pañca visati ekajā.
- 246 kāmapākā va sesādi maggo c'ādi kriyā duve;  
rūpe javā ti bāvīsadvijā, sesā tidhātujā.
- 247 vitthāro pi ca bhummiṣu ñeyyo kāmasubhāsuham;  
hāsavajjam ahetuṅ ca apāye sattatims' ime.
- 248 " hitvā mahaggate pāke asīti sesakāmiṣu;  
cakkhusotamanodhātu tīravotṭhapanam<sup>1</sup> pi ca,
- 249 dosahīnājavā so so pāko rūpe anariye,  
pañcasatṭhi chasatṭhi tu parittābhādisu tīsu."
- 250 ādipaṅcāmālā kaṅkhā diṭṭhiyutte vinā taḥim;  
te yeva pañca paññāsa jāyare suddhibhummiṣu;
- 251 ādimaggadusahāsarūpahīnājavā sako;<sup>2</sup>  
pāko voṭṭhapanāñ cāti titālisā<sup>3</sup> siyuṃ nabhe.
- 252 adhodho manavajjā te pāko c' eva sako sako;  
dutiyaḍiṣu jāyante dve dve unā tato tato.
- 253 arūpesv' ekam ekasmim rūpesv' ādittike pi ca;  
tike ca tatiye ekam dve honti dutiyattike.
- 254 antimam rūpapākan tu chasu vehapphalādisu;  
kāmasugatiyaṃ yeva mahā pākā pavattare.
- 255 khāṇādikattayaṃ kāme paṭighaddvayaṃ eva ca;  
sattarasesu paṭhamam amalam mānavādisu.
- 256 ariyāpāyavajjesu caturādiphalādikā;  
apāyaruppavajjesu hāsarūpasubhakkriyā;
- 257 apāyuddhattayaṃ hitvā hot' ākāsa-subhakkriyaṃ;  
tathāpāyuddha dve hitvā viññānakusalakkriyaṃ.
- 258 bhavaggāpāyavajjesu ākiñcaññasubhakkriyaṃ;  
diṭṭhikaṅkhāyutā suddhe vinā sabbāsu bhūmiṣu,
- 259 amalāni ca tiṇ' ante bhavagge ca subhakkriyā;  
mahā kriyā ca hont' ete teras' evānapāyisu.

<sup>1</sup> M. tīraṇam voṭṭhabbam.<sup>2</sup> M. rūpe. . . .<sup>3</sup> M. titālisam.

- 260 anāruppe manodhātu dassanassa va tīraṇaṃ;<sup>1</sup>  
 kāme aniṭṭha samyoge brahmāṇaṃ pāpajāṃ phalaṃ  
 261 voṭṭhabbam kāmapuññaṃ ca diṭṭhi hīnaṃ sa-uddhavaṃ;  
 cuddas' etāni cittāni jāyare timsa bhummisu.  
 262 indriyāni duve " antadvaya " vajjesv' ahetusu;  
 tīni kaṅkhetarā hetu pāpe cattāri terasa.  
 263 cha nīṇahīne tabbanta sāsave sattanimmale;  
 cattālīsa pan' aṭṭh' evaṃ ñeyyā-m-indriyabhedato.  
 264 dve balāni ahetv' anta dvaye tīni tu saṃsaye;  
 cattārītara pāpe cha honti sesa duhetuke.  
 265 ekūn' āsīti cittesu matiyuttesu satta tu;  
 abalāni hi sesāni viriyantaṃ balaṃ bhava.  
 266 ajhānaṅgāni dve pañca takkantā hi tadaṅgatā  
 jhāne pītivirate " tappādake " cāmāle duve.  
 267 tatiye sāmāle tīni cattāri dutiye tathā;  
 kāme nippīṭike cāpi pañc' aṅgāni hi sesake.  
 268 maggā dve saṃsaye " diṭṭhihinasesā " subhe tayo;  
 duhetuk' etare " suddhajhāne " ca dutiyādike.  
 269 cattāro pañca " paṭhamajjhānakā " matihetuke;  
 sattāmāle dutiyādi jhānike aṭṭha sesake.  
 270 hetv' antato hi maggassa amaggaṅgam ahetukaṃ;  
 cha maggaṅgayutaṃ natthi balehi pi ca pañcahi.  
 271 sukhītira tadālambaṃ iṭṭhe puññ' ujupekkhavā;  
 iṭṭhamajjhetaraṃ hoti tabbipakkhe tu gocare.  
 272 dosaddvayā tadālambaṃ na sukhī kriyato pana;  
 sabbam subhāsubhe naṭṭhe tadārammaṇavācato.  
 273 kriyato vā tad-ālambaṃ so pekkhāya sukhī na hi;  
 itarā itaraṃ ceti idaṃ suṭṭhu phalakkhaye.  
 274 sandhidāyakakammena tad-ālambappavattiyam;  
 niyāmanaṃ javass' āhu kammaṃ ev' aññakammato  
 275 citte cetasikā yasmim ye vuttā te samāsato;  
 vuccare dāni dve pañca sabbagā satta jāyare.  
 276 takkacārādhimokkhehi te yeva jāyare dasa;  
 pañcaṭṭhānāmanodhātu pañcake sukha-tīraṇe.  
 277 ete pītādhikā hāse vāyāmena ca dvādhikā;  
 voṭṭhabbane pi et' eva das' ekā pītivajjitā.

<sup>1</sup> M. dassanaṃ savatīraṇaṃ.

- 278 pāpasādhāraṇā te ca tipaññ' uddhaccasaññute;  
kaṅkhāyutte pi et' eva sakaṅkhā hīnānicchayā.
- 279 kaṅkhāvajjāpan' et' eva sadosacchandanicchayā;  
sattarasa duse honti salobhantaddvaye pana.
- 280 desavajjā salobhā te tatiyādi dukesu te;  
diṭṭhi pītiddvayādhikā dvinnam ekūnavīsati.
- 281 pītīcārappanāvajjā ādito yāva tims' ime;  
uppajjanti catutthādi rūpārūpamanesu ve.
- 282 pītīcāravittakkesu ekena dvītihi kamā;  
tatiyādisu te yeva tims' eka-dve-tay' odhikā;
- 283 et' ev' ādiddvaye kāme dutiyādi dukesu hi  
mati pīti mati pīti hitvā te kamato siyūm.
- 284 jhāne vuttā va "tājñhānik'" āmale viratādhikā;  
etth' etā niyatā vittivade sabbattha sambhavā.
- 285 kāmapuññesu paccekam jāyantānīyatesu hi  
viratiyo dayāmodā kāme sātāsubhakkriyā.
- 286 majjhatte pi vadant' eke sahetukasubhakkriye;  
sukhajjhāne pi paccekam honti yeva dayā mudā.
- 287 thīnamiddham sasaṅkhāre diṭṭhi hīnaddvaye tahim;  
mānena vā tayo sesadiṭṭhihīne vidhekako.
- 288 issāmaccherakukkuccā visum dosayutaddvaye;  
tatt' antake siyūm "thīnamiddhakena" tayo pi vā.
- 289 ye vuttā ettakā ettha iti cetāsikā khilā;  
tatt' ettakesv' idan t' evam<sup>1</sup> vuccate 'yaṃ nayo  
'dhunā.
- 290 tesatṭhiyā sukham dukkham tisu pekkhā pi vedanā;  
pañcapaññāsa cittesu bhavē indriyato pana.
- 291 ekatth' ekattha c' eva- "dvesatṭhiyā" dvīsupañcahi;  
paññāsāyāti viññeyyam sukha-indriyapañcakam.
- 292 das' uttarasate hoti nicchayo viriyam tato;  
pañca hīne tato 'kūne samādhindriyamādise.
- 293 chando ekarat' "ekūnavīsa" saddhādayo pana;  
ñāṇavajjā "nava hīna-sate" honti mati pana.
- 294 ekūnāsītiyācāro chasatṭhisu pan' appanā;  
pañcapaññāsake pīti ekapaññāsake siyā.
- 295 virati chatṭhake vīse karuṇā muditāthavā;  
atṭha so pekkhacittena atṭhavīsatiyā siyūm.

<sup>1</sup> MS. ettakes' av' idant'. M. ettakasm' idan t'evam.

- 296 ahirikam anottappam moh' uddhaccaṅ ca dvādase;  
lobho aṭṭhasu cittesu thīnamiddhan tu pañcasu.  
297 māno catusu diṭṭhī ca tathā dvīsu manesu hi;  
doso issā ca maccheram kukkucçaṅ ca bhavant' ime.  
298 ekasmim vimatī hoti evam vuttānusārato;  
appavattinayo cāpi sakkā ñātum vijānatā.  
299 asmim khandhe ca viññeyyo vedanādisv' ayam nayo;  
ekadhādividhi " yuttivasā " tenāviyogato.  
300 upamā pheṇapiṇḍo ca bubbulo migataṅhikā;  
kadali māyā viññeyyā khandhānan tu yathākamaṅ.  
301 tesam vimaddasahana-khaṇasobhapalambhanā;<sup>1</sup>  
nissāravaṅ ca katthehi samānattam samāhaṭam.  
302 te sāsavā " upādānakkhandhā " khandhāvanāsavā;  
tathādidukkhavattuttā dukkhābhārā ca khādakā.  
303 khandhāniccādi dhammā te vadhakā sabhayā iti;  
asukhadhammato cikkhā ukkhittāsikarī yathā.

PAKIṆṆAKASAṄGAHAVIBHĀGO<sup>2</sup> NĀMA

## CATUTTHO PARICCHEDO.

- 304 Rāgādīnam khayam vuttam nibbānam santilakkhaṇam;  
saṃsāradukkha-" santāpatattass' " ālam sametave.  
305 khayamattam na nibbānam sagambhīrādivācato;  
abhāvassa hi kummānam lomass' eva na vācatā.  
306 khayō ti vuccate maggo tappāpattā idam khayam;  
arahattam viy' uppādavayābhāvā dhuvaṅ ca tam.  
307 saṅkhatam sammutiṅ cāpi ñānam ālamban' eva hi;  
chinde male tato vatthusm' icchitabbam asaṅkhatam.  
308 pattukāmena tam santim chabbisuddhim samāpiya;  
ñānadassanasuddhī tu bhāvetabbā hitatthinā.  
309 cetanā dividhā " silasuddhi " tattha catubbidhā;  
so pavārasamādhī tu cittasuddhīti vuccate.

<sup>1</sup> M. palobhanā.<sup>2</sup> M. viññāṅakkhandha-pakiṇṇakanaya-saṅkhepo.

- 310 sampādetvādi dve suddhim namanā nāman tu ruppato;<sup>1</sup>  
rūpam natthi ihattādi vatthūtipi vavatthape,  
311 manindhan' ātape aggi asanto pi samāgame;  
yathā hoti tathā cittaṃ vatthālambādi saṅgame.  
312 paṅgulandhā yathā gantum paccekam asamatthakā;  
yantiyuttā yathā evaṃ nāmarūpavhayakkriyā  
313 na nāmarūpato añño attādi iti dassanam;  
duddiṭṭhi sodhanattā hi diṭṭhisuddhīti vuccati.  
314 avijjā taṇh' upādānakammen' ādim hi taṃ dvayaṃ;  
rūpaṃ kammādito nāmaṃ vatthādihi pavattiyam.  
315 sadā sabbattha sabbesaṃ sadisaṃ na yato tato;  
nāhetu nāñño attādi niccahetūti passati.  
316 evaṃ tīrayate kaṅkhā yāya paññāya paccaye;  
diṭṭhattā suddhi sā kaṅkhā taraṇaṃ ti pavuccati.  
317 pattañātapariñño so atraṭṭho yatate yati;  
tīraṇavhapariññāya visuddhatthaṃ sadādarō,  
318 tikālādivasā khandhe samāsetvā kalāpato;  
aniccadukkhānattādi ādo evaṃ vipassati.  
319 khandhaniccā khayatṭhena bhayatṭhena dukkhā ca te;  
anattāsārakatṭhena iti passe punappunam.  
320 ākārehi aniccādi cattālesehi sammase;  
lakkhaṇānam vibhūtatthaṃ khandhānam pana sab-  
baso.  
321 evañ cāpi asijjhante navadhā nissit'indriyo;  
sattakadvayato sammā rūpārūpe vipassaye.  
322 rūpam ādānanikkhepavayovuddhatthagāmito;  
sammās' ev' annajādīhi dhammatārūpato pi ca,  
323 nāmaṃ kalāpayamato khaṇato kamato pi ca;  
diṭṭhimānanikantīnam passe ugghātanādito.  
324 " avijjātaṇhākammannaṇhetuto " rūpam ubbhavē;  
vin' āhāraṃ saphassehi vedanādi-ttayaṃ bhavē.  
325 tehi yeva vinā phassaṃ nāmarūpādihikehi tu;  
cittaṃ hetukkhayā so so veti ve tassa tassa tu.  
326 hetutodayanās' evaṃ khaṇodayavayena pi  
iti paññās' ākārehi passe pun' udabbayam.  
327 yogiss' evaṃ samāradhass' udayabbayadassino;  
pātuhenti upakklesā sabhāvāhetuto pi ca.

<sup>1</sup> M. namanā nāma ruppato.

- 328 te obhāsamat' ussāha-passaddhi sukh'upekkhanā;  
satipītādhimokkho ca nikanti ca das' iritā.
- 329 taṇhādīṭṭh' unnatiggāhavatthuto timsadhā ca te;  
taduppanne cale bālo amagge maggadassiko.
- 330 vipassanā path' okkantā tadāsi matimādhunā.  
na maggo gāhavatthuttā tesam iti vipassati.
- 331 upakkele aniccādi vasagesodayabbaye;<sup>1</sup>  
passato vīthinokkanta dassanam vuccate patho.
- 332 maggāmagge vavatthetvā yā paññā evam utṭhitā  
maggāmaggikkhasaṅkhātā suddhī sā pañcamī bhava.
- 333 pahānavhapariññāya ādito suddhisiddhiyā;  
tiraṇvhapariññāya antago yatatedhunā.
- 334 jāyate navañāni sā visuddhi " kamatodayab-  
bayādighaṭamānassa " nava honti pan'ettha hi
- 335 santat'iriyato c' eva yaṃ ghaṇena ca channato;  
lakkhaṇāni na khāyante sankiliṭṭhā vipassanā.
- 336 tatottra sammase bhīyyo punadev' udayabbayaṃ;  
tenāniccādi sampassam patutam paramam vaje
- 337 āvaṭṭetvā yaduppāda-ṭhiti-ādīhi passato;  
bhaṅge va tiṭṭhate ñānam tadā bhaṅgamati siyā.
- 338 evaṃ hi passato bhaṅgam tibhavo khāyate tadā;  
sihādi va bhayaṃ hutvā siyā laddhā bhayikkhaṇā.
- 339 sādīnavā paṭṭahante khandhā 'dittagharam viya;  
yadā tadā siyā laddhā ādīnavānupassanā.
- 340 saṅkhārādīnavam disvā ramate na bhavādisu;  
yadā mati tadā laddhā siyā nibbindapassanā.
- 341 ñānam muñcitukāman te sabbabhū saṅkhate yadā.  
jālādihi ca macchādi tadā laddhā caḍi mati.
- 342 saṅkhāre asubhāniccadukkhātānattato mati;  
passanti cattum' ussukkā paṭisaṅkhānupassanā.
- 343 vuttatra pātubhāvāya sabbañānappavattiyā;  
minasaññāya sappassagāhaluddasamopamā.
- 344 attattaniyato suññam dvidhā nāham kvāc' ādinā.  
catudhā chabbidhā cāpi bahudhā passato bhusam.
- 345 āvaṭṭaty' aggim āsajja nahārū va matisaṅkhatam;  
cattabhariyo yathādose tathā tam samupekkhate.

<sup>1</sup> MS. sic

- 346 tāva sādīnavānam pi lakkhaṇe tiṭṭhate matī;  
na passe yāva sā tīraṃ sāmuddasakuṇi yathā.
- 347 saṅkhār' upekkhā ñāṇāyaṃ sikhāppattā vipassanā;  
vuṭṭhānagāminī ceti sānulomāti vuccati.
- 348 patvā mokkhamukhaṃ sattasādhētāriyapuggale;  
jhānaṅgādippabhede ca pādakādivasena sā.
- 349 aniccato hi vuṭṭhānaṃ yadi yassāsi yogino;  
sodhimokkhassa bhāhullā tikkhasaddhindriyo bhava.
- 350 dukkhat' onattato taṅ ce siyā yesaṃ kameṇa te;  
passaddhi vedabhāhullā tikkh' ekaggamat' indriyā.
- 351 paññā dhurattam uddiṭṭhaṃ vuṭṭhānaṃ yadinattato;  
saddhā dhurattam sesehi taṃ viyābhīnivesato.
- 352 dve tikkhasaddhā samathā siyūṃ saddhānusārino;  
ādomajjesu ṭhānesu chasu saddhāvīmuttakā.
- 353 itaro dhammānusārado diṭṭhipatto anantako;  
paññā muttobhayatthan te jhānikā jhānikā ca te.
- 354 tikkhasaddhassa c' ante pi saddhāmuttattam īritam;  
Visuddhimagge majjhassa kāyasakkhittam aṭṭhasu
- 355 vuttam mokkhaṅkathāyaṃ yaṃ tikkhapaññārahassa tu;  
diṭṭhipattattam etaṅ ca taṅ ca natthābhīdhammake.
- 356 te sabbe aṭṭha mokkhānaṃ lābhī majjesu ce chasu;  
kāyasakkhī siyūṃ ante ubhato bhāgamuttakā.
- 357 anulomāni cattāri tīni dve vā bhavanti hi;  
maggassa vīthiyaṃ mandamajjhatikkhamatīvasā.
- 358 Visuddhimagge cattāri paṭisiddhāni sabbathā;  
Aṭṭhasāliniyā evaṃ vuttattā evaṃ īritam.
- 359 bhavaṅgāsannadoso pi n' appaṇāya thirattato;  
suddhim paṭipadāññānādasān' evaṃ labhe sati.
- 360 āvajjaṃ viya maggassa chaṭṭhasattamasuddhinam;  
antarāsantim ārabba tehi gottrabhū jāyate.
- 361 saṃyojanattayacchedi maggo uppajjate tato;  
phalāni ekam dve tīni tato vuttamatikkamo.
- 362 tathābhāvayato hoti rāgadosatanūkaram;  
dutiyo tapphalam tamhā sakadāgāmi tapphali.
- 363 evaṃ bhāvayato " rāgadosanāsaka " -r-ubbhave;  
tatiyo tapphalam tamhā tapphalatṭhonāgāmiko.
- 364 evaṃ bhāvayato " sesadosanāsaka " -r-ubbhave;  
catuttho tapphalam tamhā arahā tapphalatṭhito.

- 365 katakicco bhavacchedo dakkhiṇeyyopadhikkhayā;  
nibbutim yāti dīpo ca sabbadukkhantasaññitam.
- 366 evaṃ siddhā siyā suddhiñānadassanasaññitā;  
vuttam ettāvata saccam paramattham samāsato.
- 367 saccam sammuti sattādi avatthu vuccate yato;  
na labbhālātacakkam va tam hi rūpādayo vinā.
- 368 tena tena pakārena rūpādi na vihaya tu;  
tathā tathābhiddhānañ ca gāhañ ca vattate tato.
- 369 labbhate parikappena yato tam na musā tato;  
avuttālabbam icc' āhu parittādisu vācato.
- 370 pāpakalyānamitto 'yam satto ti khandhasantatim;  
ekantena<sup>1</sup> gahetvāna voharantidha paṇḍitā.
- 371 paṭhavādi viy' eko pi puggalo na yato tato;  
kadiṭṭhivatthubhāvena puggalaggahanam bhave.
- 372 etaṃ visayato katvā saṅkhādihi padehi tu;  
avijjamānapaññatti iti taññūhi bhāsito.
- 373 paññatti vijjamānassa rūpādi visayattato;  
kāyam paññatti ce suṭṭhu vadato suṇatucchato.
- 374 saviññatti vikāro hi saddo saccaddvayassa tu;  
paññāpanattā paññatti iti taññūhi bhāsita.
- 375 paccuppannādi ālabbam niruttiṭṭhisambhidā;  
ñāpassāti idaṃ c' evaṃ sati yujjati nāññathā.
- 376 saddhābhidheyyam saṅkhādi iti ce sabbavatthunam;  
paññāpetabbato hoti paññatti padasaṅgaho.
- 377 " sabbe paññatti dhammāidesetabbam tathā sati;  
atha paññāpanassāpi paññāpetabbavatthunam.
- 378 vibhāgañāpanattham hi tathuddeso kato ti ce;  
na kattabbam visum tena paññattipathasaṅgaham."
- 379 paññāpiyattā catūhi paññattādipadehi sā;  
parehi paññāpanattā iti ācariyā 'bravum.
- 380 rūpādayo upādāya paññāpetabbato kira;  
avijjamānopādāya paññatti pathamā tato.
- 381 " sotaviññānasantānānantaram pattajātinā;  
gahitapubbasaṅketa-manodvārikacetāsā.
- 382 paññāpenti gahitāya yāya satta rathādayo;  
iti sā nāma paññatti dutiyāti ca kittitā."

<sup>1</sup> M. ekattena.



- 383 saddato aññanāmāvabodhanatthāvabodhanam;  
kiccāsāadhanato “pubbanayo” eva pasamsiyo.  
384 sāvijjamānapaññatti tathā avijjamānakā;<sup>1</sup>  
vijjamānena vā “vijjamānā” tabbiparītakā.  
385 avijjamānenā-“vijjamānā” tabbiparītakā;  
icc’ etā chabbidhā tāsū paṭhamā mati-ādikā.  
386 satto saddho nar’ ussāho seniyo manacetanā;  
iccem’ etā viññeyyā kamato dutiyādikā.  
387 evam lakkhaṇato ñatvā saccaddvayam asaṅkaram;  
kātabbo pana vohāro viññūhi na yathā tathā.

NIBBĀNAVIBHĀGĀDĪHI SAṄGAHITO<sup>2</sup> NĀMA  
PAṄCAMO PARICCHEDO.

NIṬṬHITO SACCASAṄKHEPO.

*Sukhī hotu.*<sup>3</sup>

*Iti Badaratittha-Mahāvihāravāsīnā tipīṭakapariyattidharena  
saddhāsīlādiguṇagaṇābharaṇavibhusītena atṭhakathācariya-  
ṭīkācariya-anuṭīkācariya-dhurandharena bhādanta-DHAMMA-  
PĀLĀbhīdhāna - mahāsāmiṇipādena viracitaṃ SACCASAṄKHEPA-  
pakaraṇam niṭṭhitaṃ.*<sup>4</sup>

<sup>1</sup> M. cāvijja°.

<sup>2</sup> M. Nibbānapaññattiparidīpano.

<sup>3</sup> M. Nibbānapaccayo hotu.

<sup>4</sup> This colophon, assigning the work to Dhammapāla the Commentator, is omitted in the Mandalay MS.