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CONTENTS

Studies in Vinaya Technical Terms IV–X by Édith Nolot	I
The Sixty-four Destructions according to the <i>Saṃskṛtāsaṃskṛta-viniścaya</i> by Peter Skilling	113
Intermediate Existence and the Higher Fetters in the Pāli Nikāyas by G.A. Somaratne	121
Remarks on the Rasavāhinī and the Related Literature by Junko Matsumura	155
An Index to JPTS Volumes IX–XXIV	173

Studies in Vinaya Technical Terms IV–X*

To the memory of Édouard Burckard
(1902–1998)

“Studies in Vinaya Technical Terms” (SVTT) III was concerned with *parivāsa* and *mānatta*, the specific penalties incurred by Buddhist monks or nuns who have committed a Saṃghādisesa (Saṃgh.) offence (that is, the second most serious type of offence listed in the Pātimokkha), and the only one in that list whose redress, dealt with in detail in the second and third *Khandhakas* of the Cullavagga, is said to entail formal procedures and constant supervision by a regular chapter. The present studies deal with other penalties which are related (whether they also involve procedures or not) both to each other and to those of *parivāsa* and *mānatta*: the group of seven other disciplinary procedures detailed in the first *Khandhaka* of the Cullavagga (SVTT IV); the contrasting terms *nissāraṇā*, *osāraṇā*, which must be investigated in connexion with those procedures (V); the penalties of expulsion (*nāsanā*) (VI) and “punishment” (*daṇḍa-kamma*) (VII); the disciplinary procedures of proclamation (*pakāsanīya-kamma*) (VIII) and of boycott of a lay donor’s gifts (*patta-nikkujjanā*) (IX); and the *brahma-daṇḍa* penalty (X).

An important correction to SVTT II 110, § 2c (iv) concerning *tassa-pāpiyyasikā*, will be found at the end of these studies (Appendix I) where it is referred to as *TPāp*. SVTT V and VI take into account a stimulating work on the same topics by Ven. Juo-hsüeh Shih (Oxford).

* See JPTS XXII, 1996, pp. 73–150.