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The *Paramatthajotikādīpanī, a Fragment of the Subcommentary to the Paramatthajotikā II on the Suttanipāta*

Subcommentaries on texts of the Khuddakanikāya are known to have existed so far only from the evidence found in the Piṭakat samuīn¹. Consequently, it came as a pleasant surprise, when a fragmentary manuscript copied as early as in CS 894 corresponding to 1532 A.D. came to light in the collection of Vat Lai Hin near Lampang in Northern Thailand². The text of this fragment covers Pj II 513,16 on Sn 770 in the Kāmasutta of the Mahāvagga up to Pj II 548,29 on Sn 848, the first verse of the Purābheda-sutta of the Aṭṭhakavagga.

The cover leaves at the beginning and at the end of the single fascicle extant communicate only the title given erroneously as *tikā* (sic!) *suttanipāta aṅguttara* (!)³ and the year without containing a complete colophon. Therefore the real title of this subcommentary can be inferred only from the titles given at the end of the single Suttas of the Suttanipāta such as *Kāmasuttavaṇṇanādīpanī*. Thus “*Paramatthajotikādīpanī*” is nothing more than a likely guess⁴.

* The abbreviations used follow the system laid down in the *Epilegomena to the Critical Pāli Dictionary*.

¹ On the Piṭ-sm cf. O.v.Hinüber: *A Handbook of Pāli Literature*. Berlin 1996 § 4. - The only exception is the *Linatthappakāsini* on the *Jātaka*, cf. *ibidem* § 261 and 359.

² This collection will be described in: O.v.Hinüber: *Die Pāli-Handschriften des Klosters Lai Hin bei Lampang/Thailand* (under preparation), where this manuscript is listed as no. 63, see also JPTS 22.1996, p. 35-37.

³ In spite of the fact that *su-* is clearly written, the scribe seems to have thought of the *Sattakanipāta* in the *Aṅguttaranikāya*.

⁴ It is not impossible that the correct title is *Paramatthasūdanī* rather, if *Ñānamoli: The Illustrator of Ultimate Meaning (Paramatthajotikā) Part I*. London 1960, p. V is correct in taking *Ādiccavaṃsa's Paramatthasūdanī* mentioned in *Piṭ-sm* to cover also Pj II, but cf. *CPD (Epilegomena)* 2.5.1,12 and 2.5.5,12.

The manuscript itself also contains quite a few mistakes, partly corrected by the scribe himself. These corrections have not been marked in the following transcript in detail. Obvious additions or omissions, however, have been indicated by square brackets: [“wrong addition by the scribe”] and pointed brackets: <“omission by the scribe”> respectively. Variants found in the *pratikas* are mentioned after the quotations from Pj II or Sn. The vowels *iī* are often confused by the scribe as usual in the South East Asian Pāli tradition. This has not been normalized.

The text published here is the first half of fascicule no. 6 containing the folios marked as *ṭa-ṭaḥ*. This corresponds to about 35 pages of the printed edition of Pj II. Consequently, the preceding five fascicles should have contained the text corresponding to approximately only 350 pages instead of 512. The gap of about 160 pages missing cannot be explained, if the relation between this subcommentary and Pj II is the same all over the text as it is in the present fragment. Even if it varies, the missing text of almost 2½ fascicles is much longer than to be expected.

The anonymous author of the subcommentary used not only Pj II (his basic text), but also Nidd I, which he refers to occasionally. Besides, a remarkable number of technical terms occurs even within in this brief fragment: *atthuppatti-sankhāta-samuṭṭhāna* (Sn 772: 514,5-515,29⁵; cf. on this technical use of *samuṭṭhāna*: Pj I 118,2 : Pj II 300,2 and *suttavattubhūtaṣṣa atthassa uppattikāle*, 521,5); *avutta-sampinḍattha* (533,2 “enumeration, which is not quoted in full”); *ekasesarūpakanayena* (536,7, cf. Sadd 6.2.3, CPD s.v. *ekaseṣa*, and L.Renou, Terminologie grammaticale. Paris 1957, p. 115 s.v. *ekaṣeṣa*); *tatvakathā* (514,3, meaning uncertain); *nipātamattam* (516,11; Sn 827b);

⁵ These numbers refer to the part of Pj II commented upon.

desanānusandhi (513,32); *pana-saddo pakkhantaratto* (522,21); *pariyāyākathā* (514,3, cf. Sadd 6.1.2.1); *pāṭha* (516,19 etc.); *piṇḍattha* (514,3, cf. Sadd 6.2.1); *pucchānusandhi* (537,27); *purisavippalāsa* (545,23, cf. Sadd 2.3.3); *yathānusandhi* (514,3, cf. Sadd 5.3.2.1; Ja VI 477,21); *yojanā* (520,24 etc., cf. Sadd 6.2.1); *sambandha* (522,25 etc.).

Furthermore, the following cases and their respective functions are mentioned: acc.: *kammatthe upayogavacanam* (516,12); abl.: *nissakke yeva nissakkaṃ* (517,11); gen.: *niddhāraṇe chaṭṭhi* (522,29); loc.: *niddhāraṇe bhummaṃ* (541,10); *nimittatthe bhummaṃ* (541,13); *bhāvalakkhaṇe bhummaṃ hetumhi vā* (541,17; 548,14, cf. Sadd 5.1.0); *sāmiatthe bhummaṃ* (521,27).

At the beginning of the subcommentary on the Purābhedaṣutta (Pj II 548,14), a series of six *suttas* is mentioned, which are grouped together already in Pj II 548, 12-14. The Sammāparibbājanīyasutta is indeed characterized in Pj II as: ... *rāgacaritavasena ... devatāgaṇānaṃ ... pannarasa gāthāyo abhāsi*, Pj II 362,11-15. The other characteristics, however, such as *mohacarita* etc. do not seem to be mentioned in the relevant paragraphs of Pj II introducing the *suttas* of this group.

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ttham saccavacanam. tenāha abalattā (E^c abalā va) **baliantī** (Sn 770) **ti attho** (Pj II 513,16) ti. **pākaṭaṭṭaparisayā** (Pj II 513,18 °ssayā) ti cakkhūnaṃ āpātham āgatāvasena parisahanādi-atthena pākaṭaṭṭaparisayā. **niṭṭhāpesī** (Pj II 513, 32) ti desanānusandhinā niṭṭhāpesi **kāmasuttavaṇṇanā** (Pj II 514,3) ti ayaṃ yathānusandhivasena piṇḍatthavasena ca, vaṇṇanāvithārena pana *Kāmasuttassa* (Sn 776-771) vaṇṇanā *Niddese* (Nidd I 1,6-22,7) tatvakathāya (?) pariyāyakathāya ca vasena vaṇṇitā va. **samattā** (cf. niṭṭhitā, Pj II 514,3) ti pariniṭṭhitā, saṃgahetvā vā attā vuttā ti attho.

Kāmasuttavaṇṇanādīpanī samattā (Pj II 514,3)

abahulakatā (Pj II 514,26 abahukatā) ti anādaṃ katvā. **ruddho**⁶ (Pj II 514,26 ruttho) ti ativiya kuddho. **aññātukāmo** (Pj II 515,5) ti jānitukāmo. **taṃ anukampamāno** (Pj II 515, 10) ti tasmi karuṇaṃ kurumāno. **āsādetun** (Pj II 515, 14) ti ghaṭetuṃ. **satto guhāyan** (Sn 772) **ti guhaṭṭhakasuttaṃ. pa. idaṃ suttaṃ abhāsī** (Pj II 514,5-515,29) ti idaṃ atthupattisaṅkhātasamuṭṭhānaṃ. **rāgādīnaṃ vālānaṃ vasanokasato** (Pj II 515,30f.) ti rāgadosamohādīnaṃ atīnaṃ (?)⁷ russaṭṭhena vāli(!)migasadisānaṃ visayavasena āraṇakaraṇavasena⁸ vasaṇaṭṭhānabhāvato. **ajhattabandhanan**⁹ (Pj II 515,32) ti kāyasaṅkhātaṃ ajhatikaṃ bandhanaṭṭhānaṃ. **bahiddhābandhanan** (Pj II 516,1) ti rūpādīkāmaguṇasaṅkhātaṃ bahiddhābandhanaṭṭhānaṃ. **vivekā** (Pj II 516,3) ti vivekato. **tathārūpo** (Pj II 516,2) ti *sato* (!) *guhāyan* (Sn 772) ti ādippakāro. **vivekā hi** (Sn 772c = Pj II 516,1) ti ettha hi ti nipātamattaṃ. **sattadhammatan** (Pj II 516,7) **sattānaṃ dhammataṃ** ti sattānaṃ pakatibhāvaṃ. **sukhavedanādīmhi** (Pj II 516,9) ti etthaṃ ādisaddena iṭṭhavatthuyobbañña-ārogyajīvitādayo saṃgaṇhāti. **bhavasāte** (Pj II 516,9f.) ti ettha bhavesu sātāsukhavedanādissa rammaṇikaṃ. **bandhā** (Pj II 516,10) **baddhā** ti laggito (!). **bhavasātavatthubhūtā dhammā** (Pj II 516,10f.) ti bhavesu sukhasa' ādivatthubhūtā dhammā vatthusampadādayo. **tatthā** (Pj II 516,11) ti bhavasātavatthubhūtesu dhammesu. **duppamocayā** (Pj II 516,11f.) ti dukkhena pamocetabbā. **aññā**¹⁰ **cā** (Pj II 516,12) aññe ca) ti kammaṭṭhe upayogavacanāṃ. **yadi pana muñceyyun** (Pj II 516,14) **muccēyyuṃ** ti sac' eva sabbasattā vaṭṭadukkhato muñceyyuṃ. **bandhiyamānā** (Pj II 516,19) **patthayamānā** ti patthayamānā so yeva vā pātho. **dvinnaṃ padānan** (Pj II 516,19) ti apekkhamānapadapa(!)-

⁶ I.e. *ruddo* ?

⁷ Read *ativiya* ?

⁸ Cf. CPD s.v. *araṇa* ?

⁹ The scribe uses regularly *-jha-* for *-jjha-*. This is a feature quite common in Northern Thai Pāli manuscripts.

¹⁰ Sic: *-ā* cancelled, no *-e* written.

jappapadānaṃ¹¹. **apekkhamāna** (Pj II 516,21) ti icchamānā. **itarathā** (Pj II 516,21) ti sambandhato aññena asambandhākarena atthe gaṇhamāne sati. **pariyesanā-ti-<ā>din** ti (Pj II 516,27) **pariyesanādin** ti ettha ādisaddena rakkhanāsayo saṃgaṇhāti. **avaṅgamanatāyā** (Pj II 516,28) ti nirayapettivisayatiracchānāyonisaṅkhātālāmakatṭhānagamana-tāyā. **macchariyatāyā** (Pj II 516,29) **maccharitāyā** ti macchariya-dhammasamannāgatāyā. **antakāle** (Pj II 516,30) ti maraṇakāle. **maraṇadukkh<u>panitā** (Pj II 516,30f.) ti maraṇaṃ dukkhaṃ pattatā. **tīsu bhajavissāmā** (Pj II 516,31) **kiṃ su bhavissāmā** ti nerayikāya pettivisayatiracchānāyonisaṅkhātā bhavissāmā ti ādinā vitthārattho veditabbo. **ettad evā** (Pj II 516,32) ti kāmaggiddhasattassa etaṃ dukkhasambhavanaṃ hoti kāmesu do<sa>sambhavaṃ vā. **āpajjeyyā** (Pj II 516,33) ti padhānavasena vuttaṃ jāneyyā ti ādi attho sambhavati. **na tassa hetū** (Sn 775c) ti pāṇātipātādivisamassa hetu. **visamaṃ na careyyā** (Sn 775c om. na) ti pubbabhāgabhūtaṃ lobhadosādihetuvisamaṃ na careyya. **appan tiṭṭhī**¹² (Sn 775d) ti parittatāyā sarasaparittatāyā parittaṃ. **ye na karontī** (Pj II 517,3) **ye tathā na karontī** ti ye bhagavato vacanaṃ na karontī. **ito c' ito cā** (Pj II 517,6) ti taṇhādīhi ditṭhībyasana-pariyosānehi. **hīnakammantā(!)n** (Pj II 517,9) °kammantā) ti kāyakammādi-pāpakammavantā. **kāmabhavādīkā** (Pj II 517,11) **kāmabhavādisu** ti nissakke yeva nissakkaṃ. **okāran** (Pj II 517,22) ti lāmakāṃ. **yaṃ attānaṃ garahi** (Pj II 517,31) **attanā garahati** ti yena kattatā-akattatāsaṅkhātēna kāraṇena hetubhūtena attanā va sattānaṃ garahi nindi. **dvinnaṃ lepānan** (Pj II 517,33) ti taṇhādīditṭhīlepānaṃ. **pubbabhāge** (Pj II 518,7) ti lokuttara-ṭṭhappetitōṭ¹³ **pubbabhāge**.

Guhaṭṭhakasuttavaṇṇanādīpanī samattā. (Pj II 518,15)

¹¹ Pj II 516,21: *jappam*.

¹² Read *appañ hi taṃ* as Sn.

¹³ The reading is quite clear in the manuscript: °*dhamme* (?) *thito* (??).

Pj II 520,2) ti kodhadosavasena na upeti na
 khilam etassā ti **natthi khilo** (Sn 780d = Pj II
 780d = Pj II 520,3) ti ajhattabāhiddhādike kasmī
 520,15) ti sabbatthānesu. **yāyaṃ diṭṭhī** (Pj II
 āna-akusalacittupādasāṅkhātā diṭṭhī. **so** (Pj II
 yo **vā yassa sassatādivādo** (Pj II 520,27) yo
 titthiyajanassa sassato loko ti ādi diṭṭhivādo. **so**
 ti diṭṭhivādaṃ **accayeyyā** (Sn 781a) ti yojanā.
 (Pj II 520,28) ti tena diṭṭhisāṅkhātena chandena.
 (Pj II 520,28) ti anu punappunaṃ nīto. **niviṭṭho** (Sn
 ti paṭiṭṭhito. **yathā jāneyyā** (Sn 781d = Pj II
 29) ti ādinā nayena diṭṭhivādena jāneyya. **tassā** (Pj II
 ti **ppattiyan** (Pj II 521,5) ti suttavattubhūtaṃ
 ti **sariyadhammo eso** (Pj II 521,11) ti anariyānaṃ
 ti **vādo. iti silesū** (Pj II 521,14) ti evaṃ silesu.
 ti puggalassa. **taṃ akatthanaṃ** (Pj II 521,16)
 521,17) ti eso akatthanasabhāvatto. **rāgādayo**
 521,19) ti rāgadosamohānaṃ diṭṭhikilesassa
 āna-akusalacittupādasāṅkhātā¹⁵ satta ussādā. **purato katā** (Pj II
 ti **attanī** (Sn 784c = Pj II 521,27) ti ettha
 ti **sāmiatthe** ca bhūmman ti āha **attani tassādiyā** (Pj
 521,27 = Sn 784c: yad) ti padassa yasmā yaṃ
 ti **tañ cā** (Pj II 522,2) ti tassā micchādiṭṭhiyā
 ti **ppāyā** (Pj II 522,2) ti bhaṅgavasena ku[m]ppasa-
 ti **ppannatāya ca** (Pj II 522,3) ti attano paccayehi
 ti **sabhāvāya. samutisantitāyā** (Pj II 522,3) sammu°
 ti **vohāravasena santisabhāvāya ca. Mahāniddese**
 (Nidd-a I 201,26-29): “tasmā tañ ca ānisaṃsaṃ tañ
 ti **santikāya ca kuppapaṭicca-santisāṅkhātāṃ diṭṭhiṃ**

Pj II 425,29.

ca nissito hoti” ti pāṭho dissati¹⁶. **evaṃ nissitena cā** (Pj II 522,6) ti
 diṭṭhi ca diṭṭhānisam[da]sañ ca nissitena puggalena. imassa ca **sukhena**
ativattitabbā (Pj II 522,9) ti iminā sambandho. **idaṃ-**
saccābhīnivesasāṅkhātānī (Pj II 522,8) ti dvāsaṭṭhiditṭhidhammesu
 yā kāci attanā abhirucitā idaṃ saccam moghamajhan ti abhinivesasāṅkhātā
 diṭṭhi. **diṭṭhinivesanānī** (Pj II 522,8¹⁷) ti ettha nivisanti etthā ti
 diṭṭhinivesanānī. diṭṭhiyo evaṃ nivesanānī diṭṭhinivesanānī. **pavattā** (Pj
 II 522,12) pavattattā) ti puggalena pavattāpitā. tesu yeva diṭṭhinivesanesu
 gahaṇarocanādivasena pavattam vijjamānaṃ satthārañ ca dhammañ ca
 nidassati ca ādiyati cā ti yojanā. ajānaṃ silaṃ pakati ekassā ti **ajānasīlo**
 (Pj II 522,15) satta¹⁸ sesapadesu es’ eva nayo. **dhamma-**
kkhānāgaṇādibhedañ¹⁹ cā (Pj II 522,17) ti ettha ādisaddena
 diṭṭhipadāmagge saṃgaṇhāti. **yo panā** (Pj II 522,21) ti ettha panasaddo
 pakkhantaratto. **dhonadhammasammannāgamā** (Pj II 522,24) ti
 dosadhunanaṃ aññāya samannāgatattā. **tassā diṭṭhiyā abhāvā** (Pj II
 522,25) abhāvena) ti tassa vuttapakārāya diṭṭhiyā abhāvena hetubhūtena.
 imassa ca **pahāyā** (Sn 786c) ti iminā sambandho. **titthiyā** (Pj II 522,27)
 aññādiṭṭhigatikā ti. **yāya** (Pj II 522,28) māyāya katapāpapaṭiccaḍānāya
 yena **mānena vā attanā katapāpakammaṃ paṭicchādentō** (Pj II 522,28)
 micchādiṭṭhisāṅkhātāṃ agantabbam **agatiṃ gacchanti** (Pj II 522,28)
 pāpuṇantī ti yojanā. **rāgādidosānan** (Pj II 522,29) ti niddhāraṇe chaṭṭhi.
kenā (Sn 782b = Pj II 522,29) ti kena dosena. **tesu tesu dhammesu**
 (Pj II 523,4) ti rāgādisu dhammesu hetubhūtesu.

Duṭṭhakatṭhasuttavaṇṇanādīpanī samattā. (Pj II 523,16)

¹⁶ The omission of *paṭiccasamuppannatāya* is confirmed neither by E^o nor by B^o; both have the same texts as Pj II E^o.

¹⁷ Ms. °*vesantānī*.

¹⁸ Ms. *sattha*.

¹⁹ Ms. °*taṅhā*° corr. to °*ganā*°.

na upeti (Sn 780c = Pj II 520,2) ti kodhadosavasena na upeti na upavadati. natthi rāgādikhilam etassā ti natthi khilo (Sn 780d = Pj II 520,2). kuhificī (Sn 780d = Pj II 520,3) ti ajhattabāhiddhādike kasmī thāne. sabbato (Pj II 520,15) ti sabbatthānesu. yāyaṃ diṭṭhī (Pj II 520,22) ti lobhappadhāna-akusalacittupādasāṅkhātā diṭṭhī. so (Pj II 520,24) ti titthiyajano. yo vā yassa sassatādivādo (Pj II 520,27 yo vā sassatādivā¹⁴) ti yassa titthiyajanassa sassato loko ti ādi diṭṭhivādo. so (Pj II 520,24) titthiyajano ti diṭṭhivādam accaveyyā (Sn 781a) ti yojanā. tena diṭṭhichandenā (Pj II 520,28) ti tena diṭṭhisāṅkhātena chandena. anunīto (Sn 801b = Pj II 520,28) ti anu punappunam nīto. nivīṭṭho (Sn 781b = Pj II 520,29) ti paṭiṭṭhito. yathā jāneyyā (Sn 781d = Pj II 520,31) ti sassato loko ti ādinā nayena diṭṭhivādena jāneyyā. tassā (Pj II 521,5) ti sutassa. atthuppattiyā (Pj II 521,5) ti suttavattubhūtasā atthassa uppattikāle. anariyadhammo eso (Pj II 521,11) ti anariyānam puggalānam sabhāvo ayam vādo. iti silesū (Pj II 521,14) ti evaṃ silesu. tassa tan (Pj II 521,16) ti puggalassa. taṃ akatthanam (Pj II 521,16) avikatthanam. eso (Pj II 521,17) ti eso akatthanasabhāvatto. rāgādayo satta ussādā (Pj II 521,19) ti rāgadosamohamānam diṭṭhikilesassa kammassa d<uccarit>asaṅkhātā¹⁵ satta ussādā. purato katā (Pj II 521,26) ti padhānabhāvato katā. attanī (Sn 784c = Pj II 521,27) ti ettha attasaddo diṭṭhivācako sāmīatthe ca bhūman ti āha attanī tassādiyā (Pj II 521,30) ti. yan (Pj II 521,27 = Sn 784c: yad) ti padassa yasmā yaṃ phalan ti dvidhā attho yujjati. tañ cā (Pj II 522,2) ti tassā micchādiṭṭhiyā ānisaṅsaṅ ca. kuppātāyā (Pj II 522,2) ti bhaṅgavasena ku[ma]ppasābhāvāyā. paṭiccasamuppannatāya ca (Pj II 522,3) ti attano paccayehi paṭiccasamuppannā sabhāvāyā. samutisantitāyā (Pj II 522,3 sammu° tatāyā) ti diṭṭhigatikānam vohāravasena santisabhāvāyā ca. Mahāniddese satthakathāyaṃ pana (Nidd-a I 201,26-29): “tasmā tañ ca ānisaṅsam tañ ca kuppātāya ca samutisantikāya ca kuppapaṭicca-santisāṅkhātāṃ diṭṭhiṃ

¹⁴ N.b. v.l. in E¹!

¹⁵ Ms. *dasāṅkhātā*, cf. Pj II 425,29.

ca nissito hotī” ti pāṭho dissati¹⁶. evaṃ nissitena cā (Pj II 522,6) ti diṭṭhi ca diṭṭhānisam[da]saṅ ca nissitena puggalena. imassa ca sukkena ativattitabbā (Pj II 522,9) ti iminā sambandho. idaṃ-saccābhīnivesasaṅkhātānī (Pj II 522,8) ti dvāsaṭṭhidiṭṭhidhammesu yā kāci attanā abhirucitā idaṃ saccam moghamajhan ti abhinivesasaṅkhātā diṭṭhi. diṭṭhinivesanānī (Pj II 522,8¹⁷) ti ettha nivisanti etthā ti diṭṭhinivesanānī. diṭṭhiyo evaṃ nivesanānī diṭṭhinivesanānī. pavattā (Pj II 522,12 pavattattā) ti puggalena pavattāpitā. tesu yeva diṭṭhinivesanesu gahaṇarocanādivasena pavattam vijjānam sathhāraṇ ca dhammañ ca nidassati ca ādiyati cā ti yojanā. ajānam silam pakati ekassā ti ajānasilo (Pj II 522,15) satta¹⁸ sesapadesu es’ eva nayo. dhammakkhānāgaṇādibhedāñ¹⁹ cā (Pj II 522,17) ti ettha ādisaddena diṭṭhipadāmagge saṃgaṇhāti. yo panā (Pj II 522,21) ti ettha panasaddo pakkhantaratto. dhonadhammasammānāgamā (Pj II 522,24) ti dosadhūnanapaññāya samānāgatattā. tassā diṭṭhiyā abhāvā (Pj II 522,25 abhāvena) ti tassa vuttapakārayā diṭṭhiyā abhāvena hetubhūtena. imassa ca pahāyā (Sn 786c) ti iminā sambandho. titthiyā (Pj II 522,27) aññadiṭṭhigatikā ti. yāya (Pj II 522,28) māyāya katapāpapaṭiccādanāya yena mānena vā attanā katapāpakammaṃ paṭicchādento (Pj II 522,28) micchādiṭṭhisāṅkhātāṃ agantabbam agatiṃ gacchanti (Pj II 522,28) pāpuṇanti ti yojanā. rāgādidosānan (Pj II 522,29) ti niddhāraṇe chaṭṭhi. kenā (Sn 782b = Pj II 522,29) ti kena dosena. tesu tesu dhammesu (Pj II 523,4) ti rāgādīsu dhammesu hetubhūtesu.

Duṭṭhakaṭṭhasuttavaṇṇanādīpanī samattā. (Pj II 523,16)

¹⁶ The omission of *paṭiccasamuppannatāya* is confirmed neither by E¹ nor by B¹; both have the same texts as Pj II E¹.

¹⁷ Ms. °*vesantānī*.

¹⁸ Ms. *sattha*.

¹⁹ Ms. °*tanhā*° corr. to °*ganā*°.

tassā (Pj II 526,9) ti suttassa. **adhigamā** (Pj II 526,12 avigamā) ti yāti uppa(!)kkamati hetutāya dassanassa. **tenāhā** (Pj II 526,19) ti tasmā taṃ maggaññānaṃ na hoti tasmā bhagavatā *ditṭhena ce suddhi* (Sn 789a) ti dutiyagātham āhā ti sambandho. **āpannan** (Pj II 526,24) ti dosāpanthānaṃ hoti. **tathā vadānan** (Sn 789d = Pj II 526,25) ti tathā vadantaṃ. **idhā** (Sn 791d = Pj II 527,8) ti khandhādiloke micchāññāna. **vā** (Sn 791d) ti viparītasabhāvena pavattāya paññāya. **pakubbamāno** (Sn 791d = Pj II 527,8) ti abhisāṅkhārādīni karonto. **assā** (Pj II 527,9) ti dutiyatatiya-catutthapādāsāṅkhātassa padassa. **aparan** (Sn 791a = Pj II 527,17) ti satthārādi. **visenibhūto** (Sn 793a = Pj II 527,29) ti ettha vigatā mā<ra>senā etassā ti viseni, visenibhūtvā bhavati ti visenibhūto. **dvinnam purekkhārānaṃ** (Pj II 528,10) ti taṇhādītṭhisāṅkhātānaṃ dvinnam purekkhārānaṃ. **assā** (Pj II 528,18) ti *ekapuggalādhitṭhānāya desanāya* (Pj II 528,17). **sambandho** (Pj II 528,19) ti tidesanāsambandho. **kiñca bhiiyo** (Pj II 528,18) ti katamaṃ guṇam adhikam vattabbaṃ siyā ti yojanā. **catunnam kilesasīmānaṃ atitattā** (Pj II 528,20) ti: “catasso kilesasīmāyo sakkāyadītṭhivicikicchā silabbataparāmāso dītṭhānusayo vicikicchānusayo tadekaṭṭhā ca kilesā ayam pathamā sīmā, oḷārikam kāmarāgasāññojanaṃ paṭighasaññojanaṃ oḷāriko kāmarāgānusayo <paṭighānusayo²⁰> tadekaṭṭhā ca kilesā ayam dutiyasīmā, aṇusaha gatam kāmarāgasāññojanaṃ paṭighasaññojanaṃ aṇusahagata²¹ kāmarāgānusayo paṭighānusayo tadekaṭṭhā ca kilesā ca ayam tatiyasīmā rūparāgo arūparāgo māno uddhaccaṃ avijjā mānānusayo bhavarāgānusayo avijjānusayo tadekaṭṭhā kilesā ca ayam catutthasīmā. yato catuhi ariyamagehi imā catasso sīmāyo atikkanto hoti samatikkanto vitivatto²² so vuccati sīmātigo²³” ti evaṃ *Niddese* (Nidd I 99,24-100,5) vuttānaṃ catunnam kilesasīmānaṃ atikkantattā. **itthambhūtassā** (Pj II 528,21) ti imaṃ guṇappakāraṃ pattassa. **tassā** (Sn 795a = Pj II 528,21)

²⁰ This has to be inserted following the text of Nidd I.

²¹ Ms °vatā.

²² Ms *vivitanto*.

²³ Ms. *sīmātike*.

khināsavabrāhmaṇassa. **na virāgaratto** (Sn 795c = Pj II 528,25) ti viseso rāgo virāgo rūpārūparāgo. virāgena ratto virāgaratto.

Suddhaṭṭhakasuttavaṇṇanādīpanī samattā (Pj II 528,28).

yam ānisamsam passatī (Sn 797a yad, cf. Pj II 529,28-30) ti yojanā. **nihinato** (Sn 797d = Pj II 530,2) ti nihinabhāvato. **kīdisan** (Pj II 530,10) ti kīdisam *ditṭhim na kappayeyyā* (Sn 799a) ti yojanā. **yā kappiyatī** (Pj II 530,12) ti yā dītṭhi dītṭhigatikehi²⁴ vikappiyati. **etaṃ dītṭhin** (Pj II 530,13 om. etaṃ) ti etaṃ tādisaṃ dītṭhim. **hino na maññ<e>tha visesi vā pī** (Sn 799d = Pj II 530,15) ti. **hīno** (Pj II 530,15) ti attānaṃ na maññeyya na avamaññeyya visesī avamaññeyya. **yam pubbe gahitan** (Pj II 530,15) ti yam pubbe gahitaṃ dītṭhigataṃ. **sa ve viyatthesū** (Sn 800c = Pj II 530,19 viyatthesu²⁵) ti ettha sasaddassa attho so ti gahetabbo. **satthesū** (Pj II 530,20 sattesu) ti gatesu nānādītṭhigatesu. **phassādibhede** (Pj II 530,25²⁶) ti phassa-samudayādibhedo bhayakoṭṭhāse. **nivesanā** (Sn 801c) ti taṇhādītṭhisāṅkhātā nivesanā. **dhamesū** (Sn 801d) ti dvāsātṭhi dītṭhidhammesu. **nivaccheyyā** (Sn 801d niccheyya) ti nicchimitvā samuggahitaabhinivīṭṭhā *nivesanā keci pi yassa na santī* (Sn 801c²⁷) ti yojanā. **tesan** (Pj II 531,2) ti tehi khināsavehi. **na paṭ<i>cchitā** (Pj II 531,3) ti na sampatīcchi.

Paramattha(sic)**suttavaṇṇanādīpanī** samattā (Pj II 531,7).

jātakādīkathānaṃ (Pj II 531,13 °kathanaṃ) ti ettha ādisaddena saṃgaṇhāti. **ādīnī** (Pj II 531,13) ti ettha ādisaddena heṭṭhā vuttāni tatraṭṭhitāni na ussukkasamudānatthan ti ādīnī janapadacārikanimittāni saṃgaṇhāti. bhuttāvino bhagavato brāhmaṇo bhattaṃ niharāpesi²⁸. ti

²⁴ Ms. °gatiko hi.

²⁵ Cf. vv.ll.

²⁶ Cf. v.l. B^a.

²⁷ E^c om. *pi*, cf. v.l. in B^a.

²⁸ Reference unclear, cf.: *bhuttāvino brāhmaṇo pattam apanāmesi*, Pj II 532,13?

yojanā **pubbe va sannivāsenā** (Pj II 533,1*) ti ettha vāsaddassa rassatam katan ti veditabbam. **pubbe** sannivāsenā vā ti vuttam hoti. tatha **pubbe** (Pj II 533,1*) ti aṭṭajāṭiyam. **sannivāsenā** (Pj II 533,1*) ti sahaṅgāsenā sahasaddass’ atthe hi ayam sasaddo. **paccuppannāhitena vā** (Pj II 533,1*) ti paccuppanne vattamānabhāve hitacaranena vā, evam imehi²⁹ dvihi kāraṇehi tam sinehasaṅkhātāṃ pemaṃ *jāyati* (Pj II 533,2* *jāyate*) uppajjati. idaṃ vuttam hoti **pemaṃ** (Pj II 533,2*) nām’ etaṃ dvi<hi> kāraṇehi jāyati purimabhāve mātā pi<tā> vā dhītā vā putto vā bhātaro vā bhagini vā pati vā bhariyā vā sahāyo vā mitto vā hutvā yo yena saddhiṃ ekatṭhāne vutṭhapubbo tassa iminā **pubbe vā sannivāsenā** bhavantare pi anubandhanto so sineho na vijahati imasmi attabhāve katena paccuppannena hitena vā ti evam imehi dvihi kāraṇehi tam pemaṃ jāyati ti. kiṃviyā ti āha: **uppalam vā (!) yathā** (Pj II 533,2*) ti etthāpi vāsaddassa rassatam katan ti daṭṭhabbam. avuttasampiṇḍattho c’ ettha vāsaddo tena padumādayo saṅgaṇhāti. yathāsaddo upamāyam. idaṃ vuttam hoti yathā uppalañ ca sesañ ca padumā udake jāyamānā dve kāraṇāni nissāya jāyati. udakañ c’eva kalalañ ca tathā etehi dvihi kāraṇehi pema jāyati ti. **ṭhitiparitt<at>āyā** (Pj II 533,29) ti ṭhiti<la>kkhaṇassa parittatāya. **sa<ra>-saparittatāya** (Pj II 533,29) ti attano paccaya-bhūtaṃ kiccānaṃ sampattinaṃ ca parittatāya. **miyatī** (Sn 804b = Pj II 533,31.33) ti maraṇam gacchati. **idan** (Sn 805b = Pj II 534,1) ti mamāyitavattum. **mama upāsako bhikkhu vā ti saṅkham gato** (Pj II 534,3) ti mama upāsako mama sāvako vā bhikkhu vā *māmako* (Sn 806d) ti saṅkhā gato ti yojanā. **mamāyamāno** (Pj II 534,4) ti piyāyamāno. etaṃ ādinaṃ disvā *vidivā paṇḍito* (Sn 806c) gahaṭṭho ca pabbajito ca mama sāvako tasmā ditṭhipamattāya mama attā mama santakan ti *na nametha*³⁰ (Sn 806d) na nameyyā ti sambandho. **petan** (Sn 807d) ti ito paralokagataṃ. **kālakatan** (Sn 807d) ti mataṃ. **petassā** (Sn 808d) ti matassa. **jantuno** (Sn 808d) ti sattassa. **etan** (Pj II 534,25) ti attano adassanaṃ. **sāmaggiyam āhu tassa tan** (Sn 810d = Pj II

²⁹ Ms. *imamehi*, cf. on *pemaṃ*, Pj II 533,2* below.

³⁰ Ms. *na mapetha*.

534,14) ti ettha gaṇadhammaanabhinibbattisaṅkhātesu tisu sāmaggiyesu tassa bhikkhuno anurūpavatthena anabhinibbattisāmaggiyaṃ anabhinibbatiadhipetaṃ. **paṇṇe** (Sn 811d) ti pokkharapatte³¹. **ettha vā** (Pj II 534,22) ti ditṭhasutesu³² vā. **tena vatthunā** (Pj II 534,25) ti taṇhādītṭhisaṅkhāte<na> vatthunā.

Jarāsuttavaṇṇanādīpanī samattā.

tissame<tte>yyā (Pj II 536,7) ti ettha tissatissame<tte>yyā ti vattabbe ekasesasarūpekanayena³³ tissametteyyā ti vuttam. pabbaj(!)saṅkhātenā (Pj II 536,16) ti pabbaj(!)ākoṭṭhāsenā vā pabbajito ti samaṇo ti gaṇanāropanena vā. **gaṇava[va]ssaggagatṭhena vā** (Pj II 536,17) ti gaṇasaṅgaṇitārāmatam vissajjetvā vavakatṭhena vā. **bhāvan** (Pj II 536,27) ti pavattanaṃ vaḍhanaṃ vā. **methunan** (Pj II 536,31) ti methunarāgaṃ. **saṅkappehi** (Pj II 536,31) ti kāmabyāpādadiṭṭhisaṅkappasaṅkhātehi. iminā **kāraṇe[na]nā** (Pj II 537,7) ti gilāno aham mātāpitatthe ca mayā bharitabbo ti ādinā kāraṇena. **mosavajjan** (Sn 819d = Pj II 537,12) ti musāvādaṃ. **pubbāparam** (Sn 821b = Pj II 537,15 °pare) ti *methunam anuyuttassa. pa. hinam āhu puthujanān* (Sn 815a-816b) ti pubbavuttaādinavato paramparabhūtaṃ. **arahattanikūṭena desanaṃ niṭṭhapesī** (Pj II 537,27) ti idha tissametteyyasutte **pubbe methunadhammo āgato upari arahattaphalaṃ āgataṃ hoti yasmā, tasmā phalanikūṭena pucchānusandhinā ca desanaṃ niṭṭhapesī.**

Tissametteyyasuttavaṇṇanādīpanī samattā. (Pj II 537,30).

jambū (Pj II 538,5) ti jamburukkho. **paññānan** (Pj II 538,5) ti paññāya naṭṭhena paṭivādaṃ. **anāsādentō** (Pj II 538,7) ti paṭivacanādāyakaṃ puggalaṃ āpādetum alabhamāno. **kāraṇike** (Pj II 538,22) ti yuttam janante. **paññāpaṭibhānan** (Pj II 538,24) ti paññāya vattabbavacanaṃ. **te** (Pj II 540,4*) ti *yāni citrāni* kāmāni te kāmētvā purisassa kāmo ti *na*

³¹ Ms. °*patto*.

³² Ms. *ditṭhisutesu*.

³³ Ms. adds *yena* below the line.

vadesī (Pj II 540,4*) ti yojanā. **sarirā**<**kārā**>**kappesū** (Pj II 540,15) ti sasarirāya vesagamanādiākappesu ca. **idh' evā** (Sn 824a = Pj II 540,31) ti imasmi diṭṭhigate. **aññesu dhammesū** (Sn 824b) ti aññesu sāsana-dhammesu diṭṭhidhammesu ca. **paccekasaccesū** (Sn 824d = Pj II 541,3) ti paccekadiṭṭhisaccesu. **te vādakāmā** (Sn 825a) ti **gāthā** (Pj II 541,4) ti *te vādakāmā* (Sn 825a) ti-ādikā ayaṃ gāthā evaṃ nivīṭṭhanam micchādiṭṭhikānam visesā kā dassanavasena vuttā ti yojanā. **te** (Sn 825a) ti evaṃ nivīṭṭhā diṭṭhigatikā. **bālato** (Pj II 541,6) ti bālabhāvato. **aññāsatthārādin** (Pj II 541,7 aññāmaññasa³⁴) ti aññāṃ aññāṃ satthārādiṃ. *ubho pi janā evaṃ saññino hutvā* (Pj II 541,9) ti yojanā. **evaṃ vadānesu cā** (Pj II 541,10) ti kusalavadānesu, niddhāraṇe c'etaṃ bhummaṃ. **pubbe va vādā** (Pj II 541,14) ti vādato pubbe vādena yujhanato pubbe ti attho. **kathaṃkathāvinighātī** (Pj II 541,14 °vinipāti) ti kathaṃkathāya dakkhī hoti. **atthāpagatan** (Pj II 541,15) ti atthato vigataṃ. **te** (Pj II 541,15) ti tayā. **pañhavimamsakehī** (Pj II 541,15) ti pañhassa yuttāyuttabhāvaṃ jānantehi. **ariparihite**³⁴ (Pj II 541,16) chaḍḍite ti attho. **vāde** (Pj II 541,17) ti maṅkubhūtassa diṭṭhikassa vade. **evaṃ apāhatasmi ca vāde** (Pj II 541,17) ti bhāvalakkhaṇe bhummaṃ hetumhi vā. **yam assa vādan** (Sn 827a) ti yaṃ tassa diṭṭhikassa vādaṃ. **yam assa vādan** (Sn 827a) ti **gāthā** (Pj II 541,20) ti ayaṃ gāthā bhagavatā yathā vuttā gāthā dukkhaṃ pāpuṇāti ti yojanā. **pañhaṃ vimamsakā se** (Sn 827b) ti ettha se ti nipātamattaṃ pañhaṃ vimamsakārino pārisajjā ti attho. **anaññāyā** (Pj II 541,22) aññāṃ mayā ! ti ajānitvā. **āvajjitan** (Pj II 541,22) ti cājitaṃ. **tassa jayo** (Pj II 541,23) ti tassa paṭivādapuggalassa jayo. **jayaparājayādivasena** (Pj II 541,28) ti ettha ādisaddena lābhālābhādayo saṃgaṇhāti. **ugghātan** (Pj II 541,28) ti uggaṭabhāvaṃ. **nighātan** (Pj II 541,29) ti heṭṭhāgatabhāvaṃ. **ugghāti nighātimā cā** (Pj II 541,29 va³⁵) ti etthā ugghāti ca nighāti cā ti ugghāṭinighāti assa atthi ti ugghāṭimā etthā ti vādesu. **sundaro ayan** (Pj II 541,34) ti ayaṃ puggalo sundaro ti. **tattha diṭṭhiyā** (Sn 829a = Pj

³⁴ So ms., read *aparihārite*, E° *apasādite*, cf. v.l.l.!

³⁵ Cf. v.l. B°: *ca* in E°.

II 541,31) ti tassa diṭṭhiyaṃ, nimittatthe c' etaṃ bhummaṃ. **dīpetvā** (Pj II 542,1) ti ayaṃ *akkhāyā* (Sn 829b) ti imassa attho. **jayatthenā** (Pj II 542,2) ti jayasāṅkhātena atthena hetubhūtena. **dantaṃ vidamsabhāvā** (Pj II 542,2 dantavidamsakam) ti dantapakāsakatam. **yā uṇṇatī ti gāthā** (Pj II 542,5) ti *yā uṇṇatī* (Sn 830a) ti-ādikā gāthā tassa uṇṇamantassa diṭṭhigatikassa dosadassanavasena vuttā³⁶ ti yojanā. **vighātabhūmi** (Sn 830a = Pj II 542,6) ti piḷanabhūmi. *yā uṇṇamati*³⁷ (Sn 830a uṇṇati) ti yā mānasāṅkhātaṇṇamanā. **sāssa vighāta- <bhū>mi** (Sn 830a) ti sā tassa [puggalavighātami (!) ti sā tassa]³⁸ puggalassa vighātabhūmipiḷanabhūmi. **tenā** (Pj II 542,13) ti diṭṭhigāhakādinā. **suddhin** (Sn 830d) ti nibbānasuddhiṃ. **kusalā** (Sn 830d) ti khandhaāyatanādisu chekā puggalā. **taṃ vādaṃ asam- paṭicchakato** (Pj II 542,8 °paṭicchanto) ti pi pāṭho. ettha pi †vidhijaṭ na vivādayethā ti taṃ vādaṃ sampāṭicchantassa puggalassa ti attho. **bhaṭapathenā**³⁹ (Pj II 542,10) ti raññā dinnabhattamatena. **puṭṭho** (Pj II 542,10 vuttaṃ !) ti posito āpādiko vaḍhiko ti attho. **etī** (Pj II 542, 12) ti gacchati. **idhā** (Sn 832c) ti mama santāne nesanti khīnāsavānaṃ. **ye** (Sn 833a) ti ye atinto khīnāsavo⁴⁰. **carantī** (Sn 833a) ti viharantī. **diṭṭhihi** (Sn 833b) ti dvāsattī diṭṭhihi. **paramam uggahitan** (Sn 833d⁴¹) ti idaṃ paramaṃ aggaṃ seṭṭhaṃ ti uggahitaṃ abhinivīṭṭhaṃ ajhositaṃ. **kotthuādayo** (Pj II 542,24) ti sigālādayo.

*Pasūrasuttavaṇṇanādīpanī*⁴² samattā (Pj II 542,27).

ukkuṭikan (Pj II 544,1*) ti asampuṭṭhamajhaṃ. **anukaḍḍhitan** (Pj II 544,2*) ti pādanikkhepasamaye⁴³ pacchato añchitaṃ. **sahasānupīḷitan**

³⁶ Ms. *puttā*.

³⁷ Ms. *uṇṇamanātī*.

³⁸ Dittography.

³⁹ Ms. °*mathena*.

⁴⁰ Read *atintā khīnāsavā*?

⁴¹ Cf. v.l. Bⁱⁱ in E°!

⁴² Ms. *Papura*°.

(Pj II 544,3*) ti aggapādena paṇhiyā ca sahasā sannirumbhitam. **vippakatā** (Pj II 544,5) ti anitthitā. **abhikāman** (Pj II 544,21) ti maṃ icchantam **idan** (Sn 835c = Pj II 544,23) ti rūpaṃ *kā[ma] nāssā* (cf. Pj II 544,28?⁴⁴) ti *kā na assa*. **saccāni** (Pj II 545,9) ti cattāri ariyasaccāni. **vadati** (?⁴⁵) ti māgaṇḍiyam⁴⁶ brāhmaṇo vadati. **purisabyatayan** (Pj II 545,23 °ttayam) ti pathamapurisassa uttamaādesavasena purisavipalāsam katvā. **dasavattukam sammādiṭṭhin** (Pj II 545,26) ti atthi dinnam atthi yitṭham atthi hutam atthi sukataṃ dukatānam vipāko atthi pitā atthi mātā atthi sattā opapātikā atthi ayam loko atthi paraloko atthi loke samaṇā brāhmaṇā ye imaṇi ca lokam paraṇi ca lokam abhijānitvā pavedenti vā evaṃ dasavattukasammādiṭṭhi. **navanḅgam savanan**⁴⁷ (Pj II 545,27) ti tassā dasavattukāya sammādiṭṭhiyā savanam. **tesū** (Pj II 545,30) ti dasavattukasammādiṭṭhiādisu. **atamayatāpajjanenā** (Pj II 545,34 °mm°) ti nitaṇhabhāvam āpajjanena⁴⁸. **yuttasaññan** (Pj II 546,16) ti samaṇadhamme paṭiladdhasaññam. **tassā** (Sn 842d = Pj II 546,24) ti tassa mayham na hoti. **paṭisamyujjeyyā** (Sn 843d = Pj II 546,34⁴⁹) ti paṭiyujjeyyā⁵⁰. **saman** (Sn 843c = Pj II 546,32) ti samānam. **rūpadhātvādī** (Pj II 547,1 rūpavattādī°) ti ettha ādisaddena vedanāsaññāsaṅkhāradhātuyo saṃgaṇhāti. **rūpanimittaniketādīni** (Pj II 547,2) ettha ādisaddena saddagandharasapotṭhabbadhammanikete saṃgaṇhāti. **puthubhūto** (Pj II 547,5) ti visum bhūto. **mutarūpādibhedāyā** (Pj II 547,24) ti ettha mutam rūpanāma⁵¹gandharasaphotṭhabbāni ādisaddena sarasakhobhādayo saṃgaṇhāti. **kāmādhikaraṇan** (Pj II 548,4) ti

⁴³ Ms. *pādaṭṭhāṭṭhāpāsamaye*, cf. *pādanikkhepasamaye kaḍḍhanto viya pādāṃ nikkhipati ten' assa padāṃ anukaḍḍitāṃ pacchato añchitam hoti*, Vism-mhṭ on Vism 105,4*

⁴⁴ E° *kā nu assa diṭṭhi*. The exact reference to Pj II remains uncertain.

⁴⁵ Reference in Pj II uncertain.

⁴⁶ Ms. has consistently -ṇd-.

⁴⁷ Ms. *na ca tam savanan!*

⁴⁸ Corrected from *āpajjanassa*.

⁴⁹ Cf. v.l. B° in E°.

⁵⁰ Ms. *paṭisamyu°*, °sam° cancelled.

⁵¹ Thus after correction from *nāmarūpa°*.

kāmahetukam. **dhammādhikaraṇan** (Pj II 548,5) ti diṭṭhidhamma-kāraṇam.

Māgaṇḍiyasuttavaṇṇanādīpanī samattā (Pj II 548,9)

uppattiyān (Pj II 548,14) ti sabhāvalakkhaṇe⁵² bhummam. **uttā** ti (Pj II 548,15 vuttā) vuttā va. **devatānam cittam ñatvā** (Pj II 548,20) ti ruddhacaritadevatānam cittācāram ñatvā. *Sammāparibbājanīyasuttam* (Sn 359-375) hi rāgacaritānam devatānam bhagavā kathesi dosacaritānam *Kalaha<vi>vādasuttam* (Sn 862-877) mohacaritānam *Mahāyūhasuttam* (Sn 895-914) saddhācaritānam *Tuvatakaṭṭipadam* (Sn 915-934 Tuvatakasutta) buddh<i>caritānam *Purābhedasuttam* (Sn 848-861) vitakkacaritānam *Cuḷabyūhasuttam* (Sn 878-894) kathesi⁵³. **pucchāyā** (Pj II 548,24) ti pucchāgāthāya. **kathamdassī** (Pj II 548,24) ti kīdisena dassanena samannāgato. **kathamṣilo** (Pj II 548,25) ti kīdi[va]sena silena samannāgato **upasanto** (Pj II 548,29) ti nibbuto[

The six *suttas* mentioned above are grouped together in the same way already in the Sumaṅgalavilāsini: Sv 682,18-23.

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⁵² Ms. *yabāva°*.

⁵³ Cf. Pj II 548,12-14 and 361,26-28.