An Index to JPTS Volumes IX-XXXI

An Index to the Journals of the Pāli Text Society (1882–1927 = Volumes I– VIII), compiled by P.D. Ratnatunga (Mudaliyar) and revised with an Appendix and arranged by S.S. Davidson, was published by the Society in 1973. This index lists, by author, the articles published in the Journals since it was revived in 1981. The years of publication are: IX (1981), X (1985), XI (1987), XII (1988), XIII (1989), XIV (1990), XV (1990), XVI (1992), XVII (1992), XVIII (1993), XIX (1993), XX (1994), XXI (1995), XXII (1996), XXIII (1997), XXIV (1998), XXV (1999), XXVI (2000), XXVII (2002), XXVIII (2006), XXIX (2007), XXX (2009), XXXI (2011).

Allon, Mark. A Gāndhārī Version of the Simile of the Turtle and the Hole in the Yoke	XXIX.229–62
Primoz Pecenko, 1947–2007	XXX.1–3
Anālayo, Bhikkhu. The Buddha's Truly Praiseworthy Qualities : According to the Mahāsakuludāyi-sutta	XXX.137–60
and Its Chinese Parallel	
Balbir, Nalini. The I.B. Horner Lecture 1997: Jain– Buddhist Dialogue: Material from the Pāli Scriptures	XXVI.1–42
Three Pāli Works Revisited	XXIX.331-65
Bangchang, Supaphanna. A Pāli Letter Sent by the	XII.185–212
Aggamahāsenāpati of Siam to the Royal Court at	
Kandy in 1756	
Bareau, André. The Theravādins and East India According to the Canonical Texts	IX.1–9
Baums, Stefan, see Salomon, Richard	
Bechert, Heinz. The Bauddhayāna of Indonesia: A Syncretistic Form of Theravāda	IX.10–21
Blackburn, Anne M. Notes on Sri Lankan Temple Manuscript Collections	XXVII.1–59
Bodhi, Bhikkhu. The Susīma-sutta and the Wisdom-	XXIX.51-75
Liberated Arahant	
Susīma's Conversation with the Buddha:	
A Second Study of the Susīma-sutta	XXX.33-80

Braun, Erik, ed. Two Letters from Ledi Sayadaw to Mrs Rhys Davids	XXXI.147–53
Braun, Heinz. The Colophons of Burmese Manuscripts Buddhadatta, Aggamahāpaṇḍita Polvatte. Paramatthavinicchaya by Anuruddha	XXVII.155–82 XI.155–226
Collins, Steven. Kalyāņamitta and Kalyāņamittatā	XI.51–72
On the Very Idea of the Pāli Canon	XV.89–126
The Story of the Elder Māleyyadeva	XVIII.65–96
———. Remarks on the Third Precept: Adultery and Prostitution in Pāli Texts	XXIX.263-84
See also Denis, Eugène	
Cone, Margaret. Patna Dharmapada. Part I: Text	XIII.101–217
 The I.B. Horner Lecture 1995: Lexicography, Pāli, and Pāli Lexicography 	XXII.1–34
caveat lector	XXIX.95–106
Cousins, Lance S. The Patthāna and the Development of the Theravādin Abhidhamma	IX.22–46
Crosby, Kate. Sāriputta's Three Works on the Samantapāsādikā	XVIII 49–59
	XXIX.169–74
Denis, Eugène, and Steven Collins. Bra Māleyyadevatthera-vatthu	XVIII.1–64
Dundas, Paul. A Note on the Heterodox Calendar and a Disputed Reading in the Kālakācāryakathā	XXIX.76–92
Exell, R.H.B. Rūpārūpavibhāga by Buddhadatta	XVI.I-I2
Filliozat, Jacqueline. Documents Useful for the Identification of Pāli Manuscripts of Cambodia, Laos and Thailand	XVI.13–54
———. A Survey of Burmese and Siamese Pāli Manuscript Collections in the Wellcome Institute	XIX.1–41
———. The Commentaries to the Anāgatavamsa in the Pāli Manuscripts of the Paris Collections	XIX.43-63
Catalogue of the Pāli Manuscript Collections in Burmese and Siamese Characters Kept in the Library of Vijayasundarārāmaya, Asgiriya	XXI.135–191

An Index to JPTS, Volumes IX–XXXI	185
———. Survey of the Pāli Manuscript Collection in the Bodleian Library, Oxford	XXIV. 1–80
——. Nine Pāli Manuscripts in the Vatican Library	XXVI.139–60
Gethin, R.M.L. Mythology As Meditation: From the Mahāsudassana Sutta to the Sukhāvatīvyūha Sūtra	XXVIII. 63–112
———. What's in a Repetition? On Counting the Suttas of the Samyutta-nikāya	XXIX.367–89
Gombrich, Richard F. A New Theravādin Liturgy	IX.47-73
Old Bodies like Carts	XI.1–3
Three Souls, One or None : The Vagaries of a Pāli Pericope	XI.73–78
———. Two Notes on Visuddhimagga IX:1. The Etymology of <i>Puggala</i> ; 2. An Imperfect Form in Pāli	XII.169–71
——. A Note on Ambapālī's Wit	XV.139–40
———. Making Mountains without Molehills: The Case of the Missing Stūpa	XV.141-43
———. Why Is a <i>Khattiya</i> Called a <i>Khattiya</i> ? The Aggañña Sutta Revisited	XVII.213–14
——. The Monk in the Pāli Vinaya: Priest or Wedding Guest?	XXI.193–213
Report of the Pāli Text Society for 1994	XXI.215–17
Grey, Leslie. Supplement to the Concordance of Buddhist Birth Sories	XXIV.103-47
Hallisey, Charles. Tuṇḍilovāda: An Allegedly Non-canonical Sutta	XV.155-95
———. A Propos the Pāli Vinaya As a Historical Document: A Reply to Gregory Schopen	XV.197–208
———. Nibbānasutta: An Allegedly Non-canonical Sutta on Nibbāna As a Great City	XVIII.97–130
Hara, Minoru. A Note on vinaya	XXIX.285-311
Hazlewood, Ann Appleby. A Translation of Pañcagatidīpanī	XI.133–59
	XII.65–68
Hinüber, Oskar von. The Ghost Word <i>Dvīhitika</i> and the Description of Famines in Early Buddhist Literature	IX.74–86

———. Two Jātaka Manuscripts from the National Library in Bangkok	X.I-22
The Oldest Dated Manuscript of the	XI.111–19
Milindapañha ———. An Additional Note on the Oldest Dated	XII.173–74
Manuscript of the Milindapañha	1111.175 74
——. Remarks on a List of Books Sent to Ceylon from Siam in the Eighteenth Century	XII.175-83
———. Khandhakavatta: Loss of Text in the Pāli Vinayapiţaka?	XV.127–38
——. The Arising of an Offence: <i>Āpattisamuțțhāna</i>	XVI.55-69
———. The Nigamanas of the Sumangalavilāsinī and the Kankhāvitaranī	XXI.129–33
———. Chips from Buddhist Workshops: Scribes and Manuscripts from Northern Thailand	XXII.35-57
———. The Paramatthajotikādīpanī, a Fragment of the Sub-commentary to the Paramatthajotikā II on the Suttanipāta	XXIII.27–41
Tuvațțati/tuvațțeti Again	XXVI.71–75
———. Lān ² Nā As a Centre of Pāli Literature during the Late 15th Century	XXVI.119-37
Preface	XXIX.ix-xiv
See also Mettanando Bhikkhu.	
Horner, Isaline Blew. <i>Keci</i> "Some" in the Pāli Commentaries	X.87–95
Hundius, Harald. The Colophons of Thirty Pāli Manuscripts from Northern Thailand	XIV.1–173
Hüsken, Ute. The Legend of the Establishment of the Order of Nuns in the Theravāda Vinaya-piṭaka	XXVI.43-69
Jackson, P. A Note on Dhammapāla(s)	XV.209–11
The Canonicity of the Netti and Other Works	XXVIII. 61–62
Jaini, Padmanabh S. <i>Tīrthamkara-prakrti</i> and the Bodhisattva Path	IX.96–104
——. A Note on micchādițțhi in Mahāvamsa	XXIX.153-68
Jong, Jan Willem de. Fa-Hsien and Buddhist Texts in Ceylon	IX.105–15

An Index to JPTS, Volumes IX–XXXI	187
Jurewicz, Joanna. Playing with Fire: The <i>Pratītya-samutpāda</i> from the Perspective of Vedic Thought	XXVI.77–103
Kahrs, Eivind G. Exploring the Saddanīti	XVII.1–212
———. Commentaries, Translations, and Lexica: Some Further Reflections on Buddhism and Philology	XXIX.137–51
Kalupahana, D.J. The Philosophy of History in Early Buddhism	IX.117–26
Khantipālo, Bhikkhu. Where's That <i>sutta</i> ? A Guide to the Discourses in the Numerical Collection (Anguttara-nikāya)	X.37-153
———. See also Laurence C.R. Mills	
Kieffer-Pülz, Petra. Stretching the Vinaya Rules and Getting Away with It	XXIX.1–49
——. The Law of Theft: Regulations in the Theravāda Vinaya and the Law Commentaries	XXXI.1–54
Lamotte, Étienne. The Gāravasutta of the Saṃyutta- nikāya and Its Mahāyānist Developments	IX.127–44
Ledi Sayadaw. Two Letters from Ledi Sayadaw to Mrs Rhys Davids	XXXI.147–53
Lienhard, Siegfried. On the Corresponance of Helmer Smith and Gunnar Jarring	XXIX.409–22
———. Corrigenda et postscriptum for "On the Correspondence of Helmer Smith and Gunnar Jarring"	XXX.177–78
Liyanaratne, Jinadasa. Pāli Manuscripts of Sri Lanka in the Cambridge University Library	XVIII.131–47
———. South Asian Flora As Reflected in the Twelfth-Century Pāli Lexicon Abhidhānappadīpikā	XX.43–161
———. A Pāli Canonical Passage of Importance for the History of Indian Medicine	XXII.59-72
Sri Lankan Manuscriptology	XXVIII.39–48
Lottermoser, Friedgard. Minor Pāli Grammar Texts: the Saddabindu and Its "New" Subcommentary	XI.79–109
Manné, Joy. Categories of <i>Sutta</i> in the Pāli Nikāyas and Their Implications for Our Appreciation of the Buddhist Teaching and Literature	XV.29–87

———. Case Histories from the Pāli Canon I: The Sāmaññaphala Sutta Hypothetical Case History or How to Be Sure to Win a Debate	XXI.1–34
———. Case Histories from the Pāli Canon II: Sotāpanna, Sakadāgāmin, Anāgāmin, Arahat – the Four Stages Case History or Spiritual Materialism and the Need for Tangible Results	XXI.35–28
Matsumura, Junko. Remarks on the Rasavāhinī and the Related Literature	XXV.153-70
Mellick Cutler, Sally. The Pāli Apadāna Collection	XX.1–42
Mettanando Bhikkhu & O. von Hinüber. The Cause of the Buddha's Death	XXVI.105–17
Mills, Laurence C.R. The Case of the Murdered Monks ———. See also Bhikkhu Khantipālo	XVI.71–75
Mori, Sodo. Uttaravihārațțhakathā and Sārasamāsa	XII.1–47
———. Recent Japanese Studies in the Pāli Commentarial Literature	XXIX.175–90
Nihom, Max. Kāmaloka: A Rare Pāli Loan Word in Old Javanese	XX.163–70
Nolot, Édith. Studies in Vinaya Technical Terms I–III (1. samgha-kamma; 2. adhikarana; 3. mānatta, parivāsa, abbhāna)	XXII.73–150
 Studies in Vinaya Technical Terms IV-X (4. The disciplinary procedures of <i>tajjanĭya-</i>°, <i>nissaya-</i>°, <i>pabbājanĭya-</i>°, <i>pațisāraņīya-</i>°, and threefold <i>ukkhepanĭya-</i>kamma (n.); 5. <i>Nissāraņā</i> (f.)/<i>nissāraņīya</i> (n.), <i>osāraņā</i> (f.)/ <i>osāraņīya</i> (n.); 6. <i>Nāsană</i> (n.f.), "expulsion"; 7. <i>Daņda-kamma</i> (n.), "punishment"; 8. <i>Pakāsanĭya-kamma</i> (n.), "procedure of proclamation"; 9. <i>Patta-nikkujjană</i>/°-<i>ukkujjană</i> (n. f.), "turning down/up the alms-bowls") Norman, K.R. Devas and Adhidevas in Buddhism 	XXV.I-III
-	IX.145–55
— Pāli Lexicographical Studies III : Ten Pāli Etymologies	X.23–36
———. Pāli Lexicographical Studies IV: Eleven Pāli Etymologies	XI.33–49

An Index to JPTS, Volumes IX–XXXI	189
——. Pāli Lexicographical Studies V : Twelve Pāli Etymologies	XII.49-63
——. Pāli Lexicographical Studies VI: Six Pāli Etymologies	XIII.219–27
——. Pāli Lexicographical Studies VII : Five Pāli Etymologies	XIV.219–25
Index to JPTS Volumes IX-XIV	XIV.227 <i>f</i> .
——. Pāli Lexicographical Studies VIII: Seven Pāli Etymologies	XV.145-54
Index to JPTS Volumes IX-XV	XV.213 <i>f</i> .
——. Pāli Lexicographical Studies IX : Four Pāli Etymologies	XVI.77-85
——. Pāli Lexicographical Studies X: Two Pāli Etymologies	XVII.215–18
——. Pāli Lexicographical Studies XI: Six Pāli Etymologies	XVIII.149–64
Index to JPTS Volumes IX-XVIII	XVIII.177–80
——. External Sandhi in Pāli (with Special Reference to the Suttanipāta)	XIX.203-13
——. Pāli Lexicographical Studies XII : Ten Pāli Etymologies	XX.211–30
—. Book Review (Catalogue of the Burmese–Pāli and Burmese Manuscripts in the Library of the Wellcome Institute for the History of Medicine)	XXVI.161–64
——. Index of Grammatical Points Discussed in the Notes to <i>Elders' Verses I</i>	XXVI.165–68
——. The Anāgatavamsa Revisited	XXVIII. 1–37
——. On Translating Literally	XXX.81–97
——. Bibliography	XXX.99–135
erlies, Thomas. Pāli, Pāņini and "Popular" Sanskrit	XXIII.1–26
——. A Study of the Campeyya Jātaka, Including Remarks on the Text of the Sankhapāla Jātaka	XXVII.115–46
cenko, Primoz. Sāriputta and His Works	XXIII.159–79
——. Līnatthapakāsinī and Sāratthamañjūsā : The <i>Purāņațīkās</i> and the <i>Ţīkās</i> on the Four Nikāyas	XXVII.61–113

———. The History of the Nikāya Subcommentaries (<i>tīkās</i>) in Pāli Bibliographic Sources	XXX. 5–32
Penth, Hans. Buddhist Literature of Lān Nā on the History of Lān Nā's Buddhism	XXIII.43–81
Pind, Ole Holten. Studies in Pāli Grammarians I: Buddhaghosa's References to Grammar and Grammarians	XIII.33–81
———. Studies in Pāli Grammarians II.1	XIV.175-218
———. Pāli Grammar and Grammarians from	
Buddhaghosa to Vajirabuddhi: A Survey	XXXI.55–122
Pruitt, William. References to Pāli in Seventeenth-Century French Books	XI.119–31
 Burmese Manuscripts in the Library of Congress, Washington, D.C. 	XIII.1–31
——. Additions to the Burmese Manuscripts in the Library of Congress, Washington, D.C.	XXIV.171–83
The Career of Women Disciple Bodhisattas	XXIX.391–407
——, ed. Two Letters from Ledi Sayadaw to Mrs Rhys Davids	XXXI.147-53
Rahula, Walpola. Humour in Pali Literature	IX.156–74
Roock, A. Index of K.R. Norman's <i>Collected</i> Papers I-VII	XXVI.169–231
Ruegg, David Seyfort. A Further Note on Pāli Gotrabhū	IX.175–77
Saddhatissa, Hammalava. Pāli Literature in Cambodia	IX.178–97
——. Nāmarūpasamāso: The Summary of Mind and Matter	XI.5–31
———. Nāmacāradīpikā	XV.1–28
Salomon, Richard, and Stefan Baums. Sanskrit <i>Ikṣvāku</i> , Pāli Okkāka, and Gāndhārī Ismaho	XXIX.201–27
Schmithausen, Lambert. On Mahāyānasūtrālamkāra VII.1	XXIX.199–200
Schopen, Gregory. The <i>Stūpa</i> Cult and the Extant Pāli Vinaya	XIII.83–100
———. The Ritual Obligations and the Donor Roles of Monks	XVI.87–107
———. The Buddhist <i>Bhikşu</i> 's Obligation to Support His Parents in Two Vinaya Traditions	XXIX.107–36

	,
Silk, Jonathan A. A Small Problem of Tense and Person: Dhammapada 306 and Its Parallels	XXX.161–76
Kern and the Study of Indian Buddhism: With a	
Speculative Note on the Ceylonese Dhammarucikas	XXXI.123–52
Skilling, Peter. The Rakṣā Literature of the Śrāvakayāna	XVI.109-82
——. A Citation from the *Buddhavamsa of the Abhayagiri School	XVIII.165–75
——. Theravādin Literature in Tibetan Translation	XIX.69–201
———. Vimuttimagga and Abhayagiri: The Form- Aggregate According to the Samskrtāsamskrtaviniścaya	XX.171–210
———. The <i>Sambuddhe</i> verses and Later Theravāda Buddhology	XXII.150-83
. On the School-Affiliation of the "Patna Dhammapada"	XXIII.83–122
——. New Pāli Inscriptions from South-East Asia	XXIII.123–57
———. A Note on King Milinda in the Abhidharmakośabhāşya	XXIV.81–101
———. A Note on Dhammapada 60 and the Length of the <i>Yojana</i>	XXIV.149-70
Praises of the Buddha Beyond Praise	XXIV.195–200
———. The Sixty-Four Destructions According to the Samskrtāsamskrtaviniścaya	XXV.112–18
. On a New Edition of the Syāmaratthassa	
Tepițakațțhakathā	XXVII.155–58
	XXVII.159-75
——. Jātaka and Paññāsa-jātaka in Southeast Asia	XXVIII. 113–73
Zombies and Half-Zombies: Mahāsūtras and Other Protective Measures	XXIX.313–30
Somaratne, G.A. Intermediate Existence and the Higher Fetters in the Pāli Nikāyas	XXV.119–52
Stargardt, Janice. The Oldest Known Pāli Texts, Fifth–Sixth Century. Results of the Cambridge Symposium on the Pyu Golden Pāli Text from Śrī Kşetra, 18–19 April 1995	XXI.199–213
Thiradhammo Bhikkhu. Corrections to <i>The Book</i> of the Discipline	XIX.65-68

Warder, A.K. Some Problems of the Later Pāli Literature

IX.198–207