

VI

SIMILES IN THE NIKĀYAS,

A CLASSIFIED INDEX.

‘Esā te upamā, rāja, atthasandassanī katā.’—J. iii. 373.

THE following is an attempt to present a fairly exhaustive list of the figures of speech, both simple and compound, occurring in the Sutta Pitaka. Fairly exhaustive only, inasmuch as there has been no analysis of books yet unedited*—the Niddesa and Apadāna—and none of two of the later minor books, viz, the Buddhavaṅsa and Cariyāpiṭaka. There are also a few intentional trifling omissions, and probably several that are the result of oversight.

It is to be hoped that what has proved so arduous a task and so bulky a work will not fail eventually to be of some use. It seemed to me inevitable that, as the West grew acquainted with the wonderful heritage of Pali literature, special attention would be directed to its rich stores of the sense-images of speech. It is hard for most of us, as students from infancy of the New Testament, to conceive to what extent its doctrines would be matters relatively remote, abstract, and not *intime*, had we never assimilated them in the atmosphere created by the similes contained in the Four Gospels, eighty to ninety in number, and ranging from the Lamb and the lilies to the Cup and the hen and chickens!

The initiative work of Dr. Neumann's index of Majjhima

* I have assumed, from the style of the first half of the Paṭisambhidā, that the second half, now going through the press, will be equally free from similes. The Jātaka quotations are from the gāthā's in the story.

similes, and of Professor Rhys Davids's index to those in *Dīgha I.*, continued, in this society's publications, by Mrs. Bode and myself, seemed, even at this unripe stage of editions and translations, to call for a more synthetic effort, whereby there might be gained some purview, both of range in imagery and of the degree of repetition.

It is the student of comparative literature whose needs have been ostensibly present in a task the fascinating nature of which has been its own immediate reward. I have not been able to ascertain to what extent similar collections have been made in other literatures, ancient or modern, though I can scarcely doubt that they exist. In as far as they do not exist, it would seem that a belief in their usefulness is equally non-existent. The following pages, therefore, must be looked upon as wrought in faith and hope. It is hoped and believed, namely, that of several possible uses, direct and indirect, two or three may prove real and effective.

For those who are concerned with the forms of literary treatment, it will be easy, from this collection, to group out the variety of ways in which the Indo-Aryan mind has presented its images. The word 'simile' has been taken in a wider sense than in the indices alluded to. It has included not only the tale or fable, and the parable, but also the swifter single figure, even when compressed into one adjectival term. The *Bhūtapubbāṇ* . . . and the *Seyyathāpi*, introducing the former kinds, here stand cheek by jowl with the more poetic particles attending single metaphors: *yathā*, *iva*, and *va*. The Old Testament tale of the ewe lamb illustrated David's hideous treachery, but not more pointedly than the one-word simile, 'Go ye and tell that fox!' illustrated the character of Herod.

Then, again, it should be of interest to consider those objects and events, in the environing scenes of nature and of human contrivance, which both occur in these similes, and occur with relative frequency. Light is thereby thrown on both time and place and culture, as compared

with the conditions of other literatures. Let us forthwith try to arrive at a few rough generalizations. If we were asked what would be the simile likely to recur with the greatest frequency in a literature, the birthplace of which was *said* to be the civilized sites of post-Vedic Northern India, it does not call for much imagination to reply 'river, notably the Ganges.' Now, if we group under earth, water, air, fire, all the figures in my index bearing on one of each of these elements, we find the numbers as follows:

Earth, etc., 41; air (with clouds and space), 32; fire (aggi, pāvaka, jātaveda, teja, etc., with the sun as 'burner,' ādicca), 58; water, 114. Of this 114, water in any shape—drops, etc., as udaka, vāri—numbers 31; pool (rahada), 14; sea (samudda, sāgara, etc., aṇṇava), 21; flood (ogha), 14; and river (nadī, saritā, sota), 35. 'Mountain' might gain, in the question above, a good many votes. And, indeed, under 'earth,' pabbata, giri, sela, recur 18 times. But it should be remembered that, except at the great Buddhist centre of Sāvathī in Nepal:—

Sāvathī nāma nagaraṃ Himavantassa passato (P.V. 63),

the Himālayas—Himavā pabbatarājā—were but an unseen mythical vision of glory. For the towns of the plain and of the river, 'mountain' meant rather the several hills around Rājagaha, where strong-hearted recluses like the great Kassapa could climb,—where some, it is true, might slip—

yattha eke vihaññanti āruhanto siluccayaṃ—

and where, brooding amid distant sounds of wild elephants and calling peacocks below, they could say—

te selā ramayanti maṃ!*

In these sub-Alpine regions it is not melting snows that speed the torrents in spate down to the four great rivers, but simply 'deve vassante.'

Of animals, the elephant (kuñjara, gaja, nāga,

* Thag. v. 1058 ff.

h a t t h i), as might be expected, recurs oftenest; next to him coming that 'chief friend of ours'—

yathā mātā, pitā, bhātā,

the cow. With her appurtenances—bull, calf, herd, and butcher—she occurs some 30 times or more. Horse, snake, deer, and bird (excluding bird species) follow in fairly close succession, approximately 24, 17, 16, and 14 times, the camel, goat, wolf, watchdog, cat, and mouse appearing at the bottom of the list. The lion (sīha) makes a fairly good third, while the relative silence respecting the tiger (vyaggha) is a feature shared by the oldest Vedic literature. Noteworthy, too, is the fact that, while rājas are represented in Indian bas-reliefs, as hunting chiefly or only deer, and not lions, as in more northern antiquities,* the lion is, even at this date, though not in the Vedas, called king of the beasts. Taken together, the facts seem to indicate that the lion, when these books were compiled, was more or less extinct throughout the valley of the Ganges.

As we should expect from an old literature, the moon is twice as frequent a simile as the sun. Not surprising, again, is the frequent reference to the tree. Forest, grove, jungle, and creeper all play their part, but tree, as tree unspecified, is used in some 24 varieties of figure. The moderate but interesting rôle allotted to the lotus (uppala, kumuda, paduma, puṇḍarīka, pokkharā) marks a midway position between its non-appearance in the Vedas and its prominence in later poetry.†

Of human contrivances the most prominent images are the house (24), the way or path (27), the field, seed, and plough (about 30), the ship or boat (13), vehicles and drivers (30), and the snare, trap, and hook (23).

Inspection of this sort might be indulged in to any extent. Here let it suffice to add that the numbers given above are only of the different varieties in each figure—

* Cf. also Rigveda, 5, 15, 3.

† Cf. Winternitz, *Geschichte der indischen Litteratur*, I., p. 57.

e.g., of the clarity, depth, swiftness, etc., of water—and not of the times each variety occurs.

Lastly, a study of Buddhist similes may serve to aid in following with sympathy and intelligence the views taken by Buddhist thought, and Indian thought generally, of the problems of life and conduct. Considered in this light, the index might conceivably be grouped as follows :

Metaphors common to folk-philosophy generally, and to Indian folk-philosophy in particular.

Similes illustrating problems of thought and conduct resembling those in other religious literatures.

Similes illustrating problems of thought and conduct distinctively Buddhist.

The similes, under *G o - p ā l a*, of humanity's herdsman, Decay-and-Death,

yathā daṇḍena gopālo . . . ;

under *Ā v u d h a*, *S a n n ā h a*, of the armour of righteousness; and under *N a d ī* (1), of the futility of calling on a special providence, will illustrate these several heads. Under the second head, again, would have to be ranged the two sets of figures which are the most prominent 'metaphorical actions' in Buddhist doctrine :—cutting (*c h i n d a t i*) and crossing over (*t a r a t i*, *o r a*, *p ā r a*). The abhorrence of compromise and the selective view of life gain high relief in the one, and the likeness to, and difference from, the Christian view is interestingly latent in the other.

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ABBREVIATIONS IN REFERENCES:—

Dīgha-Nikāya	...	D.	Iti-Vuttaka	...	It.
Majjhima-Nikāya	...	M.	Sutta-Nipāta	...	S.N.
Saṅyutta-Nikāya	...	S.	Vimāna-Vatthu	...	V.V.
Anguttara-Nikāya	...	A.	Peta-Vatthu	...	P.V.
Khuddaka-pāṭha	...	Kh.p.	Theragāthā	...	Thag.
Dhammapada	...	Dhp.	Therīgāthā	...	Thig.
Udāna	...	Ud.	Jātaka	...	J.

S. = seyyathāpi.

INDEX

- Akkha (*die*).
- (1) yathā sākaṭiko . . .
visamaṇ maggaṇ āruya, akkhachinno va jhāyati,
S. i. 57 ; cf. J. iii. 198.
 - (2) appamatt[ak]o ayaṇ kali
yo akkhesu dhanaparājayo. S. i. 149 ; = A. ii. 3 ;
= v. 171, 174 ; = S.N. v. 659.
- Akkhadhutta. (3) bhūtapubbaṇ dve akkhadhuttā, D. ii. 348. (4) S. akkhadhutto . . .
puttam pi jīyetha, M. iii. 170, 178.
2. Akkha (*shoulder*). See Bhāra.
 3. Akkha (*axle*) . . . ratho . . . jhānakkho, S. v. 6.
 4. Akkhi. vanatimiramattakkhi, J. iv. 285 ; = v. 182.
Akkho. addasaṇ . . . satte apparajjakkhe
mahārajakkhe, D. ii. 38 ; = M. i. 169 ; = S.
i. 138.
 5. Akkhika. S. puriso akkhika-hāraḅo gantvā, M. i. 383.
 6. Agāra.
 - (1) S. kaṭṭhaṇ ca paṭicca . . . agāraṇ teva saṅkhaṇ
gacchati, M. i. 190.
 - (2) S. purisassa agāraṇ ekādasadvāraṇ, M. i. 353.
 - (3) S. assu dve agārā sadvārā, M. i. 279 ; = ii. 21 ;
= iii. 178.
 - (4) yathā agāraṇ ducchannaṇ vuṭṭhi samativijjhati,
Dhp. v. 13, 14 ; = Thag. 133, 134.
- Āgantukāgāra. (5) S. āgantukāgāraṇ tattha
puratthimāya disāya āgantvā, S. iv. 219 ;
= v. 51.
- Kuṭāgāra. (6) S. kūtāgārassa etaṇ aggaṇ . . .
yadidaṇ kūtāṇ, M. i. 322 ; = A. iii. 10-12.

- (7) S. kūtāgārassa . . . kūṭaṇ tāsāṇ aggaṇ, S. iii. 156 ; = v. 43 ; = A. iii. 364.
- (8) S. kūtāgāre . . . pācīnāya vā vātapānā suriye uggacchante, S. ii. 103 ; = (*slightly different*) v. 218.
- (9) S. kuṭāgāraṇ vā . . . bahalamattikā addāvalepanā, S. iv. 186.
- (10) S. yāvakivaṇ ca kūtāgārassa kūṭaṇ na ussitāṇ, S. v. 228.
- (11) S. yo evaṇ vadeyya, Ahaṇ kūtāgārassa heṭṭhi-maṇ ghaṇaṇ akaritvā, S. v. 452.
- (12) S. kūtāgāre ducchane kūṭaṇ, A. i. 261, 262.
- (13) S. kuṭāgāraṇ ullittavalittāṇ, A. iv. 231 ; *cf.* i. 101.
- Naḷāgāra. (14) naḷāgāraṇ va sīdati, J. v. 121.
See also Aggī.
- Pānāgāra. (15) yathā . . . pānāgāraṇ sabhā papā evaṇ lok' itthiyo, J. i. 302.

7. Aggī.

- (1) paṇḍito aggīva bhāsati, D. iii., XXXI. § 11.
- (2) aggī yathā pajjālito nisīthe, Thag. v. 3 ; *cf.* J. iii. 381 ; v. 213 ; vi. 14.
- (3) saṇyojanaṇ . . . ḍahaṇ aggīva gacchati, Dhp. v. 31.
- (4) aggīṇ vā te harām' ahaṇ, Thag. v. 461.
- (5) S. yaṇ yadeva paccayaṇ paṭicca aggī jalati, M. i. 259 = ii. 181.
- (6) ayaṇ aggī kiṇ paṭicca jalati ? M. i. 487.
- (7) S. tiṇakaṭṭhupādānaṇ paṭicca aggī, M. ii. 203.
- (8) S. sākakaṭṭhaṇ . . . aggīṇ, M. ii. 129.
- (9) S. . . . mahā aggikkhandho jaleyya, S. ii. 85.
- (10) S. aggī sa-upādāno jalati, S. iv. 399.
- (11) sakalikaggissa . . . aññā 'va acci, A. v. 9.
- (12) mahāgīni pajjalito anāhāro pasammāti, Thag. v. 702.
- (13) S. puriso aggitthiko aggigavesī, M. iii. 141, 143.
- (14) S. puriso parittāṇ aggīṇ ujjāletukāmo assa. . . . S. . . . mahantaṇ aggikkhandhaṇ nibbāpetukāmo assa, S. v. 112-114.
- (15) aggī yathā . . . na tappati, J. v. 485.

- (16) S. sukke tiṇadāye aggi mutto, A. v. 337.
 (17) cakkhu, rūpaṇ . . . rāgagginā . . . mohagginā ādittaṇ, S. iv. 19, 20.
 (18) natthi rāgasamo aggi, Dhp. v. 202 ; = 251 ; cf. It. 92.
 (19) aggikkhandhaṇ . . . ālingitvā upanisīdeyya vā, A. iv. 128.
 (20) S. naḷāgāraṇ . . . aggi otāraṇ labhetha, S. iv. 185, 187.
 (21) S. naḷāgārā vā . . . aggi mukko kūṭāgārāni pi vahati, M. iii. 61 ; = A. 1. 101.
 (22) āgacchant' aggikhandhā va, Thag. v. 450.
 (23) aggikhandhūpamā dukkhā, Thig. v. 351.
 (24) aggīva tiṇakatthasmiṇ kodho, J. iv. 26.
 (25) aggidaddho va tappati, A. iv. 97 ; = Dhp. v. 136 ; = P.V. 6 ; = 34 ; = J. vi. 437 ; = 442.
 (26) aggiṇ pajjalitaṇ va līngiya, Thig. v. 398.
 (27) uccāvacaṇ niccharanti dāye aggisikhūpamā, S.N. v. 703.
 (28) ghaṭasitto va aggi, J. vi. 171.

See also Kaṭṭha, Jātaveda, Pāvaka, Vana.

8. Aggika. bhūtapubbaṇ aggiko jaṭilo araṇṇāyatane, . . . vasati, D. ii. 339.

9. Aṅgāra.

- (1) S. aṅgārakāsu sādhipaporisā pūr' aṅgārānaṇ, M. i. 74 ; = 365.
 (2) aṅgārakāsūpamā kāmā vuttā, M. i. 130 ; cf. J. iv. 118.
 (3) S. dve . . . dubbalataṇ purisaṇ . . . aṅgārakāsuyā, M. i. 244 ; = ii. 193 ; = A. iii. 380.
 (4) S. aṅgārāni ādittāni . . . sītāni, A. iii. 407-9.
 (5) parivajjayeyya aṅgārakāsuṇ jalitaṇ, S.N. v. 396.
 (6) aṅgārakāsuṇ va ñāṇena anupassako, Thag. v. 420.
 (7) ukkā mukhe . . . va khadiraṇgārasannibhaṇ, J. v. 322.

10. Accagaṇ. accagā . . . maccudheyyaṇ, S.N. v. 358.

11. Acci.

- (1) accī yathā vātavegena khitto, S.N. v. 1074.
 (2) pabbatagge va acci, J. v. 213.

12. *Accharā*. Cittarathe va accharā . . . sobhasi, Thig. v. 374.
13. *Accharika*. S. . . accharikaṇ pahareyya, M. iii. 299.
14. *Ajā*. (1) ajā kāṇā va sāsape, J. iii. 125.
 (2) urabbharūpena vak' āsu . . . ajayūthaṇ upeti, J. v. 241.
 (3) ajapado daṇḍo, M. i. 134.
15. *Añjasa*. maggaṇ akkhāhi añjasaṇ amatogadhaṇ, Thag. v. 168; cf. 179.
16. *Aṭṭhi*. See *Atāpu*, *Nagara* (7). *Aṭṭhikaṇkala*.
 (1) aṭṭhikaṇkalūpamā kāṃā, M. i. 130; = 364; = A. iii. 97.
 (2) S. . . . goghātako . . . aṭṭhikaṇkalaṇ . . . upacchubheyya, M. i. 364.
17. *Aṇḍa*.
 (1) S. puriso aṇḍahārako gantvā, M. i. 383.
Aṇḍakosa. (2) S. . . . kukkuṭapota kāṇaṇ paṭhamatarāṇ . . . aṇḍakosaṇ padāletvā, A. iv. 176; cf. M. i. 357.
Aṇḍabhūta. (3) *ibidem*. See also *Kukkuṭi*.
18. *Aṇṇava*.
 (1) parittaṇ dāruṇ āruyha yathā sīde mahaṇṇave, It. 71; = Thag. v. 147; = 265.
 (2) eso hi atari aṇṇavaṇ, J. iii. 453.
 See also *Udaka*, *Tarati*.
19. *Ativāha*. sīlaṇ seṭṭho ativāho, Thag. 616.
20. *Adassana kāmo*. S. cakkhumā . . . adassana-kāmo assa, M. i. 120.
Addhagu. See *Valāhaka*.
Addhānamagga paṭipanno. See *Magga*.
21. *Antopūtibhāva*. na antopūti bhavissati . . . katamo ca antopūtibhāvo? S. iv. 179, 180.
22. *Andu*. pañca kāmaguṇā . . . andūti pi vuccanti, D. i. 245.
23. *Andha*.
 (1) puggalo andho, A. i. 128, 129.
 (2) kāmandhā, Ud. 76; = Thag. v. 297.
 (3) andhaṇ tamaṇ tadā hoti, It. 84.
 (4) andho yathā jotiṇ adhiṭṭhaheyya, J. iv. 206.

J a c c a n d h a. (5) S. jaccandho . . . na passeyya kaṇhasukkāni rūpāni, D. ii. 328; = M. i. 509; = 511 (*altered sequel*); = ii. 201.

(6) bhūtapubbaṅ . . . yāvatikā Sāvattiyaṅ jaccandhā te sabbe gahetvā . . . hatthiṅ dassesi, Ud. 68.

(7) gilati jaccandho va samakkhikaṅ, J. iv. 192.

A n d h a k ā r a (8). S. . . . andhakāre telapajjotaṅ dhāreyya, D. i. 85 *passim*; = M. i. 24 *passim*; = S. i. 70 *passim*; = A. i. 56 *passim*; = Ud. 49.

(9) S. puriso andhakārā vā andhakāraṅ gaccheyya, S. i. 94.

(10) S. puriso pāsādā . . . andhakāraṅ oroheyya, S. i. 95.

(11) andhakāre tamo oyagā, Thag. v. 170.

(12) andhakāraṅ va khāyati, Thag. v. 1034.

A n d h a b h ū t a. (13) avijjāgatā pajā andhabhūtā pariyaṇaddho, A ii. 132; *cf.* M. i. 171; ii. 93.

A n d h a v e ṇ i. (14) sabbaṅ . . . cakkhu . . . mano andhaveni, S. iv. 20, 21.

(15) S. andhaveni paramparāsattā, D. i. 239; = M. ii. 170; = 200; *cf.* Ud., p. 68.

24. A b b h a. chinnabbham iva vātena, J. iii. 373. *See also* P a b b a t a (5).

25. A b b h o k ā s a. abbhokāso pabbajjā, D. i. 63; = 250; = M. i. 179; = 344; = 521; = iii. 33; = 134; = S. v. 350; = S.N. v. 406.

26. A b h i k k h a ṇ a t i. abhikkhaṇa . . . satthaṅ ādāya, M. i. 142, 144.

27. A b h i d o s a. S. abhidose . . . āloko antarahito, A. iii. 407, 408.

A b h i l e p a n a. *See* V i l e p a n a.

28. A m a r ā v i k k h e p a. ime samaṇabrāhmaṇā amarāvikkhepikā . . . āpajjanti amarāvikkhepaṅ, D. i. 27, 28; *cf.* J. vi. 236.

29. A m b a.

(1) S. ambapiṇḍiyā vaṇṭacchinnāya, D. i. 46; = S. iii. 155, 156; = A. iii. 365.

(2) cattār' imāni ambāni ambūpamā puggalā, A. ii. 106.

See also Nigrodha (4).

Ambakamadārī. (3) S. ambakamadārī pus-sukaravitaṇ ravissāmīti, A. i. 188.

30. Ambuja.

(1) chetvā jālaṇ va ambujo, S. i. 52.

(2) balisen'eva ambujaṇ, Thag. v. 454.

31. Amhana. āmaṇ pattaṇ va amhanā, S.N. v. 443.

32. Ayo.

(1) Ayo dantehi khādatha, S. i. 127.

(2) ayasā va malaṇ samuṭṭhitaṇ . . . khādati, Dhp. v. 240.

Ayokaṭāha. (3) S. . . . santatte ayokaṭāhe . . . udakaphusitāni nipāteyya, M. i. 453 ; = iii, 300 (thāle) ; = S. iv. 190.

(4) S. divasasantatte ayokaṭāhe maṇsapesi, A. iv. 137.

Ayokapāla. (5) S. divasantatte ayokapāle hañ-ñamāne, A. iv. 70-3.

Ayokhīla. *See Indakhīla.*

Ayogula. (6) S. puriso divasasantattaṇ ayogulaṇ ādittaṇ, D. ii. 335.

(7) S. ayo-guḷo divasaṇ santatto lahutaro, S. v. 283.

(8) sutattaṇ va ayogulaṇ, Thag. v. 714.

(9) ayogulo va santatto aghamūlā, Thig. v. 489.

Ayosiṅghāṭaka. (10) S. purisassa ayosiṅghā-ṭakaṇ kaṇṭhe vilaggaṇ, M. i. 394.

See also Jātarūpa.

Ara. *See Cakka, Ratha.*

Araṇi. *See Kaṭṭha.*

33. Aruka. S. duṭṭhāruko . . . ghaṭṭito . . . āsavaṇ deti, A. i. 124, 127.

34. Aruṇa.

(1) suriyassa udayato etaṇ pubbaṅgamaṇ, S. v. 29-31 ; = 79 ; = 101 ; = 442 ; = A. ii. 236.

(2) dighaññarattiṇ aruṇasmi ūhate, J. v. 403.

35. Alagadda. S. puriso alagaddatthiko . . . alagaddaṇ passeyya, M. i. 133.

36. Alāta. S. tindukālātaṇ . . . ghaṭṭitaṇ . . . ciccitaṇ, A. i. 127.

37. Alāpu. apaṭṭhāni alāpūn' eva sārāde, Dh. r. 149.

38. Asī.

(1) S. . . . asiṇ kosiyā pabbāheyya, M. ii. 17.

Asīsūnā. (2) asisūnūpama kāmā, M. i. 130; = A. iii. 97.

(3) ukkhipa asisūnaṇ, pajaha pañca kāmagaṇe, M. i. 143, 145.

(4) asisūlūpamā kāmā, M. i. 130; = A. iii. 97; Thig. r. 488; cf. J. iv. 118.

See also Latā.

39. Asīta. asītaṇ [va] bhāgasō pavibhajja, S. i. 193; = Thag. r. 1242.

40. Assa.

(1) asso va jīṇṇo nibbhogo, S. i. 176.

(2) assabhadro kasām iva, S. i. 7; = Dh. r. 143; cf. J. vi. 439.

(3) assaṇ bhadrāṇ va vāṇijo, Dh. r. 380.

(4) abalassaṇ va sīghasso hitvā yāti, Dh. r. 29; cf. J. vi. 452.

(5) assaṇ bhadrāṇ va jāniyaṇ, Thig. r. 114.

(6) assā yathā sārathinā sudantā, Dh. r. 94.

Assājānīya. (7) tīṇi aṅgehi samannāgato, A. i. 244; cf. J. v. 63.

(8) cattahi aṅgehi samannāgato, A. ii. 113; = 250, 251.

(9) pañcahi aṅgehi samannāgato, A. iii. 248.

(10) cattāro bhaddā assājānīyā lokasmiṇ, A. ii. 114.

(11) S. bhaddassa assājānīyassa, A. v. 168.

(12) bhadro asso doṇiyā baddho, A. v. 324.

(13) tayo bhaddā assājānīyā, A. i. 290; = iv. 399.

See also Assadamaḥka.

Assasadasa. (14) tayo assasadasse desesāmi, A. i. 289; = iv. 397.

Assakhaluṅka. (15) tayo assakhaluṅke desesāmi, A. i. 287; = iv. 397.

(16) aṭṭha ca assakhaluṅke desesāmi, A. iv. 190.

(17) S. assakhaluṅkassa kiñcāpi evaṅ icchā, A. v. 166.

(18) assakhaluṅko doniyā baddho, A. v. 323.

A s s a d a m a k a. (19) S. assadamako bhadraṅ assā-jānīyaṅ labhitvā, M. i. 446.

A s s a d a m m a. See Bhūmi (2), Hatthidamma.

A s s a p a ṇ i y a ṅ. (20) S. puriso udayatthiko assaṅ poseyya, A. ii. 199.

See also S ā r a t h i.

41. A s s a t a r i.

(1) . . . gabbho assatariṅ yathā, S. i. 154.

(2) S. assatari attavadhāya gabbhaṅ gaṇhāti, S. ii. 241 ; = A. ii. 73.

A s s a t t h a. See P a v ā l a.

42. A h i.

(1) S. ahicchattako, D. iii., XXVII. § 1.

(2) S. . . . ahiṅ karaṇḍā uddhareyya, M. ii. 17, 18.

See also K u n a p a, P ā ṇ a k a.

43. Ā k ā s a.

(1) S. puriso . . . lākhaṅ vā . . . ādāya . . . ākāse rūpāni likhissāmi, M. i. 127.

(2) tad-ākāsasamaṅ cittaṅ, Thag. v. 1156.

(3) S. ākāso na katthaci paṭiṭṭhito, M. i. 424.

(4) ākāse va padaṅ natthi, Dhp. v. 255.

(5) yathāhaṅ ākāso avyāpajjamāno, S.N. v. 1065.

(6) yathā sarade ākāso nīlo, J. vi. 126.

44. A c a r i y a. S. ācariyo . . . antevāsissa, M. ii. 107.

45. Ā j a ñ ñ a, Ā j ā n i y a.

(1) Ā j ā n i y o v a t a . . . Gotamo, S. i. 28.

(2) yathāpi bhaddo ājañño naṅgalāvattanī sikhī, Thag. v. 16.

(3) yathāpi bhaddo ājañño khalitvā paṭiṭṭhati, Thag. v. 45 ; = v. 173.

(4) yathā . . . sārathi pavaro dameti ājaññaṅ, Thag. v. 358.

(5) namo te purisājañña, Thag. v. C29.

(6) yathāpi bhaddo ājañño dhure, Thag. v. 659.

See also A s s a.

46. Āṇi.

(1) rathassāṇīva yāyato. S.N. v. 654; = J. v. 330.

(2) tacchanto āṇiyā āṇiṇi nihanti balavā yathā,
Thag. v. 744.*See also P a l a g a ṇ ḍ a, R a t h a.*

47. Ādāsa.

(1) S. itthi vā . . . ādāse vā . . . paccavekkhamāno, D. i. 80; = M. i. 100; = A. v. 92, 94, 97, 98; *with different sequel*, M. ii. 19.(2) dhammādāsaṇ nāma . . . desissāmi, D. ii. 93;
cf. M. iii. 67; = S. v. 357-60.

(3) kimatthiyo ādāso? M. i. 415.

(4) S. itthi vā . . . ādāse vā . . . paccavekkhamāno upādāya passeyya, S. iii. 105.

See also P a c c a v e k k h a n a, P a r i y o d ā p a n ā.(5) dhammādāsaṇ gahetvāna . . . paccavekkhiṇi
. . . Thag. v. 171; = 395.

(6) dhammādāsaṇ apekkhi' haṇ, Thig. v. 222.

48. Ādicca.

(1) ādicco va virocati, S. i. 113; = It. 51.

(2) S. . . . vigatavalāhake deve ādicco nabhaṇ abhussukkamāno, M. i. 317; *cf.* S. i. 65; = iii. 156; = v. 44; = A. i. 242; = v. 22; = *slightly different, otherwise applied*, It. 20.

(3) virocamaṇaṇ . . . ādicco iv'antalikkhe, A. iii. 239.

(4) divā tapati ādicco, Dh. v. 387.

(5) ādicco v-udayaṇ tamaṇ, It. 85.

(6) ādicco va paṭhaviṇi teji tejasā, S.N. v. 1096.

(7) tapantam iva ādiccaṇ, Thag. v. 426; *cf.* v. 820.

(8) yathā udadhiṇi ādicco . . . pavidāṇseti, J. v. 326.

(9) yathā udayaṇ ādicco hoti lohitako, J. vi. 123.

*See also S u r i y a.*Āditta. *See D a y h a t i.*Ādhāra. *See U d a k a m a ṇ i k a.*

49. Āṇaṇya. S. āṇaṇyaṇ . . . nīvaraṇe pahīne, D. i. 73; = M. i. 276.

Āpādetā. *See J a n e t t i.*Āpānīyakaṇsa. *See V i s a.*

50. Āpo.

- (1) S. āpasmiṅ sucim pi . . . lohitagatam pi dhovanti, M. i. 423; = A. iv. 375.
- (2) āpaṅ ce nāssa kvāssa patitṭhitā, S. ii. 103.
- (3) S. āpodhātu evaṅ nandirāgo, S. iii. 54.
- (4) yathā āpo ca . . . evaṅ gāvo, S.N. v. 307.
- (5) yathā naro āpagaṅ otarivā mahodikaṅ, S.N. v. 319.

51. Ābādhiko. S. puriso ābādhiko assa . . . ābādhā mucceyya, D. i. 72; = M. i. 275; cf. 435.

See also Bhisakka, Magga (addhāna).

52. Ābhā.

- (1) esā ābhā anuttarā, S. i. 15; = i. 47.
- (2) paññābhā, A. ii. 139.

53. Āmagandha. es'āmagandho na hi maysabhojanaṅ, S.N. v. 242 foll.

54. Ārogya. S. . . . ārogyaṅ . . . nīvaraṇe pahīne, D. i. 73; = M. i. 276.

55. Āloka.

- (1) paññāloko . . . , A. ii. 139.
- (2) ālokakarā ti pi vuccanti, It. 108.

56. Āvaṭṭa. āvaṭṭabhayan ti . . . kāmaguṇānaṅ adhi vacanaṅ, M. i. 461; S. iv. 179, 180; = A. ii. 123; cf. It. 114.

57. Āvaraṇā. pañca nīvaraṇā . . . āvaraṇā ti pi nīvaraṇā ti pi vuccanti, D. i. 246. See also Tam o.

58. Āvudha.

- (1) viveko yassa āvudhaṅ, S. v. 7.
- (2) sīlaṅ āvudhaṅ uttamaṅ, sīlaṅ ābharaṇaṅ seṭṭhaṅ, sīlaṅ kavacaṅ abbhutaṅ, Thag. v. 614.
- (3) paññāvudho, Thag. v. 763.

59. Āsābha.

- (1) narāsabho, S.N. v. 684; = 996.
- (2) tārāsabhaṅ va nabhasigamaṅ, S.N. v. 687.

60. Āsaya.

- (1) kavi gāthānaṅ āsayo, S. i. 38.
- (2) siri bhogānaṅ āsayo, S. i. 44.

61. Āsava. āsavānaṅ khayañāyā, D. i. 83 and passim in all Nikāyas. See also Aruka, Visa.

62. Āsīvisā.

(1) S. āsīviso ghoraviso, atha puriso āgaccheyya, M. ii. 261.

(2) S. cattāro āsīvisā . . . catunn' etaṅ mahābhūtānaṅ adhivacanaṅ, S. iv. 172-4.

(3) cattāro 'me āsīvisā . . . āgataviso na ghoraviso, A. ii. 110, 111.

(4) gaṇhissaṅ āsīvisaṅ viya, Thig. v. 398.

(5) kāmā kaṭukā āsīvisūpamā, Thig. v. 451.

(6) āsīvisaṅ va kupitaṅ . . . parivajjehi, J. iii. 525; cf. v. 267.

(7) āsīviso dummukho ty-āhu, J. v. 78.

63. Inghāḷakhuyā. inghāḷakhuyā va ujjhito, Thig. v. 386.

64. Inā. S. puriso iṇaṅ ādāya, D. i. 71; = M. i. 275.

65. Indakhīla.

(1) chetvā khilaṅ chetvā palighaṅ indakhīlaṅ ūhaccamanejā, D. ii. 254; = S. i. 27.

(2) S. ayokhīlo vā indakhīlo gambhīranemo . . . asampakampi, S. v. 444.

(3) yath' indakhīlo paṭhaviṅ sito siyā, S.N. v. 229.

(4) ṭhitā te indakhīlo va, Thag. v. 663.

(5) no virujjhati indakhīlūpamo, Dh. v. 95.

66. Iriyāpatha. S. puriso . . . evaṅ assa . . . yan nun ahaṅ saṅkaṅ gaccheyya, M. i. 120.

67. Isikā.

(1) S. puriso muñjamhā isīkaṅ pavāheyya, D. i. 77; (pabbāheyya) = M. ii. 17.

(2) muñjā v'isikā pavalhā. J. vi. 67.

68. Issara. kassāmi yathāpi issaro, Thag. v. 1139.

69. Isā.

70. Issāsa. (1) S. issāso . . . yoggaṅ karitvā, A. iv. 423-5.

(2) S. imesaṅ issāsānaṅ, M. iii. 1.

(1) S. mahatī naṅgalisā evam assa soṇḍo, S. i. 104.

(2) isādantassa hatthino, Ud. 42; cf. J. v. 43.

See also KassaKa, Ratha.

71. Ukkā. (1) ukkopamā (kāmā), Thig. v. 488; 507.

(2) kammārānaṅ yathā ukkā, J. vi. 189; = 437; = 442.

Tiṇukkā. (3) tiṇukkūpamā kāmā, M. i. 130 ;
= 365 ; = A. iii. 97.

(4) S. puriso ādittaṇ tiṇukkaṇ ādāya paṭivānaṇ,
M. i. 365.

(5) S. puriso ādittaṇ tiṇukkaṇ sukke tiṇadāye
nikhipeyya, S. ii. 152, 153.

(6) ādipitā tiṇukkā . . . dahanti, Thig. v. 507.

See also Gaṇḡā.

Ukkādhāra. (7) ukkādhārā ti pi vuccanti, It. 108.

(8) ukkādhāro manussānaṇ niccaṇ apacito mayā,
S.N. v. 336.

Ukkāmukha. (9) ukkā mukhe pahaṭṭhaṇ va
khaḍiraṇḡārasannibhaṇ mukhaṇ cāru-r-ivā-
bhāti, J. vi. 217.

See also -Kāra (suvanṇa), Jātarūpa, Nikkha.

72. Uccaṅga. S. purisassa ucchaṅge nānākhajja-
kāni . . . ucchaṅgapañño, A. i. 130, 131.

Ucchinna. See Chindati.

Uju. See Magga, Vaṅka.

73. Udaḡa.

(1) S. uparipabbate . . . taṇ udakaṇ yathāninnaṇ
pavattamānaṇ, S. ii. 32 ; = v. 396 ; = A.
i. 243 ; = ii. 140 ; = (with deve galagalāyante)
v. 114-19.

(2) S. deve vassante yathāninnaṇ udakāni pavat-
tanti, A. iv. 342.

(3) S. parittaṇ gopade udakaṇ, A. iii. 188.

(4) cattār' imāni bhayāni udakaṇ orohantassa . . .
ūmi . . . kumbhīla . . . āvaṭṭa . . . susukā
M. i. 459, and sub Ūmi, etc.

(5) sinānaṇ anodakaṇ, S. i. 38, 43.

(6) unname udakaṇ vaṭṭaṇ yathā, Khp. vii. 7 ; cf.
P. V. 5.

(7) udakaṇ hi nayanti nettikā, M. ii. 105 ; = Thag. v.
19 ; = Dhp. v. 80 ; = 145 ; = 877.

(8) tasito v'udakaṇ sītaṇ, S.N. v. 1014.

(9) asakkhiṇ vata attānaṇ uddhātuṇ udakā thalaṇ,
Thag. 88 ; cf. J. i. 267 ; = iv. 269 ; = vi. 43.

(10) sampannasassaṅ va mahodakena, J. v. 208.

(11) kusagge udakaṅ . . . samudde udakaṅ mine,
J. v. 468.

U d a k a ṅ ṅ a v a. (12) so passeyya mahantaṅ uda-
kaṅṅavaṅ, M. i. 134 ; = (*differently applied*)
S. iv. 174, 175.

(13) udakaṅṅave yattha solabbhate gādhaṅ, J. vi. 440.

U d a k a t ā r a k ā. See U d a p ā n a.

U d a k a p a t t a. See Ā d ā s a (*first S.*).

U d a k a m a ṅ i k a. See M a ṅ i k a.

U d a k a r a h a d a. See R a h a d a.

74. U d a p a t t a. S. udapatto saṅsatṭho lākhāya . . .
mukhanimittaṅ na passeyya, S. v. 121 ff. = A. iii. 230 ff.

75. U d a p ā n a.

(1) S. gambhīre udapāne udakatārakā . . . dissanti,
M. i. 80 ; = 245.

(2) S. kantāramagge udapāno . . . nev'assa . . .
udakavārako, S. ii. 118.

(3) S. puriso jarūdapānaṅ vā olokeyya, S. ii. 198.

(4) kiṅ kayirā udapānena āpā ce sabbadā siyuṅ ?
Ud. 79.

(5) udapānaṅ v'anodakaṅ, J. v. 233.

See also P a n ā l i.

76. U d a b i n d u.

(1) udabindunipātena udakumbho pi pūrati, Dhp.
v. 121, 122.

(2) udabindu va pokkharā, Dhp. v. 401 ; = It. 84 ;
Thag. v. 665 ; cf. M. iii. 300 ; = (vāribindu)
S.N. v. 392 ; cf. Dhp. v. 336 ; Thag. v. 401.

77. U d d h a t a. uddhataṅ cittaṅ hoti, S. v. 113.

U d d h a ṅ s o t a. See S o t a.

78. U d d h u m ā y i k ā. . . . kodhupāyāsass' etaṅ
adhivacanaṅ, M. i. 142, 144.

U p ā h a n a. See P ā n a d a.

79. U p p a l a.

(1) S. uppalaṅ vā . . . janassa piyaṅ, D. ii. 20.

(2) uppalañ ca udakato ubbhataṅ yathā, Thig.
v. 379.

U p p a l i n ī. (3) S. uppaliniyaṅ . . . appekacce uppālāni vā . . . antonimuggaposini, D. i. 75; = M. i. 277; = ii. 16; = iii. 93; = A. iii. 26.

(4) S. uppaliniyaṅ . . . appekacce . . . udakā accugamma ṭhanti, D. ii. 38; = S. i. 138.

U m m a t t a. See R a k k h a s a.

U m m ā p u p p h a. See P u p p h a.

80. U r a g a.

(1) urago jīṇṇam iva tacaṅ purānaṅ, S.N. v. 1 ff.; = J. iv. 341; = (*differently applied*) J. ii. 164; = P.V. 11; J. iv. 341; J. v. 100; vi. 361.

(2) dujjivha-urago yathā, J. v. 425; cf. ii. 458; iii. 458.

U r a b b h a. See A j a, G h ā t a k a.

81. U l ū k a.

(1) S. ulūko rukkhasākhāyaṅ mūsikaṅ magayamāno, M. i. 334.

(2) kākā ulūkay va raho labhitvā, J. vi. 211.

82. U s a b h a.

(1) S. ye te usabhā gopitaro, M. i. 226.

(2) S. usabho chinnavisāṇo . . . anvahindanto, A. iv. 376.

(3) usabho-r-iva chetvā bandhanāni, S.N. v. 29.

(4) nisinno vyagghusabho va, S.N. v. 416.

(5) usabhaṅ pavaraṅ vīraṅ, S.N. v. 646.

U s a b h a c a m m a (6). S. usabhacammaṅ saṅkusatena suvihataṅ, M. iii. 105.

U s m ā. See K a ṭ ṭ h a (dve).

83. U s s ā v a b i n d u. S. tiṅge ussāvabindu suriye uggacchante, A. iv. 137; = (*slightly altered*) J. iv. 122.

84. Ū m i.

(1) katamañ ca ūmibhayaṅ? M. i. 459, 460; = A. ii. 123; cf. (ummi) It. 114.

(2) ūmī samuddassa yathā pi vaṇṇaṅ, J. iii. 262.

85. E k a k o p a r i b h u ṅ j a n a. Lohicco . . . Pase-nadi . . . ekako paribhuñjeyya . . . evaṅvādī . . . antarāyakaro hoti, D. i. 228, 229.

86. E l a k ā .

(1) S. balavā puriso dīghalomikaṇ eḷakaṇ . . . ākaḍ-
dheyya, M. i. 228 ; = 374.

(2) S. dīghalomikā eḷakā kaṇṭakagahaṇaṇ pavī-
seyya, S. ii. 228.

E l a m b u j a . See V ā r i j a .

87. E s a n ī . satiyā-y-etaṇ adhivacanaṇ, M. ii. 260.

88. O k a (*water*). (1) odaheyya okacaraṇ, M. i. 118, 119.

(2) ṭhapeyya okacārikaṇ, *ibidem*.

89. O k a (*house*). rūpadhātu . . . saṅkhāradhātu viñ-
ñāssa oko, S.N. v. 844 ; cf. S. iii. 9, 10.

90. O g h a . (1) vuyhamārio mahoghena, M. ii. 105.

(2) oghaṇ tarati, oghatiṇṇo, S. i. 3, 53 ; 142 ; cf.
S.N. vv. 471 ; 1052 ; 1059 ff.

(3) pañcoghatiṇṇo, S. i. 126 ; cf. i. 193.

(4) oghassa hi nittharaṇatthaṇ aneka vihitāṇ mag-
gaṇ akkhāsi, S. i. 193 ; cf. It. 111.

(5) saddhāya tarati oghaṇ, S. i. 214.

(6) naḷasetuṇ va sudubbaḷaṇ mahogho, S.N. v. 4 ;
= Thag. v. 7.

(7) vitareyya oghaṇ amamā caranti, S.N. v. 495 ;
cf. v. 779.

(8) gedhaṇ brūmi mahogho ti, S.N. v. 945.

(9) te ve narā oghatiṇṇā ti brūmi, S.N. v. 1082,
1083 ; cf. 1101.

(10) oghātigaṇ puṭṭhuṇ, S.N. v. 1096.

(11) oghasaṇsīdano kāyo, Thag. v. 572.

(12) saṇsīdati mahoghasmiṇ, Thag. v. 681.

(13) tārehi oghā mahato suduttarā, Thag. v. 1131.

(14) gambhīraṇ oghaṇ ānento viya, J. vi. 363.

See also U d a k a ṇ ṇ a v a , N a d ī , P ā s a ,
B h i s ī .

91. O ṭ ṭ h a p a d a . S. . . . oṭṭhapadaṇ evamev'assu me
ānisadaṇ, M. i. 80 ; 245.

92. O d a n a . S. sālīnaṇ odano vicitakāḷako, A. iv. 231.

93. O n a h ā . ime pañca nīvaraṇā . . . onahā . . .
pariyonahā ti pi vuccanti, D. i. 246.

94. Obhāsa.

- (1) paññobhāso, A. ii. 139.
 (2) obhāsakarā ti pi vuccanti, It. 108.

95. Ora.

- (1) oraṇ āgamanāya paccayāse, S.N. v. 15.
 Orapāraṇ (2). so . . . jahāti orapāraṇ, S.N. v. 1 ff.

96. Orabbhiko, urabbhaghātaka. S. orabbhiko vā urabbhaghātako vā . . . urabbhaṇ . . . ādiyamānaṇ pahoti hantaṇ, A. i. 251.

97. Osadhitārakā.

- (1) S. osadhitārakā . . . odātā nibhāsā, M. ii. 14.
 (2) S. . . . osadhitārakā bhāsate, S. i. 65; It. 20.
 (3) osadhī viya tārakā, J. iv. 459; cf. v. 155; VV. 7 ff.; P.V. 12.

98. Kakaca. imaṇ . . . kakacūpamaṇ ovādaṇ . . . manasikareyyātha, M. i. 129.

99. Kakkaṭaka. S. gāmassa . . . avidūre pokkharāṇi, tatr'assa kakkaṭako, S. i. 123.

Kaṇka. See Maṇsapesi.

100. Kaṇkana. kaṇkanaṇ va sukataṇ, Thig. v. 259.

101. Kacchapa.

- (1) S. . . . ekacchigaḷaṇ yugaṇ samudde pakkhi-peyya . . . tatr'assa kāṇo kacchapo, M. iii. 169; = S. v. 455; cf. Thig. v. 500.
 (2) bhūtapubbaṇ kummo kacchapo . . . anunadī-tīre gocarapasuto, S. iv. 177.

102. Kañcana.

- (1) muttaṇ selā va kañcanaṇ, A. iii. 346.
 (2) kañcanasannibhattaco, M. ii. 136; Thag. v. 821.
 (3) kañcanassa phalakaṇ va sumatṭhaṇ, Thig. v. 266.

103. Kaññā. S. . . . kaññā . . . pannarasavasuddesikā vā . . . paramā . . . tasmiṇ samaye subhā, M. i. 88.

104. Kaṭaggaha. ubho pi pabbajissāma ubhayattha kaṭaggaho, Thag. v. 462.

105. Kaṭallaaka. so naccatī darukaṭallako va, J. v. 16.

106. Kaṭṭha.

Kaṭasi. See Sarīra.

- (1) S. allaṅ kaṭṭhaṅ . . . puriso uttarāraṇiṅ ādāya, M. i. 241, 242; = ii. 93; = iii. 95.
 (2) S. dvinnaṅ kaṭṭhānaṅ samphassa[-saṅghaṭṭa-] samodhānā usmā jāyati, M. iii. 242; = S. ii. 97; = iv. 215; = v. 212.

See also A g g i, T i ṇ a, B h a s t ā.

107. K a ṇ ṭ a k a.

- (1) S. . . . bahukaṇṭakaṅ dāyaṅ paviseyya, . . . purato pi kaṇṭako pacchato pi, S. iv. 189.
 (2) S. puriso . . . saravanaṅ paviseyya tassa kusa-kaṇṭakā . . . vijjheyyaṅ, S. iv. 198.
 (3) . . . maddito kāmakaṇṭako, Ud. 24; cf. 27; cf. J. iv. 117.
 (4) yathā kaṇṭakaṭṭhānamhi careyya anupāhano, Thag. v. 946.

K a ṇ h a. See M a g g a, S u k k a.

K a d a l i. See P h a l a.

108. K a n t ā r a.

- (1) S. puriso sadhano . . . kantaraddhānamaggaṅ paṭipajjeyya . . . taṅ kantāraṅ nitthareyya, D. i. 73; = (slightly different) M. i. 276.
 (2) diṭṭhi-kantāraṅ, M. i. 8; 486.

109. K a p a ṇ a. kapaṇo viya jhāyati, S.N. v. 818.

110. K a p i.

- (1) kapīva sākhaṅ pamuñcaṅ gahāya, S.N. v. 791.
 (2) kapī va sīhacamma, Thag. v. 1080.
 (3) haliddirāgaṅ kapiccittaṅ, J. iii. 148; = 525.

111. K a m m ā r a. kammāro rajatass' eva niddhame malaṅ attano, Dhp. v. 239; = S.N. v. 962.

112. K a r a ṇ ḍ a k a. S. rañño . . . dussakaraṇḍako pūro assa, M. i. 215; = 218; = S. v. 71; = A. iv. 230.

113. K a r a v ī k ā. (1) S. Himavante pabbate karavīkā nāma sakupaṅjāti, D. ii. 20.

(2) karavīkabhāṇī, M. ii. 137.

114. K a l a m b u k ā. S. nāma kalambukā, D. iii. XXVII., § 14.

115. K a l i.

- (1) natthi dosasamo kali, Dhp. v. 202.
- (2) tāhaṇ, citta, kaliṇ brūmi, Thag. v. 214; cf. v. 356.

See also A k k h a, K i t a v a.

K a l i g g a h a. (3) ubhayattha kaliggaho andhassa, A. i. 129.

116. K a l i ṅ g a r a.

- (1) tan hi tassa . . . thūlo kaliṅgaro, M. i. 451.
- (2) niratṭhaṇ va kaliṅgaraṇ, Dhp. v. 41.
- (3) kaliṅgarūpadhānā etarahi bhikkhū viharanti, S. ii. 268.

117. K a l i r a.

- (1) yathā kalīro susu vaḍḍhitaggo dunnikkhamo, Thag. v. 72.
- (2) naḷavaṅsakaḷīraṇ va paluggaṇ, J. vi. 26.

K a v a c a. See Ā v u d h a (2).

K a s a m b u. See K ā r a ṇ ḍ a v a.

118. K a s s a k a.

- (1) S. kassako bījanagaṇaṇ ādāya vanaṇ paviseyya, D. ii. 353.
- (2) kassako bhavaṇ Gotamo . . . (see also bījaṇ, vuṭṭhi, yuganagaṇaṇ, isā, yottaṇ, phālapācanaṇ), S. i. 172; = S. N., p. 13.
- (3) S. saradasamaye kassako mahānagaṇena kasanto, S. iii. 155.
- (4) idha kassako khettaṇ sukattṭhaṇ karoti, A. i. 239.
- (5) S. kassakassa sampannaṇ sālīkhettaṇ, A. i. 241.
- (6) dāyakā kassakūpamaṇ, P. V. 3.

K a s i. (7) S. kasī kammaṭṭhānaṇ, M. ii. 198.

119. K a ṅ s a.

- (1) hitvā satapalaṇ kaṅsaṇ sovaṇṇaṇ . . . aggahaṇ mattikāpattaṇ . . ., Thag. v. 97; = 862.
- (2) kaṅso upahato yathā, Dhp. ver. 134.

K a ṅ s a p ā t i. (3) S. kaṅsapātī ābhatā āpaṇā vā . . . malena ca pariyaṇaddhā, M. i. 25.

120. K ā k a.

- (1) kāko va selaṇ āsajja, S. i. 124.

- (2) ahirikena kākasūrena, Dhp. v. 244.
 (3) kākapaññāya te vidū. Esā te upamā, J. v. 255, 258; cf. vi. 358.

See also Ulūka.

121. Kāya. S. ayaṅ kāyo . . . anāhāro no tiṭṭhati, S. v. 64-7. See also Pariyodāpanā.

122. -Kāra.

Usukāra. (1) S. usukāro tejanaṅ . . . ujuṅ karoti, M. ii. 225; cf. Dhp. v. 33.

- (2) usukārā namayanti tejanaṅ, M. ii. 105; = Dhp. v. 80; = 145; = Thag. v. 19; = 877.

- (3) samunnamayaṅ attānaṅ usukāro va tejanaṅ, Thag. v. 29.

Kumbhakāra, etc. (4) S. kumbhakāro . . . dantakāro . . . suvaṇṇakāro . . . yaṅ yad eva ākaṅkheyya, D. i. 78; = M. ii. 18.

- (5) yathāpi kumbhakārassa katā mattikabhājanā, S.N. v. 577.

- (6) S. . . . kumbhakāraka-bhājanāni . . . bhedanadhammāni, S. i. 97.

- (7) S. kumbhakārapākā uṇhaṅ kumbhaṅ uddharitvā, S. ii. 83.

- (8) S. dakkho suvaṇṇakāro vā . . . ukkaṅ bandheyya, M. iii. 243.

Gahakāra. (9) gahakāraṅ gavesanto . . . puna gehaṅ na kāhasi, Dhp. v. 154; = Thag. v. 183, 184.

Cittakāra. See Rajaka.

Mālakāra. See Mālā.

Bhamakāra. (10) S. dakkho bhamakāro . . . añchanto, D. ii. 291; = M. i. 56.

Yānakāra, Rathakāra. (11) yathā yānakāro . . . nemiyā dosaṅ tacchati, M. i. 32.

- (12) rathakāro va cammassa parikantaṅ, J. iv. 172.

123. Kāraṇḍava. kāraṇḍavaṅ niddhamatha kasambuṅ apakassatha, S.N. v. 281.

124. Kāla. kālo ghasati bhūtāni . . . yo ca kālaghaso, J. ii. 260.

Kāsa. See Nādi (4).

125. Kiṭṭha. kiṭṭhāḍaṇ viya duppasuṇ, Thag. v. 446.

See also Goṇa.

126. Kitava.

(1) nikacca kitavass'eva bhuttaṇ theyyena, S. i. 24.

(2) chādeti kaliṇ va kitavā saṭho, Dhp. v. 252.

127. Kimi. kimī va mīhasallitto, Thag. v. 1175.

128. Kiṇsuka. S. purisassa kiṇsuko adiṭṭhapubbo
assa, S. iv. 193; cf. J. ii. 265, 266.

129. Kukkuṭapatta. S. kukkuṭapattaṇ . . . aggimhi
pakkhittaṇ, A. iv. 47 ff.

130. Kukkuṭī. S. kukkuṭiyā aṇḍāni . . . [na] sammā
adhisayitāni, M. i. 104; = 357; = S. iii. 153; = A. iv.

125. See different point under Aṇḍakosa.

131. Kukkura. S. caṇḍassa kukkurassa nāsāya pittaṇ
bhindeyyuṇ, S. ii. 242.

See also Atṭhikaṇkala, Kuṇapa, Pāṇaka.

132. Kukkula. rūpaṇ . . . viññāṇaṇ kukkulaṇ, S. iii. 177.

133. Kuñjara.

(1) S. kuñjaro . . . pokkharāṇiṇ ogāhitvā saṇa-
dhovikaṇ . . . kilati, M. i. 229.

(2) . . . araññaṇ iva kuñjaraṇ bandhitvā āna-
yissāma, S. i. 124; cf. J. iv. 470.

(3) . . . dhunātha . . . naḷāgāraṇ va kuñjaro, S. i.
156.

(4) paṅke sanno va kuñjaro, Dhp. v. 327.

(5) saṅgāmagataṇ va kuñjaraṇ, Ud. 45.

(6) hatthikkhandhā va patitaṇ kuñjare ce anuk-
kame, Thag. v. 194.

(7) yathā kuñjaraṇ adantaṇ navaggahaṇ aṅku-
saggaho, Thag. v. 357.

(8) kuñjarānaṇ v'anodake, J. vi. 442.

134. Kuṭī. āsaṇ kuṭiyā virājaya, dukkhaṇ . . . navā
kuṭī, Thag. v. 57.

135. Kuṭṭhi. S. kuṭṭhi puriso . . . aṅgārakāsuyā kāyaṇ
paritāpeyya, M. i. 506.

136. Kuṭhārī. purisassa . . . kuṭhārī jāyate mukhe,
S. i. 149; = A. v. 171, 174; = S.N. v. 657. See also Sāra (3).

137. Kuṇapa. S. itthi . . . ahikuṇapena vā kukkura-kuṇapena vā manussakuṇapena vā kaṇṭhe āsattena, M. i. 120 ; = A. iv. 376.

138. Kumāra.

- (1) S. daharo kumāro . . . aṅgāraṅ akkamitvā khippam eva paṭisaṅharati, M. i. 324.
- (2) S. daharo kumāro . . . bandhanehi baddho . . . vuddhiṅ anvāya, M. ii. 44.
- (3) S. daharo kumāro mando . . . muttakarīsenā kīlati, A. v. 203.

139. Kumuda.

- (1) ucchinda . . . kumudaṅ sārādikaṅ va pāṇinā, Dhp. v. 285 ; = J. i. 183.
- (2) kumudasannibho, J. ii. 234.
See also Pabbaṭa.

140. Kumbha.

- (1) S. kumbho anādhāro hoti . . . sādharo, S. v. 20.
- (2) S. kumbho nikkujjo vamat'eva udakaṅ, S. v. 48.
- (3) S. kumbho nikkujjo tatra udakaṅ āsittaṅ, A. i. 130 ; (ukkujjo) 131.
- (4) S. kumbho nikkujjo'va . . . udakaṅ no vantaṅ paccavamati, A. v. 337.
- (5) cattāro'me kumbhā . . . kumbhūpamā puggalā, A. ii. 104.
- (6) kumbhūpamaṅ kāyaṅ idaṅ viditvā, Dhp. v. 40.
- (7) yathāpi uda[ka]kumbho bhinno, J. iii. 167 ; = P. V. 11.

See also Rahada.

Kumbhatthenaka. (8) suppadhaṅsiyo . . . kumbhatthenakehi, S. ii. 264.

141. Kumbhīla. katamañ ca kumbhīlabhayaṅ, M. i. 460 ; = A. i. 124 ; cf. Thig. v. 502.

142. Kumma.

- (1) addasa kummaṅ, kummo . . . upādānakkhandhānaṅ adhivacanaṅ, M. i. 143, 144.
- (2) kummo va aṅgāni sake kapāle, S. i. 7 ; = iv. 179.
- (3) udakarahade mahākummakulaṅ . . . ahosi, S. ii. 227.

See also Kaccapa.

143. Kulāni. S. yāni . . . kulāni bahutthikāni . . . appitthikāni, S. ii. 264. *See also* Canda (5), Cora (8).

144. Kulla.

(1) kullaṅ hi jano pabandhati, D. ii. 89 ; = Ud. 90.

(2) kullūpamaṅ vo desissāmi . . . S. puriso addhānamaggapaṭipanno, so passeyya . . . udakaṇṇavaṅ, M. i. 134.

(3) api nu tumhe kullūpamaṅ dhammaṅ desitaṅ, M. i, 261.

(4) tiṇakaṭṭhaṅ . . . saṅkaḍḍhitvā kullaṅ bandhitvā, S. iv. 174, 175.

(5) nadīpāragato va kullaṅ, J. v. 445.

See also Bhisī.

145. Kusa. kuso yathā duggahīto hatthaṅ evānukantati, S. i. 49, 50. *See also* Nadī (4).

Kusagga. *See* Pokkharāṇī (3).

Kūṭāgāra. *See* Agāra.

146. Kokilā. kokilā va madhuraṅ nikūjitaṅ, Thig. v. 261.

147. Koṅca.

(1) jīṇṇakoṅcā va jhāyanti khīṇamacche va pallale, Dhp. v. 155.

(2) koṅco khīrapako va ninnagaṅ, Ud. 91.

(3) aghasmi koṅcā va yathā himaccaye, J. iv. 484.

(4) koṅcī samuddatīre va kapaṇā, J. v. 366.

See also Sīha (4).

Koṭi. ubhatokoṭiko pañho. *See* Ayo (10).

148. Kotthu. S. kotthu nadītīre macche magayamāno, M. i. 334.

149. Kolaṅkola. tiṇṇaṅ saṅyojanānaṅ kolaṅkolo hoti, A. i. 233.

Kovilāra. *See* Rukkhā (20).

150. Khaggavisāṇa. eko care khaggavisāṇakappo, S. N. v. 33 ff. ; cf. Gaja, (3) Nāga.

Khajjota. *See* Jātaveda (3).

151. Khattiya. S. khattiyo . . . nihitapaccāmitto na kutoci bhayaṅ, D. i. 69.

152. Khāṇu.

(1) khāṇuṇ va urasāsajja, S. i. 127.

T i n d u k ā k h ā ṇ u. (2) S. tindukākhāṇu
nekavassagaṇiko sannicito hoti, M. i. 78.

153. K h ā r i b h ā r a. māno . . . khāribhāro, S. i. 169.

154. K h i p a. S. nadīmukhe khipaṇ uḍḍeyya, A. i. 287.

155. K h ī r a.

(1) S. puriso khīratthiko . . . gāviṇ . . . āviñ-
jeyya, M. iii. 141.

(2) S. khīraṇ khīrena saṅsandati, S. ii. 158.

(3) na . . . sajju khīraṇ va muccati, Dh. v. 71.

(4) khīrodakibhūtā, M. i, 206; ii. 120.

See also S a p p i m a ṇ ḍ a.

K h ī l a. *See I n d a k h ī l a.*

156. K h u r a. (1) khuraṇ va madhurassādaṇ ullittaṇ,
Thag. v. 737.

K h u r a d h ā r a. (2) khuradhārūpamo bhava, S.N. v. 716.

157. K h e t t a.

(1) S. sakaṇ khettaṇ ohāya paraṇ khettaṇ niddāyi-
tabbaṇ, D. i. 231.

(2) puññakkhettaṇ anuttaraṇ, M. i. 37; S. i. 220,
passim. A. i. 208, *passim.* S.N. v. 486, Thag.
v. 566; *cf.* P.V. 3.

(3) khettaṇ hi taṇ puññapekkhassa hoti, S. i. 167.

(4) S. yaṇ aduṇ khettaṇ aggaṇ . . . majjhimaṇ
. . . hīnaṇ jaṅgalaṇ, S. iv. 315.

(5) kammaṇ khettaṇ A. i. 223, 224.

(6) S. khettaṇ bījaṇ [na] mahapphalaṇ, A. iv. 237.

(7) S. sālikhettaṇ setatthikā nāma, A. iv. 278.

(8) S. ucchukhettaṇ mañjīṭṭhikā nāma, A. iv. 379.

(9) tiṇadosāni khettaṇi, Dh. v. 356-59.

(10) khettaṇi viceyya . . . sabbakhettaṇamūlaban-
dhanā pamutto khettaṇi tādi pavuccate,
S.N. v. 524. *See also K a s s a k a, B ī j a.*

158. K h e ḷ a p i ṇ ḍ a. S. puriso . . . kheḷapiṇḍaṇ vameyya,
M. iii. 300; = (*differently applied*) A. iv. 137.

159. G a g g a r ī. S. . . kammāragaggariyā dhama-
mānāya saddo, M. i. 243; = S. i. 106.

G a ṅ g ā. *See N a d i.*

160. G a j a.

- (1) dvāravivaraṇ gajo va alabhanto, Thag. v. 356.
- (2) gajaṇ va mattaṇ kusalaṇkusaggaho, Thag. v. 1139.
- (3) gajam iva ekacāriṇaṇ, J. ii. 220.

G a ṇ a k a. See P ā s ā d a (2).

161. G a ṇ ḍ a

- (1). tass' imaṇ kāyaṇ . . . gaṇḍato samanupasato, M. i. 500; cf. S. iv. 83.
- (2) tvaṇ rūpaṇ . . . viññāṇaṇ . . . gaṇḍo ti passa, S. iii. 189; cf. iv. 83; M. i. 435.
- (3) ejā gaṇḍo S. iv. 64; = 66.
- (4) S. gaṇḍo anekavassagaṇiko . . . gaṇḍo ti imas's'etaṇ, A. iv. 386.
- (5) gaṇḍo ti kāmānaṇ adhivacanaṇ, A. iii. 311; = iv. 289.

G a ṇ ḍ a m ū l a. (6) gaṇḍamūlaṇ . . . taṇhāy'etaṇ adhivacanaṇ, S. iv. 83.

162. G a d r a b h a.

- (1) S. gadrabho vahacchinno sandhisamalasaṅka-tīre jhāyati, M. i. 334.
- (2) S. gadrabho gogaṇaṇ piṭṭhito, A. i. 229.
- (3) gadrabho va nivattasi, J. iii. 217.

163. G a n t h a. *passim*, e.g. S. iv. 59; A. ii. 24; S. N. 347; also catuganthaena ganthito, Thag. v. 572; cf. J. iv. 11.

164. G a n d h a.

- (1) S. uppalassa . . . pupphassa gandho, S. iii. 130.
- (2) S. brāhmaṇā āhutigandhena dhavanti, M. iii. 167.
- (3) S. ye keci mūlagandhā kālānusārī, S. iii. 156; = v. 44; = A. v. 22.
- (4) S. ye keci sārāgandhā lohitaṇdanaṇ, S. iii. 156; = v. 44; = 231; = A. v. 22.
- (5) S. ye keci pupphagandhā vassikaṇ, S. iii. 156; = v. 44; = A. v. 22.
- (6) tiṇ' imāni gandhajātāni yesaṇ anuvātaṇ, A. i. 225.
- (7) silaṇ gandho anuttaro, Thag. v. 615.

(8) na pupphagandho paṭivātaṇ eti, Dhp. v. 54.

See also G ū t h a k ū p a.

165. Gaḷa. gaḷo eso iti ñatvā, S.N. v. 61.

166. Gaha.

(1) n'atthi dosasamo gaho, Dhp. v. 251.

(2) sagaho . . . mātuḡāmassa adhivacaṇaṇ, It. 114.

167. Gahana.

(1) diṭṭhigahaṇaṇ M. i. 8 ; 486.

(2) gahaṇaṇ manussā, uttānakaṇ hasavo, M. i. 340.

(3) abbhantaran te gahaṇaṇ, Dhp. v. 394.

168. Gahapati.

(1) S. gahapati . . . aḍḍho, M. i. 451.

(2) S. gahapati . . . api nu so devaputto, M. i. 505.

(3) bhūtapubbaṇ . . . gahapatānī ahosi, M. i. 125.

169. Gāma.

(1) S. puriso sakamhā gāmā aññaṇ gāmaṇ gaccheyya, D. i. 81 ; = M. i. 278 ; = ii. 20.

(2) S. puriso sakamhā gāmā vā . . . ciravippavuttho assa, M. ii. 253.

(3) suññaṇ gāmaṇ passeyya, S. iv. 174.

(4) suttaṇ gāmaṇ mahogho va, Dhp. v. 47 ; = 287.

(5) yathā gāmato nikkhamma, P.V. 59.

Gini. *See Aggi.*

170. Gimhāna. yathāpi rammako māso gimhānaṇ, J. v. 63.

171. Giri.

(1) giriṇ nakhena khadatha, S. i. 127 ; = J. iv. 383.

(2) giriduggacaṇaṇ chetaṇ, S. i. 198.

(3) giri-m-iva anitena duppasaho, J. ii. 219.

See also P a b b a t a.

172. Gīvo. satipaṭṭhānagīvo so, Thag. v. 1090.

173. Guhā. guhāyaṇ bahunābhichanno, S.N. v. 772.

174. Gūtha.

(1) S. gūtho gūthena saṇsandati, S. ii. 157.

(2) S. ahigūthagato . . . makkheti, A. i. 126.

(3) S. appamattakam pi gūtho . . . lohitaṇ duggandaṇ, A. i. 34 ; cf. J. iv. 117.

(4) gūthabhānī, A. i. 128.

(5) ārakā parivajjeyya gūthaṭṭhānaṃ va pāvuse,
Thag. v. 1153.

Gūthakūpa. (6) S. puriso gūthakūpe nimuggo
assa, D. ii. 324; =

(7) S. gūthakūpo . . . atha puriso āgaccheyya . . .
gūthakūpaṃ paṇidhāya, M. i. 74.

(8) S. gūthakūpo . . . ghaṭṭito . . . duggandho, A.
i. 127.

(9) S. gūthakūpo . . . tatra puriso nimuggo assa,
A. iii. 403.

(10) gūthakūpo yathā assa sampuṇṇo gaṇavassiko,
S.N. v. 279.

(11) gūthakūpe nigāḥhiko, Thag. v. 568.

175. G e h a.

(1) puna gehaṃ na kāhasi, Dhp. v. 154; = Thag.
v. 183.

(2) yathā gehato nikkhamma, P.V. 59.

176. G o, g ā v ī.

(1) S. gāvī taruṇavacchā thambhaṅ ca ālumpati,
vacchakaṅ ca apavīṇati, M. i. 324.

(2) go va bhiyyo palāyinaṃ, S. i. 221.

(3) S. gāvī niccammā kuḍḍaṅ ce nissāya, S. ii. 99.

(4) iti gosu . . . jāyati puṅgavo, A. i. 162.

(5) gunnaṅ ce taramānānaṃ jimbaṃ gacchati
puṅgavo, A. ii. 75; = J. iii. 111; = v. 222;
= 242 (*with gāvaṅ*).

(6) S. gāvī . . . āghātanaṃ niyyamānā, A. iv. 138.

(7) S. gāvī pabbateyyā bālā . . . paṇḍitā, A. iv. 418,
419.

(8) yathā mātā pitā bhātā, gāvo no paramā mittā,
S.N. v. 296; *cf.* v. 307.

(9) go vajjho viya niyyati, S.N. v. 580.

(10) paṭiggahetvā pana Sakyapuṅgavaṃ, S.N. v. 690.

(11) gāmaṇḍalaṃ va parinesī, citta, maṃ, Thag.
v. 1143; *cf.* maṇḍala, M. i. 446.

(12) gāvo bahutiṇass' eva, J. i. 295; = v. 448.

(13) gāvaṃ va singino singaṃ . . . vadḍhati, J.
iv. 172.

- (14) gavaṇ va natṭhaṇ . . . pariyesatī, J. iv. 481.
- (15) gāvo kūṭahatā-r-iva, J. v. 17.
- (16) visānato gavaṇ dohaṇ, J. vi. 371.
 G o k ā ṇ a. (17) S. gokāṇā pariyantacārinī
 antamantān' eva sevati, D. iii., XXV. § 20.
- G o g h ā t a k a. (18) S. dakkho goghātako
 . . . catummahāpathe bilaso paṭivibhajivā,
 D. ii. 294; = M. iii. 91.
- (19) S. dakkho goghātako . . . kucchij parikan-
 teyya, M. i. 244; = ii. 193; = S. iv. 56;
 = A. iii. 380.
- (20) S. dakkho goghātako . . . vidhūnitvā bāhiraṇ
 cammakāyaṇ, M. iii. 274.
 G o d a m m a. See Bhūmi(2), Hatthidāmma.
- G o p ā n a s ī. (21) S. jarāsālāya gopānasiyo
 oluggaviluggā bhavanti, M. i. 81; = 245.
- (22) gopānasībhāravahā va kaṇṇikā, J. iii. 318.
- (23) gopānasībhoggasamaṇ, J. iii. 395.
 G o p o, g o p ā l a [k a]. (24) S. kiṭṭhasambādhe
 gopālako gāvo rakkheyya, M. i. 115, 116.
- (25) ekādasahi aṅgehi samannāgato gopālako [a-]
 bhabbo gogaṇaṇ, M. i. 220; = A. v. 347.
- (26) bhūtapubbaṇ Magadhako gopālako, M. i. 225.
- (27) S. gopālako sāyaṇhasamayaṇ sāmikānaṇ gāvo
 niyyā detvā, A. i. 205.
- (28) gopo va gāvo gaṇayaṇ paresaṇ, Dh. v. 19.
- (29) yathā daṇḍena gopālo gāvo pāceti gocaraṇ,
 Dh. v. 135.
 G o ṇ a. (30) S. . . . goṇo kiṭṭhādo aduṇ
 kiṭṭhaṇ otareyya, S. iv. 196.
- (31) S. goṇo kiṭṭhādo dāmena vā baddho, A. iii. 393.
 G o p a k h u m o. (32) M. ii. 137.
- G o p i p ā s a. (33) gopipāsakajātikā, J. iv. 56.
 See also K i ṭ ṭ h a, P a ṇ k a (9).

177. G o m a y a p i ṇ ḍ a. Bhagava parittaṇ gomayapiṇḍaṇ
 pāṇinā gahetvā, S. iii. 144.

178. G h a ṭ i k ā. S. puriso . . . caturāṅgulaṇ ghaṭikāṇ
 karitvā S. ii. 178; cf. Thig. v. 499.

179. C a k k a.

- (1) mayā anuttaraṃ dhamma-cakkaṃ pavattitaṃ,
S. i. 191; cf. S.N. v. 554; = Thag. v. 824;
cf. S.N. v. 684; J. iii. 412.
- (2) brahma-cakkaṃ pavatteti, M. i. 71; S. ii. 27.
- (3) anveti cakkaṃ va vahato padaṃ, Dh. v. 1.
- (4) cakkassa nemi viya parivattati, J. v. 445.
A r a, N a b h i. (5) arā va nabhyā susamohi-
tāni, J. vi. 261. See also R a t h a.
- C a k k a v a t t i (6). cakkavatti yathā rājā,
S. i. 192; = Thag. v. 1235.
- (7) S. kuḍḍarājāno¹ . . . cakkavattissa anuyantā,
S. iii. 156; = v. 44; = A. iii. 365; = v. 22.
- (8) rañño cakkavattissa . . . sattaratanāni, M. iii.
S. v. 99 and passim.

180. C a k k h u.

- (1) puggalo ekacakkhu, A. i. 129.
- (2) puggalo dvicakkhu, *ibidem*.
- (3) cakkhuṃ loke samuppannaṃ, S.N. v. 599.

181. C a k k h u m ā.

- (1) S. c. puriso uparipāsāḍavaragato, M. i. 213.
- (2) S. c. puriso ekaṃ āmaṇḍaṃ, M. iii. 101 ff.
- (3) cakkhumā puriso tīre thito, It. 114, 115.
See also R a h a d a (udaka-).

182. C a ṅ g a v ā r a.

- (1) pañcann' etaṃ nīvaraṇānaṃ adhivacanaṃ, M.
i. 142, ff.
- (2) parittaṃ udakaṃ va caṅgavāramhi, J. v. 186.

183. C a ṅ ḍ ā l a. S. caṅḍālo kumārako vā . . . nigamaṃ pavisanto, A. iv. 376. See also V a ṅ s i k a, S u n a k h a.

184. C a n d a, c a n d i m a.

- (1) kāla(sukka)-pakkhe va candimā, D. iii. XXXI.,
§ 5; = Thag. vv. 292, 293; = 361; = J. iv. 26;
cf. v. 66, 507.
- (2) S. tadahuposathe cātuddase na hoti . . .
vimati vā: ūno no kho cando, M. iii. 276.

¹ a. l. = k h u d d a°.

- (3) cando yathā vigatavalāhake nabhe, S. i. 196
= VV. 64; = Thag. v. 1252.
- (4) cando yathā pannarasāya rattiṇ, S. i. 233.
- (5) candūpamā kulāni upasaṅkamatha, S. ii. 197.
- (6) S. kālapakkhe candassa yā ratti vā, S. ii. 206.
- (7) S. juṇhapakkhe candassa, S. ii. 206; = A. v. 21; = 124; = 127.
- (8) yathā pi cando . . . tāragañe . . . atirocati, A. iii. 34.
- (9) S. yā kāci tārakarūpānaṅ pabhā . . . canda-pabhā tāsaṅ aggaṅ, A. iii. 365; = v. 22; cf. A. iv. 151; = It. 19, 20; J. v. 63.
- (10) pabhāseti abbhā mutto va candimā, M. ii. 104; = Dhp. v. 172, 173; = 382; = Thag. v. 548; = 871-3; cf. It. 64.
- (11) nakkhattapaṭṭhaṅ va candimā, Dhp. v. 208.
- (12) rattiṇ ābhāti candimā, Dhp. v. 387.
- (13) candaṅ va vimalaṅ suddhaṅ, Dhp. v. 413; = S.N. v. 637.
- (14) cando va Rahugahaṇā pamuttā, S.N. v. 465; = v. 498; cf. Thag. v. 2; J. iv. 330; v. 34.
- (15) candaṅ yathā pannarase, S.N. v. 1016.
- (16) cando yathā dosinapuṇṇamāsiyā, Thag. v. 306; = 1119.
- (17) pūrassu . . . cando pannarase-r-iva, Thig. v. 3; cf. PV. 38.
- (18) yathāpi dārako candaṅ . . . anurodati, PV. 11; = J. iii. 166; cf. iv. 61; vv. 76.
- (19) candaṅ kiḷanakaṅ gavesasi, Thig. v. 384.
- (20) ko pātur āsi . . . candimā va, J. v. 14.
- (21) gaganatale cando viya, J. vi. 376.
- See also N a k k h a t t a*(rājā), S a s a, S u r i y a.
185. C a n d a n a.
- (1) S. . . . rukkhajātāni candanaṅ tesāṅ aggaṅ akkhāyati, A. i. 9.
- (2) S. puriso candana-ghatikaṅ adhigaccheyya, A. iii. 237.
- See also G a n d h a.*

186. C ā p a.

(1) senti cāpā tikhīnā va, Dhp. v. 156.

(2) cāpo v'ū nudaro, J. vi. 295.

187. C i t t i k a. addasa cittikaṇ bhittiyā, Thig. v. 393.

188. C i r i l i k a. S. . . . vanasande . . . cirilika-saddo antaradhāpeyya, A. iii. 395.

C u n d a. See N ā g a (19).

189. C o r a.

(1) S. rañño Māgadhassa vijite corā, D. iii., XXXII., § 8.

(2) S. coraṇ āgucāriṇ gahetvā rañño dasseyyuṇ . . . sattisatena hanatha, S. ii. 100.

(3) S. coraṇ āgucāriṇ gahetvā rañño dasseyyuṇ . . . khuramuṇḍaṇ karitvā, S. ii. 128 ; = A. ii. 240.

(4) corā gāmaghātakā . . . channaṇ bāhiraṇ āyatanānaṇ adhivacanaṇ, S. iv. 173-5.

(5) tīhi aṅgehi samannāgato mahā coro, A. i. 153.

(6) pañcahi aṅgehi samannāgato mahā-coro, A. iii. 128.

(7) corasamā bhari, A. iv. 92.

(8) S. yāni . . . kulāni . . . suppadhaṅsiyāni . . . corehi, A. iv. 278.

(9) coro yathā sandhimukhe gahito, M. ii. 74 ; = Thag. v. 786.

C h a t t a. See V a s s a.

190. C h a d d a. saṅsuddhajino vivattachaddo, S.N. vv. 372, 378.

191. C h a v a. chavo chavāya saddhiṇ, A. ii. 57, 59.

C h a v ā l ā t ā. See L a t ā.

192. C h ā y ā.

(1) S. yaṇ chāyā jahati, taṇ ātapo pharati, M. ii. 235.

(2) S. . . . pabbatakūṭānaṇ chāyā . . . paṭhaviyā olambanti, M. iii. 164 ; = 171.

(3) chāyā va anapāyini, S. i. 72, 93.

(4) S. thūṇaṇ paṭicca chāyā paññāyati, A. ii. 198.

(5) chāyaṇ ghammābhitatto va turitā pabbataṇ āruhuṇ, S.N. v. 1014.

- (6) chāyā va anapāyinī, Dhṛ. v. 2 ; = Thag. v. 1043.
 (7) na tesañ chāyā vatthānaṅ, J. iv. 304.
 (8) kannappakannaṅ yathā rukkhachāyā, J. v. 445.
193. Chārikā. S. sappissa vā . . . neva chārikā paññāyati, D. ii., 164 ; = Ud. 93 ; cf. A. iv. 103.
194. Chindati.
 Chidda. cha lokasmiṅ chiddāni, S. i. 43.
 (1) sabbaṅ chindati bandhanaṅ, S. i. 39 ; cf. 35.
 (2) chaviṅ chindati, S. ii. 238.
 (3) acchecchi taṅhaṅ . . . taṅ chinnaganthaṅ, S. i. 12 ; = 23 ; cf. S. i. 127 ; A. i. 134 ; It. 47 ; cf. Ud. 79 ; S.N. v. 219.
 (4) chinda sotaṅ, S. i. 49 ; cf. iv. 291 ; M. i. 226 ; It. 95 ; S.N. v. 948.
 (5) kodhaṅ chetvā, S. i. 41 ; = 47 ; = 237.
 (6) te chetvā maccuno jālaṅ, S. i. 48 ; = J. vi. 46 ; cf. S.N. v. 358.
 (7) chetvā nand(h)iyā varattañ ca, S. i. 63 ; = S.N. v. 622.
 (8) sabbā āsattiyo chetvā, S. i. 212.
 (9) dhammo chinnapilotiko, M. i. 141 ; = S. ii. 28.
 (10) se ucchinne ucchinnamūle, M. ii. 256 ; cf. M. i. 487 ff. ; A. i. 135 ; cf. S. ii. 62, 64 *passim*.
 (11) ucchinnabhavanettiko kāyo, D. i. 46.
 (12) ucchinnamūlo, M. i. 139 *passim*. ; A. i. 137.
 (13) asmimāno samucchinnō, S. iii. 83.
 (14) acchijji vaṭṭaṅ, Ud. 75.
 (15) yo jātaṅ ucchijja na ropayeyya, S.N. v. 208.
 (16) chinnapapañce chinnavatume, D. ii. 8 ; M. iii. 118.
 (17) chind' eva no vicikicchaṅ, S.N. v. 346 ; cf. J. vi. 259.
 (18) ye sabbasaṅyojanabandhanacchidā, S.N. v. 491 ; cf. 621 ; M. i. 101 ; S. i. 191.
 (19) chetvā āsavāni ālayāni, S.N. v. 535 ; cf. J. vi. 46.
 (20) anusaye chetvā, S.N. v. 545 ; = 571.

(21) avijjaṅ chinda, Thag. v. 29.

(22) pañcakkhandhā . . . chinnamūlakā, Thag. v. 90; = 120.

(23) chinnakukkuccaṅ, M. i. 109.

See also Ambuja, Vālarajju.

Chidda. cha lokasmiṅ chiddāni, S. i. 43.

195. Jaṭā. jaṭāya jaṭitā pajā, S. i. 13; = 165.

196. Janapada. bhūtapubbaṅ aññataro janapadaṅ vutthāsi, D. ii. 349.

197. Janapadakalyānī.

(1) S. puriso evaṅ vadeyya . . . janapadakalyānī taṅ icchāmi, D. i. 193; = 241.

(2) S. janapadakalyānī . . . ti kho mahājanakāyo sannipateyya, S. v. 170; *cf.* J. i. 400.

198. Janettī. S. janettī evaṅ Sāriputto, S. jātassa āpādetā evaṅ Moggallāno, M. iii. 248.

199. Jambālī. S. jambālī . . . yāni āyamukhāni tāni pidaheyya . . . tāni vivareyya, A. ii. 166.

Jambonada. See Nekkhā.

200. Jayampatikā. S. dve jayampatikā parittaṅ sambalaṅ ādāya, S. ii. 98.

201. Jātarūpa.

(1) S. . . . ukkāmuḥhaṅ vā pan' āgamma jātarūpaṅ, M. i. 38.

(2) S. na tāva jātarūpassa antaradhānaṅ hoti, S. ii. 224.

(3) pañc' ime jātarūpassa upakkilesā yehi . . . na c'eva mudu hoti, S. v. 92.

(4) lohena ve haññati jātarūpaṅ, J. iv. 102.

See also (suvanṇa) -Kāra, Pariyodāpanā, Miga.

202. Jātaveda.

(1) anoghanahatass' eva jalato jātavedassa, Ud. 93.

(2) jātavedo va santhānaṅ . . . anuḍahantinaṅ, J. ii. 326; = 330; = iv. 471.

(3) khajjotaṅ jātavedaṅ amaññatha, J. vi. 371.

(4) adhigat' amha tame ñānaṅ jālaṅ va jātavedato, J. v. 326.

203. J ā t i. yato ariyāya jātiyā jāto, M. ii. 103 ; *cf.* Thig. v. 430.

204. J ā l a.

(1) S. dakkho kevaṭṭo . . . sukhumacchikena jālena . . . attha-, dhamma-, brahmagālaṇ, D. i. 45, 46.

(2) mohajālaṇ padālitaṇ, S. iii. 83 ; *cf.* Dh. v. 251.

(3) acchidā maceuno jālaṇ, S.N. v. 357 ; *cf.* S. i. 48 ; J. vi. 46.

(4) jālasañchannā, Ud. 76 ; = Thag. v. 297.

(5) taṇhājālo samūhato, Thag. v. 306.

(6) kāmajāla ! Thag. v. 355.

See also Ambuja, Chindati, Vāta.

205. J ā l i n ī.

(1) jālinī visattikā, S. i. 107 ; = Dh. v. 180.

(2) taṇhaṇ vo desessāmi jālinī, A. ii. 211.

(3) . . . abbativāna jālinī, Thag. v. 162.

(4) devakāyasmī jālinī, Thag. v. 908.

206. J o t i.

(1) tamo tamaparāyano, tamo joti parāyano, joti tama- . . . joti joti-parāyano, S. i. 93 ; *cf.* A. ii. 85.

(2) parinibbāhisi vārinā va joti, Thag. v. 415.

J o t i ṭ ṭ h ā n a. (3) hadayaṇ jotiṭṭhānaṇ. S. i. 169.

See also Andha.

207. Ñ ā t i.

(1) sukhasaṇvaso ñātinaṇ va samāgamo, Dh. v. 207.

(2) patigaṇhanti piyaṇ ñātiva āgataṇ, Dh. v. 220.

208. D a y h a t i.

(1) dayhamāne va matthake, S. i. 13 ; = 53 ; Thag. v. 39 ; = 40 ; = 1162.

(2) careyy' ādittasīso va, S. i. 108.

(3) S. ādittacelo vā ādittasīso vā tass'eva . . . adhimattaṇ . . . vāyāmaṇ, A. ii. 93 ; = iii. 308 ; = iv. 320 ; = 321 ; = v. 93 ; = 98 ; = 99 ; = 104 ; = 105.

- (4) āditte cele vā sīse vā kim assa karaṇīyan?
S. v. 440.
- (5) ādittā nibhataṇ bhaṇḍaṇ puna ḍayhituṇ, S. i.
209.
- (6) ādittasmiṇ agārasmiṇ yaṇ niharati bhājanaṇ,
S. i. 31; =A. i. 156.
- (7) rūpaṇ . . . viññāṇaṇ ādittaṇ, S. iii. 71.
- (8) ḍayhamānena kāyena ḍayhamānena cetasā,
It. 23, 24.
- (9) ḍayhamānesu nibbuto, Thag. v. 1060.
- (10) attano sīsamhi ḍayhamānamhi, Thig. v. 493.
- (11) yathā saraṇaṇ ādittaṇ vārinā parinibbaya,
S.N. v. 591; =J. iv. 127.
- (12) ādittā va gharā mutto, Thag. v. 712.
- (13) kāme ādittato disvā, Thag. v. 790.
- (14) kadā nu rūpe . . . phusitabbe ca dhamme
ādittato 'haṇ . . . dakkhaṇ, Thag. v. 1099.
See also A g g i, T e j o, P ā v a k a, S o k a.
209. **Ḍ ā k a.** upasanto . . . sukkhadākaṇ va kumbhiyaṇ,
Thig. v. 1.
210. **T a k k a r a.** pattadaṇḍo va takkaro, Thag. v. 449.
211. **T a k k ā r ī.** aṅginiṇ va takkāriṇ pupphitaṇ, Thig.
v. 297.
212. **T a g a r a.** tagaraṇ ca palāsena yo naro upanayhati,
It. 68; =J. iv. 436.
213. **T a c a s ā r a.** tacasāraṇ va samphalaṇ, S. i. 70;
98; =It. 45.
214. **T a c c h a k a.** dāruṇ namayanti tacchakā, M. ii. 105;
=Thag. v. 19; =877; =Dhp. v. 80; =145.
215. **T a m o.** (1) bālo tamasā parivārito, Ud. 79.
(2) tamokhandhena āvaṭā, M. i. 168; =ii. 93.
(3) tamokhandhaṇ padālayuṇ, It. 8; =(padāliya)
Thig. v. 44; =(padālito) v. 59.
(4) tamonudaṇ pāragataṇ mahesiṇ, It. 32.
(5) tamo v'assa nivuto sabbaloko, na jotimanto,
S.N. v. 348.
(6) ekodibhūto vihane tamaṇ, It. 42; S.N. v. 975.

(7) nivutānaṃ tamo hoti andhakāro apassanaṃ,
S.N. v. 763.

(8) tamo 'vassa nibbuto, Thag. v. 1268.

See also J o t i.

216. T a n t a. yathāpi tante vitate, J. vi. 26.

217. T a r a t i.

(1) ye taranti aṇṇavaṃ saraṃ setuṃ katvāna
visajja pallalāni, D. ii. 89; = Ud. 90.

(2) tiṇṇo pāragato jhāyī, M. 98th. S^{ta.}; = Dhp.
v. 414; = S.N. v. 638.

(3) anāyūhaṃ oghaṃ atarin ti, S. i. 1; *cf.* 3; *also*
Thig. v. 10.

(4) tiṇṇaṃ loke visattikan ti, S. i. 1; *cf.* S.N.v. 1085.

(5) maccudheyyassa tarati pāraṃ, S. i. 4; = 29.

(6) tiṇṇo pāraṃgato thale tiṭṭhati, S. iv. 174, 175;
= A. ii. 5, 6.

(7) tiṇṇo tārayataṃ varo, A. ii. 24; = It. 123.

(8) ye ca kāme . . . nirodhetvā . . . tiṇṇā pāra-
gatā . . . ti vadāmi, A. iv. 411.

(9) ko sū' dha taratī oghaṃ? ko 'dha tarati
aṇṇavaṃ? S.N. *cf.* v. 173; = v. 183.

(10) te duttaraṃ oghaṃ imaṃ taranti atinṇapubbaṃ
. . . S.N. v. 273.

(11) tiṇṇakathaṅkato, S.N. v. 367; *cf.* Dhp. v. 414.

(12) tiṇṇavicikiccho, M. i. 18, 45.

(13) tiṇṇo tāres' imaṃ pajaṃ, S.N. v. 545; = 571;
cf. M. i. 386.

(14) atāri jātiñ ca jarañ ca, S.N. v. 1047; 1060;
S.N. v. 1085.

A t i t a r i y a. (15) oghaṃ samuddaṃ atitariya
tādiṃ, S.N. v. 219.

U t t a r a t i. (16) udatāri oghaṃ atinṇapubbaṃ,
Ud. 74; *cf.* 75.

O t a r a t i. (17) otinṇo' nhi jātiyā, M. i. 200.

See also T i r a, P a ṇ k a, B h i s i, S a ṅ g a.

218. T a l ā k a.

(1) S. . . . mahantaṃ talākaṃ . . . devo vutṭho
sippisambukaṃ . . . A. iii. 395.

(2) S. puriso . . . talākassa paṭigacc'eva, A. iv. 279.

(3) S. talākassa cattāri āyamukhāni, A. iv. 283.

219. T a s a r a. tasaraṇ va ujjuṇ, S.N. v. 215 ; =v. 464 ;
=v. 497.

220. T ā ṇ a.

(1) jarūpanītassa na santi tāṇā, S. i. 2 ; =55.

(2) ete hi maṇ-tāṇā . . . viharanti, S. iv. 315.

(3) na santi puttā tāṇāya, Dh. v. 288.

(4) na hi tāṇaṇ tava vijjate va aññaṇ, Thag. v. 412.

T ā r a k ā. See U d a p ā n a, O s a d h i t ā r a k ā, C a n d a,
N a k k h a t t a.

221. T ā l a.

(1) S. tālo matthakacchinno, M. i. 250 ; =331 ;
=464 ; =ii. 256 ; cf. J. v. 267.

For T a l a. (2) sakena tālena haneyya ghosanaṇ, J. v. 450.

T ā l a c c h ā y ā. See D h a n u g g a h a.

T ā l a p a k k a (2). S. tālapakkaṇ sampati-
bandhanā muttaṇ, A. i. 181 ; cf. It. 84.

T ā l a p a t t a. See P u ṭ a.

T ā l a p a t t i k ā. See N ā g a.

T ā l a v a t t h u (3). tālavatthukatā, M. i. 488
passim ; S. ii. 62 passim ; A. iv. 173 ; Thig.
v. 478 ; cf. J. v. 267.

222. T i k i c c h a k a. sabbalokatikicchako, Thag. v. 722.

223. T i ṇ a.

(1) S. imasmiṇ Jetavane tiṇa-katṭha-sākhā-
palāsaṇ taṇ jano hareyya, M. i. 141 ; =S.
iii. 34 ; =iv. 82 ; =129.

(2) tiṇam iva . . . miyyāmi, J. iv. 284.

See also A g g i, U k k ā, G a ṇ g ā, S ū l a.

224. T i t t a k ā l ā b u. S. tittakālābu āmakacchinno, M.
i. 80 ; =245. See also V i s a.

225. T i t t h a.

(1) S. . . . visamaṇ . . . samaṇ titthaṇ parik-
kamanāya, M. i. 43.

(2) sīlaṇ . . . titthañ ca sabbabuddhānaṇ, Thag.
v. 613.

T i t t h a k a r a. (3) M. ii. ff. ; A. iv. 136.

Tipu. See *Jātarūpa* (3).

226. Tila. (1) S. vīsatikhāriko Kosalako tilavāho tato . . . ekaṃ tilaṃ uddhareyya, A. v. 173 ; = S.N. p. 123.

227. Tīra.

(1) appakā . . . pāragāmino . . . tīram evānudhāvati, S. v. 24 ; = A. v. 232 ; = 233.

(2) orimaṃ tīraṃ sasaṅkaṃ . . . sakkāyassādhivacanaṃ, S. iv. 174, 175.

(3) chann'etaṃ ajjhattikānaṃ āyatanānaṃ, S. iv. 179, 180.

(4) micchādītthi orimaṃ tīraṃ sammādītthi pārimaṃ tīraṃ . . . micchāvimutti oriman tīraṃ . . . A. v. 232 ; = 233.

(5) pāṇātipāto orimaṃ tīraṃ . . . pe . . . A. v. 252 ; = 253.

(6) pārimaṃ tīraṃ :—khemaṃ . . . nibbānaṃ, S. iv. 174, 175.

(7) pārimaṃ tīraṃ :—channaṃ bāhirānaṃ āyatanānaṃ adhivacanaṃ, S. iv. 179, 180.

(8) aññātamānino dhamme gambhīre tīragocarā, Thag. v. 953.

See also Nāvā.

228. Turiya. S. . . . turiyassa . . . saddo hoti, A. iv. 263, 265.

229. Tulā. S. tulādhāro vā . . . tulaṃ paggahevā, A. iv. 282 ; = 287 ; = 323 ; cf. Thag. v. 107 (pabbajiṃ tulāyitvāna).

230. Tūla.

(1) tūlam iva eritaṃ mālutena, Thag. v. 104 ; cf. J. iv. 222.

(2) tūlapuṇṇasadisopamā, Thig. v. 269.

231. Tejo. (1) S. tejo sucim pi dahati . . . na ca tena aṭṭiyati, M. i. 424 ; = A. iv. 375.

(2) bhikkhu dahati tejasā, S. i. 69.

232. Tela.

(1) S. telaṃ telena saṃsandati, S. ii. 158.

(2) S. puriso telatthiko . . . vālikaṃ doṇiyā ākiritvā, M. iii. 140.

(3) *siniddhā teladhārā va ahosi iriyāpatho*, Thag. v. 927.

(4) *telaṅ akkaṭṭhitaṅ yathā*, J. iv. 118.

See also Dīpa (244), Sappi.

Telakumbha. See Rahada.

Telappajjota. See under Andhakāra, passim.

Telapatta. See Janapadakalyānī (2).

Telappadīpa. See Dīpa (244).

233. *Thambha. yo ogahane thambho-r-ivābhijāyati*, S.N. v. 214.

234. *Thāla. yo hare mattikāthālaṅ kaṅsathālaṅ*, J. iii. 224.

Thūṇa. See Chāyā.

235. *Danda.*

(1) *S. daṇḍo upari vehāsaṅ khitto*, S. ii. 184 ; = v. 439.

daṇḍarāji. (2) *S. udake daṇḍarāji . . . paṭi-vigacchati*, A. iv. 137.

Dadhi. See Sappimaṇḍa.

236. *Dabbī. dabbī sūparaṅ yathā*, Dh. v. 64, 65.

Dammaśārathi. See Śārathi.

237. *Daḷidda.*

(1) *S. puriso daḷiddo . . . tass'assa ekaṅ agārakaṅ*, M. i. 450.

(2) *S. puriso daḷiddo . . . akāmassa bilaṅ olaggeyyuṅ*, M. ii. 178 ; = 181.

(3) *S. puriso daḷiddo 'va . . . aḍḍho va samāno aḍḍhavādaṅ vadeyya*, A. v. 43, 45.

(4) *kaḍā iṇaṭṭo va daḷiddako nidhiṅ ārādhayitvā*, Thag. v. 1106.

238. *Dāyāda.*

(1) *dhammadāyādā me bhavatha, no āmisadāyādā*, M. i. 12 ; *cf.* It. 101.

(2) *Bhagavato bhāsitassa dāyādo*, S. iv. 72.

(3) *Buddhassa dāyādo*, Thag. v. 18 ; = 1058.

- (4) tass'eva dāyādo yaṇ yaṇ kammaṇ pakubbati
Thag. v. 144; cf. M. i. 390.
- (5) suddho suddhassa dāyādo, Thag. v. 348.
- (6) dāyādako hehisi aggavādino, Thag. v. 1142.
- (7) dāyādaṇ Buddhasēṭṭhassa, Thag. v. 1169.

239. D ā r u k a c i l l a k a. sucittitā sombhā dārukacillakā navā, Thig. v. 390.

240. D ā r u k k h a n d h a. S. dārukkhandho na oriman-tīraṇ upagacchati, S. iv. 179.

241. D ā s a. (1) S. puriso dāso assa . . . dāsavyā mucceyya, D. i. 72; = M. i. 275.

(2) taṇhādāsā, M. ii. 71, A. ii. 54.

242. D i j a.

(1) dijo yathā kubbanakaṇ pahāya, S.N. v. 1134.

(2) dijo dumaṇ khīṇaphalan ti ñatvā, J. iii. 108.

(3) oruddho'smi yathā dijo, J. iv. 4.

243. D i s ā.

(1) cha disāya veditabbā. Purimatthimā disā mātā-pitaro . . ., D. iii. XXXI. § 12; cf. J. iii. 234.

(2) S. cattāro purisā catuddisā t̥hitā, A. iv. 429.

(3) na hi etehi yānehi gaccheyya agataṇ disaṇ,
Dhp. v. 323.

244. D ī p a, p a d ī p a (*lamp*).

(1) S. telappadīpassa jhāyato acci M. i. 295.

(2) S. puriso sambahulāni telappadīpāni ekaṇ gharāṇ paviseyya, M. iii. 147.

(3) S. telappadīpassa jhāyato telam pi [a-] parisud-dhaṇ, M. iii. 151.

(4) S. telañ ca paticca . . . telappadīpo jhāyati,
M. iii. 245.

(5) S. telappadīpassa jhāyato telam pi aniccaṇ,
M. iii. 273; = S. iii. 126; = iv. 213, 214;
= v. 319 (*last 3 slightly different*); = S. ii.
86, 87, *with different application*.

(6) andhakārena onaddhā padīpaṇ na gavessatha?
Dhp. v. 146.

(7) nibbanti dhīrā yathāyaṇ padīpo, Khp. vi. 14;
= S.N. v. 235.

(8) andho padipadhāro va, Thag. v. 1026.

245. Dīpa (island, refuge).

- (1) kodhena abhibhūtassa na dīpaṃ hoti, A. iv. 97.
- (2) attadīpā viharatha attasaraṇā, D. ii. 100 ;
= iii., XXVI. §§ 1, 27 ; = S. iii. 42 ; = v. 163,
164 ; cf. S.N. v. 501.
- (3) ete hi maṇ-dīpā maṇ-leṇā, S. iv. 315 ; cf.
P.V. 34.
- (4) S. nadī . . . tassā majjhe dīpo, S. v. 219, 220.
- (5) majjhe sarasmiṃ tiṭṭhataṃ . . . dīpaṃ pa-
brūhi, S.N. v. 1092, 1093 ; cf. J. vi. 250.
- (6) so karohi [su]dīpaṃ attano, Dh. v. 236, 238 ;
= Thag. v. 412.

See also Paṇka (6).

Duṭṭhārūka. See Arūka.

246. Dutiya.

- (1) saddhā dutiyā purisassa hoti, S. i. 25 ; = 38.
- (2) saddhā-dutiya viharantānavassutā, S. iv. 70.
- (3) taṇhā hi'ssa dutiyā sāssa, S. iv. 36 ; cf. It. 9.

247. Dundubhi. āhañchaṃ amatadundubhiṃ, M. i. 171 ; = ii. 93 ; = iii. 67.

Duma. See Paṭa, Palāsa, Phala, Vattha.

Dussayuga. See Karaṇḍaka.

248. Dūta.

- (1) puratthimāya disāya āgantvā siṅhaṃ dūta-
yugaṃ, S. iv. 194, 195.
- (2) tīṇ' imāni devadūtāni, A. i. 138, ff. ; M. iii.
179, ff.

249. Deva, devatā.

- (1) S. . . . deve gaḷagaḷāyante, S. i. 106 ; cf.
A. v. 114 ff.
- (2) bhūtapubbaṃ devāsurasaygāmo samupabbūho
ahosi, S. iv. 201 ff.
- (3) pītibhakkhā bhavissāma devā abhassarā yathā,
Dh. v. 200.
- (4) vassati devo yathā sugītaṃ, Thag. 51 ; = 52 ;
= 53 ; = 54 ; = 325-9.
- (5) devatā va virocati, J. vi. 14.

250. Dvaṅgula. na taṅ dvaṅgula-paññāya sakkā pappotuṅ itthiyā, S. i. 129.

251. Dvāra.

(1) apārutā amatassa dvāraṅ, M. i. 168 ff.; 227 ;
= ii. 93.

(2) chaddvārā . . . channaṅ ajjhattikānaṅ āyatanā-
naṅ adhivacanaṅ, S. iv. 194.

navadvāraṅ. See Yātrā.

dve, ekādasa-dvāraṅ. See Agāra.

(3) etāni yassa dvārāni aguttāni . . ., It. 23, 24 ;
= S.N. v. 270, 271.

Dvāro. (4) indriyesu guttadvāro, D. i. 70 ; = 250 ;
= M. i. 180 ; = 268.

Dovārika. (5) dovāriko paṇḍito . . . satiyā
adhivacanaṅ, S. iv. 194.

252. Dvidhāpatha. dakkhissasi dvidhāpathaṅ . . .
vicikicchāya adhivacanaṅ, S. iii. 108.

253. Dhaṅka.

(1) kumārakā dhaṅkan iv' ossajanti, S. i. 207.

(2) itthi . . . dhaṅkarūpā, Thag. v. 151.

(3) dhaṅkehi sāgaran iva, J. ii. 219.

See also Haṅsa.

254. Dhaja. (1) paggaṅhe isinaṅ dhajaṅ, subhā-
sitadhajā isayo, dhammo hi isinaṅ dhajo, A. ii. 51 ; cf. J. v. 509.

(2) pannadhajassa . . . Bhagavato, M. i. 386 ; cf. 139.

255. Dhaññarāsi. S. gāmassa . . . avidūre mahā
dhaññarāsi, A. iv. 163.

256. Dhana. dhanāṅ seṭṭhaṅ va rakkhati, M. ii. 105 ;
S. i. 25.

Dhanaparājaya. See Akkha.

257. Dhanuggaha.

(1) S. dhanuggaho . . . tiriyaṅ tālacchāyaṅ¹
atipāteyya, S. i. 62 ; = M. i. 82 ; = A. ii. 49.

(2) S. cattāro dalhadhammā dhanuggahā . . .
catuddisā t̥hitā, S. ii. 266.

258. Dhammanī. piyarittaṅ va dhammanī, S. i. 103.

¹ In A. Morris reads °chātīṅ.

259. Dharaṇī. bhūtānaṃ dharaṇī-r-iva, J. v. 379; = vi. 526.

260. Dhāti.

(1) puriso dhāticelaṃ va makkhito, S. i. 205 ;
= J. iii. 539.

(2) S. daharo kumāro . . . dhātiyā pamādaṃ, A. iii. 6.

Dhītikā. See Accharā.

Dhura. See Bhāra, Ratha.

261. Dhūma.

(1) kodho dhūmo bhasmani mosavajjaṃ, S. i. 169.

(2) yaṃ . . . rattiṃ anuvitakketi . . . rattiṃ
dhūmāyanā, M. i. 142, 144.

(3) santo vidhūmo, S.N. v. 1047; = P.V. 49; cf.
M. i. 386.

(4) kāmā . . . dhūmo ca, J. ii. 241.

(5) ghatāsano dhūmaketu . . . pabbataggasmiṃ,
J. v. 63. See also Raja.

262. Dhorayha. dhorayho vata bho . . . Gotamo,
dhorayhavatā ca samuppannā, S. i. 28. See also Kassaka (2).

263. Dhovana. (1) atthi dakkhinesu janapadesu dho-
vanaṃ nāma . . . ariyaṃ dhovanaṃ desessāmi, A. v. 216.

(2) dhonassa . . . Bhagavato, M. i. 386.

264. Nakkhatta. nakkhattarājā-r-iva tārakānaṃ, J. iv.
99; = v. 148. See also Canda (11).

Nakha. See Giri.

265. Nagara.

(1) S. rañño paccantimaṃ nagaraṃ . . . ekadvāraṃ
D. ii. 83; = S. v. 160; = A. v. 194.

(2) S. āyasaṃ nagaraṃ . . . tato puriso . . . ekaṃ
sāsapaṃ uddhāreyya, S. ii. 182.

(3) S. rañño paccantimaṃ nagaraṃ daḥuddāpaṃ
. . . chadvāraṃ, S. iv. 194.

(4) S. rañño paccantime nagare esikā hoti, A. iv.
109-12.

(5) nagarasāmi viññāṇass' adhivacanaṃ, S. iv. 195.

(6) nagarūpamaṃ cittaṃ idaṃ ṭhapetvā, Dh. v. 40.

(7) atthīnaṃ nagaraṃ katvā, Dh. v. 150; cf.
Thig. v. 497.

(8) nagaraṇ yathā paccantaṇ guttaṇ, Dhp. v. 315 ;
= Thag. v. 653 ; = 1005.

(9) yathāpi assa nagaraṇ mahantaṇ, J. v. 81.

Naṅgala. See **Kassa**.

Naṅgalamukha. See **Nadī** (7).

266. **Nadī.**

(1) S. ayaṇ Aciravatī nadī . . . atha puriso āgac-
cheyya pārattthiko, D. i. 244-6.

(2) sīghasotāya vā nadiyā pavahemi, D. ii. 132.

(3) . . . yāva na gādhaṇ labhati,
nadīsu āyūhati sabbagattehi jantu, S. i. 47, 48.

(4) S. nadī pabbateyyā ohārinī . . . tīresu kāsā . . .
ajjholambeyyaṇ, S. iii. 137.

(5) najjo yathā . . . upayanti sāgaraṇ, S. v. 400.

(6) S. puriso nadiṇ taritukāmo . . . nāvaṇ kareyya,
A. ii. 200, 201.

(7) S. nadī pabbateyyā . . . tassa puriso naṅgala-
mukhāni pidaheyya, A. iii. 64.

(8) S. nadī pabbateyyā . . . sīghasotā . . . natthi
so khaṇo . . . yaṇ sā āramati, A. iv. 137.

(9) natthi taṇhāsamā nadī, Dhp. v. 251.

(10) S. puriso nadiyā sotena ovuyheyya, It. 113-15.

(11) yathā nadī ca pantho ca . . . lok'itthiyo, J. i. 302.

(12) duppūrā tā nadīsamā, J. ii. 326 ; = iv. 471 ;
= v. 451.

(13) nadī aparipuṇṇiyā va sussāmi, J. iv. 284 ; i. 307.

(14) nadi-r-iva sīghasotā sevanti, J. v. 445.

Kunnadī, Mahānadī (15). S. . . ma-
hānadiyo upayantiyo kunnadiyo upayāpenti,
S. ii. 118.

(16) S. yatth'imā mahā-nadiyo saṅsandanti . . . tato
puriso . . . udakaphusitāni uddhareyya, S.
ii. 135 ; = v. 460.

(17) S. yatth'imā mahā-nadiyo saṅsandanti . . . na
sukaraṇ . . . gaṇetuṇ, S. v. 401.

(18) khīyati . . . kunnadīnaṇ va odakaṇ, Thag. v. 145.

(19) taṇ nadīhi vijānātha . . .

sanantā yanti kussobbhā,

tuṇhī yāti mahodadhi, S.N. v. 720.

- (20) S. Yamunā. . . . Mahī nadī pācīnaninnā . . .
samuddaninnā, S. v. 38-40.
- (21) S. Aciravati . . . yadā upari pabbate, M. ii. 117.
Gaṅgā-nadī (22). S. puriso . . . tiṇukkaṅ
ādāya. . . . Gaṅgaṅ nadiṅ santāpessāmi, M.
i. 128.
- (23) S. Gaṅgā-nadī pūrā . . . atha dubbalo [bālavo]
puriso āgaccheyya, M. i. 435.
- (24) S. Gaṅgā-nadī samuddāninnā, M. i. 493;
= S. v. 39, 40.
- (25) S. Gaṅgā-nadī pācīnaninnā, S. v. 38 ff.
- (26) S. . . . Gaṅgā . . . vālikā . . . na sukarā
saṅkhātuṅ, S. ii. 184.
- (27) S. mahājanakāyo . . . Gaṅganadiṅ pacchānin-
naṅ karissāma, S. iv. 191 ; = v. 53 ; = 300.
- (28) Gaṅgaṅ me pidahissanti, J. v. 60.
- (29) yā kāci najjo Gaṅgaṅ abhisavanti, J. vi. 359.
See also Udapāna (3), Gopālaka (26),
Rāmaṇeyyaka, Vaṅka, Sāgara, Sota.

267. Nantaka. S. bhikkhu paṅsukūliko . . . nan-
takaṅ disvā, A. iii. 187.

268. Nabha.

- (1) . . . nabhaṅ puthaviyā yathā, Thag. v. 278.
(2) . . . nabhaso pathavī yathā, Thag. v. 360.
See also Pabbata.

269. Narakapapāta. S. puriso purisaṅ narakapa-
pātaṅ papatantaṅ kesesu gahetvā, D. i. 234.

270. Naḷa.

- (1) sussanti naḷo va harito luto, S. i. 5 ; = J. vi. 25.
(2) naḷo harito luto ussussati, S. i. 126 ; cf. P.V. 10.
(3) naḷaṅ va soto va Māro bhañji, Thag. v. 402.
See also Ogha, Kaḷīra, Phala.
Naḷāgāra. *See* Aggi, Kuñjara.
Naḷakalāpī. (4) S. dve naḷakalāpiyo aññaṅ
aññaṅ nissāya, S. ii. 144.

Navanīta. *See* Sappimaṇḍa.

271. N a h ā p a k a. S. dakkho nahāpako . . . nahāniyacunṇāni ākiritvā, D. i. 74 ; = 232 ; = M. i. 276 ; = ii. 15 ; = iii. 92 ; = A. iii. 25.

272. N a h ā y a t i. ninnahāya sabbapāpakāni, S.N. v. 521 ; cf. Ud. 6 ; M. i. 386 ; also U d a k a (5).

N a h ā r u. See K u k k u ṭ a p a t t a.

273. N ā g a.

- (1) te caranti . . . sudantā susunāgā ti, D. ii. 254.
- (2) S. rañño nāgo īsādanto . . . rakkhat'eva soṇḍaṇ, M. i. 414.
- (3) S. rañño nāgo īsādanto . . . bandhanāni sañchinditvā, M. i. 450.
- (4) mahallako ce pi rañño nāgo adanto . . . kālaṇ karoti, M. iii. 137.
- (5) nāgo vata bho . . . Gotamo, nāgavatā ca samuppannā . . . vedanā, S. i. 28 ; cf. M. i. 386 ; also 32 *passim*.
- (6) nāgo va danto carati, S. i. 141.
- (7) sattaratanāṇ va nāgaṇ tālapattikāya chādettabbaṇ maññeyya, S. ii. 217 ; = 222.
- (8) ye pi te rañño nāgā . . . bandhanāni sañchinditvā, S. iii. 85 ; = A. ii. 33 ; cf. Thig. v. 301.
- (9) nāgaṇ vo kittiyissāmi . . .
saddhāhattho mahā nāgo . . ., A. iii. 346 ;
= Thag. vv. 693-99.
- (10) catuhi aṅgehi samannāgato . . . nāgo rājāraho, A. ii. 116.
- (11) eko care mātaṅgaraññe va nāgo, M. iii. 154 ; =
Dhp. v. 329, 330 ; = J. iii. 488 ; cf. v. 190.
- (12) nāgo va saṅgāme cāpāto patitaṇ saraṇ, Dhp. v. 320.
- (13) nāgo pūtilataṇ va dālayitva, S.N. v. 29 ; cf. Thag. v. 1184.
- (14) nāgo va yūthāni vivajjayitvā, S.N. v. 53.
- (15) nāgo saṅgāmasīse va sato, Thag. v. 31 ; = 244 ; = 684.
- (16) sa ve accantarucī nāgo Himavā vaññe silucaye, Thag. v. 692.

- (17) nāgo va saṅgāmacārī, Thag. v. 1105; cf. J. v. 301.
 (18) nāgaṅ va thambhamhi rajjuyā, Thag. v. 1141.
 (19) cundo yathā nāgadantaṅ kharena, J. vi. 361.
 See also Paṅka, Pota, Sarasi, Sīha,
 Hatthidamaka, Hatthinī.
 Nāga (*watersnake*) (20) Himavantaṅ . . . nissāya
 nāgā kāyaṅ vadḍhenti . . . kusubbhe
 otaranti, S. v. 47; = 63.
 (21) nāgabhogasadisopamā, Thig. v. 267.
 See also Nāvā.

274. Nāvā.

- (1) ekarukkhikā nāvā, S. i. 106.
 (2) . . . gahītanāvaṅ,
 luddhena nāgena manussakamyā, S. i. 143.
 (3) S. nāvā ādiken' eva opilavati, S. ii. 224.
 (4) S. samuddikāya nāvāya . . . thalaṅ ukkhita-
 tāya, S. iii. 155; = v. 51; = A. iv. 127.
 (5) siñca bhikkhu imaṅ nāvaṅ, Dh. v. 369.
 (6) yathāpi nāvaṅ dalhaṅ āruhitvā, S.N. v. 321.
 (7) . . . anveti nāvaṅ bhinnaṅ iv' odakaṅ,
 . . . tare oghaṅ nāvaṅ sitvā va pārāgū, S.N.
 v. 770, 771.
 (8) taranti nāvāya nadiṅ va puṇṇaṅ, Thag. v. 556.
 (9) maggaṅ adakkiṅ nāvāya abhirūhanaṅ, Thag.
 v. 766.
 (10) yathāpi nāvaṅ puriso dakamhi ereti, J. iv. 478.
 (11) nāvaṅ va gaṇhi aṇṇave, J. v. 158; cf. 259.
 (12) nāvā yathā orakūlaṅ, J. v. 445.

See also Nādī.

275. Nāvika. ādiyitvā garuṅ bhāraṅ nāviko viya, J.
 v. 326.

276. Nikujjita. S. nikkujjitaṅ vā ukkujjeyya. See
 under Andhakāra, *passim*.

Niketasārī. See under Oka.

277. Nikkha, nekkha.

- (1) S. nekkhaṅ jambonadaṅ dakkhakammāra-
 putta-ukkāmukhe . . . nikkhittaṅ, M. iii.
 102; = S. i. 65 (*with* °puttena, *without* ukkā-

- mukhe); = A. i. 181 (*with* °puttasuparikam-makataṇ).
- (2) nekkhaṇ jambonadass' eva ko taṇ nindituṇ arahati, A. ii. 8; = 29; = Dhp. v. 230.
- (3) S. puriso suvaṇṇanikkhaṇ adhigaccheyya, A. iv. 120 *fol.*
- (4) suvaṇṇanekkhaṇ viya, S.N., v. 689.
278. N i g r o d h a.
- (1) nigrodhaparimaṇḍalo, M. ii. 136.
- (2) S. catummahāpathe mahā nigrodho, A. iii. 42.
- (3) nigrodhass' eva khandhajā, S.N. v. 272.
- (4) virūḷhamūlasantānaṇ nigrodham iva māluto, J. vi. 14.
- (5) nigrodhaṇ va . . . sītacchāyaṇ, J. vi. 526.
See also M ā l u t a, M e g h a.
279. N i d ā g h a. kālā nidāghe-r-iva aggijāt' iva, J. v. 404.
280. N i d h i.
- (1) S. puriso ekaṇ nidhi-mukhaṇ gavesanto pañca . . . adhigaccheyya, M. iii. 159; = A. v. 346, *with* ekādasa . . . adhigaccheyya.
- (2) acoraharaṇo nidhi, Khp. viii.
- (3) nidhīnaṇ va pavattaraṇ, Dhp. v. 76.
- (4) sajjhayadhanadhaññāsuaṇ brahmaṇ nidhiṇ apālayuṇ, S.N. v. 285.
See also D a ḷ i d d a (4).
281. N i r a g g a l o. ayaṇ vuccati niraggalo, M. i. 139.
282. N i v ā p a.
- (1) kāmaguṇānaṇ adhivacanaṇ, M. i. 155; *cf.* ii. 262.
- (2) bhutvā nivāpaṇ gacchāma kandante migabandhake, Thag. v. 774.
N e v ā p i k a. Mārass' etaṇ adhivacanaṇ, M. i. 155.
283. N i s a b h a.
- (1) nisabho vata bho. . . . Gotamo; nisabhavatā ca . . . vedanā sato . . . adhivāseti, S. i. 28; *cf.* M. i. 386.
- (2) disvā isinisabhaṇ, S.N. v. 698.
284. N i s s e ṇ i. S. puriso catummahāpathe nissenī kareyya pāsādassa arohaṇāya, D. i. 194; = (*slightly different*) 198; = 243.

Nemi. See -Kāra (Ratha) Cakka (9).

Nelaṅga. See Ratha.

Nīvaraṇā. See Āvaraṇā.

285. Nonīta, navaṇīta. (1) S. puriso nonītatthiko . . . udakaṅ kalase āsiñcivā, M. iii. 141.

(2) nonītaṇḍaṅ viya vedhamānaṅ, P.V. 40.

See also Sappimaṇḍa.

286. Pakkhimā.

(1) vītaṅsen'eva pakkhimā, Thag. v. 139.

(2) vassupeto va pakkhimā, Thag. v. 1036.

(3) aggikkhandhaṅ va pakkhimā, Thag. v. 1156.

Pakkhī. See Phala (9), Sakuṇa.

287. Paṅka.

(1) ataruṅ paṅkaṅ, S. i. 35.

(2) paṅkā na parimuccati, A. iii. 311; = iv. 289
(slightly different).

(3) yassa nittiṅṅo paṅko, Ud. 24.

(4) saññaṅ tividhaṅ panujja paṅkaṅ, S.N. v. 535.

(5) kāmapaṅko duraccayo, S.N. v. 945; cf. Thig.
v. 354; J. iii. 241; = iv. 480; Thig. v. 354.

(6) paṅke . . . pariphandaṁāno dipā dipaṅ upa-
plaviṅ, S.N. v. 1145.

(7) uttiṅṅā paṅkā palipā, Thag. v. 89; cf. J. iv. 486.

(8) paṅko ti hi naṅ avedayuṅ, Thag. v. 124; =
495; = 1053.

(9) nisīdanti paṅkamhi va jaraggavo, Thag. v. 1154.

(10) lābho siloko . . . paṅko eso, J. iv. 222.

(11) nāgo yathā paṅkamajjhe, J. iv. 399.

Paṅkajāta. See Yātrā.

288. Paccavekkhana. S. añño 'va aññaṅ paccavek-
kheyya, A. iii. 27. See also Ādāsa.

289. Paccorohaṇī. paccorohaṇī . . . ajja brāhmaṇa-
kulassāti . . . ariyaṅ . . . paccorohaṇiṅ desissāmi, A. v.
234-36; = 249-52 (with different application).

290. Pajāpatiyo. brāhmaṇassa dve pajāpatiyo ahesuṅ,
D. ii. 330.

Pajja. See Magga (19).

291. Pajjalānā. yaṅ rattīṅ anuvitakketvā . . . divā kammante payojeti . . . divā pajjalanā, M. i. 142, 144.

292. Pajjota.

(1) paññā lokasmiṅ pajjoto, S. i. 44.

(2) paññāpajjoto, A. ii. 140. *See also* Ābhā.

(3) patanti pajjotaṅ ivādhipātā, Ud. 72 ; *cf.* J. vi. 250.

(4) dhīrā ca pajjotakarā bhavanti, Thag. v. 1269 ; = S.N. v. 349 ; *cf.* It. 108.

(5) pajjotakaro parittaraṅso vātena vinamyate latā va, Thag. v. 416.

293. Paṭa. paṭo va dhuttassa dumo va kūlajo, J. iv. 494.

294. Paṭṭa. ruppapaṭṭapalimaṭṭhīva, J. v. 4.

295. Paṭicchanna. nisitaṅ va paṭicchannaṅ . . . nāsmase, J. iv. 57.

296. Paṭhavi.

(1) S. puriso . . . kuddālapitakaṅ ādāya . . . mahāpaṭhaviṅ apaṭhaviṅ karissāmīti, M. i. 127.

(2) S. . . . bījagāmabhūtagāmā . . . balakaraṇiyā kammantā . . . sabbe te paṭhaviṅ nissāya, M. i. 230 ; = S. v. 45, 46 ; = v. 246.

(3) S. paṭhaviyā sucim pi nikkhipanti, M. i. 423 ; = A. iv. 374 ; *cf.* J. iii. 247.

(4) S. . . . mahāpaṭhaviyā satta kolaṭṭhimattiyo guḷikā, S. ii. 136 ; *cf.* Thig. v. 498.

(5) S. mahāpaṭhavi . . . pariyādānaṅ gaccheyya ṭhapetvā satta kolaṭṭhimattiyo guḷikā, S. ii. 136 ; = v. 462.

(6) S. paṭhavīdhātu evaṅ catasso viññānaṭṭhitiyo datṭhabbā, S. iii. 54.

(7) S. . . . pāṇā sabbe te paṭhaviṅ nissāya, S. v. 78.

(8) paṭhavī samo no virujjhati, Dh. v. 95.

297. Paṇḍu.

(1) S. sāradaṅ bhadarapaṇḍuṅ parisuddhaṅ hoti, A. i. 181. *See also* Palāsa.

Paṇḍurogī (2). S. . . . paṇḍurogī . . . pūtimuttaṅ . . . pipeyya, M. i. 316.

298. Paṇṇa. sukkhapaṇṇaṅ va akkamma, J. iii. 141.

P a t t a. *See M ā l u t a.*

299. P a t h a.

- (1) apathena payātuṅ icchasi, Thig. v. 384.
- (2) dhammo patho . . . adhammo uppatho, J. v. 266.

300. P a d u m a.

- (1) padumaṅ yathā kokanadaṅ sugandhaṅ, A. iii. 239.
- (2) yathā saṅkāradhānasmiṅ . . . padumaṅ tattha jāyetha, Dh. v. 58.
- (3) padumaṅ va toyena alimpamāno, S.N. v. 71; = v. 213; cf. v. 812; Thag. v. 701.
- (4) padumuttaratacā, J. v. 96.
- (5) vātātapena . . . padumaṅ . . . iva, J. vi. 578.
See also Uppalinī, Puṭa, Puṇḍarīka, Pokkhara, Vāri.

Paduminī. *See Uppalinī.*

301. P a n ā l i. S. puriso udapānapanāliyā atthiko . . . vanaṅ paviseyya, A. iv. 171.

302. P a n n a g a. gūthalittaṅ va pannagaṅ, Thag. v. 576.

P a p ā. *See A g ā r a (15).*

P a p ā t a. *See V i s a.*

303. P a p u p p h a k a. chetvāna Mārassa papupphakāni, Dh. v. 46.

P a n t h a. *See A k k h a, N a d ī (11).*

P a n t h a g u. *See V a l ā h a k a.*

304. P a b b a.

- (1) S. . . . āsītikapabbāni vā kālāpabbāni vā, M. i. 80, 81; = 245.

P a b b a j a, b a b b a j a (2). S. pabbajalāyako pabbajaṅ lāyitvā, S. iii. 155.

- (3) ayaṅ pabbajā avañjhā . . . saphalā, S. ii. 29.

- (4) S. . . . babbajaṅ lāyitvā agge gahetvā, A. iii. 365. *See also N a d ī (4)*

P a b b a ṅ g a. (5) kālāpabbāṅgasāṅkāso kiso, Thag. v. 243; = 683.

305. P a b b a t a.

- (1) S. nigammasa avidūre mahāpabbato, M. iii. 130.

- (2) yathā pi selā vipulā nabhaṇ āhacca pabbatā,
S. i. 102.
- (3) bālā kumudanālehi pabbataṇ athimatthatha,
S. i. 127.
- (4) sele yathā pabbatamuddhani[ṭ]ṭhito, D. ii.
39 ; = M. i. 168 ; = ii. 93 ; = S. i. 137 ; = It. 33.
- (5) kodho pabbato vābhimaddatīti, S. i. 240.
- (6) idha puriso . . . addasaṇ . . . pabbataṇ abba-
samaṇ sabbe pāṇe nipphoṭento, S. i. 101.
- (7) S. . . . Himavato pabbatarājassa satta sāsa-
pamattiyo pāsāṇasakkharā upanikkhipeyya,
S. ii. 137, 138 ; = v. 464.
- (8) S. . . . Sinerussa pabbatarājassa satta mug-
gamattiyo pāsāṇasakkharā upanikkhipeyya,
S. ii. 139 ; = v. 457.
- (9) S. . . . Sineru pabbatarājā yaṇ parikkhayaṇ
. . . ṭhapetvā satta muggamattiyo pāsāṇa-
sakkharā, S. v. 458.
- (10) S. mahāselo pabbato . . . taṇ . . . puriso
. . . parimajjeyya, S. ii. 181.
- (11) yathā hi pabbato selo araṇṇasmiṇ brahāvane,
taṇ rukkhā upanissāya . . . , A. iii. 44.
- (12) S. selo pabbato . . . āgaccheyya bhusā vāta-
vuṭṭhi, A. iii. 378.
- (13) S. Himavato pabbatarājassa pāsāṇasakkharā
. . . upanikkhepanamattāya, S. ii. 276.
- (14) Himavantaṇ . . . nissāya mahāsālā tīhi
vaḍḍhihi vaḍḍhanti, A. i. 152 ; = iii. 44,
with pañcahi vaḍḍhihi.
- (15) pabbataṭṭho va bhummaṭṭhe dhīro bāle avek-
khati, Dhp. v. 28. (*cf.* Vin. i. 5).
- (16) dure santo pakāsanti Himavanto va pabbato,
Dhp. v. 304.
- (17) pabbato viya so ṭhito anejo, Ud. 27.
- (18) yathāpi pabbato selo acalo, Ud. 27 ; = Thag. v.
651 ; = v. 1000.

*See also U d a k a (1), U d a p ā n a (3), N a d i
(4, 7, 8), M a k k a ṭ a, S e l a.*

306. P a b h a s s a r ā n i. disvā suvaṇṇassa pabhassarāni . . . saṅghaṭṭamānāni, S.N. v. 48.

307. P a b h ā, P a b h ā s a.

(1) pabhāsakārassa . . . Bhagavato, M. i. 386.

(2) paññāpabhā, S. ii. 139.

(3) pabhaṅkarā ti pi vuccanti, It. 108.

308. P a y a s o t a t t a. S. payasotattassa nibbāyamānassa, D. iii., XXVII., § 11.

309. P a r a m u k h ī. S. ossakantiyā vā . . . paramukhiṇ vā āliṅgeyya, D. i. 230.

P a r i k h a. See P a l i g h a.

P a r i k k h ā r a. See R a t h a.

310. P a r i p a n t h a. paripanthono eso sakaṅṭako, Thig. v. 352.

311. P a r i y o d ā p a n ā. S. upakiliṭṭhassa sīsassa . . . kāyassa . . . vatthassa . . . ādāsassa . . . jātarūpassa upakkamena pariyodāpanā hoti, A. i. 207-10.

P a r i y o n a h ā. See O n a h ā.

P a r i v ā r a ṇ a. See R a t h a.

312. P a l a g a ṇ ḍ a.

(1) S. dakkho palagaṇḍo . . . sukhumāya āṇiyā, M. i. 119.

(2) S. p[h]alagaṇḍassa . . . vāsijate . . . disante, S. iii.154 ; = A. iv. 127.

313. P a l ā p a. palāpe vāhetha assamaṇe . . . niddhamitvāna, S.N. v. 282.

314. P a l ā s a.

(1) S. paṇḍupalāso bandhanā pavutto, M. ii. 254.

(2) paṇḍupalāso va dāni'si, Dh. v. 235.

(3) paṇḍupalāsaṅ harito dumo va, J. iv. 341.

See also T a g a r a, S ā r a.

315. P a l i g h a.

(1) sandhānaṅ palighañ ca vitivatto, Ud. 77.

(2) ukkhittapaligho, saṅkiṇṇaparikhho, M. i. 139 ; S.N. v. 622.

316. P a l i p a. attanā palipapalipanno paraṅ . . . uddharissati, M. i. 45.

317. P a l i p a t h a. yo imaṅ palipathañ duggaṅ saṅsāraṅ mohaṅ accagā, M. 98th S^{ta}. ; = Dh. v. 414 ; = S. N. v. 638.

P a l l a ṅ k a. See P ā s ā d a.

318. **Pallala.** mahantaṅ pallalaṅ . . . kāmānaṅ adhi-
vacanaṅ, M. i. 117, 118; *cf.* S. iii. 108.

Palloma, pannaloma. *See Loma.*

319. **Pavāla.**

(1) assatthass' eva taruṅaṅ pavālaṅ, J. v. 328.

(2) assatthaṅ va . . . sītacchāyaṅ, J. vi. 526.

320. **Paṅsu.**

(1) parittaṅ nakhasikhāyaṅ paṅsuṅ āropetvā,
S. iii. 147; = v. 465 *fol.* and 474 *fol.* (both
with different application from first).

Paṅsu-agāraka (2). S. kumārakā . . . paṅ-
svāgārakehi kiṅanti, S. iii. 190.

Paṅsupuñja (3). S. . . mahā paṅsupuñjo,
ce . . . āgaccheyya sakaṭaṅ, S. v. 325.

See also Raja, Sakuṇa, Sahāyaka.

321. **Pāṭalī.** antodīpe va pāṭaliṅ, Thig. v. 297.

322. **Pāṇaka.**

(1) S. puriso chappāṇake gahetvā . . . rajjuyā
bandhetvā, S. iv. 198-200.

(2) S. pāṇako catuppādako . . . lāmako, A. iv. 347.

323. **Pāṇi.**

(1) S. ayaṅ ākāse pāṇi na sajjati, S. ii. 198.

(2) sayāṅ pāṇitale va dassayaṅ, Thag. 86.

(3) gambhīre patitassa me thalaṅ pāṇi va dassaye,
Thag. v. 758.

(4) osiñciyā sāgaraṅ ekapāṇinā, J. v. 450.

324. **Pātāla.**

(1) Pātāle gadhaṅ esatha, S. i. 127.

(2) Pātālaṅ atarī isi, S. i. 32.

(3) saririkānaṅ . . . dukkhānaṅ vedanānaṅ adhi-
vacanaṅ yad idaṅ Pātālo, S. iv. 206.

(4) Pātālapapātasannibhā, J. iii. 530.

(5) Pātālaraja. pātāla-rajo hi duruttamo, S. i.
197.

325. **Pātheyya.** silaṅ pātheyyaṅ uttamaṅ, Thag. v. 616.

326. **Pādapa.** supinante va suvaṅṇapādapaṅ, Thig. v.

394.

327. **Pānada.** anariyo vuccati pānadūpamo, J. ii. 223.

328. P ā r a. p ā r a g ā m ī, p ā r i m a ṅ. See Ora, Tarati, Tīra.
P ā r a g a t a.

- (1) tamonudaṅ pāragataṅ mahesiṅ, It. 32.
- (2) te pāraṅgatā loke, It. 50 ; = 96 ; cf. Thag. v. 748.
- (3) nāyūhati pāragato hi hoti, S.N. v. 210 ; cf. v. 359.
- P ā r a g ū. (4) dvayesu dhammesu pāragū, Dh. v. 384.
- (5) yadā sakesu dhammesu pāragū hoti, Ud. 5.
- (6) jarāya pāraguṅ, It. 40.
- (7) bhavassa pāraguṅ, It. 102.
- (8) dhammesu vasī pāragū anejo, S.N. v. 372.

See also N ā v ā.

P ā r a g a v e s i n (9). no ca pāragavesino, Dh. v. 355 ; = Thag. v. 771.

P ā r i c h a t t a. See R u k k h a.

329. P ā v a k a.

- (1) dhūmaggimi va pāvako, A. iv. 97.
- (2) anveti bhasmachanno va pāvako, Dh. v. 71.
- (3) ghatasittaṅ va pāvakaṅ vārinā viya osiñci,
P.V. 33 ; = J. iii. 157 ; = 215 ; = 390 ; = iv. 61.
- (4) yathāpi pāvako . . . accimālī, J. v. 63.

330. P ā s a.

- (1) odahī migavo pāsaṅ, M. ii. 65.
- (2) Mārapāsappahāyinaṅ, S. i. 35 ; cf. 105 ; It. 56.
- (3) antalikkhacaro pāso . . . tena taṅ bādhayis-
sāmi, S. i. 111.
- (4) taṅ rāgapāsena . . . bandhitvā, S. i. 124.
- (5) S. ummujjamānakaṅ, pāsena bandhena, A. ii. 182.
- (6) maccupāsaṅ va oḍḍitaṅ, Thag. v. 463.
- (7) oghapāso daḷho khīlo, Thag. v. 680.
- (8) chinnapāsā migavassa, Thag. v. 774.
- (9) luddo pāsam iv'oḍḍiya, Thig. v. 73.
- (10) pāsaṅ givāya patimuñcati, J. iv. 405.
- (11) itthiyo . . . maccupāso guhāsayo, J. v. 367.

See also M a g a, S a k u ṇ a.

331. P ā s ā ṇ a.

- (1) paṇimattaṅ pāsāṇaṅ gahetvā . . . pāsāṇo . . .
Himavā vā pabbatarājā ti, M. iii. 166 ; = 177.

- (2) medavaṇṇaṇ va pāsāṇaṇ . . . kāko va selaṇ
āsaṇṇa, S.N. v. 447, 448. *See also S e l a.*
- (3) pāsāṇasāraṇ khaṇasi, J. v. 295.
- (4) pāsāṇo . . . te hadaye, *ibidem.*

332. P ā s ā d a.

- (1) S. majjhe siṅghātake pāsādo, D. i. 83.
pāsādaṇ āruyha samantacakkhu, M. i. 168; ii. 93.
- (2) S. pāsādo tatr'assa kūtāgāraṇ . . . tatr'assa
pallaṅko, M. i. 76.
S. imassa Migāramātu pāsādassa, M. iii. 1.
- (3) S. ayaṇ Migāramātu pāsādo suñño, M. iii. 104.
- (4) S. puriso paṭhaviyā pallaṅkaṇ . . . pāsādaṇ
āroheyya, S. i. 94.
- (5) satipaṭṭhānapāsādaṇ āruyha paccavekkhisaṇ,
Thag. v. 765.
See also P a b b a t a, (3) and (15).

333. P i c u.

- (1) S. tūlapicu vā kappāsapicu lahuko vātupādāno,
S. v. 284.
- (2) S. tūlapicu vā . . . vātupādāno sāme bhūmi-
bhāge nikkhitto, S. v. 443.

334. P i t ā.

- (1) S. pitā puttānaṇ piyo, pitu puttā piyā, M. iii. 176.
- (2) pitā viya puttānaṇ, J. v. 379.

335. Piḷh a k ā. S. piḷhakā gūthādī . . . pūrato c'assa
. . . gūthapuñjo, S. ii. 228.

336. P i v a t i, p i p a t i.

- (1) pānūyaṇ va pipāsino, D. ii. 265.
- (2) pipanti, ghasanti maññe vacasā, M. i. 32.
- (3) dhammapītirasaṇ pivan, S.N. v. 257.
- (4) madhu[ṇ]pītā va acchare, S. i. 212; = Thig.
v. 54; *cf.* M. i. 480.
- (5) kiṇ tava pañcakaṭukena pītena? Thig. v. 503.

P u ṇ g a v a. *See G o.*

337. P u ṭ a.

- (1) S. . . . ahaṇ khadirapattānaṇ vā . . . puṭaṇ
karitvā udakaṇ āharissāmīti, S. v. 438, 439.
- (2) tasmā palāsaputaṇ ass'eva ñatvā sampātaṇ, It. 68.

338. P u ṇ ḍ a r ī k a.

- (1) yathā pi udake jātaṅ puṇḍarikaṅ pavaddhati,
A. iii. 347 ; = Thag. v. 700.
- (2) puṇḍarikaṅ yathā vaggu toyē na upalippati,
S.N. v. 547.
- (3) puṇḍarikaṅ va toyena saṅkhāre nopalippati,
Thag. v. 1180.

See also Uppala, Paduma.

P u ṇ ḍ a r ī k i n ī. See Uppalinī.

339. P u t t a.

- (1) sabbe Bhagavato puttā, S. i. 192.
- (2) Bhagavato putto oraso mukhato jāto, M. iii. 29 ;
S. ii. 221.
- (3) puttā Buddhassa orasā, S. iii. 83.
- (4) tayo 'me puttā santo . . . putto atijāto, anu-
jāto, avajāto, It. 62, 63.
- (5) yathāpi ekaputtasmiṅ piyasmiṅ kusalī siyā,
Thag. v. 33.
- (6) yasmiñ ca seti urasīva putto, J. iii. 193 ; = 196.
See also Pitā, Mātā.

P u t h u l o m a. See Maccha.

340. P u p p h a.

- (1) kusalo iva pupphaṅ pacesati, Dhp. vv. 44, 45.
 - (2) vicinaṅ puppham iva udumbaresu, S.N. v. 5.
 - (3) yathāpi ruciraṅ pupphaṅ vaṇṇavantaṅ, Dhp.
vv. 51, 52 ; = Thag. vv. 323, 324.
 - (4) yathāpi puppharāsīmhā kayirā, Dhp. v. 53.
 - (5) parisussati pupphaṅ yathā paṅsuni, J. ii. 437.
- Ummāpuppha, kaṇṇikārapuppha, bandhu-
jīvakapuppha. (6) S. ummāpupphaṅ
nilaṅ . . . kaṇṇikārapupphaṅ pītaṅ . . . ban-
dhujīvakapupphaṅ lohitaṅ, M. iii. 13, 14.
- Bhisapuppha. (7) bhisapupphaṅ va saroru-
haṅ, S.N. v. 2.

P u p p h a b h ā ṇ ī. (8) A. i. 128.

See also Uppala Gandha, Paduma, Mālā.

Purejayaṅ. See Ratha (3).

Pokkhara. See Udabindu.

341. P o k k h a r a ñ ī.

- (1) sītodakiṇ pokkharañi . . . nāgi va, D. ii. 266.
- (2) S. pokkharañi acchodakā . . . avidūre c'assa tibbo vanasaṇḍo, M. i. 76; = A. iii. 190; = M. i. 283, and A. iii. 238, without avidūre, etc., and with different application.
- (3) S. . . . caturassā pokkharañi alībaddhā pūrā, M. iii. 96; = A. iii. 28.
- (4) S. pokkharañi paññāsa yojanāni āyāmena . . . tato puriso kusaggena, S. ii. 134; = v. 460.
- (5) S. pokkharañi sevālapaṇakapariyonaddhā, A. iii. 187.

See also K a k k a ṭ a k a, R ā m a ṇ e y y a k a.

342. P o t a. yathā āraññakaṇ nāgaṇ poto anveti, J. v. 259.

343. P o t t h a k a. navo potthako dubbhaṇṇo, A. i. 246, 247.

344. P h a g g u. suddhassa ve sadā phaggu, M. i. 39.

345. P h a l a.

- (1) aññatarāṇ phalaṇ pāṭikaṇkhaṇ, M. i. 62, *passim*.
- (2) rukkhaphalūpamā . . . kāmā vuttā, M. i. 130; *cf. sub* R u k k h a (3).
- (3) yaṇ hoti kaṭukapphalaṇ, S. i. 57.
- (4) phalaṇ ve kadaliṇ hanti, S. i. 154.
- (5) S. kadali . . . veḷu . . . naḷo attavadhāya phalaṇ deti, S. ii. 241; = A. ii. 73.
- (6) . . . cattāro ca phale ṭhitā, A. iv. 292.
- (7) phalāni kaṭṭhakass'eva, Dh. v. 164.
- (8) phalānam iva pakkānaṇ pāto papatanā bhayaṇ, S. N. v. 576; = J. iv. 127; *cf. vi. 28*.
- (9) dumapphalānīva patanti māṇavā, Thag. v. 788; = J. iv. 495; = v. 176.
- (10) āmaṇ chindati yo phalaṇ, J. v. 242.
- (11) dumaṇ yathā sāduphalaṇ, J. vi. 358.
(for P h a l a k a) (12) yathā phalasataṇ cammaṇ, J. vi. 454.

See also K a d a l i, P a b b a j a, B i j a.

346. P h ā l a.

- (1) S. phālo divasasantatto udake pakkhitto, S. i. 169; = S. N. p. 14.
- (2) phālaṇ va divasantattaṇ, J. iv. 118.

Phālāpācāna. See Kassaka.

347. Phenapiṇḍa.

- (1) ayaṇ Gaṅgā nadī . . . phenapiṇḍaṇ āvaheyya, S. iii. 140.
- (2) phenūpamaṇ kāyaṇ imaṇ veditvā, Dhṃ. v. 46.
- (3) sara rūpaṇ phenapiṇḍopamassa, Thig. v. 501.

348. Bandha[na].

- (1) S. purāṇaṇ bandhanaṇ chinditvā aññaṇ navaṇ bandhanaṇ kareyya, D. i. 226 ; = 228 ; = 231.
- (2) pañca kāmagaṇā . . . bandhanan ti pi vuccanti, D. i. 245 ; cf. S. i. 133.
- (3) ayaṇ vuccati . . . bandho Mārassa, It. 56.
- (4) pamuccanti jhāyino Mārabandhanā, S. i. 24.
- (5) sukhumatarāṇ Mārabandhanaṇ, S. iv. 202.
- (6) acchiduṇ bhavabandhanaṇ, S. i. 35.
See also Chindati.
- (7) etaṇ dalhaṇ bandhanaṇ . . . ohāriṇaṇ, Dhṃ. v. 345-9 ; = J. ii. 140.
- (8) purimāni pamuñca bandhanāni, Thag. v. 414.
- (9) yass'assu lutāni bandhanāni . . . saṅgamūlaṇ, S.N. v. 532.

Bandhanāgāra. (10) S. puriso bandhanāgāre baddho, D. i. 72 ; = M. i. 275. See also Mokkha.

Sambandhana. See Loka.

Vinibandha (4) pañca cetokhilā appahīnā, pañca cetaso vinibandhā asamucchinnā, M. i. 101.

Babbaja. See Pabbaja.

349. Balivadda.

- (1) S. kālo ca balivaddo odāto ca . . . ekena . . . yottena saṅyuttassu, S. iv. 163 ; = 166 ; = 282.
- (2) cattāro 'me balivaddā . . . balivaddūpamā puggalā, A. ii. 109 ; cf. J. v. 63.
- (3) balivaddo va jīrati, Dhṃ. v. 152 ; = Thag. v. 1025.

350. Balisa.

- (1) S. bālisiko āmisagataṇ balisaṇ . . . udakarahade pakkhipeyya, S. ii. 226 ; = iv. 158.

- (2) yathā gilitvā balisaṅ uddhareyya, J. iv. 195.
 (3) balisaṅ hi so niggilati, J. v. 389 ; cf. vi. 416 ;
 = 437.

351. Bāla. bālo āmakapakaṅ va, J. v. 366.

352. Bāha. S. balavā puriso sammiñjitaṅ bāhaṅ pasāreyya, D. i. 222 ; = M. i. 252 ; = S. i. 137, *and passim*.

353. Bimba. passa cittakataṅ bimbaṅ, Dh. v. 147 ;
 = Thag. v. 769 ; = 1020 ; = 1157.

354. Bilāra.

(1) S. bilāro sandhisamalasaṅkatīre mūsikaṅ magayamāno, M. i. 334.

(2) bhūtapubbaṅ bilāro sandhisamalasaṅkatīre thito, S. ii. 270. *See also Bhaṣṭā, Sasa.*

355. Bija.

(1) S. bijānaṅ taruṇānaṅ udakaṅ alabhantānaṅ, M. i. 457.

(2) bijāni vuttāni yathā sukhette, S. i. 21 ;
 = J. iii. 472.

(3) yathā aññatarāṅ bijaṅ . . . virūhati, S. i. 134.

(4) yādisaṅ vappate bijaṅ, S. i. 227 ; = J. iii. 158.

(5) S. pañca bijajātāni evaṅ viññānaṅ sāhāraṅ daṭṭhabbaṅ, S. iii. 54.

(6) S. bijānaṅ . . . udakaṅ alabhantānaṅ, S. iii. 91, 92.

(7) S. dukhettaṅ [sukhettaṅ] . . . bijāni c' assu [a-]khaṇḍāni, S. v. 379, 380.

(8) S. bijāni a[k]khaṇḍāni apūtīni . . . sukhette . . . nikkhittāni, A. i. 135, 136 ; = iii. 404 (*different application*).

(9) S. nimbabijaṅ vā . . . allāya paṭhaviyā nikkhittaṅ, A. i. 32 ; = v. 212, 213.

(10) viññānaṅ bijaṅ, A. i. 223.

(11) aṭṭhaṅgasamannāgate khette bijaṅ vuttaṅ na mahapphalaṅ, A. iv. 237.

(12) saṅkhāya vatthūni pamāya bijaṅ, S.N. v. 209.

(13) te khīṇabijā . . . nibbanti, Kh. vi. 14 ;
 = S.N. v. 235.

(14) na virūhati saddhamme khette bījaṇ va pūti-
kaṇ, Thag. v. 363; = 388; cf. 391.

(15) sace pi selasmiṇ vapeyyu bījaṇ, J. ii. 449.

(16) yathāpi bījaṇ aggismiṇ ḍayhati. J. iv. 42.

(17) thale ca ninne ca vapanti bījaṇ, J. iv. 381.

(18) bījūpamaṇ deyyadhammaṇ, P.V. 3.

Bīja gāma. See Paṭṭhavi.

Eka bījī (19). so tiṇṇaṇ saṅyojanānaṇ ekabījī
hoti, A. i. 233.

See also Kassa ka, Paṭṭhavi.

356. Bīraṇa.

(1) pavaddhanti abhivaddhaṇ va bīraṇaṇ, Dhp.
v. 335; = Thag. v. 400.

(2) khaṇatha usīrattho va bīraṇaṇ, Dhp. v. 337;
= Thag. v. 402.

See also Nadi (4).

357. Bubbula [ka].

(1) S. . . . deve vassante uduke bubbulaṇ uppaj-
jati ceva nirujjhati, S. iii. 141.

(2) S. . . . deve vassante uduke uduka-bubbulaṇ
khippaṇ yeva paṭivigacchati, A. iv. 137.

(3) yathā bubbulakaṇ passe, Dhp. v. 170.

358. Brāhmaṇa.

(1) brāhmaṇo evam āha : abhikkhaṇa . . . Tathā-
gatassa adhivacanaṇ, M. i. 142, 144.

(2) bhūtapubbaṇ brāhmaṇassa jīṇṇassa, M. i. 384.

(3) tiṇṇo . . . thale tiṭṭhati brāhmaṇo, A. ii. 5, 6;
= S. iv. 175, arahato etaṇ adhivacanaṇ.

359. Bhaṇḍanaṇ. itthi uttamaṇ bhaṇḍanaṇ, S. i. 43.

360. Bhataka. nibbisaṇ bhatako yathā, Thag. v. 606;
= 685; = 1003.

361. Bhamara.

(1) paṇḍito . . . bhamarass'eva iriyato, D. iii.,
XXI. § 11.

(2) yathāpi bhamaro pupphaṇ . . . aheṭṭhayaṇ,
Dhp. v. 49.

362. B h a s t ā.

(1) S. bilāra-bhastā madditā . . . M. i. 128.

(2) bilārabhastāṇ va yathā sumadditaṇ, Thag. v. 1138.

B h a s m a n i. See D h ū m a.

363. B h ā n u m ā. vītaṇṣiṇ va bhānumaṇ, S.N. v. 1016.

364. B h ā r a.

(1) pannabhāro, M. i. 139.

(2) pañcupādānakkhandhā tissa vacanīyaṇ, S. iii. 25.

(3) S. akkhaṇ abbhañjeyya yāvad eva bhārassa nittharaṇatthāya, S. iv. 177.

(4) khīṇāsavo . . . ohitabhāro, M. i. 4 *passim* ; S. i. 71 *passim* ; It. 38 ; Thig. v. 223.

(5) ohito garuko bhāro, Thag. v. 604 ; = 656 *ff.*

B h ā r a n i k k h e p a n a. (6) yo taṇhāya nirodho, S. iii. 25 ; *cf.* M. i. 14 (nikkhittadhuro).

B h ā r ā d ā n a ṇ. (7) yāyaṇ taṇhā, *ibidem.*

B h ā r ā h ā r o. (8) puggalo tissa vacanīyaṇ, *ibidem.*

B h i ṇ k a c c h ā p ā. See S a r a s i.

365. B h i n d a t i.

(1) pabhinnakhilassa . . . Bhagavato, M. i. 386.

B h i n n a p l a v o. (2) bhinnaplavo sāgarass'eva majjhe, J. iii. 158.

366. B h i s a k k a.

(1) bhisakko sallakatto Tathāgatassa adhivacanaṇ, M. ii. 260 ; *cf.* i. 429 ; It. 101.

(2) S. puriso ābādhiko . . . tassa kusalo bhisakko, A. iii. 238.

B h i s a p u p p h a. See P u p p h a.

367. B h i s ī. baddhā hi bhisī susaṅkhatā, S.N. v. 21.

368. B h u s a. opunāti yathā bhusaṇ, Dhp. v. 252.

369. B h u j i s s a ṇ. yathā bhujissaṇ, D. i. 73 ; = M. i. 276.

370. B h ū m i.

K h e m a n t a b h ū m i. (1) yathā khemanta-bhūmibhūmiṇ, D. i. 73 ; = M. i. 276.

D a n t a b h ū m i. See N a t t h i d a m m a.

371. Bhesajja. āturass'eva bhesajjaṇ, D. ii. 266.

372. B h o j a n a .

- (1) bhojanaṅ va jigacchato, D. ii. 266.
- (2) S. puriso manuññabhojanaṅ bhuttāvī chaḍḍeyya, M. ii. 255.
- (3) S. purisaṅ pañītabhojanaṅ . . . bhojanaṅ nacchādeyya, A. iii. 395.

373. M a k k a ṭ a .

- (1) S. makkato . . . sākhaṅ gaṇhāti taṅ muñcitvā aññaṅ gaṇhāti, S. ii. 95.
- (2) atthi Himavato . . . desā yattha n'eva makkaṭānaṅ cāri, S. v. 148.
- (3) S. paluṭṭhamakkaṭi kaṇṇanāsacchinnā, Ud. 22.
- (4) makkato pañcadvārāyaṅ kuṭikāyaṅ pasakkiya, Thag. v. 125.
- (5) cittaṅ calaṅ makkaṭasannibhaṅ, Thag. v. 1111.

See also K a p i, P ā ṇ a k a, B r ā h m a ṇ a, M i g a (9), V ā n a r a .

374. M a k k a ṭ a k a . anupatanti . . . sayañkataṅ makkaṭako va jālaṅ, Dh. v. 340.

375. M a k k h i k ā . S. makkhikānaṅ kājena vā hariyamānaṅ, M. iii. 148.

376. M a g a .

- (1) S. araññaṅ mago baddho pāsaraṅ adhisayeyya, M. i. 173, 174.
- (2) magā viya . . . bhikkhavo, S. i. 199.

377. M a g g a .

- (1) ariyo atṭhaṅgiko maggo, D. i. 157 *passim*; = M. i. 118 *passim*; = S. i. 88 *passim*; = A. i. 217 *passim*.
- (2) S. gāmassa . . . avidūre . . . nānamaggāni bhavanti, D. i. 237.
- (3) S. mūḷhasa maggaṅ ācikkheyya. See A n d h a [k ā r a] (8).
- (4) S. visamo maggo, tassāssa añño samo, M. i. 43.
- (5) ekāyano ayaṅ maggo, M. i. 55.
- (6) ujuko nāma so maggo, S. i. 33; cf. V.V. 13.
- (7) visame magge papatanti avasirā, S. i. 48.
- (8) Bhagavā . . . maggassa uppādetā . . . maggānugā, M. iii. 9; = S. i. 191; = iii. 66.

(9) S. puriso araññe . . . passeyya purāṇaṇ maggaṇ, S. ii. 105.

(10) maggo so pārāṅgamanāya, S.N. v. 1130.

A d d h ā n a m a g g a (11). S. puriso addhāna-maggapatipanno tassa . . . vadhakā uppatteyyuṇ. M. iii. 158. *See also* K a n t ā r a.

[K] u [m] m a g g a (12). ummaggapathaṇ Mārassa abhibhuyya, S. i. 193.

(13) sakaṅṭako sagahano . . . ummaggo . . . kummaggo, S. iv. 195; *cf.* J. v. 260.

(14) . . . ummaggapatipann' amhi, Thig. v. 94.

(15) acaṅkamaṇ jimhapathaṇ kumaggaṇ, Thag. v. 1174.

Y a t h ā g a t a m a g g a. (16) ariyassa maggassa adhivacanaṇ, S. iv. 194, 195.

V ā m a - d a k k h i ṇ a - m a g g a. (17) micchāmag-gassa . . . ariyass'etaṇ . . . maggassa adhivacanaṇ, S. iii. 108, 109.

K a ṇ h a - s u k k a - m a g g a. *See* S u k k a.

M a g g a k u s a l a. (18) S. assa . . . puriso [a]-maggakusalo . . . puthujjanassa . . . Tathāgatassa adhivacanaṇ, S. iii. 108.

M a g g a k k h ā y ī. (19) idha puriso āgaccheyya Rājagahaṇ gantukāmo, M. iii. 5, 6.

M a g g a j i n a. (20) yo tiṇṇakathaṅkato . . . tādiṇ maggajinaṇ, S.N. v. 86; *cf.* v. 514 (pajjena katena attanā).

M a g g a j ī v i ṇ. (21) yo . . . magge jīvati . . . maggajīviṇ, S.N. v. 88.

M a g g a d ū s i n. (22) chadanaṇ katvāna subbatānaṇ . . . sa maggadūsī, S.N. v. 89.

M a g g a d e s i n. (23) . . . paraman ti yo 'dhañatvā . . . ahu maggadesiṇ, S.N. v. 87.

M a g g ā m a g g a. (24) maggāmaggassa kovidaṇ, S.N. v. 627; *cf.* M. i. 147; S. iii. 108.

M a n a s ā k a ṭ a s s a m a g g a. (25) idh'assa puriso Manasākāṭe jāto vaddho, D. i. 248; = M. ii. 206 (Nalākāra).

378. Macchā.

- (1) macchā va kumināmukhe, Ud. 76; = Thag. v. 297.
- (2) pūtimacchaṅ kusaggena, It. 68; = J. iv. 435.
- (3) maccho appodake yathā, Thag. v. 362; 387; cf. 390; cf. J. vi. 26.
- (4) macche va appodake khīṇasote, S.N. v. 777; = 936 (*slightly different*).
- (5) durājāno macchass'ev'odake gataṅ, J. i. 295; = v. 94.
- (6) jivhā tassa na bhavati macchass'eva, J. iii. 459; cf. J. vi. 295.
- (7) phandanti macchā va thale, J. vi. 113.

P u t h u l o m a. (8) mā puthulomo va baḷisaṅ gilitvā, Thig. v. 508.

379. Maṭajaṅ. S. maṭajaṅ nāma āvudhajātaṅ . . . saṅghāṭiyā sampārutaṅ, M. i. 281.

380. Maṇi.

- (1) S. maṇiveluriyo . . . tatra suttāṅ āvutaṅ, D. i. 76; = M. ii. 17 (*slightly different*); cf. iii. 121.
- (2) S. maṇiveluriyo . . . virocati ca, M. ii. 33; = 41; = iii. 102; = S. i. 64.
- (3) S. maṇi-ratanaṅ Kāsike vatthe nikkhittaṅ, M. iii. 123.
- (4) S. mahā aritṭhako maṇi, S. i. 104.
- (5) S. apanṇako maṇi, A. i. 270; = v. 294; = 296.

381. Maṇika.

- (1) S. udaka-maṇiko . . . ādhāre ṭhito, M. iii. 95.
- (2) S . . . tayo udakamaṇikā, eko . . . acchiddo, S. iv. 316, 317.

382. Madhu.

- (1) S. khuddaṅ madhuṅ aneḷakaṅ, D. iii., XXVII., § 14.
- (2) S. catummahāpathe khuddaṅ madhuṅ aneḷakaṅ piḷeyya, M. ii. 5.
- (3) madhūva maññati bālo, Dh. v. 69.
- (4) madhuṅ madhutthiko vinde, J. iv. 205.

Ma d h u p i ṇ ḍ i k a. (5) S. puriso . . . madhupiṇḍikaṅ adhigaccheyya, A. iii. 237.

M a d h u p ī t ā. (5) madhupitā va acchare ye, S. i. 212 ; = Thig. v. 54 (madhuṇ pitā).

383. M a r ī c i [k ā].

(1) S. . . . gimhānaṇ pacchime māse majjhantike kāle marīci[kā], S. iii. 141.

(2) . . . kāyan . . . marīcidhammaṇ abhisambudhāno, Dhp. v. 46.

(3) yathā passe marīcanaṇ, Dhp. v. 170.

See also M ā y ā.

384. M a l a.

(1) itthi malaṇ brahmacariyassa, S. i. 38 ; = 43.

(2) tiṇ' imāni malāni, S. v. 57 ; atṭha, A. iv. 195.

(3) tato malā malatarāṇ, avijjā paramaṇ malaṇ, A. iv. 195 ; = Dhp. v. 243.

385. M a ṇ s a p e s i.

(1) maṇsapesūpamā kāmā, M. i. 130 ; cf. iii. 275.

(2) ukkhipa maṇsapesiṇ, pajaha nandirāgaṇ, M. i. 143, 145.

(3) S. gijjho vā kaṅko vā kulalo vā maṇsapesiṇ . . . uḍḍayeyya, M. i. 364. *See also A y o* (4).

386. M a h ā b h ū t ā n i. siyā catunnaṇ mahābhūtānaṇ aññathattaṇ, A. i. 222.

387. M a h i s a. vane andhamahiso va, J. iii. 368.

388. M ā g a v i k a. S. māgavikassa migaṇ disvā, D. iii., XXVI. § 20.

389. M ā t ā.

(1) anukampanti mātā puttaṇ va orasaṇ, Ud. 89.

(2) mātā yathā niyaṇ puttaṇ, S.N. v. 149 ; = Khp. ix. 8 ; cf. J. iv. 463 ; vi. 117.

(3) mātā va puttaṇ taruṇaṇ sampassa, J. v. 83.

390. M ā y ā.

(1) S. māyākāro . . . mahāpathe māyaṇ vīdaṇseyya, S. iii. 142.

(2) māyāussuyasārambathīnamiddhamapatthate, Thag. v. 759.

(3) māyaṇ viya aggato kataṇ, Thig. v. 394.

(4) māyā c'eva marīci ca, J. v. 367.

391. M ā l ā.

- (1) S. itthi vā . . . uppalamāḷaṇ vā vassika-māḷaṇ vā atimuttaka-māḷaṇ vā . . . sirasmiṇ patit-
thāpeyya, M. i. 32 ; = A. iv. 278.
- (2) sucitrapupphaṇ va . . . māḷaṇ, S. i. 226.
- (3) mālā sereyyakass'eva . . . agandhikā, J. iii. 253.
- (4) S. mālakāro māḷaṇ gantheyya, M. i. 387.

392. M ā l u t a. (1) dhunāti . . . dumapattaṇ va māluto,
Thag. v. 2 ; = 1006 ; = 1007.

- (2) pavedhāmi pattaṇ va māluteritaṇ, Thag. v. 754.

393. M ā l u v ā.

- (1) S. . . . māluvā-sipāṭikā phaleyya . . . māluvā-
bijaṇ . . . sālamūle nipateyya, M. i. 306 ;
cf. J. v. 215.
- (2) māluvā va vitatā vane, S. i. 207 ; = S.N. v. 272.
- (3) māluvā sālam'iv'otataṇ, Dhp. v. 162.
- (4) taṇhā vadḍhati māluvā viya, Dhp. v. 834 ;
= Thag. v. 399.

M ā l u v ā l a t ā (5). S. sālo vā . . . tihi māluvā-
latāhi uddhasetā, A. i. 202-4.

394. M i g a.

- (1) S. araṇṇako migo manusse disvā vanena
vanaṇ . . . papatati, M. i. 79.
- (2) migo araṇṇamhi yathā abaddho, S.N. v. 39.
- (3) migayaṇ nilinaṇ kūṭena, Thag. v. 454.
- (4) nāsādā vākuraṇ migo, Thag. v. 775.
- (5) migo yathā seri sucittakānane, Thag. v. 1144.
- (6) migo jātarupena va, J. iii. 232.
- (7) migamandalocanā, P.V. 10 ; J. v. 215.
- (8) migo sākhasito yathā, J. v. 233.
- (9) migayaṇ yathā okacarena luddo, J. vi. 416 ; cf.
437.

V ā t a m i g a (10). vane vātamigo yathā, S. i. 201.

M i g a j ā t a (11). na nevāpiko nivāpaṇ nivapati
migajātānaṇ, M. i. 151-5.

- (11) miga-jātāti . . . samaṇabrāhmaṇān' etaṇ
adhivacanaṇ, *ibidem*.

See also M ā g a v i k a, Sīha.

- Migabhūta. (12) migabhūtena cetasā, M. i. 450; = ii. 121.
- (13) S. araññe . . . pallalaṅ . . . migabhūta-saṅgho upanissāya vihareyya, M. i. 117, 118.
- Migasāṅgha. (14) sattānaṅ adhivacanaṅ, M. i. 118.
- Migī. (15) migī yathā taruṇajātikā vane, Thag. v. 109.
- (16) migī bhantā va, J. v. 215; = 400; cf. P.V. 68.
- (17) migīva khīrasammattā, J. vi. 549.
395. Mīḷha. (1) mīḷhaṅ va yathā sucikāmo, Thag. v. 1152.
(2) mīḷhasukhaṅ, M. iii. 236.
396. Mukha. uṇhaṅ v'ajjhohitaṅ mukhe, J. ii. 7.
Mukhanimitta. See Ādāsa, Udaṭṭa.
Muñja. See Isīkā, Kusa, Loka.
397. Mutoli, mūtoli. S. ubhatomukhā mutolipūrā . . . dhañṇassa, D. ii. 293; = M. i. 57; = iii. 90.
398. Mudiṅga. bhūtapubbaṅ . . . Ānako nāma mudiṅgo ahoṣi, S. ii. 266, 267.
Mudumūsī. See Biḷāra.
399. Muddhāna. S. balavā puriso . . . sikharena muddhānaṅ abhimantheyya, M. i. 243; = ii. 193; iii. 259; = 264; = S. iv. 56.
400. Muḷālipuppha. muḷālipupphaṅ vimalaṅ va ambunā, Thag. v. 1089.
401. Mūla.
(1) mūlaṅ khaṇati attano, Dh. v. 247.
(2) vokkantā sukkamūlā te, It. 36.
(3) mūlā akusalā samuhatāse, S.N. v. 14 = v. 369.
(4) anuvicca . . . rogamūlaṅ
sabbarogamūlabandhanā pamutto, S.N. v. 530.
(5) taṅ mūlaṅ brahmacariyassa, Thag. v. 1027.
See Chindati, Māluvā (latā).
402. Mūsika. Cattasso imā mūsikā . . . cattāro mūsikūpamā puggalā, A. ii. 107. See also Biḷāra.
403. Megha.
(1) yathā pāvussako meghathanayanto savijjuko, D. ii. 262.
(2) yathā hi megho thanayaṅ, S. i. 100; = A. iii. 34.

- (3) mahā megho va hutvāna, S. i. 192 ; = Thag. v. 1240 ; *cf.* P. V. 26.
- (4) mahā meghaṇ . . . mahāvāto . . . antarahāpeti, S. v. 50.
- (5) mahā akāla-megho . . . vūpasameti, S. v. 50 ; = A. iii. 321.
- (6) S. mahā megho sabbasassāni sampādentō, A. iv. 244 ; *cf.* J. vi. 298.
- (7) yathāpi megho thanayitvā gajjayitvā, It. 66.
- (8) rajaṇ upātaṇ vātena yathā megho pasāmaye, Thag. v. 675.
- (9) uddhacca meghathanitaṇ, Thag. v. 760.
- (10) mahā va megho salilena mediniṇ, J. iii. 443.
- (11) meghasamānavaṇṇaṇ nigrodhaṇ, J. v. 43 ; *cf.* P.V. 58.

404. Me d a k a t h ā l i k a. S. puriso medakathālikaṇ pari-hareyya, A. iv. 377.

405. M e r u. Meruṇ laṅghetuṇ icchasi, Thig. v. 384.

406. M e l l a. kharattacaṇ mellaṇ yathāpi, J. iii. 319.

407. M o k k h a ṇ. S. yathā bandhanā mokkhaṇ D. i. 73 ; = M. i. 276.

408. Y a ñ ñ a. nirārambhaṇ yaññaṇ upasaṇkamanti ara-hanto, A. ii. 43, 44.

409. Y a t h ā b h ū t a ṇ v a c a n a ṇ. yathābhūtaṇ vaca-ṇaṇ niyyādetvā . . . nibbānass' adhivacanaṇ, S. iv. 195.

410. Y a v a.

- (1) S. sampanne yavakarāṇe yava-dūsī jāyetha yavapalāpo yavakaraṇḍavo, A. iv. 169.

Y a v a k a l ā p i.

- (2) S. yavakalāpī catumahāpathe nikkhittā assa, S. iv. 201.

411. Y ā c i t a.

- (1) yācītakūpamā kāmā, M. i. 130 ; = 366 ; = Thig. v. 490.

Y ā c i t a k a ṇ b h o g a ṇ. (2) S. puriso yācītaṇ bhogaṇ, M. i. 366.

412. Y ā t r ā.

- (1) catucakkaṅ navadvāraṅ . . . kathaṅ yātrā bhavissati, S. i. 16 ; = 63.
- (2) accharāgaṇasaṅghuṭṭhaṅ . . . kathaṅ yātrā bhavissati, S. i. 33.

413. Y ā n a.

- (1) aṭṭhaṅgikassa maggassa adhivacaṇaṅ brahma-yānaṅ . . . dhamma-yānaṅ, S. v. 5, 6 ; cf. J. iv. 100, 101.
- (2) parivajjehi yānīva visamaṅ pathaṅ, J. iii. 525.
See also R a t h a.

414. Y u d d h a. taṅ yuddhattho bhare rājā . . . S. i. 98-100.

Y o t t a. *See K a s s a k a, B a l i v a d d a.*

415. Y o d h ā j ī v a.

- (1) catuhi aṅgehi samannāgato yodhājīvo rājāraho, A. ii. 170.
- (2) S. yodhājīvo . . . bahūni ce pi kaṇḍacittakāni jānāti, A. ii. 202.
- (3) pañc' ime yodhājīvā, A. iii. 89-93 ; 93-100.

416. R a k k h a s ā. kilānti . . . ummattakehi va rak-khasā, Thag. v. 931. *See also G a h a (2).*

417. R a j a.

- (1) sukhumo rajo paṭivātaṅ va khitto, S. i. 13 ; = 164 ; = Dhp. v. 125 ; = S.N. v. 662 ; = P.V. 24 ; = J. iii. 203.
- (2) S. cātummahāpathe . . . devo vassanto rajaṅ antaradhāpeyya, A. iii. 394.
- (3) so devayānaṅ āruyha virajaṅ so mahāpathaṅ, S.N. v. 139.
- (4) pamādo rajo, S.N. v. 334 ; = Thag. v. 404.
- (5) rajaṅ ākirasi ahitāya, S.N. v. 665.
- (6) rajaṅ vaḍḍheti attano, S.N. v. 275.
- (7) ghāravāso rajass' āyatanaṅ, S.N. v. 406.
- (8) pañca rajāni loke, S.N. v. 974.
- (9) kāmā . . . rajo ca, J. iii. 241.

(10) rajaṇ va vipulā vuṭṭhi nivāraye, J. iv. 24, 25.

See also A b b h o k ā s a, V a t t h a, V u ṭ ṭ h i.

R a j o j a l l a. See P ā t ā l a.

418. R a j a k o. S. rajako vā citta-kār[ak]o vā . . . itthi-rūpaṇ . . . abhinimmineyya, S. ii. 101, 102 ; = iii. 152. See also B r ā h m a ṇ a (2), V a t t h a.

419. R a t a n a.

(1) paññā narānaṇ ratanaṇ, S. i. 36, 37.

(2) sattaratanasampannā, S. iii. 83 ; cf. S.N. p. 102.

(3) idam pi Buddhē ratanaṇ paṇītaṇ, p. vi. ; = S.N. v. 224 foll.

See also C a k k a (vatti).

420. R a t t i. dīghā jāgarato ratti, Dh. v. 60.

421. R a t h a.

(1) S. subhūmiyaṇ cātummahāpathe ājañña-ratho, M. i. 124 ; = iii. 97 ; = S. iv. 176 ; = A. iii. 28.

(2) S. rañño satta rathavinītāni, M. 1. 148.

(3) ratho akujano nāma dhammacakkehi saṇyuto, S. i. 33.

(4) nemi va rathakubbaraṇ, S. i. 109.

(5) nelango setapacchādo ekāro vattati ratho, S. iv. 291, 292.

(6) jīranti ve rājarathā sucittaṇ, S. i. 71 ; = Dh. v. 151 ; = J. v. 483.

(7) passath' imaṇ lokaṇ cittaṇ rājarathūpamaṇ, Dh. v. 171.

(8) sūto va rathaṇ saṅgaṇhe, J. v. 116.

(9) kāyo te rathasaṇyāto, J. vi. 252.

See also Ā ṇ i, N e m i, V a ṅ k a.

422. R a s a. S. puriso aggarasaparititto, A. iii. 237.

423. R a h a d a.

(1) dhammo rahado . . . silatiṭṭho, S. i. 169 ; = 183 ; cf. J. iii. 290.

(2) S. udakarahado ubbhidodako, tassa n'ev' . . . udakass' āyamukhaṇ, D. i. 74 ; = M. i. 276, 277 ; = ii. 15 ; = iii. 93 ; = A. iii. 25.

(3) S. pabbatasāṅkhepe udakarahado accho vippassanno, D. i. 84 ; = M. i. 279 ; = ii. 22 ; = A. i. 9.

- (4) S. pabbatasañkhepe udakarahado nivāto viga-taūmiko, A. iii. 396.
- (5) S. puriso . . . puthusilaṅ . . . udakarahade pakkhipeyya, S. iv. 312, 313.
- (6) S. . . . sappikumbhaṅ vā . . . udakarahadaṅ ogāhetvā, S. iv. 313 ; = v. 370, *but differently finished and applied.*
- (7) S. udakarahado āvilo lulito kalalībhūto, A. i. 9 ; *cf.* J. ii. 100.
- (8) cattāro'me . . . udakarahadūpamā puggalā, A. ii. 105.
- (9) yathāpi rahado gambhīro vipprasanno, Dhp. v. 81 ; *cf.* Dhp. v. 95 ; J. vi. 526.
- (10) rahado va nivāto ca, It. 92.
- (11) atthi c'ettha heṭṭhā rahado sa-ummi, It. 114.
- (12) parinibbuto udakarahado va sīto, S.N. v. 467.
- (13) rahado pūro va paṇḍito, S.N. v. 721.
- (14) rahade 'ham asmi ogāḷho, Thag, v. 759.
- (15) rahadaṅ va udakatthiko, J. v. 233.
See also K u m b h a, S o n d i k ā.

424. R ā j a ṅ.

- (1) dissati . . . idh' ekacco māli . . . ayaṅ . . . rañño paccatthikaṅ . . . jīvitā voropesi, S. iv. 343.
- (2) dissati . . . idh'ekacco dalhāya rajjuyā bandhitvā . . . ayaṅ . . . rājaverī, S. iv. 344.
- (3) S. rājā khattiyo . . . ulāraṅ so labhati, D. ii. 210, 227.
- (4) rājā va raṭṭhaṅ vijitaṅ pahāya, Dhp. v. 329 ; = S.N. v. 46 ; = J. iii. 488.

425. R ā m a ṅ e y y a k a. S. appamattakaṅ . . . ārāma-rāmaṅeyyakaṅ, vana-rāmaṅeyyakaṅ pokkharāṇī-rāmaṅeyyakaṅ . . . bahutarāṅ . . . ukkūla-vikūlaṅ nadīviduggaṅ khāṇu-kaṅṭakādhānaṅ pabbatavisamaṅ, A. i. 35, 37. *See also S u p i n a k a.*

426. R u k k h a.

- (1) S. rukkho visame bhūmibhāge jāto tanupattapalāso kabaracchāyo, M. i. 75.

- (2) S. rukkho same bhūmibhāge jāto bahalapattapalāso sandacchāyo, *ibidem*.
- (3) S. . . . tibbo vanasaṇḍo tatr'assa rukkho sampannaphalo, M. i. 366.
- (4) S. mahato rukkhassa tiṭṭhato sāravato mūlam pi aniccaṇ, M. iii. 274.
- (5) S. . . . mahā sāla-rukkho tassa aniccatā sākḥāpalāsaṇ palujjeyya, M. i. 488.
- (6) S. mahā rukkho . . . tassa mūlāni . . . ojā abhiharanti, S. ii. 88 ; = 90 ; = 91 ; = 92.
- (7) S. mahā rukkho . . . atha puriso . . . rukkhaṇ mūle chindetvā, S. ii. 89 ; = 91 ; = 93.
- (8) S. taruṇo rukkho tassa puriso . . . mūlāni palisajjeyya, S. ii. 89.
- (9) S. taruṇo rukkho atha puriso . . . mūle chindeyya, S. ii. 90.
- (10) rukkhā . . . nadītiresu . . . ajjholambeyyūṇ, S. iii. 137, 138.
- (11) S. khīrarukkho . . . tam enaṇ puriso . . . kuṭṭhāriyā, S. iv. 160.
- (12) S. rukkho pācīnaninno . . . mūle chinno . . . yena ninno papateyya, S. v. 47, 48.
- (13) santi mahārukkhā . . . ajjhāruḥhā . . . vipatitā senti, seyyathīdaṇ assattho nigrodho, S. v. 96.
- (14) S. mahato rukkhassa . . . yo mahantataro khandho so palujjeyya, S. v. 163, 164.
- (15) S. ye keci Jambudīpakā rukkhā Jambu, S. v. 237.
- (16) S. devānaṇ Tāvatiṇsānaṇ rukkhā Pāricchat-tako tesāṇ aggaṇ, S. v. 238.
- (17) cattāro 'me rukkhā . . . rukkhūpamā puggalā, A. ii. 110.
- (18) S. rukkho sākḥāpalāsa-vipanno . . . sampanno, A. iii. 20 ; = 200 ; = 360 ; = iv. 336, 337 ; v. 4-7 ; = 314-17.
- (19) yathāpi mūle anupaddave . . . chinno pi rukkho punar eva rūhati, Dh. v. 338.

- (20) sālaṇ va na ciraṇ phullaṇ, D. ii. 267.
 (21) saṅsīnapatto yathā kovilāro, S.N. v. 44; cf. 64.
 (22) ropetvā rukkhāni yathā phalesī, Thag. v. 1121.
 (23) sādhu sambahulā ñātī api rukkhā araṇṇajā,
 J. i. 329.
 (24) sakhāhi rukkho labhate, J. iv. 483.
 (25) vedhāmi rukkho viya chijjamāno, J. vi. 250.
 (26) yassa rukkhassa chāyāya nisīdeyya, J. v. 240;
 = vi. 310; = 375; = P.V. 23.
 (27) rukkho . . . paññā khandho, J. vi. 327.

See also S ā r a.

427. R u p p a r ū p a k a. upadhāvasi . . . rittakaṇ ruppā-rūpakaṇ, Thig. v. 394.

428. R ū p i y a ṇ. S. suddhaṇ rūpiyaṇ, S. i. 104.

429. R e r u k a. chinnaṇ va rerukaṇ, J. ii. 230.

430. R o g a.

(1) kāyaṇ . . . rogato samanupassato, M. i. 500.

(2) yo rūpassa . . . viññāṇassa ṭhiti . . . rogānaṇ ṭhiti, S. iii. 31, 32; cf. M. i. 435.

(3) ejā rogo, S. iv. 64.

(4) kāmānaṇ adhivacanaṇ, A. iii. 311; iv. 289;
 cf. S.N. v. 51.

(5) soko rogo c'upaddavo, J. v. 367.

See also M ū l a.

431. L a ṅ g ī. avijjāy' etan adhivacanaṇ, M. i. 142, 144.

432. L a ṭ u k i k ā. S. laṭukikā sakunīkā pūtilatāya bandhanena baddhā, M. i. 449.

433. L a ṭ ṭ h a. laṭṭhīva sobhañjanakassa uggatā, J. iii. 161.

434. L a t ā.

(1) latā ubbhijja tiṭṭhati . . . lataṇ . . . chindatha,
 Dh. v. 340; = (slightly different) Thag. v. 761.

(2) yassa mūlaṇ chamā natthi, kuto latā? Ud. 77.

(3) taṇhālatāṇ bahuvidhānuvattaniṇ, Thag. v. 1094.

(4) kadā nu kaṭṭhe . . . latā ca, Thag. v. 1101.

See also N ā g a (13), M ā l u v ā.¹

L ā k h ā. See Ā k ā s a, U d a p a t t a.

L ā p o. See S a k u ṇ a g g h i.

For C h a v ā l ā t a, see Addenda.

435. Līn a. (1) līnaṅ cittaṅ hoti, S. v. 112, 113.
 Atilīn a. (2) atilīno chando, S. v. 277.
 (3) atilīnaṅ viriyaṅ, S. v. 279.
 (4) atilīnā vīmaṅsā, S. v. 280.
 Līn a t t a ṅ (5). cetaso līnattaṅ, A. i. 3 ; = iv. 32.
436. L e k h ā.
 (1) S. pāsāṇelekhā na khippaṅ lujjati, A. i. 283, 284.
 (2) silālekhe va me niccaṅ, J. vi. 595.
 Lekhita. (3) cittakārasukatā va lekhitā Thig. 256.
- L e ṇ a. See D ī p a (245).
437. L o k a.
 (1) sabbo ādipito loko . . . padhūpito, pajjalito, pakampito, S. i. 133 ; cf. J. iii. 471.
 (2) kenassu niyati loko . . . parikissati, abbhāhato, parivārīto uddīto pihito bajjhati . . . kiṅsu saṅyojano, sambandhano . . . kiṅsu patitṭhito parivārīto, S. i. 39, 40.
 (3) loko uddhasto pariyaṇaddho tantā kulajāto gulāguṇḍikajāto muṅjababbajabhūto, A. ii. 211 ; cf. D. ii. 55. See also D a y h a t i.
438. L o ṇ a.
 (1) S. mahatīyā loṇa-ghatāya, S. ii. 276.
 (2) S. puriso loṇa-phalaṅ paritṭe udakamallak-pakkhipeyya, A. i. 250.
439. L o m a. pannaloma, pallomo, M. i. 17 ; 450 ; ii. 121.
440. L o h a. tambalohavilīnaṅ va, J. iv. 118.
 See also J ā t a r ū p a.
- V a k a. See A j a.
441. V a ṅ k a. (1) cakkāṅ . . . nemi . . . arā . . . nābhī savāṅkā sadosā sakasāvā, A. i. 111 ; cf. uju, Khp. ix. 1.
 (2) sabbā nadī vaṅkagatā, J. i. 289 ; = v. 435.
 (3) vaṅkaghasto va ambujo, D. ii. 266.
442. V a c c h o, v a c c h a k a.
 (1) S. vacchassa taruṇassa mātarāṅ apassantassa, M. i. 458 ; = S. iii. 91, 92.
 (2) S. vacchako taruṇako tāvad eva jātako, M. i. 226.

(3) S. vacchakā kisabalakā tiriyaṅ Gaṅgaṅ, M. i. 226.

(4) vaccho khīrapako va mātari, Dh. v. 284.
= Ud. 76 (mātaraṅ).

Vacchatarā (5). S. vacchatarā vacchatariyo tiriyaṅ Gaṅgaṅ, *ibidem*.

443. Vajira.

(1) S. vajirassa n'atthi kiñci abhejjaṅ, A. i. 124.

(2) vajiraṅ v'amhamayaṅ maṇiṅ, Dh. v. 161.

(3) ñāṇavajiranipātano, Thag. v. 419.

444. Vaṭṭakā. S. puriso . . . vaṭṭakaṅ gālhaṅ . . . sithilaṅ gaṇheyya, M. iii. 159, 160.

445. Vaṭṭani. (1) vaṭṭani-riva koṭar'ohitā majjhe, Thig. v. 395.

Vaṭṭanāvalī. (2) S. vaṭṭanāvalī evam assu me piṭṭhikaṅṭako, M. i. 80, 81 ; = 245.

446. Vaṇa.

(1) vaṇo . . . channaṅ ajjhattikānaṅ āyatanānaṅ adhivacanaṅ, M. ii. 259, 260.

(2) S. puriso vaṇaṅ ālimpeyya yāvad eva ropanatthāya, S. iv. 177.

(3) sallaviddho yathā vaṇo, J. vi. 561.

See also Visa.

447. Vattha.

(1) S. puriso odātena vatthena parūpitvā, D. i. 76 ;
= M. i. 277 ; = ii. 16 ; = iii. 94 ; = A. iii. 27.

(2) S. suddhaṅ vatthaṅ apagatakālakaṅ, D. i. 110 ;
= 148 ; = ii. 43, 44 ; = M. ii. 145 ; = A. iv. 186 ; = 213.

(3) S. vatthaṅ saṅkiliṭṭhaṅ . . . parisuddhaṅ tam enaṅ rajako, M. i. 36.

(4) S. vatthaṅ Bārāṇaseyyakaṅ, M. ii. 14.

(5) S. vatthaṅ saṅkiliṭṭhaṅ . . . tam enaṅ sāmikā rajakassa anuppadaṅṅ, S. iii. 131.

(6) S. . . . tantāvutānaṅ vatthānaṅ Kāsikaṅ vatthaṅ . . . aggaṅ, S. v. 45.

(7) navāṅ Kāsikaṅ vatthaṅ vaṇṇavantaṅ, A. i. 247, 248.

(8) jīṇṇam pi vatthaṅ ratanapalivethanaṅ, *ibidem*.

- (9) S. vatthānaṃ kesakambale, paṭikitṭho, A. i. 286.
- (10) S. puriso kālakaṃ vatthaṃ paridhāya kese paki-
ritvā, A. ii. 241, 242. *See also* Pariyodā-
panā, Brāhmaṇa, (2) Maṇi.
448. Vatthu. puttā vatthu manussānaṃ, S. i. 37.
449. Vadhaka.
- (1) S. gahapati mahābhogo . . . tassa puriso uppaj-
jeyya jīvitā voropetukāmo, S. iii. 112, 113.
- (2) S. . . . pañca vadhakā piṭṭhito piṭṭhito anu-
baddhā, S. iv. 173, 174.
- (3) v.-samā bhari, A. iv. 92.
450. Vadhukā. S. vadhukā yaññad eva anītā, A. ii. 78.
451. Vana.
- (1) S. . . . mahantaṃ sāla-vanaṃ tañ c'assa elandehi
sañchannaṃ, M. i. 124.
- (2) ucchinnamūlaṃ me vanaṃ, S. i. 180.
- (3) apaviddhaṃ va vanasmīṃ dārukaṃ, S. i. 202.
- (4) vanaṃ chindatha, mā rukkaṃ, Dh. v. 283.
- (5) vanamutto vanam eva dhavati, Dh. v. 344.
- (6) yathā vanaṃ Cittalataṃ pabhāsati, V.V. 69.
- (7) sabbe kaṭṭhamayā vanā, J. i. 289 ; = v, 435.
- (8) vanam ivā miyyāmi, J. iv. 284.
- Vanappagumba. (9) vanappagumbe yathā
phussitagge, S.N. v. 233.
- Vanasanda. (10) tibbo vanasaṇḍo . . . avij-
jāy'etaṃ adhivacanaṃ, S. iii. 108, 109.
- Saravano. (11) S. puriso arugatto . . . sarava-
naṃ paviseyya, S. iv. 198.
- See* Kassaka, Paṇāli, Pokkharāṇī,
Māluvā, Yātrā, Rāmaṇeyyaka,
Rukka, Sāra, Sīha.
452. Vamana.
- (1) tikicchakā vamaṇaṃ denti . . . ahaṃ . . . ariyaṃ
vamaṇaṃ desissāmi, A. v. 219.
- (2) aghamūlaṃ vamiṭvāna, Thag. v. 116.
- (3) bhavamūlaṃ vamiṭvāna, Thag. v. 576.
- (4) nadiyā va sīhaṃgāmiyā vameyya, P.V. 61.

453. *Vammīka*. ayaṇ vammīko rattiṇ dhūmāyati, M. i. 142-4.

454. *Varatta*. S. puriso dalhena varatta-khaṇḍena . . . sīsavethaṇ dadeyya, M. i. 244; = ii. 193; = iii. 259; = 264; = S. iv. 56. *See also Chindati, Yātrā*.

455. *Varāha*. mahāvarāho va nivāpapuṭṭho, Dh. v. 325; = Thag. v. 17; = 101.

456. *Valāhaka*. (1) . . . ojavaṇ.

pivanti maññe sappannā,

valāhakam iva panthagū,

S. i. 212; = Thig. v. 55 (addhagū).

(2) cattāro' me valāhakūpamā puggalā A. ii. 102, 103. *See Ādicca*.

(3) saṇyojana-valāhakaṇ, Thag. v. 760.

457. *Vasu*. etad ahu vasuttamaṇ, S.N. v. 274.

458. *Vassa*.

(1) chattaṇ mahantaṇ viya vassakāle, J. iv. 55.

(2) vassaṇ va sare pabbatapāde imāni assūni, J. iv. 284.

459. *Vassikā*. vassikā viya pupphāni maddavāni pamuñcati, Dh. v. 377.

460. *Vaṇsa*.

(1) vaṇso visālo va yathā visatto . . .

vaṇsākāḷiro va asajjamāno, S.N. v. 38.

(2) vaṇso vāpi pakampaye, J. vi. 295.

461. *Vaṇsika*. bhūtapubbaṇ Caṇḍāla - vaṇsikā . . . vaṇsaṇ ussāpetvā, S. v. 168, 169.

462. *Vāṇija*.

(1) S. vāṇijassa vāṇijjāya gacchato, M. ii. 232.

(2) vāṇijo va bhayaṇ maggaṇ, Dh. v. 123.

(3) mahālābhaṇ va vāṇijo, S.N. v. 1014.

(4) vāṇijo va vikatthanī, J. v. 425.

(5) cheda gamimaṇiyaṇ va vāṇijo, J. v. 453.

See also Sakuṇa.

Vaṇijjā. (6) S. vaṇijjā kammaṭṭhānaṇ, M. ii. 198.

463. V ā t a.

- (1) taṅ mahāvāte vā opunāmi, D. ii. 132; cf. P.V. 61.
- (2) vāto va sedakaṅ, D. ii. 265.
- (3) verambā nāma vātā pakkhiṅ khipanti, S. ii. 231.
- (4) S. ākāse vividhā vātā, S. iv. 218, 219; = v. 49.
- (5) vāto rukkhaṅ va dubbalaṅ, Dhp. v. 7.
- (6) vāto va selaṅ pabbataṅ, Dhp. v. 8.
- (7) vāto va jālamhi asajjamāno, S.N., v. 71; = v. 213; cf. J. v. 295, 445, 450.
- (8) vāto yathā abbhaghaṅ vihāne, S.N. v. 348; = Thag. v. 1268.
- (9) vāto tūlaṅ va dhaṅsaye, S.N. v. 591.
- (10) yathā abbhāni verambo vāto nudati, Thag. v. 598.
- (11) vātajavappahārino, J. v. 43.
- (12) vāto va gandhaṅ ādeti, J. v. 366.
See also M ā l u t a, M e g h a, R a j a, V u ṭ ṭ h i.
V ā t a p ā n a. See A g ā r a (8).

464. V ā n a r a.

- (1) phalaṅ icchaṅ va vanasmiṅ vānaro, Dhp. v. 334; = Thag. v. 399.
- (2) vānaraṅ viya lepena bādhayanti, Thag. v. 454.
- (3) thīnamhi cittaṅ yathā vānarassa, J. v. 445.
See also M a k k a ṭ a (2).

465. V ā y a. S. vāyo sucim pi upavāyati asucim pi, M. i. 424; = A. iv. 375.

466. V ā r i.

- (1) jalantam eva vārinā, D. ii. 266.
- (2) vāri pokkharapatte va, Dhp. v. 401; = S.N. v. 625; cf. v. 812; M. iii. 300.
- (3) vāriṅ yathā ghammanighammatatto, Thag. v. 1273.

V ā r i j a (4). vārijo va thale khitto, Dhp. v. 34.

(5) vārijaṅ yathā jalena paṅkena c'anūpalittaṅ, S.N. v. 845.

(6) thale, sare yathā vārijanindavaṭṭaṅ, J. v. 507, 508.

V ā r i b i n d u. (7) bhikkhu yathā pokkhare vāri-bindu, S.N. v. 392.

Vārivaha. (8) yathā vārivahā purā paripūrenti
sāgaraṃ, Khp. vii. 8; cf. J. vi. 26; P.V. 5.

See also U d a k a, U d a b i n d u, P ā v a k a.

467. V ā l a.

(1) vālaggaṃ usunā yathā, Thag. v. 26; = 1160, 1161.

(2) āgato vo vālaṃ viya vedhi, Thag. v. 42.

(3) vālaggamattaṃ pāpassa abbhāmatthaṃ, Thag. v.
652; = 1001; = J. iii. 309.

Vālarajju. (4) S. . . . dalhāya vālarajjuyā
jaṅghaṃ veṭhetvā ghaṅseyya, S. ii. 238.

Vālavedhi kataparappavāde vālavedhirūpe, M.
i, 176; ii. 122.

468. Vālukā. atthi te koci . . . yo pahoti Gaṅgāya
vālukaṃ gaṇetuṃ, S. iv. 376.

Vāḷa. See S a k k h a r a.

469. Vāha. vāhā vahanti . . . saṅkappā, Dh. v. 339.

See also V ā r i.

470. Vikantana. ariyāya paññāya adhivacanaṃ, M.
iii. 275.

471. Viggaha. S. sovaṇṇa - viggaho manussa - vig-
gahaṃ atiroceti, D. ii. 210; = 226.

472. Vijju.

(1) idhāgāmā vijju-pabhāsavaṇṇā Kokanadā . . .
S. i. 30.

(2) S. puriso . . . vijjantarikāya rūpāni passeyya,
A. i. 124.

(3) obhāsasi vijjur iv'abbhakūtaṃ, V.V. i. ff.

(4) kā nu vijju-r-ivābhāsi, J. iv. 459; = v. 155; cf.
14; = 169; cf. 322; 407; vi. 124; 269; 272.

473. Vittana. saddhīdha vittaṃ purisassa seṭṭhaṃ, S. i.
42; S.N. v. 182.

Vinibandha. See B a n d h a n a.

474. Vipitṭhi. vipitṭhikatvāna sukhaṃ dukkhaṃ ca,
S.N. v. 67.

Vimajjanakkhamo. See B r ā h m a ṇ a (2).

Vimāna. See C h ā y ā.

Vipphandita. See V i s ū k a.

475. Virecana. tikicchakā virecanaṃ denti . . . ahaṃ
. . . ariyaṃ virecanaṃ desissāmi, A. v. 218.

476. *Vilepana*. (1) *sīlaṃ vilepanaṃ seṭṭhaṃ*, Thag. v. 616; cf. J. iii. 290.

Abhilepana. (2) S.N. v. 1032.

477. *Vivarati*.

(1) S. . . . *paṭicchannaṃ vā vivareyya*, D. i. 85
and *passim*; e.g., M. i. 24; S. i. 70; A. i. 56.

(2) *vivataṇa cetasā*, S. v. 278.

478. *Visa*.

(1) S. *tittakālābu . . . visena saṃsaṭṭho . . .*
apaṭisaṅkhā piveyya, M. i. 316; = S. ii.
110-12 (*āpāniyakaṅso*).

(2) *visaṃ jīvitukāmo va parivajjaye*, Dh. v. 123.

(3) *pāṇimhi ce vaṇo nāssa, hareyya pāṇinā visaṃ*,
Dh. v. 124.

(4) *pitvāna rasaggaṃ . . . na ca kāhāmi visena*
santhavaṃ, Thag. v. 103.

(5) *visamūlaṃ . . . chetvā*, Thag. v. 418.

(6) *visaṃ pitvāna chadditaṃ*, Thag. v. 710.

(7) *Buddho . . . visadosapavāhano*, Thag. 768.

(8) *visapatto-r-iva aggato kato*, Thig. v. 386.

(9) *visaṃ kāmā samohitā*, J. iii. 201.

(10) *avisaṃ vādakassa*, J. iv. 76.

(11) *visaṃ yathā halāhalaṃ*, J. iv. 118.

(12) *āsavo . . . surā nāma . . . visaṃ*, J. iv. 222.

Visadosa (13). *avijjāya adhivacanaṃ*, M.
ii. 260.

Visarukkha (14). *yathā diddho . . .*

visarukkho viya, J. v. 425.

See also Samudda, Salla.

479. *Visūka*.

(1) *ditṭhivisūkaṃ ditṭhivipphandaṃ*, M. i. 8; 486.

(2) *ditṭhivisūkāni upātivatto*, S.N. v. 55.

480. *Vīṇā*.

(1) S. *rañño . . . vīṇāya saddo assutapubbo*, S.
iv. 196, 197.

(2) *vīṇopamaṃ karitvā me desesi*, Thag. v. 638.

(3) *chinnatanti yathā vīṇā*, J. ii. 226.

481. *Vītasāraḍa*. *namassanti mahantaṃ vītasāraḍaṃ*,
It. 123.

482. *Vuṭṭhi*. See *Kassaka*, *Pabbata* (12), *Raja*, *Silāyūpa*.

483. *Velā*. *velaṇ karoṭha . . . sotānaṇ sannivāraṇaṇ*, *Thag. v. 762*.

484. *Veḷu*. *phalaṇ veḷuṇ va taṇ vadhi*, *J. v. 71*. See *Tacasāra*, *Phala*.

Vesma. See *Himasisira*.

485. *Vyaggha*. *vyagghīva girisānujā*, *J. v. 14*. See *Usabha*.

486. *Sakuṇa*.

(1) *S. pakkhī sakuno yena yen'eva deṭi sapattabhāro*, *D. i. 71*; = *M. i. 180*; = 268; = 346; = *iii. 34*; = *A. v. 206*.

(2) *bhūtapubbaṇ sāmuddikā vāṇijā tīradassiṇ sakunaṇ gahetvā*, *D. i. 222*.

(3) *baddhā . . . pāsena sakuno yathā*, *S. i. 44*; *cf. J. vi. 447*.

(4) *sakuno yathā paṇsukunḍito vidhūnaṇ pātayati sitaṇ rajaṇ*, *S. i. 197* (*J.P.T.S. 1891, 48*).

(5) *sakuṇi va muttā . . . hatthā*, *J. iii. 382*.

(6) *sakuṇi hataputtā va*, *J. vi. 189*; = 500.

Sakuṇaggahi. *bhūtapubbaṇ sakunaṇagghi lāpaṇ . . . sahasā . . . aggahesi*, *S. v. 146, 147*.

487. *Sakunta*.

(1) *ākāse va sakuntaṇaṇ gati*, *Dhp. v. 92*; = (padan) 93; = *Thag. v. 92*.

(2) *sakunto jālamutto va*, *Dhp. v. 174*.

Sākuntika. *sākuntiko va sakuniṇ yathā bandhituṇ icchati*, *Thig. v. 299*.

488. *Sakkhara*. *coriyo kaṭhinā h'etā vālā capalāsakkharā*, *J. i. 295*; = *v. 148*.

489. *Saṅkha*.

(1) *saṅkhūpamaṇ setaṇ*, *J. v. 396*.

(2) *yathā payo ca saṅkha ca*, *J. vi. 572*.

490. *Saṅkhadhama*.

(1) *bhūtapubbaṇ aññataro saṅkhadhamo saṅkhaṇ ādāya*, *D. ii. 337*.

- (2) S. balavā saṅkhadhamo appakasiren' eva catud-
disā viññāpeyya, D. i. 251; = M. ii. 19;
= 207; = S. iv. 322.

491. Saṅga.

- (1) te sabbasaṅgātigate mahesī, M. iii. 71; cf. i. 386.
(2) kāmānaṃ adhivacanaṃ, A. iii. 311; = iv. 289.
(3) natthi saṅgo vijānataṃ, Dh. v. 171; = Thag. v. 14.
(4) saṅyojanasaṅgasattā, Dh. v. 342.
(5) saṅgo eso . . . iti ñatvā, S. N. v. 61.
(6) saṅgā pamuttaṃ, S. N. v. 212.
(7) saṅgātigo, S. N. v. 250; 473; cf. v. 621; cf.
Dh. v. 397; Thag. v. 38.
(8) akālacāriṃ hi sajanti saṅgā, S. N. v. 386.
(9) te na taranti saṅgaṃ, S. N. v. 791.
(10) bhavābhava saṅgaṃ imaṃ visajja, S. N. 1060.
(11) maggaṃ etaṃ saṅgā . . . atitaṃ, Thag. v. 413.

See also B a n d h a n a.

492. Saṅgāma.

- (1) saṅgāma-vijayo ti pi naṃ dhārehi, D. i. 46.
(2) saṅgāmaṃ jetaṃ dujjayaṃ, S. i. 223.

See also Y u d d h a.

S a j j h u. See J ā t a r ū p a.

49. Sañcāya. sara . . . aṭṭhīnaṃ sañcāyaṃ
Vipulena samaṃ, Thig. v. 497.

493. Satti.

- (1) sattiyaṃ viya omaṭṭho, S. i. 13; = 53; = Thag.
v. 39; = 40; = 1162, 1163.
(2) S. satti tiṇhaphalā, S. ii. 265.
(3) sattiva urasī khitto, J. iv. 118.
(4) sattiyo . . . satarasīva tārakā, J. vi. 448.
Sattisūlu.
(5) sattisūlūpamā kāmā, M. i. 130; = S. i. 128;
= Thig. v. 58; = 141; = 234.

494. Sattha.

- (1) bhisakko . . . satthena vaṇamukhaṃ pari-
kantetvā . . . ariyāya paññāya adhivacanaṃ,
M. ii. 259, 260.
(2) disvā jātarūpāni satthato, Thag. v. 790.

(3) uggatejaṇ satthaṇ isīnaṇ sahasādiyitvā, Thag. v. 1095.

495. S a t t h a (*caravan*).

(1) satthā va hīno, pavasaṇ gharamhā, S.N. v. 899. S a k a ṭ a s a t t h a. (2) bhūtapubbaṇ mahā sakāṭasattho . . . agamāsi, D. ii. 342.

S a t t h a v ā h a n.

(2) satthavāha ! anaṇa vicara loke, M. i. 169 ; = ii. 93 ; = S. i. 137 ; = 234 ; cf. 192.

(3) satthavāhā ti pi vuccanti, It. 108.

(4) no kaṅkhaṇ abhijānāmi . . . satthavāhe, Thag. v. 132.

(5) vijitasangāmaṇ sattavāhaṇ . . . payirupāsanti, Thag. v. 1236.

496. S a d d a.

(1) S. puriso . . . suṇeyya bherisaddaṇ, D. i. 79.

(2) S. puriso kusalo bherisaddassa . . . saṅkha-saddassa, A. ii. 185, 186.

497. S a n n ā h a.

(1) titikkhā dhamma-sannāhaṇ yogakkhemāya vattati, S. v. 6.

(2) esa bandhāmi sannāhaṇ pavississāmi kānanaṇ, Thag. v. 543.

498. S a p p a.

(1) visataṇ sappavisāṇ va osadhehi, S.N. v. 1.

(2) rajjūti vā akkame kaṅhasappaṇ, J. iv. 206.

S a p p a s i r a (3). sappasirūpamā kāmā vuttā, M. i. 130 ; = A. iii. 97.

(4) . . . parivajjeti sappass'eva padā siro, S.N. v. 768 ; = Thag. v. 457 ; cf. J. v. 18.

(5) patichanno kūpasayo kaṅhasappo, J. iii. 269.

499. S a p p i.

(1) S. sampannaṇ vā sappi, D. iii., XXVII. § 14.

(2) S. dadhiṇ ca . . . sappiṇ ca saṅsaṭṭhaṇ, M. i. 316.

(3) S. . . . sappi sappinā saṅsandati, S. ii. 158.

See also K u m b h a, C h ā r i k ā.

S a p p i m a ṇ ḍ a (3). S. gavā khīraṇ . . . dadhi . . . navanītaṇ . . . sappimhā sappi-

maṇḍo tatra aggaṇ, S. iii. 264-78 ; = A. ii. 95 ; = iii. 219 ; = v. 182 ; cf. J. vi. 206.

500. S a b h ā. sabhā Sudhammā, tathūpamaṇ idaya vimānaṇ, V.V. 67. See also A g ā r a (15).

501. S a m a. caranti visame samaṇ, S. i. 7. See also M a g g a.

502. S a m u g g a. vagguaṇ samuggaṇ iva cittitaṇ, Thag. v. 736.

503. S a m u d d o.

- (1) rūpasañkhā vimutto tathāgato gambhiro appameyyo . . . S. mahā-samuddo, M. i. 487.
- (2) S. yassa kassaci mahā-samuddo cetasā phuto . . . tassa kunnadiyo yā kāci samuddaṅgamā, M. iii. 94 ; = A. i. 43.
- (3) S. puratthima-samuddā pacchimo samuddo, S. i. 62 ; = A. ii. 49.
- (4) S. mahāsamuddato dve . . . udakaphusitāni uddhareyya, S. ii. 136, 137 ; = v. 463 (*slightly different*).
- (5) atthi te koci . . . yo pahoti mahāsamudde udakaṇ manituṇ, S. iv. 376.
- (6) S. mahāsamudde na sukaraṇ udakassa pamānaṇ gaṇetuṇ, S. v. 400 ; = A. ii. 55 ; = iii. 52 ; = 336.
- (7) aṭṭha mahāsamudde acchariyā abbhutā dhammā, A. iv. 200-204 ; = 207, 208 ; = Ud. 54-6 ; (= Vin. iii.).
- (8) S. yā kāci mahānadiyo . . . samuddaṅgamā . . . mahā-samuddo tāsaṇ aggaṇ, A. v. 22.
- (9) na atari samuddaṇ sa-ūmiṇ savīciṇ sāvattaṇ sagahaṇ sarakkhasaṇ, It. 57.
- (10) samuddaṇ visakumbhena . . . padūsitūṇ, It. 86.
- (11) majjhe yathā samuddassa ūmi no jāyati, S.N. v. 920.
- (12) yo ve samuddo va ṭhito anejo, Thag. v. 372.
- (13) sayathāpi mahāsamuddavego, Thag. v. 412.
- (14) ye tittā samuddo vārinā yathā, Thag. v. 660.
- (15) sara caturodadhī upanīte, Thig. v. 497.

- (16) samuddamatto puriso na . . . tappati, J. iv. 172.
See also U d a k a, N a d ī, N ā v ā.
504. Sa ṅ y o j a n a.
 (1) diṭṭhi-saṅyojana, M. i. 8; 486. *See also B a l i v a d d a, and passim generally.*
 (2) saṅyojaniyehi vippamutto, S.N. v. 363.
505. S a r a.
 (1) rattikhittā yathā sarā, Dh. v. 304.
 (2) saro duṭṭho kalāpaṅ va alittaṅ upalimpati, It. 68; = J. iv. 435.
506. S a r a ṇ a. attasaraṇā viharatha anaññasaraṇā, D. ii. 100; = iii., XXVI. §§ 1, 27; = S. iii. 42; = v. 163, 164.
507. S a r a s ī. bhūtapubbaṅ araññāyatane mahā-sarasī, taṅ nāgā . . . bhīṅkacchāpā taṅ sarasiṅ ogahetvā, S. ii. 269.
508. S a r i t ā.
 (1) taṅhā saritā, A. ii. 211-13.
 (2) saritaṅ siṅhasaraṅ visosayitvā, S.N. v. 3.
509. S a r ī r a ṅ. S. passeyya sarīraṅ sīvathikāya, M. iii. 91; = A. iii. 323, 324; cf. M. i. 58; = A. ii. 54; cf. (vaḍḍhenti kaṭasiṅ), Thig. v. 502.
510. S a l l a.
 (1) tass'imaṅ kāyaṅ . . . sallato samanupassato, M. i. 500.
 (2) S. puriso sallena viddho assa savisena gāḷhapalepanena, M. i. 429.
 (3) S. puriso sallena viddho assa savisena . . . so aparena samayena . . . aroga assa, M. ii. 216.
 (4) S. puriso sallena viddho assa savisena . . . bhisakko . . . evaṅ vadeyya . . . mā te asappāyāni bhojanāni . . . sallan taṅhāya adhivacanaṅ, M. ii. 257.
 (5) . . . loko, taṅhāsallena otiṅṅo, S. i. 40.
 (6) taṅhāsallassa hantāraṅ, S. i. 192.
 (7) āturassa hi kā niddā sallaviddhassa ruppato, S. i. 198; cf. S.N. v. 331; 767; P.V. 33; Thag. v. 967; J. iii. 169.
 (8) kaṅ . . . sallena vijjhanti . . . sallan ti lābhasakkārasilokassa adhivacanaṅ, S. ii. 230.

- (9) tvaṅ rūpaṅ . . . viññāṇaṅ sallaṅ ti passa, S. iii. 189; *cf.* M. i. 435.
- (10) ejaṅ sallaṅ, S. iv. 64; = 66.
- (11) yo dukkhaṅ adakkhi sallaṅ, S. iv. 207; = It. 47; = Thag. v. 986.
- (12) S. purisaṅ sallaṅ vijjheyyuṅ . . . dutiyena . . . vijjheyyuṅ, S. iv. 208, 209.
- (13) sallaṅ ti kāmānaṅ adhivacanaṅ, A. iv. 289.
- (14) acchinda bhavasallaṅ, Dhp. v. 351.
- (15) sallaṅ ca . . . m'etaṅ, S.N. v. 51.
- (16) abbahe sallaṅ attano, S.N. v. 334; = 592; = Thag. v. 404.
- (17) abbūhasallo caraṅ, S.N. v. 779; *cf.* J. iv. 56; 87.
- (18) sallaṅ addakkhinṅ . . . hadayanissitaṅ, S.N. v. 938; *cf.* P.V. 7, 19, 33; = V.V. 76; = Thig. v. 52; = 131; *cf.* 53; J. iii. 157; = 215; = 390; = iv. 62.
- (19) sukhumanṅ sallaṅ durubbahaṅ, Thag. v. 124; = 495; = 1053.
- (20) yo me taṅ sallaṅ uddhara, Thag. 756.
- (21) sallaṅ abhantarāpassayaṅ, Thag. v. 757.
- (22) sallaṅ attasamutthānaṅ, Thag. v. 767.
- (23) ahaṅ amhi kantaṅ, Thig. v. 223.
- (24) uddhataṅ . . . ramāmaṅ, Thig. v. 389.
- (25) kaṇḍinaṅ sallaṅ, J. i. 155.
- (26) aññāya sallaṅ, Dhp. 275.
- S a l l a k a t t o. (27) asmi . . . anuttaro . . . salla-katto, It. 101; *cf.* M. ii. 92d. Sutta; S.N. v. 560, 562; Thag. vv. 830, 832.

511. S a s a.

- (1) S. mahā - udakarahado; atha āgaccheyya hatthināgo . . . saso vā bilāro vā . . . rahadaṅ appaṭisaṅkhāya pakkhandeyya, A. v. 202.
- (2) parisappanti saso va bādhitō, Dhp. v. 342; = 343.
- (3) candato sasaṅ icchasi, J. iv. 86; = P.V. 18.

(4) *sasī adhiggayha yathā virocati*, V.V. 14.

(5) *tārakādhipati sasī tathūpamaṇ*, V.V. 73.

(6) *sasīva rattij vibhajaṇ*, J. iii. 141.

See also C a n d a (19).

S a s s a. *See U d a k a* (10).

512. *S a h ā y a k a*.

(1) *S. dve sahāyaka sahapaṇṣukīlitā*, A. ii. 186.

(2) *S. sahāyako sahāyakaṇ evaṇ vadeyya, yadā te . . . dhanena dhanakaraṇīyaṇ*, A. v. 159.

513. *S ā . S . s ā gaddulabaddho . . . anuparidhāvati*; *cf. M. i. 435*; *S. iii. 150, 151*.

514. *S ā k a ṭ i k o . n a s ā k a ṭ i k a ṇ c i n t ā y a . . . y a t h ā s ā k a ṭ i k o p a n t h a ṇ s a m a ṇ h i t v ā m a h ā p a t h a ṇ*, S. i. 57.

515. *S ā g a r a*.

(1) *sugambhīratthā varasāgarūpamā*, J. v. 477.

(2) *savantīnaṇ va sāgaro*, J. vi. 526.

See U d a k a , D h a ṇ k a , V ā r i v ā h a.

516. *S ā r a*.

(1) *S. puriso sārattiko . . . rukkhassa . . . atikamma khandhaṇ sākāpalāse sāraṇ pariyesitabbaṇ maññeyya*, M. i. 111; = iii. 194; = 224; = S. iv. 94; = 99; = A. v. 226; = 256.

(2) *S. puriso sārattiko . . . rukkhassa . . . atikamm'eva sāraṇ . . . sākāpalāsaṇ chetvā . . . sāraṇ ti maññamāno*, M. i. 192; = 198.

(3) *S. puriso sārattiko . . . kuṭhāriṇ ādāya vanaṇ paviseyya . . . kadalikkhandhaṇ . . . agge chetvā pattavaṭṭiṇ vinibbhujeyya*, M. i. 233; = S. iii. 141; = iv. 167; *cf. J. vi. 442*.

517. *S a r a t t ā . S . p u r i s o i t t h i y ā s ā r a t t o*, M. ii. 223.

518. *S ā r a t h i*.

(1) *sārathi va nettāni gahevā*, D. ii. 254; = S. i. 26.

(2) *sārathivārassa . . . Bhagavato*, M. i. 386.

(3) *dhammāhaṇ sārathiṇ brūmi*, S. i. 33.

(4) *sati ārakkho sārathi*, S. v. 6.

(5) *sārathi dakkho yoggācariyo assadamma-sārathi*, S. iv. 176.

(6) tvañ ca assadamma-sārathi . . . Bhagavā
. . . purisadamma-sārathi, A. ii. 112; *cf.*
S.N. p. 100, 83.

(7) taṅ ahaṅ sārathiṅ brūmi, rasmiggāho itaro,
Dhp. v. 222.

(8) na kaṅkhaṅ abhijānāmi . . . sārathinaṅ varut-
tame, Thag. v. 132; *cf.* 426.

(9) yathā sārathinā sudantā, Thag. v. 205; = 206.

(10) manosārathiko lahu, J. vi. 252.

See also R a t h a (ājañño).

Sāla. *See* N i g r o d h a (4), M ā l u v ā, R u k k h a, V a n a.

Sāli. *See* M u ṭ o l i.

519. S ā r i. yo naccasārī na paccasārī, S.N. vv. 8-13.

520. S ā l i k ā. sālikāyīva nigghoso paṭibhānaṅ udīrayi,
S. i. 190.

S i k h a r a. *See* M u d d h ā n a.

521. S ā s a p a.

(1) sāsapor-iva āraggā, Dhp. v. 407.

(2) āragge-r-iva sāsapo, S.N. v. 625; *cf.* v. 631.

522. S i k h i. silesūpamā sikhi-r-iva, J. v. 445.

523. S i [ṅ] g ā l a. *See also* A g g i, H a ṅ s a.

(1) sagāravenāpi chavo si[ṅ]gālo na kutthako
sīhasamo kadāci, S. i. 66.

(2) S. . . . jara-si[ṅ]gāla sīhanādaṅ nadissāmiti,
A. i. 187.

(3) assuttha no tumhe rattiyā paccusasamayaṅ
siṅgālassa vassamānassāti? Eso jarāsiṅgālo,
S. ii. 230; = 271, 272 (*slightly different*).

(4) sigālā . . . phullaṅ disvāna, J. vi. 452.

See also K a c c h a p a, P ā ṇ a k a, S i h a.

524. S i ṅ g a.

(1) issasiṅgam ivāvattā, J. v. 425.

S i ṅ g ī. (2) ye te bhikkhū kuhā . . . siṅgī, A. ii.
26; *cf.* It. 112, 113.

See also K h i r a, G o.

525. S i ṅ g h ā t a k a. majjhe siṅghātake nisinno . . .
catunnaṅ mahābhūtānaṅ adhivacanaṅ, S. iv. 194, 195.
See also A y o, C o r a, P ā s ā d a.

526. S[i]neho.

(1) kāya-sneho, M. i. 500.

(2) taṇhā sineho, A. i. 223, 224.

(3) snehasaṅgathitā ganthā senti . . . snehaṅ na rocaṇe, J. iv. 11.

527. Sibbanī.

(1) taṇhā sibbanī, A. iii. 399 ff.

(2) sibbaniṅ ajjhagū, Thag. v. 663.

528. Silāyūpo. S. silāyūpo soḷasakukkuko . . . āgaccheyya bhusā vātavutṭhi, S. v. 445.

529. Siṅsapā. Bhagavā . . . siṅsapā-panṇāni pāṇinā gahetvā, S. v. 437.

530. Sīvathikā. S. sīvathikā asuci duggandhā, A. iii.

269. See also Sarīra.

531. Sīsa.

(1) S. balavā . . . dubbalatarāṅ . . . sīse gahetvā, M. i. 121 ; = 242.

(2) paññāsīso mahāñāṇī, Thag. v. 1090.

See also Dayhāti, Mālā.

Sīsavethana. See Varatta.

532. Sīha.

(1) sīha-nadañca . . . Gotamo nadati, D. i. 175 ; iii., XXV. § 24 ; XXVIII. § 1 ; S. ii. 27, 55 ; v. 159 ; A. i. 87 ; ii. 33 ; v. 37 ; cf. M. i. 64, 71 ; J. v. 310.

(2) puthū sīhā va sallinā, D. ii. 255.

(3) bhūtapubbaṅ sīhassa migarañño etad ahoṣi, D. iii., XXIV. §§ 2, 6.

(4) sīhapubbaddhakāyo, sīhahanu, D. ii. 18 ; = M. ii. 136.

(5) haṅsā . . . migā sabbe sīhassa bhāyanti, S. ii. 279 ; cf. S.N. v. 684 (migādhibhū).

(6) sīho migarājā . . . āsayā nikkhamati, S. iii. 84 ; cf. J. vi. 574.

(7) S. ye keci tiracchānagatā paṇā sīho migarājā, S. v. 227.

(8) sīho migarājā . . . hatthissa ce pi pahāraṅ deti, A. iii. 121.

- (9) sīho migarājā . . . Tathāgatassa adhivacanaṃ,
A. v. 32, 33 ; cf. S.N. v. 546 ; = 572.
- (10) esa sīho anuttaro, It. 123.
- (11) sīho va saddesu asantasanto, S.N. v. 71 ; = v. 213.
- (12) sīho yathā dāṭhabalī pasayha, S.N. v. 72.
- (13) sīhaṃ ekacaraṃ nāgaṃ, S.N. v. 166 ; cf. p. 103.
- (14) nisinno . . . sīho va girigabbhare, S.N. v. 416 ;
= Thag. v. 177 ; = 1081 ; cf. 367.
- (15) sīho yathā pabbatasānugocaro, V.V. 28.
- (16) sīho va nadati vane, S.N. v. 562 ; = 1015 ;
= Thag. v. 832.
- (17) sīho va anupādāno, Thag. v. 840.
- (18) bhañjissaṃ sīhāsane, Thag. v. 1095.
- (19) sāgataṃ sīhassa'eva giribbajaṃ, J. v. 260.
- (20) sīho yathā lohitaṃ sabhojano, J. v. 425.
- (21) sīho v'āmisapekkhīva, J. vi. 518.
533. S u k a. S. sāli-suko vā yava-suko micchā paṇihitaṃ,
A. i. 8.
534. S u k a r a p o s a k a. bhūtapubbaṃ aññataro sukara-
posaka puriso, D. ii. 347.
535. S u k k a, k a ṇ h a. (1) kammaṃ, M. i. 39 ; 389.
(2) dhammo, S. ii. 240 ; v. 66 ; A. v. 253.
(3) maggo, A. v. 278.
536. S u j ā. jivhā sujā hadayaṃ jotitṭhānaṃ, S. i. 169.
537. S u t t a g u ḷ a.
(1) S. suttaguḷe khitte nibbēhiyamānam eva paleti,
D. i. 54 ; = M. i. 518 ; = S. iii. 212 ; cf. P.V. 59.
(2) S. puriso lahukaṃ suttaguḷaṃ sabbasāramaye
aggalaphalake pakkhipeyya, M. iii. 95.
538. S u d d a. idha rājā . . . mantanaṃ manteyya . . .
atha āgaccheyya suddo va, D. i. 103.
539. S u n a k h a. damassu tāva sunakho va saṅkhalā-
baddho, Thig. v. 509. See also C a ṇ ḍ ā l a.
540. S u n i s ā. S. sunisā, sasuraṃ disvā saṅvijjati, M. i. 186
541. S u p i n a. (1) supinena yathāpi saṅgataṃ paṭibuddho
puriso na passati, S.N. v. 807.
S u p i n a k a. (2) supinakūpamā kāmā, M. i. 130.

(3) S. puriso supinakaṅ passeyya ārāmarāmaṇey-
yakaṅ, M. i. 365.

542. S u r i y a .

(1) yā va candimasuriyo loke[n]uppajjanti, S. v. 442.

(2) yathā candasuriyānaṅ javo tato sīghataro,
S. ii. 266.

(3) cattāro candimasuriyānaṅ upakkilesā, A. ii. 53.

(4) S. sayañhasamayaṅ suriye ogacchante, A. iii.
407.

(5) suriyo va obhāsayaṅ antalikkhaṅ, Ud. 3.

(6) suriyaṅ tapantaṅ sarada-r-iv' abhhamuttaṅ,
S.N. v. 687.

(7) suriyo yathā vigatavalāhake nabhe, V.V. 65 ;
cf. 52.

(8) atirocasi candimasuriyā viya, V.V. 24.

(9) obhāsati paṭhaviṅ yathā suriyo, V.V. 53.

See also A r u ṇ u g g a , Ā d i c c a , C a n d a .

543. S u v a ṇ ṇ a . jalitaṃ iva suvaṇṇaṅ
ukkāmukhe va sukusalasampahaṭṭhaṅ,
S.N. v. 686.

544. S u s ā n a . yathā petaṅ susānasmiṅ, J. iv. 464.

545. S u s u k ā . susukā-bhayan ti mātugāmass'eva adhi-
vacanaṅ, M. i. 459, 461 ; = A. ii. 123, 125.

S u ṅ s u m ā r a . See P ā ṇ a k a .

546. S ū c i . S. sūci-vāṇijako sūcikārassa santike sūciṅ
vikketabbaṅ, S. ii. 215, 216.

547. S ū d a . S. bālo . . . sūdo rājānaṅ . . . sūpehi pac-
cupaṭṭhito assa, S. v. 149-51.

548. S ū r a . sūro yathā rājakhādāya puṭṭho, S.N. v. 831.

549. S ū l a .

(1) S. puriso . . . tiṇakaṭṭhasākāhāpalāsaṅ chetvā
. . . sūlaṅ kareyya, S. v. 441.

(2) nandamānāgataṅ cittaṅ sūlaṅ āropamānakaṅ,
Thag. v. 213. See also S a t t i .

550. S e t a p a c c h ā d a . vimuttiyā adhivacanaṅ, S. iv.
292. See R a t h a .

551. S e t u . sīlaṅ setu mahesakkho, Thag. v. 615. See
also O g h a (5).

552. Senāpati. ko nu senāpatī bhoṭo?, S.N.v. 556, 557.

553. Sela.

(1) selo yathā ekaghano vātena na samīrati, Dh.p. v. 81; = Thag. v. 643.

(2) yassa selūpamaṇ cittaṇ ṭhitaṇ, Ud. 41; = Thag. v. 191; = 192. See also Pabbata.

554. Soceyya. aññathā brāhmaṇā . . . udakoro-hakā soceyyāni paññāpenti, aññathā pana ariyassa vinaye soceyyaṇ hotīti, A. v. 264.

555. Soṇḍikā.

(1) S. soṇḍikā kilañjā, S. i. 106.

(2) S. balavā soṇḍikā-kammakaro mahantaṇ soṇḍikā-kilañjaṇ . . . udakarahade pakkhipitvā, M. i. 228; = 374.

(3) S. balavā soṇḍikādhutto vālaṇ kaṇṇe gahetvā, *ibidem*.

556. Sota.

(1) bhavasotānusārisu, S. i. 15.

(2) katamo . . . soto? ayaṇ eva . . . ariyo aṭṭhaṅgiko maggo soto, S. v. 347.

(3) so . . . uddhaṇ-soto hoti, A. i. 233.

(4) anusotagāmī, paṭisotagāmī, A. ii. 5; cf. M. i. 168; = ii. 93; It. 114.

(5) uddhaṇ-soto ti vuccati, Dh.p. v. 218 = (sotā) Thig. v. 12.

(6) savanti sabbadhi sotā, Dh.p. v. 340; = Thag. v. 761.

(7) nadiyā soto . . . taṇhāya adhivacanaṇ, It. 114.

(8) yāni sotāni lokasmiṇ sati tesāṇ nivāraṇaṇ, S.N. v. 1034, 1035.

(9) Gaṅgasoto va sāgaraṇ, Thag. v. 163.

(10) ogayh' aṭṭhaṅgikaṇ sotaṇ, Thag. v. 349.

See also Chindati.

557. Sopāna. sopānaṇ sukataṇ suddhaṇ, Thag. v. 764.

558. Sobbhā.

(1) ahimusikasobbhaṇ va sevetha sayanāsaṇaṇ, Thag. v. 229.

(2) yathā . . . pateyya sobbhaṇ, J. iv. 206.

Kussobbhā. See Nadī.

559. H a t t h a .

- (1) S. purisassa hatthapādā chinnā, M. i. 523.
- (2) S. puriso lasagatena . . . suddhena hatthena sākhaṇ gaṇheyya, A. ii. 165, 166.
- (3) so saddhāhattho mahāmuni, Thag. v. 1090.

560. H a t t h i .

- (1) hatthippabhinnaṇ viya aṅkusaggāho, Dh. v. 326 ; = Thag. v. 77 ; = 1130.
- (2) ānidvāre va hatthinaṇ, Thag. v. 355. *See also* A n d h a (jaccandha).

H a t t h i d a m a k a .

- (3) S. . . . hatthidamak . . . thambhaṇ paṭha-viyā nikhaṇitva, M. iii. 132 ; = 136.
- (4) hatthidamakena hatthidanimo sārīto, M. iii. 222.

H a t t h i d a m m a . (5) S. dve hatthidammā . . . dantabhūmiṇ sampāpuneyyunti, M. iii. 130.

H a t t h i n ā g ā . *See* S a r a s i .

H a t t h i p a d a .

- (6) S. nāgavaniko . . . nāgavane passeyya hatthipadaṇ, M. i. 175, 178.
- (7) S. yāni kānici jaṅgamānaṇ . . . sabbāni . . . hatthipade samodhānaṇ gacchati, M. i. 185 ; = S. v. 43 ; = 231 ; = A. iii. 364 ; = v. 21.

H a t t h i n ī . (8) yathā āraññaṇ nāgaṇ dantiṇ anveti hatthini, J. vi. 496 ; *cf. sub. P o t a*.

561. H a y a . hayena hi yoggācariyo va ujjunā, Thag. v. 1140.

562. H a ṅ s a .

- (1) haṅsā va pallalaṇ hitvā, Dh. v. 91.
- (2) haṅsā ādiccapathe yanti, Dh. v. 175.
- (3) haṅso va paggayha sanikaṇ nikūjaṇ, Thag. v. 1270 ; *cf. S.N. v. 350 ; P.V. 38* (dundubhīnaṇ va ghoso).
- (4) sikhī yathā nīlagīvo vihaṅgamo haṅsassa nopeti javaṇ, S.N. v. 221.
- (5) mahodadhiṇ haṅsa-r-iv'ajjhapatto, S.N. v. 1134.
- (6) tantāni jālāni padāliya haṅsā, J. iv. 484.
- (7) haṅsagaggarā, J. v. 96.

(8) paṅsarājaṅ yathā dhaṅke, J. vi. 452.

(9) haṅso nikhīṇapatto va, J. vi. 499.

563. Himasisira. vesman yathā himasisiraṭṭitāṇaṅ,
J. v. 84.

564. H u t t a. namaseyya aggihuttaṅ va brāhmaṇo,
Dhp. v. 392.

ADDENDA.

565. A c e l a. acelo yathā naggo, J. v. 16.

566. K i n n a r ī.

(1) kinnari mandalocane, Thig. v. 383.

(2) kinnariyā-r-iva pabbatantare, Thig. v. 381.

567. C h a v ā l ā t ā. S. chavālātaṅ ubhato padittaṅ, S. iii.
93 ; = A. ii. 95 ; = It. 90.

568. dhammo arahatām iva, D. ii. 266.