

An Index to JPTS Volumes IX–XXVIII

An Index to The Journals of the Pāli Text Society (1882-1927 = Volumes I-VIII), compiled by P.D. Ratnatunga (Mudaliyar) and revised with an Appendix and arranged by S.S. Davidson, was published by the Society in 1973. This index lists, by author, the articles published in the Journals since it was revived in 1981. The years of publication are: IX (1981), X (1985), XI (1987), XII (1988), XIII (1989), XIV (1990), XV (1990), XVI (1992), XVII (1992), XVIII (1993), XIX (1993), XX (1994), XXI (1995), XXII (1996), XXIII (1997), XXIV (1998), XXV (1999), XXVI (2000), XXVII (2002), XXVIII (2006).

| | |
|--|--------------|
| Balbir, Nalini. The I.B.Horner Lecture 1997: Jain– Buddhist Dialogue : Material from the Pāli Scriptures | XXVI.1–42 |
| Bangchang, Supaphan na. A Pāli letter Sent by the Aggamahāsenāpati of Siam to the Royal Court at Kandy in 1756 | XII.185–212 |
| Bareau, André. The Theravādins and East India According to the Canonical Texts | IX.1–9 |
| Bechert, Heinz. The Bauddhayāna of Indonesia : A Syncretistic form of Theravāda | IX.10–21 |
| Blackburn, Anne M. Notes on Sri Lankan Temple Manuscript Collections | XXVII.1–60 |
| Braun, Heinz. The Colophons of Burmese Manuscripts | XXVII.147–53 |
| Buddhadatta, Aggamahāpaṇḍita Polvatte. Paramatthavinicchaya by Anuruddha | XI.155–226 |
| Collins, Steven. <i>Kalyāṇamitta</i> and <i>Kalyāṇamittatā</i> | XI.51–72 |
| ———. On the Very Idea of the Pāli Canon | XV.89–126 |
| ———. The Story of the Elder Māleyyadeva | XVIII.65–96 |
| ———. <i>See also</i> Denis, Eugène | |
| Cone, Margaret. Patna Dharmapada. Part I: Text | XIII.101–217 |
| ———. The I.B. Horner Lecture 1995: Lexicography, Pāli, and Pāli Lexicography | XXII.1–34 |
| Cousins, Lance S. The Paṭṭhāna and the Development of the Theravādin Abhidhamma | IX.22–46 |
| Crosby, Kate. Sāriputta’s Three Works on the <i>Samantapāsādikā</i> | XVIII.49–59 |
| Denis, Eugène and Steven Collins. Braḥ Māleyyadevatthera-vatthu | XVIII.1–64 |
| Exell, R.H.B. Rūpārūpavibhāga by Buddhadatta | XVI.1–12 |

- Filliozat, Jacqueline. Documents Useful for the Identification of Pāli Manuscripts of Cambodia, Laos and Thailand XVI.13–54
- . A Survey of Burmese and Siamese Pāli Manuscript Collections in the Wellcome Institute XIX.1–41
- . The Commentaries to the Anāgatavaṃsa in the Pāli Manuscripts of the Paris Collections XIX.43–63
- . Catalogue of the Pāli Manuscript Collections in Burmese and Siamese Characters Kept in the Library of Vijayasundarārāmaya, Asgiriya XXI.135–191
- . Survey of the Pāli Manuscript Collection in the Bodleian Library, Oxford XXIV. 1–80
- . Nine Pāli Manuscripts in the Vatican Library XXVI.139–60
- Gethin, R.M.L. Mythology as Meditation: From the Mahāsudassana Sutta to the Sukhāvāṭīvyūha Sūtra XXVIII. 63–112
- Gombrich, Richard F. A new Theravādin Liturgy IX.47–73
- . Old Bodies like Carts XI.1–3
- . Three Souls, One or None: The Vagaries of a Pāli Pericope XI.73–78
- . Two Notes on Visuddhimagga IX: 1. The Etymology of *Puggala*; 2. An Imperfect Form in Pāli XII.169–71
- . A Note on Ambapālī's Wit XV.139–40
- . Making Mountains Without Molehills: The Case of the Missing Stūpa XV.141–43
- . Why Is a *Khattiya* Called a *Khattiya*? The Aggañña Sutta Revisited XVII.213–14
- . The Monk in the Pāli Vinaya: Priest or Wedding Guest? XXI.193–213
- . Report of the Pāli Text Society for 1994 XXI.215–17
- Grey, Leslie. Supplement to the Concordance of Buddhist Birth Stories XXIV.103–47
- Hallisey, Charles. Tuṇḍilovāda: An Allegedly Non-Canonical *Sutta* XV.155–95
- . A Propos the Pāli Vinaya as a Historical Document: A Reply to Gregory Schopen XV.197–208
- . Nibbānasutta: An Allegedly Non-Canonical *Sutta* on *Nibbāna* as a Great City XVIII.97–130
- Hazlewood, Ann Appleby. A Translation of Pañcagatidīpanī XI.133–59

- . *Saddhammopāyana*: The Gift Offering of the True Dhamma XII.65–68
- Hinüber, Oskar von. The Ghost Word *Dvīhitika* and the Description of Famines in Early Buddhist Literature IX.74–86
- . Two Jātaka Manuscripts from the National Library in Bangkok X.1–22
- . The Oldest Dated Manuscript of the *Milindapañha* XI.111–19
- . An Additional Note on the Oldest Dated Manuscript of the *Milindapañha* XII.173–74
- . Remarks on a List of Books Sent to Ceylon from Siam in the Eighteenth Century XII.175–83
- . Khandhakavatta: Loss of Text in the Pāli Vinaya-piṭaka? XV.127–38
- . The Arising of an Offence: *Āpattisamuttāna* XVI.55–69
- . The *Nigamanas* of the *Sumaṅgalavilāsinī* and the *Kaṅkhāvitarāṇī* XXI.129–33
- . Chips from Buddhist Workshops: Scribes and Manuscripts from Northern Thailand XXII.35–57
- . The *Paramatthajotikādīpanī*, a Fragment of the Sub-commentary to the *Paramatthajotikā* II on the *Suttanipāta* XXIII.27–41
- . *Tuvaṭṭati/tuvaṭṭeti* Again XXVI.71–75
- . Lān² Nā as a Centre of Pāli Literature During the Late 15th Century XXVI.119–37
- . See also Mettanando Bhikkhu.
- Horner, Isaline Blew. *Keci* “Some” in the Pāli Commentaries X.87–95
- Hundius, Harald. The Colophons of Thirty Pāli Manuscripts from Northern Thailand XIV.1–173
- Hüsken, Ute. The Legend of the Establishment of the Order of Nuns in the Theravāda Vinaya-piṭaka XXVI.43–69
- Jackson, P. A Note on *Dhammapāla(s)* XV.209–11
- . The Canonicity of the *Netti* and Other Works XXVIII.61–62
- Jaini, Padmanabh S. *Tīrthaṅkara-prakṛti* and the Bodhisattva Path IX.96–104
- Jong, Jan Willem de. Fa-Hsien and Buddhist Texts in Ceylon IX.105–15
- Jurewicz, Joanna. Playing with Fire: The *Pratītya-samutpāda* from the Perspective of Vedic Thought XXVI.77–103
- Kahrs, Eivind G. Exploring the *Saddanāti* XVII.1–212

- Kalupahana, D.J. The Philosophy of History in Early Buddhism IX.117–26
- Khantipālo, Bhikkhu. Where’s That *sutta*? A Guide to the Discourses in the Numerical Collection (Aṅguttara-nikāya) X.37–153
- . *See also* Laurence C.R. Mills
- Lamotte, Étienne. The Gāravasutta of the Saṃyutta-nikāya and its Mahāyānist Developments IX.127–44
- Liyanaratne, Jinadasa. Pāli Manuscripts of Sri Lanka in the Cambridge University Library XVIII.131–47
- . South Asian Flora as Reflected in the Twelfth-Century Pāli Lexicon Abhidhānappadīpikā XX.43–161
- . A Pāli Canonical Passage of Importance for the History of Indian Medicine XXII.59–72
- . Sri Lankan Manuscriptology XXVIII.39–48
- Lottermoser, Friedgard. Minor Pāli Grammar Texts: the Saddabindu and its “New” Subcommentary XI.79–109
- Manné, Joy. Categories of *Sutta* in the Pāli Nikāyas and Their Implications for Our Appreciation of the Buddhist Teaching and Literature XV.29–87
- . Case Histories from the Pāli Canon I: The Sāmaññaphala Sutta Hypothetical Case History or How to Be Sure to Win a Debate XXI.1–34
- . Case Histories from the Pāli canon II: *Sotāpanna, Sakadāgāmin, Anāgāmin, Arahat* – the Four Stages Case History or Spiritual Materialism and the Need for Tangible Results XXI.35–28
- Matsumura, Junko. Remarks on the Rasavāhinī and the Related Literature XXV.153–70
- Mellick Cutler, Sally. The Pāli *Apadāna* Collection XX.1–42
- Mettanando Bhikkhu & O. von Hinüber. The Cause of the Buddha’s Death XXVI.105–17
- Mills, Laurence C.R. The Case of the Murdered Monks XVI.71–75
- . *See also* Bhikkhu Khantipālo
- Mori, Sodo. *Uttaravihāraṭṭhakathā* and *Sārasamāsa* XII.1–47
- Nihom, Max. Kāmaloka: A Rare Pāli Loan Word in Old Javanese XX.163–70
- Nolot, Édith. Studies in Vinaya Technical Terms I–III (1. *saṃgha-kamma*; 2. *adhikaraṇa*; 3. *mānatta, parivāsa, abbhāna*) XXII.73–150
- . Studies in Vinaya Technical Terms IV–X XXV.1–111

- (4. The disciplinary procedures of *tajjanīya*-°, *nissaya*-°, *pabbājanīya*-°, *paṭisāraṇīya*-°, and threefold *ukkhapanīya-kamma* (n.);
 5. *Nissāraṇā* (f.)/*nissāraṇīya* (n.), *osāraṇā* (f.) *losāraṇīya* (n.); 6. *Nāsanā* (n.f.), “expulsion”;
 7. *Daṇḍa-kamma* (n.), “punishment”;
 8. *Pakāsaniya-kamma* (n.), “procedure of proclamation”; 9. *Patta-nikkujjanā*/°*ukkujjanā* (n. f.), “turning down/up the alms-bowls”)
- Norman, Kenneth Roy. Devas and Adhidevas in Buddhism IX.145–55
- . Pāli Lexicographical Studies III: Ten Pāli Etymologies X.23–36
- . Pāli Lexicographical Studies IV: Eleven Pāli Etymologies XI.33–49
- . Pāli Lexicographical Studies V: Twelve Pāli Etymologies XII.49–63
- . Pāli Lexicographical Studies VI: Six Pāli Etymologies XIII.219–27
- . Pāli Lexicographical Studies VII: Five Pāli Etymologies XIV.219–25
- . Index to JPTS Volumes IX–XIV XIV.227f.
- . Pāli Lexicographical Studies VIII: Seven Pāli Etymologies XV.145–54
- . Index to JPTS Volumes IX–XV XV.213f.
- . Pāli Lexicographical Studies IX: Four Pāli Etymologies XVI.77–85
- . Pāli Lexicographical Studies X: Two Pāli Etymologies XVII.215–18
- . Pāli Lexicographical Studies XI: Six Pāli Etymologies XVIII.149–64
- . Index to JPTS Volumes IX–XVIII XVIII.177–80
- . External Sandhi in Pāli (with Special Reference to the Suttanipāta) XIX.203–13
- . Pāli Lexicographical Studies XII: Ten Pāli Etymologies XX.211–30
- . Book Review (*Catalogue of the Burmese-Pāli and Burmese Manuscripts in the Library of the Wellcome Institute for the History of Medicine*) XXVI.161–64
- . Index of Grammatical Points Discussed in the Notes to *Elders’ Verses I* XXVI.165–68

- . The Anāgatavaṃsa Revisited XXVIII. 1–37
- Oberlies, Thomas. Pāli, Pāṇini and “Popular” Sanskrit XXIII. 1–26
- . A Study of the Campeyya Jātaka, Including
Remarks on the Text of the Saṅkhaṇḍaka Jātaka XXVII. 115–46
- Pecenko, Primoz. Sāriputta and his Works XXIII. 159–79
- . Līnatthapakāsinī and Sāratthamañjūsā: The
*Purāṇaṭīkā*s and the *Ṭīkā*s on the Four Nikāyas XXVII. 61–114
- Pent, Hans. Buddhist Literature of Lān Nā on
the History of Lān Nā’s Buddhism XXIII. 43–81
- Pind, Ole Holten. Studies in Pāli Grammarians I:
Buddhaghosa’s References to Grammar and
Grammarians XIII. 33–81
- . Studies in Pāli Grammarians II. I XIV. 175–218
- Pruitt, William. Reference to Pāli in Seventeenth-Century
French Books XI. 119–31
- . Burmese Manuscripts in the Library of
Congress, Washington, D.C. XIII. 1–31
- . Additions to the Burmese Manuscripts in the
Library of Congress, Washington, D.C. XXIV. 171–83
- Rahula, Walpola. Humour in Pāli Literature IX. 156–74
- Roock, A. Index of K.R. Norman’s *Collected
Papers* I–VII XXVI. 169–231
- Ruegg, David Seyfort. A Further Note on Pāli *Gotrabhū* IX. 175–77
- Saddhatissa, Hammalava. Pāli Literature in Cambodia IX. 178–97
- . *Nāmarūpasamāso*: The Summary of Mind
and Matter XI. 5–31
- . *Nāmacāradīpikā* XV. 1–28
- Schopen, Gregory. The *Stūpa* Cult and the Extant
Pāli Vinaya XIII. 83–100
- . The Ritual Obligations and the Donor Roles of
Monks XVI. 87–107
- Skilling, Peter. The Rakṣā Literature of the Śrāvakayāna XVI. 109–82
- . A Citation from the *Buddhavaṃsa of the
Abhayagiri School XVIII. 165–75
- . Theravādin Literature in Tibetan Translation XIX. 69–201
- . Vimuttimaggā and Abhayagiri: The Form-
Aggregate According to the Saṃskṛtāsaṃskṛtaviniścaya XX. 171–210
- . The *Sambuddhe* verses and Later Theravāda
Buddhology XXII. 150–83

- . On the School-Affiliation of the “Patna Dhammapada” XXIII.83–122
- . New Pāli Inscriptions from South-East Asia XXIII.123–57
- . A Note on King Milinda in the Abhidharmakośabhāṣya XXIV.81–101
- . A Note on Dhammapada 60 and the Length of the *Yojana* XXIV.149–70
- . Praises of the Buddha Beyond Praise XXIV.195–200
- . The Sixty-Four Destructions According to the Saṃskṛtāsaṃskṛtaviniścaya XXV.112–18
- . Contents of the New Edition of the Syāmaratṭhassa Tepiṭakatṭhakathā XXVII.153–56
- . Some Citation Inscriptions from South-East Asia XXVII.157–72
- . Jātaka and Paññāsa-jātaka in Southeast Asia XXVIII.113–73
- Somaratne, G.A. Intermediate Existence and the Higher Fetters in the Pāli Nikāyas XXV.119–52
- Stargardt, Janice. The Oldest Known Pāli Texts, Fifth–Sixth century. Results of the Cambridge Symposium on the Pyu Golden Pāli Text from Śrī Kṣetra, 18–19 April 1995 XXI.199–213
- Thiradhammo Bhikkhu. Corrections to *The Book of the Discipline* XIX.65–68
- Warder, A.K. Some Problems of the Later Pāli Literature IX.198–207