# L.S. COUSINS: BIBLIOGRAPHY

## Abbreviations

Bulletin of the School of Oriental and African Studies
Buddhist Studies Review
Indo-Iranian Journal
Journal of Buddhist Studies
Journal of the International Association of Buddhist
Studies
Journal of the Pali Text Society
Journal of the Royal Asiatic Society
Pali Text Society

# A. Articles

- Annotated bibliography of mysticism, in Christopher Candlin and June Derrick, *Education for a Multi-Cultural Society* III, London: Community Relations Commission, 1972, pp. 80–83
- "Buddhist Jhāna: Its Nature and Attainment According to the Pāli Sources", Religion III.2 (1973), pp. 115–31
- "Ethical Standards in World Religions: III. Buddhism", *The Expository Times* 85 (1974), pp. 100–104
- 4. "The Noble Path of Buddhism", Religion, Vol. 9.1 (1979), pp. 125–27
- 5. Appendices to Atthasālinī, London: PTS, 1979, pp. 432–510. (Index and list of some variant readings in a Middle Indian text.)
- "The Patthāna and the Development of the Theravādin Abhidhamma", JPTS IX (1981), pp. 22–46
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Buddhism, Dhammapāla, diţthi, emptiness, kamma-ţţhāna, lokuttara, nibbāna, Pali, pāramitā, samatha, Sinhalese Buddhism, skilful means, South-East Asia (Buddhism in), Śūnyatāvāda, suttanta, Theravāda, Vaibhāşika, vipassanā, Western Buddhism, Yogācāra. On Indian philosophy: Advaita Vedānta, Advaitin cosmology, Ājīvaka, bhakti-yoga, Brahmasūtra, darśana, dhyāna-yoga, Gosāla, guņa, haţha-yoga, karma-yoga, jñāna-yoga, līlā, Lokāyata, māyā, Mīmāmsā, nāstika, Nyāya, prakŗti, Rāmānuja, Sāmkhya, samsāra, Śańkara, Vaiśeşika, Vaiṣṇava Vedānta, Vedānta, yoga, Yoga-darśana

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<sup>&</sup>lt;sup>1</sup> A note on the cover of the offprint says, "A version of this paper was included in Pollamure Sorate Thera, Lakshman Perera, and Karl Goonesena, eds., *Buddhist Essays*: A Miscellany (A Memorial Volume in Honour of Venerable Hammalawa Saddhātissa), London: Srī Saddhātissa International Buddhist Centre. Unfortunately, because no proofs were sent, it was not discovered that this version was an early draft, not intended for publication. I would be grateful therefore if colleagues who might wish to cite this article would refer only to the original publication in *Buddhist Forum*."

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