

beitung eines ausgewählten Textabschnittes. Unpublished MA thesis, Göttingen, 1977.

m. [Ras I-IV] Telwatte Rahula. *Rasavāhinī: Jambudīp' uppattivatthu* (a critical edition together with an English translation). Unpublished PhD thesis, Australian National University, Canberra, 1978.

## An Index to JPTS Volumes IX-XXIV

An Index to The Journals of the Pāli Text Society (1882-1927 = Volumes I-VIII), compiled by P.D. Ratnatunga (Mudaliyar) and revised with an Appendix and arranged by S.S. Davidson, was published by the Society in 1973. This index lists, by author, the articles published in the Journals since it was revived in 1981. The years of publication are: IX (1981), X (1985), XI (1987), XII (1988), XIII (1989), XIV (1990), XV (1990), XVI (1992), XVII (1992), XVIII (1993), XIX (1993), XX (1994), XXI (1995), XXII (1996), XXIII (1997).

- |   |              |
|---|--------------|
| Bangchang, Supaphan Na : A Pāli letter sent<br>by the Aggamahāsenāpati of Siam to the<br>royal court at Kandy in 1756 | XII.185-212  |
| Bureau, André : The Theravādins and<br>East India according to the canonical texts                                    | IX.1-9       |
| Bechert, Heinz : The Bauddhayāna of<br>Indonesia : A syncretistic form of Theravāda                                   | IX.10-21     |
| Buddhadatta, Aggamahāpañḍita Polvatte :<br>Paramatthavinicchaya by Anuruddha  | XI.155-226   |
| Collins, Steven : <i>Kalyānamitta</i> and <i>kalyānamittata</i>   | XI.51-72     |
| Collins, Steven : On the very idea of the Pāli Canon  | XV.89-126    |
| Collins, Steven : The story of the<br>Elder Māleyyadeva   | XVIII.65-96  |
| Collins, Steven : see Denis, Eugène   |              |
| Cone, Margaret : Patna Dharmapada. Part I: Text   | XIII.101-217 |
| Cone, Margaret : The I.B.Horner Lexicography,<br>Lecture 1995: Pāli and Pāli lexicography                             | XXII.1-34    |
| Cousins, Lance S. : The Paṭṭhāna and the<br>development of the Theravādin Abhidhamma                                  | IX.22-46     |
| Denis, Eugène and Steven Collins : Brahma<br>Māleyyadevathera-vatthu  | XVIII.1-64   |
| Exell, R.H.B. : Rūpārūpavibhāga by Buddhadatta  | XVI.1-12     |

- Filliozat, Jacqueline : Documents useful for the identification of Pāli manuscripts of Cambodia, Laos and Thailand XVI.13–54
- Filliozat, Jacqueline : A survey of Burmese and Siamese Pāli manuscript collections in the Wellcome Institute XIX.1–41
- Filliozat, Jacqueline : The commentaries to the Anāgatavāṇsa in the Pāli manuscripts of the Paris collections XIX.43–63
- Filliozat, Jacqueline : Catalogue of the Pāli manuscript collections in Burmese and Siamese characters kept in the library of Vijayasundarārāmaya Asgiriya XXI.135–191
- Filliozat, Jacqueline : Survey of the Pāli manuscript collection in the Bodleian Library, Oxford XXIV. 1–80
- Gombrich, Richard F. : A new Theravādin liturgy IX.47–73
- Gombrich, Richard F. : Old bodies like carts XI.1–3
- Gombrich, Richard F. : Three souls, one or none : the vagaries of a Pāli pericope XI.73–78
- Gombrich, Richard F. : Two notes on Visuddhimagga IX : 1. The etymology of *puggala*; 2. An imperfect form in Pāli XII.169–71
- Gombrich, Richard F. : A note on Ambapālī's wit XV.139–40
- Gombrich, Richard F. : Making mountains without molehills : the case of the missing stūpa XV.141–43
- Gombrich, Richard F. : Why is a *khattiya* called a *khattiya*? The Aggañña Sutta revisited XVII.213–14
- Gombrich, Richard F. : The monk in the Pāli Vinaya: Priest or wedding guest? XXI.193–213
- Gombrich, Richard F. : Report of the Pāli Text Society for 1994 XXI.215–17
- Grey, Leslie : Supplement to the concordance of Buddhist Birth Stories XXIV.103–47
- Hallisey, Charles : Tundjilovāda: An allegedly non-canonical *sutta* XV.155–95
- Hallisey, Charles : A propos the Pāli Vinaya as a historical document: A reply to Gregory Schopen XV.197–208

- Hallisey, Charles : Nibbānasutta: An allegedly non-canonical *sutta* on *nibbāna* as a great city XVIII.97–130
- Hazlewood, Ann Appleby : A translation of Pañcagatidīpanī XI.133–59
- Hazlewood, Ann Appleby : *Saddhammopāyana* XII.65–68  
The gift offering of the true Dhamma
- Hinüber, Oskar von : The ghost word *dvīhitika* and the description of famines in early Buddhist literature IX.74–86
- Hinüber, Oskar von : Two Jātaka manuscripts from the National Library in Bangkok X.1–22
- Hinüber, Oskar von : The oldest dated manuscript of the Milindapañha XI.111–19
- Hinüber, Oskar von : An additional note on the oldest dated manuscript of the Milindapañha XII.173–74
- Hinüber, Oskar von : Remarks on a list of books sent to Ceylon from Siam in the 18th century XII.175–83
- Hinüber, Oskar von : Khandhakavatta: Loss of text in the Pāli Vinayapiṭaka ? XV.127–38
- Hinüber, Oskar von : The arising of an offence : āpattisamuṭṭhāna XVI.55–69
- Hinüber, Oskar von : The *Nigamanas* of the Sumaṅgalavilāsinī and the Kaṅkhāvitaranī XXI.129–33
- Hinüber, Oskar von : Chips from Buddhist workshops. Scribes and manuscripts from Northern Thailand XXII.35–57
- Hinüber, Oskar von : The Paramatthajotikādīpanī, a fragment of the sub-commentary to the Paramatthajotikā II on the Suttanipāta XXIII.27–41
- Horner, Isaline Blew : *Keci* “some” in the Pāli commentaries X.87–95
- Hundius, Harald : The colophons of thirty Pāli manuscripts from Northern Thailand XIV.1–173
- Jackson, P. : A note on Dhammapāla(s) XV.209–11
- Jaini, Padmanabh S. : *Tīrthamkara-prakṛti* and the Bodhisattva path IX.96–104

- Jong, Jan Willem de : Fa-hsien and Buddhist texts in Ceylon IX.105–15
- Kahrs, Eivind G. : Exploring the Saddanīti XVII.1–212
- Kalupahana, D.J. : The philosophy of history in early Buddhism IX.117–26
- Khantipalo, Bhikkhu : Where's that *sutta*? A guide to the discourses in the numerical collection (*Ānguttara-nikāya*) X.37–153
- Lamotte, Étienne : The Gāravasutta of the *Samyutta-nikāya* and its Mahāyānist developments IX.127–44
- Liyanaratne, Jinadasa : Pāli manuscripts of Sri Lanka in the Cambridge University Library XVIII.131–47
- Liyanaratne, Jinadasa : South Asian flora as reflected in the twelfth-century Pāli lexicon *Abhidhānappadipikā* XX.43–161
- Liyanaratne, Jinadasa : A Pāli canonical passage of importance for the history of Indian medicine XXII.59–72
- Lottermoser, Friedgard : Minor Pāli grammar texts: the Saddabindu and its "new" subcommentary XI.79–109
- Manné, Joy : Categories of *sutta* in the Pāli Nikāyas and their implications for our appreciation of the Buddhist teaching and literature XV.29–87
- Manné, Joy : Case histories from the Pāli canon I: The Sāmaññaphala Sutta hypothetical case history or how to be sure to win a debate XXI.1–34
- Manné, Joy : Case histories from the Pāli canon II: *Sotāpanna, sakadāgāmin, anāgāmin, arahat* – the four stages case history or spiritual materialism and the need for tangible results XXI.35–28
- Matsumura, Junko : Remarks on the Rasavāhinī XXV.153–70 and the related literature
- Mellick Cutler, Sally : The Pāli *Apadāna* collection XX.1–42
- Mills, Laurence C.R. : The case of the murdered monks XVI.71–75
- Mori, Sodo : *Uttaravihāraṭṭhakathā* and *Sārasamāsa* XII.1–47
- Nihom, Max : Kāmaloka: a rare Pāli loan word in Old Javanese XX.163–70

- Nolot, Édith : Studies in Vinaya technical terms I–III (1. *saṅgha-kamma*, 2. *adhikarana*, 3. *mānatta, parivāsa, abbhāna*) XXII.73–150
- Nolot, Édith : Studies in Vinaya technical terms IV–X XXV.1–111
- Norman, Kenneth Roy : Devas and adhidevas in Buddhism IX.145–55
- Norman, Kenneth Roy : Pāli lexicographical studies III: Ten Pāli etymologies X.23–36
- Norman, Kenneth Roy : Pāli lexicographical studies IV: Eleven Pāli etymologies XI.33–49
- Norman, Kenneth Roy : Pāli lexicographical studies V: Twelve Pāli etymologies XII.49–63
- Norman, Kenneth Roy : Pāli lexicographical studies VI: Six Pāli etymologies XIII.219–27
- Norman, Kenneth Roy : Pāli lexicographical studies VII: Five Pāli etymologies XIV.219–25
- Norman, Kenneth Roy : Index to JPTS volumes IX–XIV XIV.227f.
- Norman, Kenneth Roy : Pāli lexicographical studies VIII: Seven Pāli etymologies XV.145–54
- Norman, Kenneth Roy : Index to JPTS volumes IX–XV XV.213f.
- Norman, Kenneth Roy : Pāli lexicographical studies IX: Four Pāli etymologies XVI.77–85
- Norman, Kenneth Roy : Pāli lexicographical studies X: Two Pāli etymologies XVII.215–18
- Norman, Kenneth Roy : Pāli lexicographical studies XI: Six Pāli etymologies XVIII.149–64
- Norman, Kenneth Roy : Index to JPTS volumes IX–XVIII XVIII.177–80
- Norman, Kenneth Roy : External sandhi in Pāli (with special reference to the Suttanipāta) XIX.203–13
- Norman, Kenneth Roy : Pāli lexicographical studies XII: Ten Pāli etymologies XX.211–30

- Oberlies, Thomas: Pāli, Pāṇini and "Popular" Sanskrit XXIII.1–26
- Pecenko, Primoz: Sāriputta and his Works XXIII.159–79
- Penth, Hans: Buddhist Literature of Lān Nā on the History of Lān Nā's Buddhism XXIII.43–81
- Pind, Ole Holten: Studies in Pāli grammarians I: Buddhaghosa's references to grammar and grammarians XIII.33–81
- Pind, Ole Holten: Studies in Pāli grammarians II.1 XIV.175–218
- Pruitt, William: Reference to Pāli in 17th-century French books XI.119–31
- Pruitt, William: Burmese manuscripts in the Library of Congress, Washington, D.C. XIII.1–31
- Pruitt, William: Additions to the Burmese manuscripts in the Library of Congress, Washington, D.C. XXIV.171–83
- Rahula, Walpola: Humour in Pāli literature IX.156–74
- Ruegg, David Seyfort: A further note on Pāli *gotrabhū* IX.175–77
- Saddhatissa, Hammalava: Pāli literature in Cambodia IX.178–97
- Saddhatissa, Hammalava: *Nāmarūpasamāso*: The summary of mind and matter XI.5–31
- Saddhatissa, Hammalava: *Nāmacāradīpikā* XV.1–28
- Schopen, Gregory: The *stūpa* cult and the extant Pāli Vinaya XIII.83–100
- Schopen, Gregory: The ritual obligations and the donor roles of monks XVI.87–107
- Skilling, Peter: The Rakṣā literature of the Śrāvakayāna XVI.109–82
- Skilling, Peter: A citation from the \*Buddhavāmsa of the Abhayagiri school XVIII.165–75
- Skilling, Peter: Theravādin literature in Tibetan translation XIX.69–201
- Skilling, Peter: Vimuttimagga and Abhayagiri: the form-aggregate according to the XX.171–210

- Samskr̄tāsaṃskṛtaviniścaya
- Skilling, Peter: The *Sambuddhe* verses and later Theravāda Buddhology XXII.150–83
- Skilling, Peter: On the School-affiliation of the "Patna Dhammapada" XXIII.83–122
- Skilling, Peter: New Pāli Inscriptions from South-east Asia XXIII.123–57
- Skilling, Peter: A note on King Milinda in the *Abhidharmakośabhaṣya* XXIV.81–101
- Skilling, Peter: A note on Dhammapada 60 and the length of the *yojana* XXIV.149–70
- Skilling, Peter: Praises of the Buddha beyond praise XXIV.195–200
- Skilling, Peter: The sixty-four destructions according to the Samkr̄tāsaṃsṛta-viniścaya XXV.112–18
- Somaratne, G.A.: Intermediate existence and the higher fetters in the Pāli Nikāyas XXV.119–52
- Stargardt, Janice: The oldest known Pāli texts, 5th–6th century: Results of the Cambridge symposium on the Pyu golden Pāli text from Śrī Ksetra, 18–19 April 1995 XXI.199–213
- Thiradhammo Bhikkhu: Corrections to *The Book of the Discipline* XIX.65–68
- Warder, A.K.: Some problems of the later Pāli literature IX.198–207