

## TABLE OF CONTENTS

### SOME POINTS IN BUDDHIST DOCTRINE

	PAGE
1. <i>Introductory</i> - - - - -	115
2. <i>Of Mūla and its Synonyms</i> - - - - -	117
3. <i>Of the Name as Term and Concept</i> - - - - -	124
4. <i>Of the Five Khandhas</i> - - - - -	130
5. <i>Of Elements (Dhātuyo)</i> - - - - -	131
6. <i>Of Ill (Dukkha) and the First Ariyan Truth</i> - - - - -	133
7. <i>Of the Second Ariyan Truth ; of Craving and Ignorance</i> - - - - -	135
8. <i>Of the Third Ariyan Truth : Cessation</i> - - - - -	137
9. <i>Of Consciousness and Cognition</i> - - - - -	141
10. <i>Of " Good, Bad, and Undetermined "</i> - - - - -	161
11. <i>Of Dhamma's</i> - - - - -	162
12. <i>Of Powers or Controlling Functions (Indriyāni)</i> - - - - -	162

A LIST OF ADDITIONS AND CORRECTIONS  
TO A DISSERTATION ON  
THE YAMAKA BY LEDI SADAU

PUBLISHED AS APPENDIX TO YAMAKA, II., 1913.

[The added words and sentences are by the author, and were not in the original MS. The corrections are the joint work of himself, Mg. S. Z. Aung, and the translator of the foregoing selections.]

PAGE

- 220, *line 24, dele first two letters (ka).*  
221, *line 1, read kaṇḍo.*  
221, *lines 15, 16, read ekattha nānattha-*  
221, *line 20, read kāraṇaṇ.*  
222, *line 13, read pariṇāṇāṇi.*  
222, *line 14, read -nānakkhāṇa-*  
222, *line 34, read alabhamānavissajjanaṇ mogha°.*  
223, *line 14, omit fullstop after katvā.*  
223, *last line, omit fullstop.*  
224, *line 2, insert Tattha before suppati°; omit ca after.*  
224, *line 5, substitute semicolon after abhiharanti.*  
224, *line 6, read ākadḍhitvā.*  
224, *line 10, substitute semicolon after honti.*  
224, *line 21, insert ca after titthāyatanāni and vicikicchā-*  
*dhama.*  
224, *line 23, read titthāyatanāṇi, and tīni.*  
226, *line 3, read anāgataṇ, and insert ādinā between ti and*  
*āgatehi.*  
226, *line 4, substitute ahaṇ for kiṇ.*

## PAGE

- 226, line 5, substitute no for kathaṅ.  
 226, line 13, read pubbekatahetunā vā.  
 227, line 6 and infra, join paṭicca and samuppādo.  
 227, line 26, read byāpādasaññāsahagatāni.  
 227, line 32, omit fullstop after dassanato.  
 227, line 36, insert fullstop after nirujjhanti.  
 227, line 37, omit fullstop after āgato.  
 227, line 38, insert semicolon after natthi, and omit comma after gahetabbo.  
 228, line 5, read paṭichannattā.  
 228, line 14, read muñjapabbaja.  
 228, line 31, read muttamattā.  
 229, line 12, read cha for ca.  
 229, line 18, insert as footnote : Vibhanga, p. 426.  
 229, line 24, join yathā bhūta-.  
 235, line 6, read sakato.  
 235, line 20, read sammannanti.  
 235, line 23, read atidhāvanti.  
 236, line 10, insert semicolon after hoti.  
 236, line 11, read tad-adhiṭṭhāna-.  
 237, line 31, read asāraṭṭhena.  
 237, line 32, insert Kasmā ? before Khaṇe.  
 238, line 6, transpose thus : ? Vuccate.  
 238, lines 34, 35, insert hyphen in nāma rūpa, and fullstop after atthi.  
 239, line 2, insert fullstop before purimāni.  
 240, line 8, insert fullstop before Tatrāyaṅ upamā.  
 242, line 7, delete fullstop before Yassa.  
 247, line 13, insert fullstop before Ime.  
 247, line 24, delete na after ekantena.  
 248, line 3, read apavattattā.  
 248, line 36, read vā.  
 248, line 38, read hutvā.  
 249, line 6, read sappatibhayatṭhena.  
 249, line 6, read sabbesaṅ pi sattānaṅ.  
 249, line 25, read vaṭṭa dukkhānaṅ.  
 249, penultimate line, read ariya-.  
 251, line 12, read dukkhādipariyāyaṅ.

PAGE

- 251, line 16, read paccayaparamparā° (MS. has -paraṅ-  
parā°).
- 251, line 27, read mūlapabhavapadhāna-jettḥa°.
- 251, line 28, read vaṭṭadukkha°.
- 252, line 3, insert sabbe after saṅsāre.
- 252, line 16, read paṭisandhikkhaṇa-.
- 253, line 10, read me for ne.
- 253, line 33, read vahanto.
- 254, line 14, read Buddhasāvako.
- 254, line 28, read duccharita°.
- 256, line 1, read ajaṭākāsaṅ.
- 256, line 8, dele ti.
- 256, line 21, read kuṇapānaṅ.
- 256, line 33, read nata°.
- 257, line 5, omit fullstop after atthi.
- 257, line 16, read suviññeyyo.
- 257, line 34, read labbhanti (second time).
- 258, line 8, read Buddhasāvakā.
- 258, line 13, insert following sentence after the first pāpuṅ-  
anti: Yato te Buddhasāvakā ca Paccakabuddhā  
ca sabbaññubuddhavisayesu ṭhānesu na kiñci  
jānanti passanti andhakāre pavitṭhā viya honti.
- 258, line 26, dele va.
- 258, line 32, read āpātham āgacchati (MS. āphādaṅ).
- 259, line 8, read āpātham āgacchati.
- 260, line 34, insert ca before labbhanti.
- 261, line 23, read atthadīpanā.
- 261, line 30, read pahātabbattā.
- 263, line 21, read tayo anusayā.
- 263, line 27, read tasmā rūpadhātuyā, and dele n.
- 264, line 14, read jānanassa.
- 264, line 16, read sāyanā°.
- 264, line 28, insert before kālantare: Yaṅ ārammaṅaṅ  
bhūtaṅ vā hotu abhūtaṅ vā, taṅ, etc.
- 265, line 2, read ñāṇan ti.
- 265, line 13, read disena, lokiya° Abhidhamme, etc.
- 265, line 36, read sādharmaṅ.
- 267, line 21, read āpajjati? . . . nāmakāyo.

PAGE

- 268, line 3, read bhijjati.  
 268, line 19, read dipetabbo.  
 268, line 23, read sandati.  
 269, line 6, read viññāṇaṃ.  
 269, line 16 (sic MS.), read sūcikaṇṭakena.  
 270, line 4 (sic MS.), read piḷanaṃ.  
 270, line 12, insert after nāma: Ārammaṇe punappunaṃ  
 niruddhe pi citte yena jīvitena anupāliyamānattā  
 taṃ cittasantānaṃ na chijjati, yāva maraṇakālā,  
 yāva anupādisesapariniḅbānā eva vā pavatti  
 yeva: idaṃ jīvitindriyaṃ nāma.  
 270, line 27, read °calanāni.  
 271, line 16, read hoti, and insert between it and ādinā:  
 tathā gimhakāle parilāhe sañjāte vātabījakam-  
 maṃ karontānaṃ kāyesu sukha-dukkhavedanānaṃ  
 khane khane uppādo ca nirodho ca pākato  
 hotīti.  
 271, line 25, read taṃ-khane.  
 271, line 28, read pākato.  
 271, last 5 lines, dele commas.  
 272, line 2, read adinnādānakiccaṃ.  
 272, line 26, read na rajjatīti.  
 273, line 32, read āpāthaṃ āgacchante.  
 273, last line, detach saha.  
 274, line 9, cf. supra 273.  
 274, line 27, read pavattanti.  
 276, line 11, read paṭiccāti taṃ.  
 276, line 22, read sāmibhūtaṃ.  
 277, line 12, read mano hoti. Dassana-.  
 277, line 13, read -viseso hoti.  
 277, line 16, read -jānanakiriyā ti attho.  
 277, line 18, read -angaṃ javantaṃ.  
 277, line 28, insert attābhidhānesu after etesu.  
 277, line 29, read pi for hi.  
 278, line 4, read kārako.  
 279, line 8, read nijjhāyantānaṃ.  
 279, line 10, read antaradhānena.  
 279, line 32, read suriyāloka°.

PAGE

- 279, *lines 34, 35, read °viññānacittassa, and [-cittādisūti].*  
280, *lines 18, 19, read vitikkantan ti.*  
280, *line 21, read atikkantan ti.*  
283, *line 21, read issarassa.*  
284, *line 15, add no aññathā after pariṇamanti.*  
285, *line 22, read Āyatanayamake.*
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