

dissociated from knowledge, in the resultant state accompanied by happiness and dissociated from knowledge, and in the third stage of contemplation; thirty-three in the good and inoperative states accompanied by happiness and dissociated from knowledge, in the good state accompanied by neutral feeling and associated with knowledge, in the resultant state accompanied by happiness and associated with knowledge, and in the second stage of contemplation; and thirty-four in the good and inoperative states accompanied by happiness and associated with knowledge, and in the first stage of contemplation.

The abstinences and the boundless states also arise together. In the transcendental states of mind there are thirty-four mental properties.

Nibbāna

Everlasting, deathless, secure, constant, peaceful, and unformed — having surpassed words the Tathāgata proclaimed Nibbāna.

By this merit may Buddhadatta, released from the fear of dwelling in saṃsāra, quickly acquire the exalted, blissful dispelling of passion that is free from all intoxication.

Bangkok

R.H.B. Exell

**DOCUMENTS USEFUL FOR THE
IDENTIFICATION OF PĀLI MANUSCRIPTS OF
CAMBODIA, LAOS AND THAILAND**

Having been confronted for about ten years by the problems of identification and cataloguing of more than a thousand manuscripts in Pāli in the major European collections, roughly a hundred of which have no apparent title or colophon, I was led to establish, for the lack of anything better, alphabetic cards, listing the beginnings and ends of the texts, the stanzas, when I recognised them, and the visually most obvious passages, for example, the litanies, repetitions, formulae, etc., in the hope of identifying them, or at least putting them in accordance with one another or finding possible concordances with the edited texts.

I thus, during the course of my transcriptions, put together a large collection of documents which could serve to identify the thousands of other Pāli manuscripts still awaiting classification in our libraries and archives of Europe.

In the absence of such elementary tools as alphabetical lists of the Pāli texts written or used in Cambodia, Laos or Thailand, or histories of this Pāli literature, I was led to collect together all the documentation scattered in the various works and articles of our teachers (Finot, Cœdès, Saddhatissa) which have never been indexed but are nevertheless rich in notes and information on those texts, which have until now remained unedited or unknown, in order to be able to make use of a single work of reference, when I had several hundred pages to search through.

“**Documents I**” below constitutes a first attempt at an alphabetical classification of the principal titles or colophons of the texts in the Pāli of Indochina indicated by our philologists from 1917 to 1989.

The editions of the “Institut bouddhique de Phnom Penh”, so precious since they establish texts lost in their original manuscript form, occasionally contain, in the best instances, very long lists of contents that have to be studied from beginning to end to find the desired text.

In “Documents II”, I give their classification in alphabetical order to facilitate access to them.

These collected materials now constitute a base of information easy to consult on computer, which will permit a new approach to the Pāli literature of Cambodia, Laos and Thailand.¹

¹ English translation by Beatrice Chrystall.

I

Alphabetical table of titles² of Pāli works mentioned in:

- DPLT** H. Saddhatissa, The Dawn of Pali Literature in Thailand, in *Malalasekera Commemoration Volume*, Colombo 1976, chapter 3, pp. 315–24
- NPT** G. Cœdès, Note sur les ouvrages pâlis composés en pays thai, *BEFEO* XV n° 3, Hanoi 1915, pp. 39–46
- PBST** H. Saddhatissa, Pali Buddhist Studies in Thailand today, in *Nyānātiloka Centenary Volume*, Kandy 1978, pp. 31–46
- PLC** H. Saddhatissa, Pali Literature in Cambodia, *JPTS* IX, 1981, pp. 178–97
- PLL** H. Saddhatissa, Pali Literature from Laos, in *Studies in Pali and Buddhism (A Memorial Volume in Honor of Bhikkhu Jagdish Kashyap)*, Delhi 1979, pp. 327–40
- PLT** H. Saddhatissa, Pali Literature of Thailand, in *Buddhist Studies in honour of I.B. Horner*, Dordrecht 1974, pp. 211–25
- RLL** L. Finot, Recherches sur la littérature laotienne, *BEFEO* XVII n° 5, Hanoi 1917, pp. 42–83
- RME** G. Cœdès, Rapport sur une mission d'études philologiques et archéologiques au Cambodge, *BEFEO* XII, Hanoi 1912, pp. 176–79
- RPA** G. Cœdès, Une recension pâlie des annales d'Ayuthya, *BEFEO* XIV n° 3, Hanoi 1914, pp. 1–31
- SPLT** H. Saddhatissa, A Survey of the Pali Literature of Thailand, in *Amalā Prajñā: Aspects of Buddhist Studies (P.V. Bapat Volume)*, Delhi 1989, pp. 41–46

Akkharaginṭhi PLL 337

Akkharasap RLL 63

Aṭṭhakathā-Caturāga DPLT 318

² Pāli texts and titles are reproduced here as they are transcribed by the authors.

Aṭṭhakathā-ṭīkā-Abhidhammāvatāra DPLT 318
 Aṭṭhakathā-ṭīkā- Vinaya DPLT 318
 Aṭṭhamasaṅgīti-akharasamsodhana SPLT 44
 Aṭṭhasālinī Atthayojanā SPLT 41
 Aḍḍhabhāgabuddharūpanidāna NPT 46, SPLT 44
 Atthayojanā-Samantapāsādikā NPT 41, PLT 213–15
 Atthayojanā-Abhidhamma NPT 41, PLT 213–15
 Anāgatabuddhavaṃsa PLC 192
 Anāgatavaṃsa DPLT 318, RLL 65
 Anuṭṭikā Hiṅgadhamma DPLT 318
 Anuruddhasutta PLL 334
 Abhidhamma cet kambī PLL 329
 Abhidhammatthavibhāvinī pañcika-Atthayojanā SPLT 41
 Abhidhammatthasaṅgaha RLL 52
 Abhidhammasaṅgaha DPLT 318
 Amatarasadhārā PLC 181
 Amarakatabuddharūpanidāna NPT 46, PLT 213, SPLT 44
 Arindamaḷāṭṭaka PLL 330
 Aruṇavati PLL 335
 Aruṇavatisutta RLL 42
 Aruṇavatti DPLT 318
 Alambusāḷāṭṭaka RLL 50
 Asokadhammarājanibbāna PLL 337
 Ākaravattasutta PLL 334, RLL 58
 Ādikamma PLC 182
 Ānandanibbāna RLL 66
 Ānisaṃsa PLC 185, RLL 73
 Iti pi so ... RLL 58
 Indasāva PLC 185
 Uṇhassavijaya RLL 74–76
 Uṇhassavijayaḷāṭṭaka PLL 335
 Uppātasanti NPT 39
 Uppātasantipakaraṇa RLL 60

Uppālasanti SPLT 45
 Ovādānusāsana PLC 183
 Kaccāyanarūpadīpanī RME 177, NPT 41, PLT 214
 Kaccāyanasāra RLL 61
 Kaccāyanasārasaṃvaṇṇanā RLL 61
 Kathāvatthu Atthayojanā SPLT 41
 Kaṭṭhinānisamsakathā PLC 187
 Kavikaṇṭhābhāraṇa RLL 63
 Kāyanagara PLC 186
 Kārakanyāsa RLL 62
 Kāvyasāravilāsini RLL 63
 Kusaladhammavinicchayakathā PLL 336
 Kesadhātu RLL 69
 Khuddhasikkhā yojanā RME 178
 Gaṇṭhidīpanī (Pātimokkha) NPT 41, PLT 214
 Ganthasāra PLT 215, SLPT 43
 Ganthābhāraṇa NPT 41, PLT 218, SPLT 43
 Ganthābhāraṇaṭṭikā SPLT 43
 Gandhaghāṭṭakāḷāṭṭaka PLL 333
 Gavampattisutta RLL 66
 Gāthālokaneyya PLC 189
 Govindasutta RLL 42
 Cakkavāḷadīpanī PLT 217, SPLT 45
 Cakkānavuttijāṭṭaka PLL 333
 Cakkhānavuttipāpasutta PLL 333
 Catupārisuddhasīla PLC 182
 Catubhāṇavāra PLC 184
 Caturārakkhā PLC 184, PLL 335
 Caturāsītiddhamakkhandhasahasasāvaṇṇanā PLL 337
 Catuvīsatisutta RLL 59
 Candagādhajāṭṭaka PLL 329
 Candapajjotajāṭṭaka RLL 49
 Candabrāhmaṇajāṭṭaka RLL 49

Candasamuddajāṭaka RLL 49
 Candasuriyakumārājāṭaka RLL 50
 Cariyāpiṭaka DPLT 318
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 Cundasūkarikasutta PLL 334, RLL 72
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 Jambupatisutta PLC 189, PLT 222, RLL 66
 Jātattaginidāna PLL 340
 Jinakālamālinī NPT 45, PLL 336
 Jinakālamālipakaraṇa DPLT 317, RME 178, RPA 4, PLT 215,
 SPLT 44
 Jinaguyhadhātu RLL 70
 Jinālaṅkāra DPLT 318
 Tiṃsāpārami PLL 336
 Tiṇṇakavatthu PLC 187
 Tilakkhaṇasuttasaṅgaha PLL 329
 Tilokadīpani PLL 336
 Tilokavinicchaya PLC 187
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 Trailokaviniścaya PLC 187
 Trailokyavinicchayakathā RLL 71
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 Dasapuññakiriyavatthu PLC 185
 Dasabodhisatta-uddesa PLC 192
 Dasavatthu PLC 185
 Dasavaraññābuddhābhiseka PLL 334
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 Dibbamantasutta PLL 339
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 Devadūtasutta RLL 42
 Devadhitapañhā PLL 335
 Dvesīsaṅgāṭaka PLL 330
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 Dhammanahākathā DPLT 318
 Dhammasaṃvega RLL 72
 Dhammasaṅganī-Mātikatthasarūpa SPLT 42
 Dhammasaṅgaṇimātikā RLL 57
 Dhammasavane RLL 50
 Dhammikapaṇḍitajāṭaka PLL 334
 Dhammikarājājāṭaka RLL 50
 Dhātukathā Atthayojanā SPLT 41
 Dhātvāhāra RLL 62
 Nandakumāra PLL 329
 Nandasutta PLL 333

³ The 4th sutta of *Sattaparitta* does not correspond to P.S. Jaini's ed.

Niddesanyāsasaṅgaha PLL 327
 Nibbāna, fortress of crystal RLL 77
 Nibbānasutta PLL 332
 Nirutti RLL 77
 Paṃsukūladānānisamsakathā PLC 192
 Pañcagatidīpanī PLC 186–87
 Pañcappakaraṇaṭṭhakathā PLT 214
 Pañcabuddhabyākaraṇa PLC 192
 Paññāpāramī RLL 72
 Paññāsajātaka PLC 188, RLL 44
 Paṭipattisaṅgaha RME 178
 Paṭhamamullamūlīkā RLL 77
 Paṭṭhana Atthayojanā SPLT 41
 Pathamasambodhi PLC 180, NPT 41, RME 177, PLT 218, SPLT 44,
 PLL 335–36
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 Pālileyyaka DPLT 323
 Pāleyayaka DPLT 318
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 Puṅṅakasetṭhijātaka RLL 50
 Pet mun RLL 76
 Praya Tham jātaka RLL 50
 Praya Sankasayājātaka RLL 50
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 Balasaṃkyā RLL 72
 Balasaṃkyājātaka RLL 49
 Bārāṇasirājājātaka PLL 338
 Bālasaṅkhyājātaka PLL 331
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 Bāhuṃsahassa PLC 191
 Bimbātherījātaka RLL 49⁴
 Bimbādevī PLC 181
 Bimbānibbāna RLL 66
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 Bimbābhilāyasutta PLC 181
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 Buddhaghosaniḍāna PLT 214
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 Bhayaratjātaka RLL 49
 Bhikkhupātimokkhaṅṭhidīpanī SPLT 41
 Maṅgala-aṭṭhatthasāra-aṭṭhakathā PLC 186
 Maṅgalagāthā RLL 58–59
 Maṅgalatthadīpanī PLT 217, DPLT 317, SPLT 42
 Maṅgaladīpanī NPT 39, RME 177, RLL 71

⁴ Colophon: yasondarāya bhikkhuṇīya parinibbānavāṇṇanā niṭṭhitā

Maṅgalavivāha PLC 180
 Madhuratthapakāsini PLC 190
 Madhuratthapurāṇavilāsini DPLT 318
 Manorathapūraṇi DPLT 318
 Malai Pothisat RLL 65
 Malai Mun RLL 65
 Malai Sen RLL 65
 Mahākappalokasaṅṭhānapañatti PLC 186
 Mahākālpa DPLT 318
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 Mahākassapaniḅbāna RLL 66
 Mahākumṣānphalaparitta PLC 190
 Mahācakkavālaparitta PLC 190
 Mahājambupatisarājā PLC 189
 Mahādibbamanta PLC 191
 Mahānidāna DPLT 318, PLL 336
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 Mahāmoggallānaparinibbānavatthu PLL 337
 Mahāyuddhakāraṃsa PLT 220
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 Mūlakammaṭṭhāna PLL 328
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 Ratanamālābhidhāna RLL 62
 Ratanasutta RLL 60
 Rassisiṅga = Alambusājātaka RLL 50
 Rāmaññasamaṇavaṃsa PLT 221
 Rāhulaparittā RLL 59
 Laṅkāḅpācatutthavārasaṅgahaniddesa RPA 4
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 Līnatthapakāsana RLL 62
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 Lokasaṅṭhānajatatanagaṅṭhi RLL 71
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 Lohagoṇajātaka PLL 333
 Vajirabodhiṭikā RLL 51
 Vajirasāratthasaṅgaha PLT 216
 Vajirasāratthasaṅgahaṭikā SPLT 43
 Varavaṃsajātaka PLL 338
 Vākyasāravilāsini RLL 62
 Vāmadantadhātusutta PLL 328, RLL 69
 Vijayajātaka = Si Vixai RLL 49
 Vijādhara = Vijjñādhammajātaka PLC 188
 Vijjñādhammajātaka = Vijādhara PLC 188
 Vidagdhamaṅganaṭikā RME 178
 Vidadhimaṅganaṭikā = Vidagdhamaṅganaṭikā RME 178
 Vinai rom RLL 52
 Vinayakiccavicaṇa RLL 52
 Vinayapadayaṇā RLL 52
 Vinayavinicchaya RLL 52
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 Vuttivyākhyā RLL 62
 Vuttodaya aṭṭhakathā RLL 63
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 Vemativinodanī RLL 61
 Velāmajātaka PLC 192
 Vessantarajātaka RLL 44⁵
 Vessantaradīpanī NPT 41, PLT 217, SPLT 42
 Saṃpiṇḍitamahānidāna PLC 180, PLL 336
 Saṃvegavatthu RLL 72
 Sakkapabbaṃ PLC 189
 Saṅkhittovāda RLL 72

⁵ 6 chapters are found independently: Dasavara, Himavanta, Vanappavesana, Jūjaka, Mahāvana, Kumāra; the gāthā also can be independent: gāthā Jūjaka, Vana° and the abridged story Mahājāti rom

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 Saṅkhepatthajotani Visuddhimaggacūḷaṭikā PLC 188
 Saṅkhyāṭikā SPLT 43
 Saṅkhyāpakāsaka PLT 217, NPT 39
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 Saddatthabhedacintāpadakkamayaṇā SPLT 42
 Saddatthabhedāvātara RLL 62
 Saddabindu PLT 215, RLL 61, 62
 Saddabindu-abhinavaṭikā SPLT 43
 Saddabinduṭikā RLL 61
 Saddabinduvitṭhāraṭikā RLL 62
 Saddabheda RLL 61
 Saddasaṅgaha RLL 52
 Saddasutta = Sut Satta = Kaccāyana RLL 57
 Saddavācakaḷakkhaṇa RLL 62
 Saddavidhānalakkhaṇa RLL 62
 Saddavidhānalakkhaṇaṭikā RLL 62
 Saddavimala RLL 62
 Saddavisesana RLL 62
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 Saddhammasaṅgaha PLT 212, RPA 4, NPT 43, SPLT 44
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 Sabbasutta RLL 50
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 Sāratthasaṅgaha RLL 62, 72
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 Sāsanaṅyupparāṇa PLC 183
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 Siṅguttara RLL 69
 Siṅjayajātaka RLL 50
 Sinnorathapakāsīnī DPLT 318
 Sivijayajātaka PLC 189
 Siṅgānidāna PLT 213, NPT 43, SPLT 43
 Sīmāsaṅkaravinicchaya SPLT 41
 Silajātaka = Silavimaṅsaka° or Silavanāga° PLC 188
 Sīhagati RLL 62
 Suet mon (Paritta) RLL 54
 Sut RLL 53
 Sut iti pi so RLL 58
 Sut catuvik RLL 59
 Sut Tippamon = Dibbamanta RLL 59
 Sut Pothisat RLL 57⁶

Sut Banton RLL 58–59
 Sut Sadda RLL 61
 Sut Son = Sandhikappa RLL 57
 Suttaniddesa RLL 61
 Suttantimātikā = Dhammasaṅganimātikā RLL 57
 Suttasaṅgaha PLL 328, RLL 50
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 Suddhakammajātaka PLC 188
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 Sunandarājasutta PLL 333
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 Suvanṇasirasājātaka PLL 338
 Suvanṇahaṅsa PLL 330
 Suvanṇahaṅsajātaka PLL 332
 Sotabbamālinī PLT 219
 Sodattakimāhānidāna PLL 335
 Soḷasamaṅgalaparitta PLC 190

⁶ bhagavato rūpakāyathomanā buddhābhisekagāthā

II

Index of Bhāṇavārapālī
(Institut bouddhique edition, Phnom Penh 1936)

Contents in alphabetical order: titles, beginnings and endings of texts, stanzas and significant passages (except the *Bhikkhupātimokkha*). References are to pages.
beg. = beginning; **end.** = ending; **mid.** = middle of texts.

- aggato ve pasannānam aggaṃ dhammaṃ vijānataṃ agge buddhe pasannānam dakkhiṇeyye anuttare 105, **beg.** **Aggappasādasuttagāthā**
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Aggappasādasuttagāthā 105, 117
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Aggappasādasuttapakāsana 394
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aññena pariyāyena veneyye sampabodhayaṃ 375, **beg.** **Guhatṭhaka-suttapakāsana**
Atthaṅgikamaggagāthā 358
atitaṃ nāndāgameyya nappatīkaṅkhe anāgataṃ yadatītamahinantaṃ 102, **beg.** **Bhaddekarattagāthā**
attaṃ nirattaṃ na hi tassa atthi addhosi so diṭṭhim idh' eva sabban ti 378, **end.** **Duṭṭhatṭhakasutta**
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 73, end. **Dhammacakkappavattanasutta**
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- evam me sutam ... nādike viharati giñjakavasathe **378, beg. Paṭhamamarāṇassatisutta; 383, beg. Dutiyamarāṇassatisutta**
- evam me sutam ... bārānasiyaṃ ... isipatane ... dve me bhikkhave antāpabbajitena **67, beg. Dhammacakkappavattanasutta**
- evam me sutam ... bārānasiyaṃ ... isipatane ... migadāye ... rūpaṃ bhikkhave anattā rūpaṃ ca hidaṃ bhikkhave attā abhavissa **85, beg. Anattalakkhaṇasutta**
- evam me sutam ... rājagahe ... isigilismiṃ pabbate **163, beg. Isigilisuttapāṭha**
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- evam me sutam ... rājagahe ... veḷuvane kalandakanivāpe ... āyasmā mahācundo **153, beg. Mahācundabojjhaṅgasuttapāṭha**
- evam me sutam ... rājagahe ... veḷuvane kalandakanivāpe ... āyasmā mahāmoggallāno **151, beg. Mahāmoggallānabojjhaṅgasuttapāṭha**
- evam me sutam ... vesāliyaṃ ... mahāvane kūṭāgārasālāyaṃ **365, beg. Gotamīsutta**
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- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... atha kho aññatarā devatā abhikkantāya rattiya abhikkantavaṇṇā kevalakappaṃ ... bahū devā manussā ca maṅgalāni acintayum akaṅkhamānā sotthānaṃ brūhi maṅgalam uttamaṃ **4, 35, 130 beg. Maṅgalasutta**
- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... atha kho āyasmā ānando **282, beg. Karaṇiyākaraṇiyasuttapāṭha**
- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... atha kho jāṇussoṇi brahmaṇo **346, beg. Sattabhidhamethunasamyogasutta**
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- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... tatra kho bhagavā ... aggappasādā **394, beg. Aggappasādasutta**
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- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... tatra kho bhagavā ... ariyavamsā **300, beg. Ariyavamsikāsutta**
- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... tatra kho bhagavā ... ādittapariyāyaṃ vo bhikkhave **335, beg. Sāvattihīdānaṃ ādittapariyāyasutta**
- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... tatra kho bhagavā ... uppādā vā bhikkhave **290, beg. Dhammaniyāmasutta**
- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... tatra kho bhagavā ... chayimāni bhikkhave **321, beg. Anuttariyasutta**
- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... tatra kho bhagavā ... chayime bhikkhave **332, beg. Sārāṇiyadhammasutta**
- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... tatra kho bhagavā ... dasa ime bhikkhave dhammā pabbajitena abhiṇṇaṃ paccavekkhitabbā **128, beg. Dasadhammasuttapāṭha**
- evam me sutam ... sāvattiyaṃ ... jetavane anāthapiṇḍikassa ... tatra kho bhagavā ... nissāraṇiyā dhātuyo **328, beg. Chanissāraṇiyadhātusutta**
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 khandhavibhaṅgo āyatanavibhaṅgo dhātuvibhaṅgo saccavibhaṅgo
 indriyavibhaṅgo 428, **beg. Vibhaṅga** (6 lines)
 khandhavibhaṅgo ti attharasavidhena vibhattaṃ vibhaṅgappakaraṇaṃ
 nāma samattaṃ 433, **end. Khandavibhaṅga**
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 ganthavippayuttā kho pana dhammā ganthaniyā pi aganthaniyā pi 422,
end. Ganthagocchaka
 ganthā dhammā no ganthā dhammā ganthaniyā dhammā aganthaniyā
 dhammā 422, **beg. Ganthagocchaka**
 girimānandassa so ābādho ahoṣi ti 163, **end. Girimānanda-**
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 Girimānandasuttapāṭha 157
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 Guhaṭṭhakasuttappakāsana 375
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 Gotamisutta 364
 Gotamisuttappakāsana 365
 gotamo dhāretu ajjataggo paṇupetaṃ saraṇaṃ gatan ti 353, **end.**
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 catūhi vippayogo sabhāgo visabhāgo sabbā pi dhammasaṅgaṇi
 dhātukathāya mātikā (nayamātikā ti pañcavidhena vibhattaṃ
 dhātukathāpakaraṇaṃ nāma samattaṃ) 434, **end. Dhātukathā**
 (14 lines)
 cattāro dhammā vaḍḍhanti āyuvāṇo sukhaṃ balaṃ 20, 55, **end.**
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 cattāro 'me paccayaṃ bhagavatā anuññātā cīvaraṇi ca piṇḍapāto ca
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cārittasobhitavisālakulodayena saddhābhivuddhāparisuddhaguṇodayena
417, beg. Pakaraṇāvāsānagāthā
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 cittappasāduppādattham taṃ suttantaṃ bhaṇāmasa 320, end.
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 chaḷaṅgupekkhasaññato sabbaso saṃvutindriyo 335, beg.
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 jayaṃ devamanussānaṃ jayo hotu parājito mārasenā abhikkantā samantā
 dvādasayojanā 59, beg. Jayaparittappakāsana
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 taṃ abyākatato dhāretha yaṃ mayā byākatam taṃ byākatato dhārethā ti
 289, end. Byākatābyākatavattuḥdaya
 taṃ khaṇikappaccarekkhaṇapāṭha 127
 taṃ tadatthappasiddhattham taṃ suttantaṃ bhaṇāmasa 341, end.
Licchavi-aparihāniyadhammasuttappakāsana
 taṃ sampakāsakaṃ dhamma pariyāyaṃ bhaṇāmasa 304, end.
Catuppaccayappaccavekkhaṇapāṭhappakāsana
 Tatiyabhānavāra 157
 tato naṃ anukampanti mātā puttamva urasaṃ devānukampito poso sadā
 bhadrāni passatī ti 114, end. Devatādissa-
dakkhiṇānumodanāgāthā
 tathāgataṃ devamanussa pūjitaṃ saṅghaṃ namassāma suvatthi hotu
 40, end. Ratanasutta
 tathāgato balappatto loke appaṭipuggalo 314, beg. Balasutta-
ppakāsana
 tathā ṇāṇanusāreṇa sāsanaṃ kātumicchataṃ sadhūnaṃ atthasiddhattham
 taṃ suttantaṃ bhaṇāmasa 85, end. Anattalakkhaṇa-
suttappakāsana
 tathā pahino ca bhagavato so ābādho ahoṣi ti 155, end. Mahā-
cundabojjhaṅgasuttapāṭha

tatheva paṭipatyattham pariyāyantaṃ bhaṇāmasa 335, end. āditta-
pariyāyasuttappakāsana
 tasmā mahattaṃ papponti pāsamsā ca bhavanti te ti 119, end.
Saṅgahavatthugāthā
 tasmā saddhañca silañcā pasādaṃ dhammadassanaṃ anuyuyjetha medhāvi
 saraṃ buddhāna sāsanaṃ ti 97 end. 1st § Ariyadhanagāthā
 tā sampakāsakaṃ dhammapariyāyaṃ bhaṇāmasa 308, end.
Caturappamaññāpāṭhappakāsana; 316, end. Chaḷabhiññā-
pāṭhappakāsana
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 (catuvīsatiappaccayavasena ayaṃ samantapaṭṭhānappakaraṇṇanā
 niṭṭhitā) 441, end. Paṭṭhāna (1 page)
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 tirokuḍḍesu tiṭṭhanti sandhisinghātakesu ca dvārabahāsu tiṭṭhanti
 āgantvā sakaṃ gharaṃ 121, 441, beg. Tirokuḍḍakaṇḍa
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 te atthaladdhā sukhitā viruḷhabuddhasāsane arogā sukhitā hotha saha
 sabbehi ñatibhi 61, end. Jayaparitta, 296, end.
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 tena samayena buddho bhagavā verañjayaṃ viharati ... verañjo brāhmaṇo
 267, mid. Vinaya
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 te ve kālena paccanti yattha dukkhaṃ nirujjhatī ti 327, end.
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 te sabbasaṅghādhiigate pahesī parinibbute vandatha appameyye ti 167,
Isigilisuttapāṭha
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Chanissāraṇiyadhātusuttappakāsana
 tesam pakāsakaṃ dhammapariyāyaṃ bhaṇāmasa 311, end. Abbiṅha-
ppaccavekkhaṇapāṭhappakāsana; 367, end. Navāghāta-
vattuḥparidīpakapāṭhappakāsana
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 dasahaṅgehi samannāgato arahāti rucati ti 127, end. Sāmaṇera-
ppañhāpāṭha

dassanena pahātabbā dhammā na dassanena pahātabbā dhammā
bhāvanāya pahātabbā dhammā na bhāvanāya pahātabbā 426, **beg.**
Piṭṭhiduka
dānañ ca peyyavajjañ ca atthacariyā ca yā idha samānattatā ca dhammesu
tatta tatta yathārahaṃ 119, **beg.** **Saṅgahavattugāthā**
diṭṭhiñ ca anupagamma sīlavā dassanena sampanno kāmesu vineyya
gedhaṃ na hi jātu gabbhaseyyaṃ punar eti ti 11, 42, **end.**
Karaṇiyamettasutta; 136, end. Karaṇiyamettasuttapāṭha
diṭṭhippahānasiddhatthaṃ taṃ suttantaṃ bhaṇāmasa 377, **end.**
Duṭṭhatṭhakasuttappakāsana
diṭṭhiyā duppahānāya pahānopāyadassinā 376, **beg. Duṭṭhatṭhaka-**
suttappakāsana
disvā padaṃ santamanūpadhikaṃ akiñcanaṃ kāmabhave asattaṃ
anaññathā bhāvimanaññāneyyaṃ tasmā na yiṭṭhena hute arañjin ti
95, **end. Bimbisārasamāgame pucchapaṭiññāgāthā**
dīghayu yasavā hoti yattha yatthūpapajjati ti 120, **end. Bhojana-**
dānumodanāgāthā
devabhūto manusso vā aggappatto pamodatī ti 396, **end. Agga-**
ppasādasutta
desitaṃ tena buddhena taṃ suttantaṃ bhaṇāmasa 378, **end. Paṭhama-**
maraṇassatisuttappakāsana
dukkhatālakkaṇopāyaṃ taṃ suttantaṃ bhaṇāmasa 91, **end. Āditta-**
pariyāyasuttappakāsana
dukkharogabhayā verā sokā sattū cupaddavā anekā antarayāpi vinassantu
ca tejasā 111, **beg. stanzas Visesanumodanā-Maṅgala-**
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dullabhaṃ dassanaṃ yassa sambuddhassa abhiñhaso 73, **beg. Mahā-**
samayasuttappakāsana
devakāyappahāsathaṃ taṃ suttantaṃ bhaṇāmasa 74, **end. Mahā-**
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devā pi naṃ pasamsanti brahmunāpi pasamsito ti 303, **end. Ariya-**
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devabhūto manusso vā aggappatto pamodatī ti 105, **end. Agga-**
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dhammassavanakāle ayam bhadantā 1, **end. Sattaparitta**
dhammahadaya vibhaṅgoti atthārasavidhena vibhaggaṃ vibhaṅga-
ppakaraṇaṃ nāma samattaṃ 429, **end. Vibhaṅga** (6 lines)
dhammā ajjhatabbahiddhāramanā dhammā sanidassanasappaṭiḅhā
dhammā anidassanasappaṭiḅhā dhammā anidassanā(!)ppaṭiḅhā
dhammā 99, **end. Dhammasaṅgaṇimātikāpāṭha; 420, end.**
Dhammasaṅgaṇimātikā
dhammā lokuttarā dhammā kenaci viññeyyā dhammā kenaci na viññeyyā
dhammā 421, **end. Cūḷantaraduka**
dhammā sa-uttarā dhammā anuttarā dhammā saraṇā dhammā araṇā
dhammā 427, **end. Piṭṭhiduka**
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lines)
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natthi me saraṇaṃ aññaṃ buddho me saraṇaṃ vamaṃ etena saccavajjena
hotu te jayamaṅgalaṃ 24, **mid. Sattaparitta, 54, mid.**
Āṭṇāṭiyaparitta
natthi me saraṇaṃ aññaṃ buddho me saraṇaṃ vamaṃ etena saccavajjena
sotthi te hotu sabbadā 95, **beg. Saccakiriyāgāthā**
namo arahato sambuddhassa mahesino namo uttamadhammassa
svākkhātsseva tenidha namo mahāsaṅghassāpi 3, 33, **beg.**
Namokāra atṭhaka
Namokāra atṭhaka 3, 33
namokārassa tejena vidhimhi homi te jarā 3, **end. Sattaparitta**

namo tassa bhagavato arahato sammāsambuddhassa ... 105, **beg. Buddhajayamaṅgala; 125, Paṭhamabhāṇavāra; 272, Buddhanamakārapāṭha**
 namo tassārahantassa bhagavantassa tādino sammā sāmam va buddhassa dhamme vibhajjavādino namo tass' eva dhammassa 400, **beg. Paṇāmagāthā**
 nayamātikā ti pañcavidhena vibhattam dhātukathāpakaraṇam nāma samattam 434, **end. Dhātukathā**
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 Navāghātavatthuparidīpakapāṭha 367
 Navāghātavatthuparidīpakapāṭhappakāsana 367
 nāmena vissutam suttaṃ dhammacakkappavattanam veyyākaraṇapāthena saṅgītantaṃ bhāṇamase 67, **end. Dhammacakkappavattana-suttappakāsana**
 Nidānuddesa 451
 nidhiṃ nidheti puriso gambhīre udakantike atthe kicce samuppanne atthāya me bhavissati 117, **Nidhikhaṇḍa**
 Nidhikhaṇḍa 117
 nibbānagamaṇam maggaṃ khippam eva visodhaye 279, **end. Uttayādisamvegagāthā**
 nibbānamagguttamo buddho sattānam sampabodhano 387, **beg. Khandhavibhajanapāṭhappakāsana**
 Nissaggiyuddesa 462
 Nivaraṇagocchaka 424
 nīvaraṇavippayuttā kho pana dhammā nīvaraṇiyā pi anīvaraṇiyā pi 424, **end. Nivaraṇagocchaka**
 nīvaraṇā dhammā no nīvaraṇā dhammā nīvaraṇiyā dhammā anīvaraṇiyā dhammā nīvaraṇasampayuttā 423, **beg. Nivaraṇagocchaka**
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 Pakaraṇāvasānagāthā 417
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 paccayavasena tā catuvisatividhena vibhattam mahāpaṭṭhānappakaraṇam nāma samattam 431, **end. Paṭṭhāna** (8 lines)
 pañcakkhandhā rūpakkhando vedanākkhandho saññākkhandho saṅkhāra-kkhandho viññānakkhandho 99, **beg. Vipassanābhūmipāṭha; 269, beg. Vibhaṅga; 431, beg. Khandhavibhaṅga**
 Pañcasikkhāpadasamādāna 273
 paññattikusalo nātho sātthesveva niyojano 294, **beg. Supubbaṅha-suttappakāsana**
 paññāvadaṭṭaguṇasobhitalajjibhikkhū maññantu puññavibhavodaya-maṅgalāya 418, **end. Pakaraṇāvasānagāthā**

paṭipanno pamokkhan ti jhāyino mārabandhanā ti 358, **end. Aṭṭhaṅgikamaggagāthā**
 paṭisaṅkhā yoniso cīvaraṃ paṭisevāmi yāvadeva sītassa paṭighātāya 127, **Tam khaṇikappaccavekkhaṇpāṭha**
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 Paṇāmagāthā 400
 pañidhānato paṭṭhāya tathāgatassa dasapāramiyo dasa upapāramiyo dasaparamatthapāramiyo 6, 37, **beg. Ratanasuttappakāsana**
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 padañ ca ñatvā virajaṃ alokaṃ sammappajānātibhavassa pāragū ti 364, **end. Lokadhammasutta**
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 parāmāsā dhammā no parāmāsā dhammā parāmatṭhā dhammā aparāmatṭhā dhammā 424, **beg. Parāmāsagocchaka**
 parittam yambhaṇantassa nisinnaṭṭhāna dhovanaṃ udakam pi vināseti sabbameva parissayam 20, 56, **beg. Aṅgulimālaparitta-ppakāsana**
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 parittasānubhāvena hantvā tesam upaddave | nakkhattayakkhabhūtanam pāpaggahanivāraṇā parittasānubhāvena hantvā tesam upaddave 30, 65 **end. Maṅgalacakkavāḷa**
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puggalo upalabbhati sacchikatthaparamatthenā ti 271, **beg. Kathāvatthu** (6 lines); 437, **beg. Kathāvatthu** (1 page)
 puññam ākaṅkhamānānaṃ saṅgho ve yajataṃ mukhaṃ 112, **end. Keniyānumodanāgāthā**
 puññalābhaṃ mahātejaṃ vaṇṇakittimahāyasaṃ sabbasattahitaṃ jātaṃ taṃ suṇantu asesato 58, **beg. Abhayaparittappakāsana**
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 pūrentambodhisambhāre nibbattaṃ morayoniyaṃ yena sirihitārakkhaṃ mahāsattaṃ vane carā 12, 44 **beg. Moraparittappakāsana**
 balañ ca bhikkhūnaṃ nappadānaṃ tumhehi puññānaṃ pasutaṃ anappakaṃ ti 122, 443, **end. Tirokuḍḍakaṇḍa**
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 Sūtra **267**
 Sekhiyuddesa **491**
 so attā ti evaṃ etaṃ yathābhūtaṃ sammappaññāya daṭṭhabban ti **391, end. Khandhavibhajanapāṭha**

sokaparidevadukkhadomanassupāyāsā nirujjhanti evam etassa kevalassa dukkhakkhandassa nirodho hoti **101, end. Vipassanābhūmi-pāṭha**
 so puggalo upalabbhati sacchikatthaparamatthenā ti | micchā | **271, end. Kathāvatthu** (6 lines); **438, end. Kathāvatthu** (1 page)
 Soḷasadharmappabhedasaṅgahaṃ paṭhamabhānavara **147**
 Hetugocchaka **421**
 hetuppaccayo ārammaṇappaccayo adhipatippaccayo anantarappaccayo **101, beg. Paṭṭhānamātikāpāṭha** (6 lines); **271, Mahā-paṭṭhāna** (7 lines); **431, beg. Paṭṭhāna** (8 lines); **440, Paṭṭhāna** (1 page)
 hetū kho pana dhammā sahetukā pi ahetukā pi **421, end. Hetugocchaka**
 hetū dhammā na hetū dhammā sahetukā dhammā ahetukā dhammā hetu sampayuttā dhammā **420, beg. Hetugocchaka**

Paris

Jacqueline Filliozat

THE ARISING OF AN OFFENCE: *āpattisamuṭṭhāna*

A note on the structure and history of the Theravāda-Vinaya

The article on the Vinaya word *āpatti-samuṭṭhāna* in the CPD¹ provides little more than the most basic information. Besides the translation and the statement that there are six groups of *āpatti-samuṭṭhāna*, a very few references limited to the Vinaya-Piṭaka and the Samantapāsādikā are given. It is not said what these six groups are, nor is the second set of 13 names of origins mentioned, although two of them actually occur in CPD I, if only as subtitles of a chapter in the Parivāra: *addhāna-samuṭṭhāna* and *ananuññāta-samuṭṭhāna*. A third word belonging to this set almost inevitably escaped the attention of the authors of CPD I in 1931 and 1944 (addenda), as the PTS edition of the Kaṅkhāvitaraṇī containing *adinnādāna-samuṭṭhāna* (Kkh 23,17) appeared only in 1956, and the Sinhalese print of 1905 mentioned in the Epilegomena may not have been available.

Progressing in the alphabet, the CPD reached another word relevant in this connection: *eḷakaloma-samuṭṭhāna* “sheep’s wool origin”, which is translated in this way following I.B. Horner (*BD* VI, London 1966, p. 129 = Vin V 88,37). Again, extreme brevity and the lack of further explanation leaves the reader wondering what this word really means, especially as the preceding entry *eḷakalomasadisā* is said to signify “like sheep’s wool”, referring to *samuṭṭhānādīni eḷakalomasadisāni* (Kkh 102,3 [read 102,9] ≠ 103,4). This results in a somewhat enigmatic translation of the relevant sentence: “origins like sheep’s wool, etc.”

¹ The system of abbreviations used follows: V. Trenckner: *A Critical Pāli Dictionary*, Vol. I, Copenhagen 1924–48: Epilegomena (1948) and H. Bechert: *Abkürzungsverzeichnis zur buddhistischen Literatur in Indien und Südostasien*. Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden. Beiheft 3. Göttingen 1990. Translations from the Vinaya follow: I.B. Horner: *BD*, I–VI, London 1938–66.