

PARAMATTHAVINICCHAYA

by Anuruddha

edited by A.P. Buddhadatta

[Note by the PTS editor.

The typescript of this edition lay with the President of the Society for many years, awaiting a suitable opportunity for publication. The revival of the Journal on an occasional basis provides such an opportunity. The edition is published in the form in which it was received by the PTS editor shortly before Miss Horner's death, except for the correction of a few typing mistakes, the introduction of a very small number of orthographical changes to conform with PTS practice, and the collection of all variant readings at the end of the edition.]

Now all that remains to do
is to ask, 'Who,
will make much merit to
translate the Aṅguttara again?'

Preface

It is a rare occurrence to edit a text by oneself after one has transliterated it 52 years ago. When in 1908 I spent some months at Rangoon I frequented the Bernard Free Library¹ in order to find out rare Pali MSS. There I transliterated some MSS which were not very bulky in volume. Two of them were the Paramatthavinicchaya [= Pm-vn] and its commentary of about 32 folios.

All these transliterations were brought to Ceylon in 1911 and I collated the Pm-vn with a Sinhalese MS in the same year. I have marked the date as 27-10-1911. Afterwards having received the text and the Burmese translation printed in Burma I collated them with my MS in 1917. A third collection was made after the publication of the text and translation in Sinhalese by the Ven. Devananda Mahanayaka Thera of Ambalangoda in 1926. At last I got another palm-leaf MS and its tīkā in Burmese characters from Ambarukkarama, Welitara, and completed my edition in this year.

1. Then it was in the Rangoon College grounds, now it is amalgamated with the National Library of Burma, which is housed in the Jubilee Hall in the same city.

In the Ganthavaṃsa and the Sāsanavaṃsa it is stated that this text has two commentaries, one old and the other of a recent date. I could not find the older one which is supposed to be bigger; the one that I copied from the B.F.L., and the one I recently got from Ambarukkharama, are similar and very brief. It seems more a glossary than a commentary. Sometimes whole chapters are left out stating that no explanation is needed.

It is accepted in Burma that there are nine Little-finger manuals on the Abhidhamma. Mrs. Rhys Davids has given their names in the Editor's preface to the Compendium of Philosophy as follows:

1. Abhidhammatthasaṅgaha by Anuruddha
2. Nāmarūpapariccheda by the same
3. Paramatthavinicchaya by the same
4. Abhidhammāvatāra by Buddhadatta
5. Rūpārūpavibhāga by the same
6. Saccasaṅkhepa by Dhammapāla
7. Mohavicchedanī by (Coliya-) Kassapa
8. Khemappakaraṇa by Khema
9. Nāmacāradīpaka by Saddhamma Jotipāla

Of these the oldest ones are the Abhidhammāvatāra and Rūpārūpavibhāga. Saccasaṅkhepa takes the second place in seniority. The real name of the Khemappakaraṇa is Nāmarūpasamāsa. The Mohavicchedanī, though included in this list, is not at all a manual or treatise but a commentary on the Mātikās of the seven Abhidhamma texts. Instead of this there should have been included the Sucittālaṅkāra, a later work by a Burmese Elder, named Kalyāṇasāra, in 2260 Buddhist Era.

The Pali Text Society has published the most popular manual, Abhidhammatthasaṅgaha in 1884, the Nāmarūpapariccheda² in 1914, the Abhidhammāvatāra² and the Rūpārūpavibhāga² in 1915, the Khemappakaraṇa (=Nāmarūpasamāsa) in 1916, and the Saccasaṅkhepa in 1919.

The Pm-vñ is now to be published. The Mohavicchedanī, although it is not a manual, is to come out within this year of 1960.³ Now only the Nāmacāradīpaka remains to be published. It is not voluminous, consisting of 299 stanzas.

2. These were edited by me.

3. Mohavicchedanī, edited by A.P. Buddhadatta and A.K. Warder, was published in 1961 [PTS editor].

The author of this present work is said to be the same Elder Anuruddha who was the compiler of the Nāmarūpapariccheda and the Abhidhammatthasaṅgaha [= Abhidh-s]. In the colophon of the Pm-vñ it is clearly stated that it was compiled by an Elder Anuruddha, who was born at Kaveri (Kāvīra) in the province of Kanjiveram (Kañcipura: in South India) and lived in a town named Tañja or Rāja in the country of Tamba. So there is no dispute about the author. In neither Abhidh-s nor Nāmarūpapariccheda is the author's name given. But the commentators have ascribed them to an Anuruddhācariya. Now the question is whether the same person was the compiler of these manuals or were they compiled by different persons of the same name?

The author of the Abhidh-s lived in a vihāra named Mūlasoma which is supposed to be situated in Ceylon. The compiler of the Nāmarūpapariccheda has stated that Mahāvihāra in Ceylon should prosper in future. So both of these appear to have lived in Ceylon, while the author of the present work lived in India or, as Dr. S. Paranavitana points out, at Tamralingam in Malay Peninsular.⁴

The author of the Abhidh-s seems to have been an erudite person who was able to state a fact clearly and precisely in a few words. So his manual became the favourite of all the manuals of the Abhidhamma. Its system is attractive and easy to learn by heart. In the Nāmarūpapariccheda too he shows a mastery of the Pali language and elegant verses at the end of some chapters. As I have no space here to show all of them I reproduce only two stanzas:

"Lakkhaṇatthakusalā salakkhaṇaṃ
lakkhaṇatthaparamehi lakkhaṇaṃ
lakkhaṇuggahasukhāya vaṇṇayūṃ
lakkhaṇādimukhate salakkhaṇaṃ".

"Dhammasabhāva-vibhāgabudh' evaṃ
dharmadisampati-sāsanadhamme
dharmavibhūti-vibhūsitacittā
dharmarasāmatabhāgi bhavantu".

The whole of the Pm-vñ is composed of stanzas consisting of eight (Sinhalese) letters in a line and 32 in a stanza

4. This long article entitled "Ceylon and Malaysia in Medieval Times" was published in the Journal of the R.A.S. (Ceylon Branch) Vol. III, 1959.

(vatta metre). Not a single verse in any other metre is found there. This system is not very attractive. So I conclude that the author of the present work is different from Anuruddhācariya, the author of the former two manuals.

Sumāngala Mahāsāmi, the author of the Vibhāvini tīkā, i.e. commentary on the Abhidh-s, has accepted that the author of all these three manuals is the same person. But at the same time he has stated that some statements in the Nāmarūpapariccheda coincide with the Abhidh-s and differ from the Pm-vn. In commenting on the first chapter he says Yam pana Paramatthavinicchaye vuttam:

"Sakim dve vā tadālambaṇa
sakim āvajjanādayo" ti (verse 116)

tam Majjhimbhāṇaka-matānusarena vuttan ti dattabbam. Yasmā pana Majjhimbhāṇakānam vādo ... Sammohavinodaniyam patikkhitto va, tasmā ācariyenāpi attanā anadhippetattā yeva idha c'eva Nāmarūpaparicchede ca sakim tadālambaṇuppatti na vuttā. (= The statement in the Pm-vn that tadālambaṇa-mind might arise once or twice was given according to the acceptance of the reciters of the Majjhimanikāya. The Sammohavinodanī has declared that their view was erroneous. So the Elder Anuruddhā too was not willing to accept that statement; therefore he has not stated that the arising of tadālambaṇa occurs once only.)

Here we have an instance to show that Pm-vn differs in some views from Abhidh-s and Nāmarūpapariccheda. Therefore this suggests the author of the present work to be different from the author of Abhidh-s and the Nāmarūpapariccheda.

Miss I.B. Horner, now the President of the PTS,⁵ and formerly the Secretary for many years, requested me to edit this work. But as I had much other work to do I could not undertake this work earlier. Anyhow I am glad to see the completion of this edition even in my old age.⁶

My thanks are due to the Elders who lent me MSS for this purpose, Miss Horner who is always active in her duties, and the Pali Text Society for publishing this work.
20-7-60 A.P. Buddhadatta
Aggarama, Ambalangoda, Ceylon,

5. Miss Horner died 25 April 1981 [PTS editor].

6. Aggamahāpaṇḍita A.P. Buddhadatta Mahāthera died in 1962. It is a matter of considerable regret that he did not see this edition in print [PTS editor].

ABBREVIATIONS

R. Transliterated from a Burmese MS received from the Bernard Free Library in Rangoon.

B. Printed in Burmese characters by the Kavi-myek-mhan Press, 25th Road, Rangoon, in 1273 of Burmese era (which corresponds with 1911 A.D.).

BN. Burmese word for word translation, printed together with the above mentioned text.

S. Sinhalese MS, received from Subhadrarāma, Batapole, Ceylon.

D. Sinhalese word for word translation by the Ven. Devānanda Nāyaka Thera of Rankot vihāre, Ambalangoda. Published in 1926 by Mr. P.C.H. Dias of Panadure. The gāthas of the whole text are inserted there.

<A. Presumably means the MS from Ambarukkhārāma referred to in the Preface [PTS editor]>

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PARAMATTHAVINICCHAYO

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA

Cittavibhāga*
Paṭhama Paricchedo
Cittavibhāge Sarūpasaṅgahakathā

1. Vanditvā vandaneyyānaṃ uttamaṃ ratanattayaṃ pavakkhāmi samāseṇa Paramatthavinicchayaṃ.
 2. Cittaṃ cetasikaṃ rūpaṃ nibbānaṃ ti niruttaro¹ catudhā desayī dhamme catusaccappakāsaṇo.
 3. Cittaṃ ekūnanavuti-vidhaṃ tattha vibhāvaye, ekanavutividhaṃ vā pi¹, ekavīśasataṃ pi vā.
 4. Dvepaññāsa sarūpeṇa dhammā cetasikā matā; cittuppādasā bhinnā sampayogānusārato.
 5. Aṭṭhavīśavidhaṃ rūpaṃ, bhūtopādāyabhedato duvidhaṃ; rūparūpaṃ tu aṭṭhārasavidhaṃ bhava.
 6. Nibbānaṃ pana dīpenti asaṅkhataṃ anuttaraṃ. Attha-nāmasā dvedhā paññattī ti pavuccati.
 7. Tesāṃ dāni pavakkhāmi vibhāgaṃ tu yathārahaṃ¹ catudhā paramatthānaṃ, dvidhā paññattiyā; kathaṃ?
-
8. Kusalādivibhāgena tattha cittaṃ catubbidhaṃ, tathā bhūmivibhāgena kāmabhūmādito; kathaṃ?
 9. Somanassasahagataṃ, upekkhāsahitaṃ, tathā ñāṇeṇa sampayuttaṃ ca vippayuttaṃ ti bheditaṃ.
 10. Asaṅkhāraṃ sasaṅkhāraṃ iti bhinnaṃ pun' aṭṭhadhā Kāmāvacarakusalaṃ kāmē¹ sugatisādhakaṃ.
-
11. Takka-cāra-pīti-sukha-cittass' ekaggatāyutaṃ paṭhamajjhānakusalaṃ pañcaṅgikaṃ udāhataṃ.
 12. Vitakkahīnaṃ dutiyaṃ jhānaṃ tu caturaṅgikaṃ. Vicārahīnaṃ tatiyaṃ jhānaṃ pana tivaṅgikaṃ.
 13. Pītihiṇaṃ catutthaṃ ca upekkhekaggatāyutaṃ pañcamāṇi ca pakāseṇi ubhayaṃ pi duvaṅgikaṃ.
 14. Evaṃ jhānaṅgabhedena cittaṃ pañcavidhaṃ bhava rūpāvacarakusalaṃ rūpabhūmippavattakaṃ.

* In the MSS. these titles are not given at the beginning but at the end of each chapter.

15. Ākāsānañcāyatanam kusalam paṭhamam bhava,
viññānañcāyatanam ti dutiyam, tatiyam tathā
16. ākiñcaññāyatanam tu¹, catuttham pana mānasam
nevasaññānāsaññāyatanam ti² catubbidham.
17. Āruppakusalam nāma upekkhekaggatāyutam
duvaṅgikam idam sabbam, āruppabhavasādhakam.
-
18. Sotāpattimaggacittam paṭhamānuttaram tathā,
sakadāgāmi, anāgāmi¹, arahattan ti sabbathā
19. catudhā maggabhedenā; jhānabhedenā pañcadhā;
vīsat' apariyāpanna-kusalam dvayamissitam.
20. Ittham bhūmivibhāgena kusalam tu catubbidham,
ekavīsā pi, bāvīsam, sattatimsavidham pi vā.
-
21. Somanassa-sahagatam, upekkhāsahitam tathā,
diṭṭhigatasampayuttam, vippayuttam ti bheditam;
22. asaṅkhāram sasaṅkhāram iti bhinnam pun' atṭhadhā
lobhamūlam pakāsentī lobha-moha-dvīhetukam.
23. Domanassa-sahagatam paṭighena samāyutam
asaṅkhāram sasaṅkhāram iti bhinnam dvidhā pana
24. dosamūlam pakāsentī dosa-moha-dvīhetukam.
Vicikicchā-sahagatam uddhaccasahitam ti ca
25. upekkhāvedanāyuttam momūham duvidham pana
mohamūlam pakāsentī mohen' ev' ekahetukam.
26. Dvādasākusalā nāma caturāpāyasādhakā;
ete sugatīyam cā pi pavatti-phaladāyaka¹.
-
27. Cakkhu-sota-ghāṇa-jivhā-kāyaviññāna-nāmakā
pancaviññāyugala; yugalam sampaticchanam,
28. santīraṇadvayam c' eva upekkhāsahitam tathā,
puññāpuññāvasen' eva vipākā duvidhā tṭhitā.
29. Upekkhāsahitā tattha mānasā dvādaseritā;
kāyaviññāyugalam sukhadukkhayutam kamā.
30. Somanassasahagatam yam santīraṇamānasam
tam puññāpākam ev' āhu, pāpapākam na vijjati.
31. Pañcadvāra-manodvāra-vasena duvidham pana
Upekkhāvedanāyuttam kriyāvajjananāmakam.
32. Somanassa-sahagatam hasituppādamānasam;
kriyājavānam icc evam tivīdhāhetukakriyā.
33. Atṭh' eva puññāpākāni, pāpapākāni sattadhā,
kriyācittāni tīṇī ti, atṭhārasa ahētukā.
-
34. Sapuññehi samānā va¹ mahāpākā mahākriyā,
mahaggatakriyā-pākā phalacittāni cakkamā.
35. Ittham ekūnanavuti-vidham cittam bhava, tathā
ekānavuti-vidham vā pi ekavīsasatam pi vā.

36. Takka-cāra-pīti-sukha-cittass' ekaggatāyutam
sotāpattimaggacittam paṭhamajjhānikam matam.
37. Dutiyam takkato hīnam; tatiyam tu¹ vicarato;
catuttham pītito hīnam; upekkhekaggatāyutam
38. pañcamam ti ca pañc' ete paṭhamānuttarā matā,
diṭṭhikañkhā-sīlabbataparāmāsappahāyino.
39. Tath' eva sakadāgāmi-maggacittam ca pañcadhā
rāgadosamohattaya-tanuttakaram īritam.
40. Kāma-dosa-samugghātakaram niravasesato
tatiyānuttaram cā pi kusalam pañcadhā; tathā
41. rūparāgarūparāga-mānuddhaccā pi cāparā
avijjā ceti pañcuddhambhāgiyānam asesato
42. saññojanānam sesānam samugghātakaram param
catutthānuttaram magga-cittam pañcavidham ti ca.
43. Cattāri pañcakān' evam¹ maggesu ca phalesu ca,
sesāni c' ekāsītī ti ekavīsasatam bhava.
44. Lokuttarānam atṭhannam icc evam pañcadhā puna
jhānānga-magga-bojjhānga-vibhāgāya yathāraham
45. pādakajjhānam āmatṭhajjhānam ajjhāsayo tathā
vuṭṭhānāgāminī c' eva niyameti¹ vipassanā ti.
- Iti Cittavibhāge Sarūpasāṅgahakathā nitṭhitā.
Paṭhamo Paricchedo.
- Dutiyo Paricchedo
Cittavibhāge Pakiṇṇakakathā
46. Kusalan' ekavīs' eva; dvādasākusalāni ca;
chattimsati vipākāni; kriyācittāni vīsati.
47. Kāmesu catupaññāsa; rūpesu dasa pañca ca;
dvādas' āruppacittāni; atṭhānuttaramānasā.
48. Kāme tevīsapākāni, puññāpuññāni vīsati,
ekādasa kriyā ceti, catupaññāsa sabbathā.
49. Puñña-pāka-kriyābheda tayo rūpesu pañcakā.
Āruppe ticatukkāni; sattavīsa mahaggatā.
50. Catumaggaphalānam tu vasen' atṭha pi jhānato
dasūbhayam pi missetvā tālīsānuttarā siyūm.
51. Puñña-pāka-kriyā-pāpā santi kāme; mahaggate
papam n' atthi; kriyā pāpā na vijjanti anuttare.
52. Pāpāhetukamuttāni anavajjāni sabbathā
ekūnasatṭhi-cittāni puññāpāka-kriyā-vasā.
-
53. Kammacittāni tettiṃsa puññāpuññāni sabbathā;
chattimsa tesam pākāni; kriyā vīsa na cobhayam.
54. Cakkhuvīññānadhātādī pañcaviññānanāmakā;
pancadvārāvajjanāni ca duvidham sampaticchanam

55. manodhātuttayaṃ nāma; chasattati tato pare¹
manoviññāṇadhātu ti; satta dhātupabhedato.
56. Manoviññāṇadhātuṃ ca manodhātuttayaṃ tathā
katvā manoviññāṇan ti cha viññāṇa pakittitā.
-
57. Āvajjanaṃ dassanaṃ ca savaṇaṃ ghāyanaṃ tathā
sāyanaṃ phusanaṃ c' eva sampāṭicchana-tīraṇaṃ,
58. Votthapanaṃ ca javanaṃ tadārammaṇanāmakaṃ¹
bhavaṅgaṃ² cuti sandhī ti cittaṃ cuddasadhā t̄hitaṃ.
59. Āvajjanādayo dve dve yugā satta yathākkamaṃ;
tīṇi tīraṇacittāni; ekaṃ votthapanaṃ mataṃ.
60. Kusalākusalā sabbe, phalā c' āvajjanaṃ vinā
kriyā ca, pañcapaññāsa javanaṃ ti pavuccare.
61. Santīraṇa-mahāpākā tadārammaṇanāmaka,
ekādasa pavattanti javanārammaṇe yato.
62. Mahaggata-mahāpākā, upekkhātīraṇadvayaṃ,
cuti-sandhi-bhavaṅgāni cittān' ekūnavīsati.
63. Javan' āvajjanādīni, votthabbasukhatīraṇā,
mahaggata-mahāpākā, upekkhātīraṇa ti ca,
64. aṭṭhasaṭṭhi, tathā dve ca, nav' aṭṭha, dve, yathākkamaṃ
eka-dvī-ti-catu-pañca-kiccaṭṭhānāni niddise.
-
65. Rūpapākā, mahāpākā, manodhātu ca, tīraṇaṃ,
rūpaṃ janenti ekūna-vīsati; netaradvayaṃ.
66. Abhiññāvajjitā sabbe appaṇājavanā pana
rūpaṃ janenti chabbīsa, sannāment' iriyāpathaṃ.
67. Abhiññādvaya-votthabba-parittajavanā pana
dvattiṃsa rūpa-viññatti-iriyāpatha-sādhakā.
68. Pañcaviññāṇaṃ āruppavipākā, sabbasandhiyo,
cuti khīṇāsavasseti soḷas' ete na kiñci pi
69. rūpaṃ janenti cittāni satta-sattati sabbathā.
Aṭṭhapaññāsa cittāni sannāment'¹ iriyāpathaṃ.
70. Dvattiṃs' eva tu viññatti¹ samuṭṭhāpenti mānasā;
na janenti tayam² p' etaṃ³ yathāvuttāni soḷasa.
71. Somanassa-sahagatā parittajavanā pana
hasanam pi janenti ti, catukiccāni terasa.
72. Sabbam pi pañcavokāre kiccama etaṃ pakāsitaṃ;
āruppe pana sabbam pi rūpāyattaṃ na vijjati.
73. Asaññīnan tu sabbāni cittān' eva na labbhare;
rūpakkhandho va tesan tu attabhāvo ti vuccati.
-
74. Pāṇātipāta-theyyādi-vasenopacitam pana
uddhaccarahitāpuññaṃ caturāpāyabhūmiyaṃ
75. datvā sandhiṃ pavatte tu pañcavokārahūmiyaṃ
uddhaccasahitaṃ cā pi satta¹ pākāni paccati.
76. Dānasīlādibhedena pavattaṃ kusalam pana
kāme mānasam ukkaṭṭhaṃ catukkan tu tihetukaṃ

77. datvā tihetukaṃ sandhiṃ kāme sugatīyam pana
soḷassa puññapākāni pavatte tu vipaccati.
78. Tihetukomaṃ puññaṃ ukkaṭṭhaṃ ca dvihetukaṃ
datvā dvihetukaṃ sandhiṃ kāme sugatīyaṃ tathā
79. pavatte pana ṇāṇena sampayuttaṃ vivajjiya
dvādasa puññapākāni vipaccati yathārahaṃ.
80. Dvihetukomaṃ puññaṃ paṭisandhim ahetukaṃ.
deti mānusaṃ c' eva vinipātāsura tathā.
81. Aṭṭhahetukapākāni pavatte tu vipaccare.
Cattāri pi catukkāni pañcavokārahūmiyaṃ.
82. Bhāvanāmaya-puññaṃ tu mahaggatam anuttaram
yathābhūminiyāmena deti pākāṃ yathāsakaṃ.
83. Kaṭattārūpa-pākāni pañcavokārahūmiyaṃ.
Āruppānuttare pākāṃ tathā rūpasamaññisu.
84. Puññāpuññāni kammāni tettiṃsā pi ca sabbathā
sañjanenti yathāyogaṃ paṭisandhipavattīyaṃ.

Iti Cittavibhāge Pakiṇṇakathā niṭṭhitā.
Niṭṭhito Dutīyo Paricchedo.

Tatiyo Paricchedo
Vīthisaṅgahakathā

85. Cakkhu-sota-ghāṇa-jivhā-kāyāyanapañcamā
pasādā hadayaṃ ceti cha vatthūni viniddise.
86. Cakkhu-sota-ghāṇa-jivhā-kāyadvārā ca pañcadhā,
manodvāram bhavaṅgan ti cha dvārā cittavīthiyā.
87. Rūpa-sadda-gandha-rasa-phoṭṭhabbā pañca gocarā,
dharmārammaṇa-paññatti chadvārārammaṇā kamā¹.
88. Nimitta-gati-kammāni kammam evātha gocarā
paṭisandhi-bhavaṅgānaṃ cutiyā ca yathārahaṃ.
89. Maraṇāsanna-sattassa yathopaṭṭhitagocare¹
chadvāresu tam ārabha paṭisandhi bhavantare
90. ekacittakkhaṇā hoti; yāvajīvaṃ tato paraṃ
bhavaṅgaṃ; pariyosāne cuti c' ekakkhaṇā bhavē.
-
91. Duhetāhetucutiyā kāmāvacarasandhiyo;
tihetukāmacutiyā sabbā pi paṭisandhiyo.
92. Rūpāvacaracutiyā sahetupaṭisandhiyo.
Āruppato 'pari, kāme, tatth' evā pi tihetukā.
93. Paṭisandhi bhavaṅgaṃ ca ekaṃ ev' ekajātiyaṃ;
cuti c' ārammaṇan tassa ekaṃ¹ eva yathārahaṃ.
-
94. Rūpādārammaṇe cakkhuppasādādimhi ghaṭṭite
majjhe bhavaṅgaṃ chinditvā vīthi nāma pavattati.

95. Avajja-pañcaviññāṇa-sampatiçchana-tīraṇā
voṭṭhabba-kāmajavana-tadārammaṇanāmakā
96. satt' eva ṭhānasaṅkhepā pañcadvārika-mānasā;
catupaññāsa sabbe pi vitthārena sarūpato.
97. Avajja-sabbajavana-tadārammaṇanāmakā
satasatṭhi sarūpena manodvārikamānasā.
98. Itṭhe ārammaṇe honti puññapākāni sabbathā;
aniṭṭhe pāpapākāni; niyamo 'yaṃ pakāsito.
99. Tatthāpi ati-itṭhamhi tadārammaṇa-tīraṇaṃ
somanassayutaṃ; itṭhamajjhataṃ upekkhitam.
100. Gocare 'tiparittamhi atiappāyuke pana
bhavaṅgaṃ eva calati; "moghavāro" ti so kato.
101. Voṭṭhabbānaṃ parittamhi dvattikkhattim¹ pavattati;
tato bhavaṅgapāto va; so pi mogho ti vuccati.
102. Javanaṅ ca mahantamhi javitvāna tato paraṃ
na sambhoti tadālambaṃ; so pi mogho ti vuccati.
103. Gocare 'timahantamhi atidiḅhāyuke pana
sambhoti ca tadālambaṃ, sampuñño ti pavuccati.
104. Gocare 'timahantamhi tadārammaṇasambhavo
pañcadvāre; manodvāre vibhūte pana gocare.
105. Kāmāvacarasattānaṃ kāmāvacaragocare
parittajavanessv eva tadārammaṇam uddise.
106. nātittikkhe nātisighe nātitejussade jave
sama-mandappavattamhi tadārammaṇaṃ icchitam.

107. Sukhopetaṃ tadālambaṃ upekkhākriyato paraṃ
na hot' upekkhāsahitam; sukhitaḅkriyato tathā.
108. Na hoti domanassamhā somanassikamānasam,
tadārammaṇaṃ aññāṅ ca, bhavaṅgaṃ, cuti vā tathā.
109. Rajjanādivasen' ettha javanākusalam bhave;
kusalam pana sambhoti saddhā-paññādi-sambhave.
110. Tad eva vītarāgānaṃ kriyā nāma pavuccati
avipākatam āpannaṃ vaṭṭamūlaparikkhāyā.
111. Appaṇājavanaṃ sesaṃ mahaggatam anuttaraṃ
chabbīsati yathāyogaṃ appaṇāvīthiyam bhave.
112. Parikkammaṃ karontassa kasiṅādikagocare
susamāhitacittassa upacārasamādhinā
113. parikkammopacārānuloma-gotrabhuto paraṃ
pañcamaṃ vā catutthaṃ vā javanaṃ hoti appaṇā.
114. Puthujjanāna sekkhānaṃ kāmāpuññā¹ tihetuto;
tihetukāmākriyato vītarāgānaṃ appaṇā.
115. Tatrā pi sukhitaḅjjhānaṃ¹ sukkhitadvayato paraṃ;
upekkhitamhā sambhoti upekkhekaggatāyutaṃ.
116. Pañcadvāre cha vā satta parittajavanam bhave;
sakiṃ dve vā tadālambaṃ; sakim āvajjanādayo.
117. Appaṇājavanaṅ c' ekaṃ paṭhamuppattiyam pana;
tato paraṃ vasībhūtaṃ ahorattam pi vattati.
118. Sakiṃ dve vā nirodhassa samāpattikkhaṇe pana
catutthāruppajavanaṃ, tato cittaṃ nirujjhati.

119. Nirodhā vuṭṭhahantassa upariṭṭhaphala-dvayaṃ,
pañcābhīññā, tathā maggā ekacittakkhaṇā matā.
120. Phalam ekaṃ dvayaṃ tathā tisso vā maggavīthiyaṃ;
samāpattikkhaṇe tam pi ahorattam pavattati.
121. Pañcadvāre na labbhanti lokuttara-mahaggatā;
vīthimuttaṃ,¹ manodhātu, pañca cittāni antime.
122. Parittān' eva sabbāni pañcadvāresu sambhavā.
Manodvāramhi voṭṭhabba-tadālamba-javā siyūṃ.
123. Ghāṇa-jivhā-kāyavīthī, tadālambaṇam¹ eva cā
Rūpe n' atthi; tath' āruppe cakkhu-sotā pi vīthiyo.
124. Sabbā pi vīthiyo Kāme; Rūpe tisso pakāsitā;
ekā vīthi pan' āruppe; n' atth' āsaññisu kāci pi.
125. Sattā pi¹ vīthicittāni Kāme; Rūpe cha sambhavā;
Āruppe² dve manodvārāvajjanaṃ javanaṃ ti cā ti.

Iti Cittavibhāge Vīthisaṅgahakathā niṭṭhita.

Niṭṭhito Tatiyo Paricchedo.

Catuttho Paricchedo
Vīthiparikammakathā

126. Paṭhamāvajjanaṃ pañca-dasannaṃ parato bhave;
dutiāvajjanaṃ hoti ekavīsatiyo paraṃ.
127. Ekamhā pañcaviññāṇaṃ; pañcamhā sampatiçchanam;
sukhasantīraṇaṃ hoti pañcavīsatiyo paraṃ.
128. Sattatiṃsatito hoti upekkhātīraṇadvayaṃ,
Voṭṭhabbāna sarūpānaṃ dvinnaṃ kāmajavā paraṃ.
129. Maggābhīññā paraṃ dvinnaṃ. Tiṇṇannaṃ lokiyappaṇā.
Phalā catunnaṃ; pañcannaṃ upariṭṭha-phaladvayaṃ.
130. Bhavanti cattāḷīsamhā sukhapākā dvihetukā.
Tath' ekacattāḷīsamhā upekkhāya samāyutā.
131. Honti sattatito kāme sukhapākā tihetukā.
Dvāsattatimhā jāyanti upekkhāsahitā pana.
132. Ekūnasaṭṭhito rūpa-pākā; pākā arūpino
kamāṭṭhacattāḷīsamhā; tath' eka-dvi-tihīnato.
133. Pubbasāṅgaham icc evaṃ vigaṇetvā¹ vicakkhaṇo
parasaṅgaha-saṅkhyādiṃ vibhāveyya visārado.
134. Pañcadvārāvajjanato dasa cittāni dīpaye.
Sesāvajjanato pañca-cattāḷīsan ti bhāsitaṃ.
135. Pañcavinnāṇato pāpavipākā sampatiçchanā
param ekaṃ; ev' ayaṃ puññavipākā sampatiçchanā.
136. Santīraṇā dvihetumhā pākā dvādasa jāyare.
Tihetukāmapākamhā ekavīsati labbhare.

137. Rūpāvacarapākamhā param ekūnavīsati.
Nav' aṭṭh' aruppapākamhā; satta chā pi¹ yathākkamaṃ.
138. Paṭighamhātu satt' eva; sitamhā teraseritā.
Pāpapuñña-dvihetumhā ekavīsati bhāvaye.
139. Dvihetu-kāmakriyato aṭṭhārasa upekkhakā;
sattarasa sukhopetā vibhāveyya vicakkhaṇo.
140. Kāmapuññatihetumhā tettiṃsa' eva upekkhakā;
tepaññāsa sukhopetā¹ bhavanti ti pakāsītā.
141. Tihetukāmakriyato catuvīsati' upekkhakā;
sukhitamhā tu dīpeyya pañcavīsati paṇḍito.
142. Dasa rūpajavamh' ekādasa, dvādasa, terasa,
yathākkamaṃ pañcadasa āruppā paridīpaye.
143. Phalamhā cuddas' ev' āhu; maggamhā tu sakaṃ phalaṃ.
Param saṅgham icc evaṃ viḅaṇeyya visāraḍo.
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144. Pubbāparasamodhānam iti ṅatvā tato param
vatthu-vīthisamodhānaṃ yathāsambhavam uddise.
145. Pañcavatthūni nissāya kamato pañca mānasā.
Tettiṃsa pana nissāya hadayaṃ mānasā siyuṃ.
146. Kāmapāka-manodhātu-hasituppādamānasā,
dosamūl' ādimaggo¹ ca rūpajjhānā ca² sabbathā,
147. dasāvasesāpuññāni, kāmapuñña-māhakriyā
voṭṭhabbāruppajavanam, satta lokuttarāni ca
148. dvecattāḷisa-cittāni pañcavokārahūmiyaṃ
nissāya hadayaṃ honti; āruppe nissayaṃ vinā.
149. Āruppapakā cattāro anissāyeti sabbathā
vitthāren' aṭṭhadhā bhinnam; saṅkhepā tividdham bhavē.
150. Tecattāḷisa nissāya; anissāya catubbidham;
nissitānissitā sesā dvecattāḷisa mānasā.
151. Pañcacitt' appaṇā honti kamen' ekekavīthiyaṃ.
Manodhātuttikan nāma pañcadvārikam Iritam.
152. Sukhatīraṇa-voṭṭhabba-parittajavanā pana
ekatiṃsā pi jāyante chasu vīthīsu sambhavā.
153. Mahāpākā pan' aṭṭhāpi, upekkhātīraṇadvayaṃ
chasu dvāresu jāyanti; dasa muttā ca vīthiyā.
154. Cuti-sandhi-bhavaṅgānaṃ vasā pākā¹ mahaggaṭā
nava vīthivimuttā ti dasadhā vīthisaṅgaho.
155. Ekadvārikacittāni, pañca-chadvārikā tathā,
chadvārikavimuttā ca, vimuttā ti ca sabbathā
156. chattīmsa, tay' ekatiṃsa¹, dasa c' eva, naveti ca
ṅatvā vīthisamodhānaṃ gocarāṃ ca samuddise.
157. Kamato pañcaviññāṇā, lokuttara-mahaggaṭā
abhiññāvajjitā, sabbe¹ pañcatāḷisa mānasā
158. yathāsambhavato honti rūpādekekagocarā.
Pañcagocaram Irenti manodhātuttikam pana.
159. Santīraṇa-mahāpākā, parittajavanāni ca,
voṭṭhabbānam abhiññā ca tecattāḷisa sambhavā
160. chārammaṇesu honti ti aṭṭhadhā; tividdhā puna
ekārammaṇacittāni, pañca-chārammaṇāni ca.

161. Saṅkhepā mānasā pañca-cattāḷisa, tayo, tathā
tecattāḷisa c' eveti sattadhā pi siyuṃ; katham?
162. Kāmapākā¹ -manodhātu-hasituppādamānasā
pañcavīsa yathāyogam parittārammaṇā matā.
163. Kasiṇugghātimākāsaṃ, paṭhamāruppamānasam,
tass' eva natthibhāvan tu, tatiyāruppakaṃ tathā
164. ālambitvā pavattanti āruppā kamato; tato
dutiyaṃ ca catutthaṃ ca cha mahaggaṭagocarā.
165. Appamānasamaññāte nibbāṇe pana¹ gocare
aṭṭha lokuttarā dhammā niyamaṇa vavattitā²
166. Kasiṇāsūbha-koṭṭhāse āṇāpāṇe ca yogino
paṭibhāganimittamhi appamaññānuyuyūjato
167. sattapaññattiyaṃ c' eva rūpajjhānam pavattati;
yathāvuttanimittamhi sesam āruppakaṃ¹ ti ca
168. abhiññāvajjitā sabbā¹ ekavīsa-mahaggaṭā
sabbe paññattisaṅkhāte navattabbe pavattare.
169. Jāyantākusalā ṅāṇavippayuttajavā; tathā
appamaṇam vinā vīsa parittādisu tīsu pi.
170. Tihetukāmapuññāni, puññābhiññā ca pañc' ime
catūsu pi pavattanti arahattadvayaṃ vinā.
171. Kriyābhiññā ca, voṭṭhabbamaṃ, kriyā kāme tihetukā
cha sabbathā pi honti ti, sattadhā mānasā ṭhitā.
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172. Eka-ti-catukoṭṭhāsa-gocarā tividdhā puna¹
samasaṭṭhi, tathā vīsa, kamen' ekādaseti ca.
173. Pañcadvāresu pañcā pi paccuppanā va gocarā.
Tekālikā navattabbā manodvāre yathārahaṃ.
174. Ajjhātikā¹ bahiddhā ca pañcadvāresu gocarā.
Manodvāre navattabbo natthibhāvo pi labbhati.
175. Pañcadvāresu pañcannam ekam eko va¹ gocarō.
Chāpi ārammaṇā honti manodvāramhi sabbathā.
176. Pañcadvāresu gahitaṃ tad aññaṃ pi ca gocaram
manodvāre vavattānaṃ¹ gacchatī ti hi desitaṃ.
177. Atitā vattamānā ca sambhavā kāmasandhiyā
chadvāragahitā honti tividdhā te pi gocarā.
178. Kammanimittam ev' ekaṃ manodvāre upaṭṭhitam,
navattabbam atitaṃ ca dhammārammaṇa-saṅghamaṃ
179. ālambitvā yathāyogam paṭisandhi mahaggaṭā.
Ante cuti bhavē; majjhe bhavaṅgam pi pavattatī ti.

Iti Cittavibhāge Vīthiparikammakathā niṭṭhitā.

Catuttho Paricchedo.

Pañcama Paricchedo
Bhūmipuggalakathā

180. Ito param pavakkhāmi bhūmipuggalabhedato
cittānam pana sabbesaṃ kamato saṅgahaṃ. Kathaṃ?
181. Nirayo¹ ca tiracchānayoṇi petāsura tathā
caturāpāyabhūmi ti kāme duggatiyo matā.
182. Cātummahārājikā ti ca Tāvatiṃsā ca Yāmakā
Tusitā c' eva Nimmāṇaratino Vasavattino.
183. Chaḷ ete devalokā ca, mānavā ti ca sattadhā,
kāmasugatiyo c' ekādasadhā kāmabhūmiyo.
184. Brahmānaṃ pārisajjā ca, tathā Brahmāpurohitā,
Mahābrahmā ca tividhā paṭhamajjhānabhūmiyo.
185. Parittābhāppamāṇābhā, tath' ev' Ābhassarā ti ca
dutiyaajjhānabhūmi ca tividhā va pakāsita.
186. Parittasubhāppamāṇa-subhā ca Subha-kinṇakā
tividhā pi pavuccanti tatiyaajjhānabhūmiyo.
187. Vehapphalā, Asaññī ca, Suddhāvāsā ca pañcadhā
icc etā pana sattā pi catutthajjhānabhūmiyo.
188. Avihā ca Atappā ca Sudassā ca Sudassino
Akañiṭṭhā ti pañc' ete Suddhāvāsā pakāsita.
189. Iti soḷasadhā bhinnā Brahmālokā pavuccare,
rūpībrahmānaṃ āvāsā rūpāvacarabhūmiyo.
190. Ākāsānañcāyatana-nāmādīhi pakāsita
arūpī-brahmālokā ca catudh' Āruppabhūmiyo.
191. Sotāpannādibhedena catudhānuttarā matā.
Pañcatīṃsa pan' icc evaṃ sabbathā pi ca bhūmiyo.
192. Jāyanti caturāpāye pāpapakāya sandhiyā.
Kāmāvacaradevesu mahāpākehi jāyare.
193. Ahetukā puññāpakāhetukena tu jāyare
bhummadeva-manussesu; mahāpākehi cetare.
194. Vipākaṃ paṭhamajjhānaṃ paṭhamajjhāna-bhūmiyaṃ;
dutiyaṃ tatiyaṃ c' eva dutiyaajjhānabhūmiyaṃ.
195. Tatiyamhi catutthan tu; catutthamhi ca pañcamam
Āruppā ca kamen' eva āruppā¹ honti sandhiyo.
196. Kāya-vācā-manodvāre kammaṃ pāṇavadhādikam
katvā pāpakacittehi jāyante 'pāyabhūmiyaṃ.
197. Kāya-vācā-manodvāre dānaṃ sīlaṃ ca bhāvanam
kāmapuññehi katvāna kāmasugatiyaṃ siyaṃ.
198. Parittaṃ majjhimaṃ jhānaṃ pañītaṃ ca yathākkamaṃ
bhāvetvā tividhā honti tīsu bhūmisu yogino.
199. Vehapphalesu jāyanti bhāvetvā pancamaṃ; tathā
saññāviraḅam taṃ¹ c' eva bhāvetvāsaññī-bhūmiyaṃ.
200. Suddhāvāsasu jāyanti anāgāmikapuggalā.
Āruppāni ca bhāvetvā Āruppesu¹ yathākkamaṃ.
201. Lokuttaran tu bhāvetvā yathāsakam anantaram
samāpattikkhaṇe c' eva¹ appeti phalamānaṃ.

202. Apāyamhā cutā sattā kāmādhātumhi jāyare.
Sabbatṭhānesu jāyanti kāmasugatito cutā.
203. Cutā jāyanti rūpamhā sabbatṭhāpāyavajjite.
Kāmasugatiyaṃ honti arūpāssaññāto cutā.
204. Tath' āruppā cutā honti tatth' evoparim eva ca.
Vatṭamūlasamucchedā nibbāyanti anāsavā.
205. Suddhāvāsesv anāgāmi-puggalā vopapajjare.
Kāmādhātumhi jāyanti anāgānivivajjitā.
206. Heṭṭhūpapatti brahmānaṃ ariyānaṃ na katthaci.
Asaññāsattāpāyesu n' atth' evāriyapuggalā.
207. Vehapphale Akañiṭṭhe bhavagge ca patiṭṭhitā
na pun' aññattha jāyanti sabbe ariyapuggalā.
208. Chasu devesv anāgāmi vītarāgā na tiṭṭhare.
Na ciratṭhāyino tattha lokiyā pi ca yogino.
209. Gihīliṅge na tiṭṭhanti manussesu anāsavā;
pabbajjāyaṃ ca bhumme ca brahmatte pi ca tiṭṭhare.
210. Yāni paññāsa vassāni manussānaṃ sa piṇḍito¹
eko² rattindivo; tena mās' eko tiṃsarattiyo.
211. Dvādasamāsiyo vasso; tena pañcasatam bhave
cātummahārājikānaṃ pamāṇam idam āyuno.
212. Taṃ navutivassa-satasahassam pana piṇḍitaṃ¹
gaṇanāya manussānaṃ. Catubhāgūpari 'pari.
213. Yaṃ manussavassasataṃ¹ tad eko divaso kato;
tena vassasahassāyu Tāvatiṃsesu desito.
214. Koṭittayaṃ saṭṭhisata-sahassaṃ cādhikam bhave
gaṇanāya manussānaṃ Tāvatiṃsesu piṇḍitaṃ.
215. Āyuppamāṇam icc evaṃ devānaṃ uparūpari
dvikkhattuṃ dviguṇam katvā catubhāgam udāhaṭam.
216. Gaṇanāya manussānaṃ tattha cuddasa koṭiyo
cattālīsa-satasahassādhikā Yāmbhūmiyaṃ.
217. Tusitānaṃ pakāsenti sattapaññāsa koṭiyo
saṭṭhisatasahassāni vassāni adhikāni ca.
218. Nimmāṇaratidevānaṃ dvisataṃ tiṃsa koṭiyo.
cattālīsa-vassasatasahassāni ca sabbathā.
219. Navakoṭisataṃ c' eka¹ -vīsativassakotiyo
saṭṭhivassa-satasahassādhikā Vasavattisu.
220. Kappassa tatiyo bhāgo, upadḍhaṃ ca yathā-kkamaṃ,
kapp' eko, dve ca, cattāro, atṭha kappā ca soḷasa
221. dvatiṃsa catusaṭṭhī ca navasu brahmābhūmisu.
Vehapphalā Asaññī ca pañcakappasatāyukā.
222. Kappasahassam, dve, cattāri, atṭha soḷasa c' akkamā
sahassāni ca kappānaṃ Suddhāvāsānaṃ uddise.
223. Vīsakappasahassāni, cattālīsaṃ ca, saṭṭhi ca
caturāsīti-sahassa-kappā c' āruppake kamā.
224. Āyuppamāṇaniyamo n' atthi bhumme ca māṇave.
Vassānaṃ gaṇanā n' atthi caturāpāya-bhūmiyaṃ.

225. Puthujjanāriyā ceti duvidhā honti puggalā.
Tihetukādibhedena tividhā ca¹ puthujjanā.
226. Maggaṭṭhā ca phalaṭṭhā ca aṭṭh' evāriyapuggalā.
Ādito satta sekkhā ca; asekkho cārahāparo.
227. Ahetukā va¹ labbhanti sattā duggatiyaṃ pana;
tihatukā va labbhanti rūpārūpe sacittake.²
228. Kāmāvacara-devesu ahetukavivajjitā.
Vinipātāsura c' eva māṇave ca tayo¹ pi ca.
229. Ariyā nāma labbhanti Asaññāpāyavajjite;
puthujjanā tu labbhanti Suddhāvāsavivajjite.
230. Suddhāvāsam apāyañ ca hitvāsaññibhavaṃ tidhā
sotāpannādayo dve pi sesaṭṭhānesu labbhare.
231. Iti sabbappabhedena bhūmi-puggalasaṅgahaṃ
ñatvā viññū vibhāveyya tattha cittāni sambhavā.
- Iti Cittavibhāge Bhūmi-puggalakathā niṭṭhitā.
Pañcama Paricchedo.

Chaṭṭho Paricchedo
Bhūmi-puggala-cittappavattikathā

232. Kāmasugatiyaṃ honti mahāpākā¹ yathārahaṃ.
Mahaggaṭṭavipākā ca yathāsandhi-vavatthitā.
233. Voṭṭhabba-kāmapuññāni viyuttāni ca diṭṭhiyā,
uddhaccasahitañ ceti honti sabbattha cuddasa.
234. Santīraṇa-manodhātu-cakkhu-sota-manā pana
dasa cittāni jāyanti sabbatth' āruppavajjite.
235. Diṭṭhigatasampayuttā vicikicchāyutā tathā
pañca sabbattha jāyanti Suddhāvāsavivajjite.
236. Dosamūladvayañ c' eva ghāṇādittayamānasā
aṭṭha sabbattha jāyanti mahaggaṭṭavivajjite.
237. Catutthāruppajavanaṃ anāgāmiphalaṭṭhādayo
mahākriyā ca jāyanti terasāpāyavajjite.
238. Hetthāruppajavā dve dve chāpāyaparivajjite¹.
Sita-rūpajavā honti āruppāpāyavajjite.
239. Sotāpattiphalaṭṭhāni Suddhāpāyavivajjite.
Paṭhamānuttaraṃ Suddhāpāyārūpavivajjite.
240. Avatthābhūmibhūtattā na gayhanti anuttarā.
Ekavokārahūmī ca rūpamattā na gayhati.
241. Sabhummā sabbabhummā¹ ca eka-dvittayavajjitā
tathārūpa-Suddhāvāsa-brahmāpāyavasā ti ca.
242. Mānasā pañcakoṭṭhāsā: sattarasa, catuddasa,
chattimsaṭ' ekavīsā ca, ekañ c' eva yathākkamaṃ.
243. Aṭṭhārasā pi hont' ete, navadhā pi, pun' ekadhā,
catudhā, tividhā c' eva, ekadhā ti ca bheditā.¹

244. Terasā pi ca koṭṭhāsā bhavant' eka-tibhūmikā¹
cha, satt', ekādasa, sattarasa bhūmikamānasā.
245. Eka-dvaya-ti-catukka-pañcakādhikavīsajā,
chabbīsa, tiṃsadhā ceti yathānukkamato bhavē.
246. Cattāri, puna cattāri, ekam, aṭṭhaṭṭha, c' ekakaṃ,
cattār' ekādasa, dve, dve, satta, tevīsa, cuddasa.
247. Kriyājavā, mahāpākā, lokuttara-mahaggaṭṭā
dvepaññāsa na labbhanti caturāpāyabhūmiyaṃ.
248. Kāmāvacaradevesu chasu, bhūme ca mānave
kāmasugatiyaṃ n' atthi nava pākā mahaggaṭṭā.
249. Dosamūla-mahāpākā, ghāṇādittayamānasā,
n' atth' āruppavipākā ca vīsati rūpabhūmiyaṃ.
250. Kañkhādittāyutā pañc' ārūpapākā catubbidhā,
pañcādo 'nuttarā c' eva Suddhāvāse na labbhare.
251. Ādāvajjana-maggā ca, paṭighāruppamānasā,
kāmapāka-sit'¹ āruppe tēcattālīsa n' atthi te.
-
252. Sattatiṃsa-parittā ca labbhant' āpāyabhūmiyaṃ.
Mānasāsīti labbhanti kāmasugatiyaṃ pana.
253. Ekūnasattati rūpe; suddhe paññāsa pañca ca;
chacattālīsa āruppe; n' atth' āsaññīsu kiñci pi.
254. Ittham eka-dvi-ti-catu-pañcabhūmāni soḷasa,
dasa, pañcadas' evātha, catuttiṃsa, catuddasa.
255. Apāyāhetukānaṃ tu mahāpāka-kriyājave
hitvā sesaparittāni cittāni pana labbhare.
256. Dvihatukāhetukānaṃ sesānaṃ kāmamānasā
labbhanti pana, hitvāna¹ āpāpāka-kriyājave.
257. Tihatukānaṃ sattānaṃ tattha tatthūpapattiyaṃ
tattha tatthūpapannānaṃ labbhamānāni labbhare.
-
258. Tihatukānaṃ sabbe pi mānasāpāyapāṇinaṃ;
sattatiṃsāvasesānaṃ, ekatālīsa niddise.
259. Puthujjanānaṃ sekkhānaṃ¹ na santi javanakriyā.
Na santi vītarāgānaṃ puññāpuññāni sabbathā.
260. Kañkhā-diṭṭhiyutā pañca sekkhānaṃ n' atthi mānasā.
Dosamūladvayañ cāpi n' atth' ānāgāmino pana.
261. Vavatthitāriyesv eva yathāsakam anuttarā.
Maggaṭṭhānaṃ sako maggo, n' atth' aññaṃ kiñci sabbathā.
262. Puthujjanānaṃ, dvinnam pi phalaṭṭhānaṃ yathākkamaṃ,
tatiyassa phalaṭṭhassa catutthassa ca sambhavā
263. tesatthi c' eva cittāni labbhant' ekūnasatthi ca,
sattapaññāsa cittāni, tepaññāsa ca sabbathā.
264. Catupaññāsa, paññāsa, paññāsadvayahīnakā,
kāmesu tesam sambhonti, catutālīsa cakkamā.
265. Tecattālīsa, c' ekūna-cattālīsa yathākkamaṃ,
bhavant' ekūnatālīsa, pañcatīsa ca rūpisu.
266. Sattavīsa ca tevīsa, tevīsa ca yathākkamaṃ
āruppesu pi labbhanti tesam aṭṭhāras' eva ca.

267. Puthujjanā ca cattāro, apāyāhetukādayo,
ariyā ca pan' aṭṭhā ti dvādasannaṃ vasā siyuma
268. chabbidhā cittakoṭṭhāsā: ekapuggalikā tathā
catu-pañca-cha-satt' aṭṭha-puggalatṭhā ti cakkamā.
269. Chabbīsa, cuddas' evātha, terasa, dve ca mānasā,
dasasattādhikā c' eva, puna sattādhikā dasā ti.

Iti Cittavibhāge Bhūmipuggalacittappavattikathā niṭṭhitā.
Chaṭṭho Paricchedo.

Sattamo Paricchedo
Bhūmi-Puggalasambhavadakathā

270. Dvīhetukāhetukānaṃ na sampajjati appaṇā;
arahattañ ca n' atthī ti n' atth' eva javanakriyā.
271. Nāṇapākā na vattanti jaḷattā mūlasandhiyā.
Dvīhetukatadālambaṃ siyā sugatiyaṃ, na vā.
272. Tīhetukānaṃ sattānaṃ samathañ ca vipassanaṃ
bhāventānaṃ pavattanti chabbīsati pi appaṇā.
273. Arahattañ ca pattānaṃ¹ bhavanti javanakriyā;
yathābhūminiyāmena nāṇapākā ca labbhare.
274. Vajjhā paṭhama-maggena kaṅkhādiṭṭhiyutā pana;
paṭighaṃ tatiyen' eva; kamma antenna sāsavaṃ.
275. Tasmā tesam na vattanti tāni cittāni sabbathā.
Maggatṭhānaṃ tu maggo va nāññaṃ sambhoti¹ kifci pi.
276. Ahetukavipākāni labbhamānāya vīthiyā
sabbatthā¹ pi ca sabbesaṃ sambhavanti yathārahaṃ.
277. Pañcadvāre manodvāre dhuvam āvajjanadvayaṃ
paritta-puññāpuññāni labbhanti lahuvuttitō.
278. Kriyājavanaṃ appaṇā n' atthāpāyesu; kāraṇaṃ?
N' atthi sahetukā pākā duggatattā hi sandhiyā.
279. Brahmānaṃ paṭighaṃ n' atthi; jhānavikkhambhitā; tathā
heṭṭhājhānaṃ¹ virattattā na bhāventi arūpino.
280. Pubbe va diṭṭhasaccā va ariyāruppabhūmakā¹,
tasmādimaggo n' atth' ettha; kāyābhāvā sitaṃ² tathā.
281. Suddhāvāsā pi pattā va heṭṭhānuttarapañcakaṃ,
sattapāpa-pahīnā ca, tasmā n' atth' ettha tāni ca.
282. Pañcadvārikacittāni dvārābhāve na vijjare.¹
Sahetukavipākā ca yathābhūmi-vavatthitā.
283. Sambhavāsambhavañ c' evaṃ nītvā puggala-bhūmisu
labbhamānavasā tattha cittasaṅgahaṃ uddise.
284. Kusalādippabhedā ca, tathā bhūmādibhedato,
vatthu-dvārārammaṇato, bhūmi-puggalato pi ca
285. vibhāgo yo samuddiṭṭho cittānaṃ ca tu sambhavā
ñeyyo cetāsikānañ ca sampayogānusārato ti.

Iti Cittavibhāge Bhūmi-puggalasambhavadakathā niṭṭhitā.
Sattamo Paricchedo.
Niṭṭhito ca Cittavibhāgo.

Cetasikavibhāga
Aṭṭhamo Paricchedo
Cetasikasampayogakathā

286. Iti cittavidhiññātvā dvepaññāsa vibhāvinaññeyyā cetasi sambhūtā dhammā cetasikā. Kathaṃ?
287. Phasso ca vedanā saññā cetan' ekaggaṭṭā tathā jīvitam manasikāro satta sādharmaṇā ime.
288. Vitakko ca vicāro ca pīti ca viriyam tathā chando ca adhimokkho ca cha pakinnaka-nāmakā.
289. Puññāpuññesu pākesu kriyāsu ca yathārahaṃ mānasesu pavattanti vippakinnā pakinnakā.
290. Saddhā satindriyañ c' eva hirottappabaladvayaṃ alobho ca adoso ca paññā majjhataṭṭā pi ca aṭṭh' ete uttamā nāma dhammā uttamasaḍḍhanā. Niravajjā ti vuccanti¹ yugalā cha tato 'pare: passaddhi kāyacittānaṃ lahutā mudutā tathā kammaññatā ca pāguññatā ca ujukatā ti ca.
293. Appamaññādvayan nāma karuṇā muditā siyūṃ. Sammāvācā ca kammant' ājīvo ca viratittayaṃ.
294. Pañcaviṣa pan' icc ete anavajjā yathārahaṃ pāpāhetukamuttesu¹ anavajjesu jāyare.
295. Lobho doso ca moho ca māno diṭṭhi ca saṃsayo thīnam¹ middhañ ca uddhaccaṃ² kukkucchañ ca tathā dasa
296. ahirikam anottappaṃ issā macchariyan ti ca honti cuddasa sāvajjā sāvajjesv eva sambhavā.
297. Dvepaññāsa catuddh' evaṃ dhammā cetasikā tṭhitā; tesan dāni pavakkhāmi sampayogañ ca saṅghaṃ.
298. Satta sādharmaṇā sabbacittasādharaṇā: tato cittaena saddhiṃ aṭṭhannaṃ vippayogo na katthaci.
299. Vitakko pañcaviññāṇa-dutiyādivivajjite; vicāro pi ca tatth' eva tatiyādivivajjite.
300. Somanassayute pīti catutthajjhānavajjite; viriyam paṭhamāvajja-vipākāhetuvajjite.
301. Chando sambhoti sabbattha momūhāhetuvajjite.¹ Adhimokkho vicikicchā pañcaviññānavajjite.
302. Chasaṭṭhi, pañcapaññāsa, sattati c' eva, soḷasa, vīsat' ekādas' evātha pakinnakavivajjitā.
303. Mānasā pañcapaññāsa savitakkā; chasaṭṭhi ca savicār' ekapaññāsa sappītikamaṇā tathā.
304. Tesattatī saviriya; sacchand' ekūnasattati. Sādhimokkhā pavuccanti aṭṭhasattati-mānasā.
305. Paññāppamaññā-viratī hitvā ekūnasaṭṭhisu. Pāpāhetukamuttesu saddhādekūnavīsati.

306. Dvihatukāhetu-pāpa-vajjitesu samāsato paññā tu jāyate satta-cattāḷisesu sabbathā.
307. Mahākriyā-kāmapuñña-rūpajjhānesu jāyare appamaññāṭṭhavīsesu hitvā jhānan tu pañcamam.
308. Lokuttaresu sabbattha sah' eva viratittayaṃ; kāmapuññesu sambhoti yathāsambhavato visuṃ.
309. Viratī-appamaññāsu pañcasv api yathārahaṃ kadācid eva sambhoti ekeko va, na c' ekato.
310. Ahirikam anottappaṃ moho uddhaccaṃ¹ eva ca pāpasādharaṇā nāma cattāro pāpasambhavā.
311. Lobho ca lobhamūlesu; diṭṭhiyuttesu diṭṭhi ca; māno diṭṭhiviyuttesu; diṭṭhimānā na c' ekato.
312. Dosamūlesu doso ca issā macchariyan tathā kukkuccam iti cattāro. Vicikicchā tu kaṅkhite.
313. Sah' eva thīna-middhan tu sasaṅkhāresu pañcasu. Iti cuddasa sāvajjā sāvajjesv eva nicchitā.¹
314. Māno ca thīnamiddhañ ca saha vātha, visuṃ, na vā. Issā-macchera-kukkucā aññamaññaṃ visuṃ, na vā.

Iti Cetasikavibhāge Cetasikasampayogakathā niṭṭhitā.
Niṭṭhito ca Aṭṭhamo Paricchedo.

Navamo Paricchedo
Cetasikasaṅghakathā

315. Satta sādharmaṇā c' eva chaddhammā ca pakinnakā saddhādi-pañcaviṣeti aṭṭhatimṣa samissitā
316. kāmāvacarapuññesu labbhanti paṭhamadvaye. Sattatimṣ' eva dutiye paññāmatavivajjitā.
317. Tatiye ca yathāvuttā pītimattavivajjitā. Chattimṣ' eva catutthamhi paññā-pītidvayaṃ vinā.
318. Mahākriyāsu yujjanti hitvā viratiyo tathā pañcatimṣa, catuttimṣadvayaṃ, tettimṣakaṃ kamā.
319. Ṭhapetvā appamaññā ca mahāpākesu yojitā tettimṣa c' eva dvattimṣa dvayekatimṣakaṃ kamā.
320. Appamaññā gahetvāna hitvā viratiyo tathā pañcatimṣ' eva paṭhame rūpāvacaramānase.
321. Vitakkaṃ dutiye hitvā, vicārañ ca tato paraṃ, catutthe pana pītiñ ca appamaññā ca pañcame,
322. yathāvuttappakārā va¹ catuttimṣa yathākkamaṃ, tettimṣa c' eva, dvattimṣa, samatimṣa ca labbhare.
323. Pañcamena samānā va¹ ṭhapetvāruppamānasā bhūmārammaṇabhedañ ca aṅgānañ ca pañītatam.
324. Appamaññā ṭhapetvāna gahetvā viratittayaṃ chattimṣānuttare honti paṭhamajjhānamānase.

325. Vitakkaṃ dutiye hitvā, vicāraṅ ca tato paraṃ,
pītiṃ hitvā catutthe ca pañcame pi ca sabbathā,
326. yathāvuttappakārā va¹ pañcatimsa yathākkamaṃ
catuttimsa ca, tettiṃsa, tathā tettiṃsa cāpare.
327. Evam bāvīsadhā bhedo anavajjesu saṅgaho
ekūnasatṭhicittesu aṭṭhatimsānam irito.
-
328. Viratī appamaññā ca gahetvā pana sabbaso
ekam ekaṃ gahetvā ca paccakkhāya ca sabbathā
329. kāmesu sattadhā puññe, catudhā ca kriye tathā;
rūpajjhānacatukka ca kattabbo 'yam pi saṅgaho.
330. Iminā pan' upāyena samasattatibhedato¹
anavajjesu viññeyyo cittuppādesu saṅgaho.
-
331. Iti sabbappakārena anavajjavinicchayaṃ
ñatvā yojeyya medhāvī sāvajjesu ca saṅgahaṃ.
332. Satta sādharmaṇā c' eva, chadhammā ca pakiṇṇakā,
cattāro pāpasāmaññā, dhammā sattaras' ev' ime
333. ekūnavīsāsāṅkhāre paṭhame lobha-ditṭhiyā.
Dutiye lobha-mānena yathāvuttā va tattakā.
334. Aṭṭhārasa vinā pītiṃ tatiye lobha-ditṭhiyā;
catutthe pi vinā pītiṃ lobhamānena tattakā.
335. Paṭighe ca vinā pītiṃ asaṅkhāre tath' eva te
labbhanti dosa-kukkucca-macchariyehi vīsati.
336. Asaṅkhāresu vuttā va¹ sasaṅkhāresu pañcadhā
thīna-middhen' ekavīsa, vīsa, dvevīsatickamā.
337. Chandam pītiṃ ca uddhaccaṃ¹ hitvā pañca-das' eva te;
hitvādhimokkhaṃ kaṅkhaṇi ca gahetvā kaṅkhitē tathā
338. sattavīsaticchammānam iti dvādasa saṅgahā
dvādasāpuññacittesu viññātābbā vibhāvinā.
339. Hitvā chāniyate dhamme gahetvā ca yathārahaṃ
catuttimsā pi viññeyyā saṅgahā tattha viññunā.
-
340. Dvādasākusalesv evaṃ ñatvā saṅgahaṃ uttarim
ñeyyāhetukacittesu saṅgahā¹ kamato. Kathaṃ?
341. Satta sādharmaṇā chanda-vajjitā ca pakiṇṇakā
hasituppādacittamhi dvādas' eva pakāsītā.
342. Voṭṭhabbe ca vinā pītiṃ, viriyaṃ sukhatīraṇe,
ekādasa yathāvuttā dhammā dvīsu pi desitā.
343. Manodhātuttike c' eva upekkhātīraṇadvaye
dasa honti yathāvuttā hitvā viriyapītiyo.
344. Satta sādharmaṇā eva pañcaviññāṇasambhavā.
Iccāhetukacittesu pañcadhā saṅgaho ṭhito.
-
345. Iti cetāsike dhamme cittesu gaṇite puna
cittena saha saṅgayha gaṇeyyā pi ca paṇḍito.

346. Aṭṭhatimsā ti ye vuttā cittena saha, te puna
ekūnacattāḷīseti sabbath' ekādhikan naye.
347. Dvāvīs' evaṃ dasa, dve ca, pañca ceti yathārahaṃ
saṅgahā sampayuttānaṃ tāḷīs' ekūnakā katā.¹
348. Vitakko ca vicāro ca pīti paññā tathā pana
appamaññā viratī ti nava dhammā yathārahaṃ
349. gahetābbāpanetābbā bhavanti anavajjake;
parivattati¹ sabbattha vedanā tu yathārahaṃ.
350. Chandādhimokkha-viriyaṃ saddhādekūna-vīsati
phassādayo chaḷ eveti na calan' aṭṭhavīsati.
351. Teras' eva tu sāvajje chaḷ evāhetumānase
na calanti; calant' aññe¹ cuddasa cha ca sambhavā.

Iti Cetāsikavibhāge Cetāsikasaṅgahakathā niṭṭhitā.

Navamo Paricchedo.

Dasamo Paricchedo
Pabhedakathā

352. Ekuppāda-nirodhā ca ekālambaṇa-vatthukā
sahajātā sahaगतā saṃsaṭṭhā sahaवuttino
353. tepaññāsa pan' icc ete sampayuttā yathārahaṃ
cittacetāsikā dhammā: aṭṭhārasavidhā pi ca
354. ekadhā chabbidhā c' eva catudhā sattadhā ṭhitā
cittuppādappabhedena bhinditābbā vibhāvinā.
355. Aṭṭhadhammāvinibbhogā, bhinnāsītinavuttarā
sattasataṃ dasa dve ca sabbe honti samissitā.
356. Santīraṇa-manodhātu-sita-votthapanā¹ tathā
apuññā kāmapuññā ca mahāpākā mahākriyā
357. paṭhamajjhānadhammā ca lokuttara-mahaggatā
pañcapaññāsa sabbe pi vitakkā honti bheditā.
358. Vicārā pi ca te yeva dutiyajjhānanāmakā
ekādasāpare ceti chasaṭṭhiparidīpitā.
359. Apuññā kāmapuññā ca mahāpākā mahākriyā
catukkā c' eva cattāro sitaṇi ca sukhatīraṇaṃ
360. paṭhamādi-tikajjhānā¹ lokuttara-mahaggatā
icc evam ekapaññāsa pītiyo honti sabbathā.
361. Sita-votthapanā c' eva sāvajjā cānavajjakā
bhinnam evan tu viriyaṃ tesattatīvidham bhavē.
362. Sāvajjā, cānavajjā ca momūhadvayavajjitā
chandā bhavanti sabbe pi saṭṭhibhedā navuttarā.
363. Santīraṇa-manodhātu-sita-votthapanā tathā
sāvajjā cānavajjā ca vicikicchavivajjitā
364. adhimokkhā pan' icc evaṃ aṭṭhasattati bheditā.¹
Tisatāṃ navuti dve ca bhinnā honti pakiṇṇakā.

365. Ekūnasatṭhi vā honti saddhādekūnavīsati;
sahassaṇ ca sataṇ c' ekaṃ ekavīsati ca sabbathā.
366. Nāṇena sampayuttā ca kāme dvādasadhā pare
pañcatimsā ti paññā pi sattatāḷīsadhā katā.¹
367. Rūpajjhānacatukkā ca kāmapuññā, mahākriyā
atṭhavis' appamaññ' evaṃ chappaññāsa bhavanti ca.
368. Anuttarā kāmapuññā tisso viratiyo pana
honti soḷasadhā bhinnā; atṭhatāḷīsa piṇḍitā.
369. Pañcavīsānavajj' evaṃ sampayuttā catubbidhā
sahassaṃ divisataṇ c' eva dvi ca sattati bheditā.
-
370. Cattāro pāpasāmaññā bhinnā dvādasadhā pana
atṭhatāḷīsadhā honti te sabbe paripiṇḍitā.
371. Lobho pan' atṭhadhā bhinnō; thīnamiddhaṇ ca pañcadhā;
catudhā diṭṭhi; māno ca catudhā diṭṭhiyā¹ visuṃ.
372. Dvidhā dosādicattāro vicikicch' ekadhā ti ca
sāvajjā sattadhā vuttā; bhinnāsīti tikuttarā.
373. Icc atṭhārasadhā vuttā tepaññāsā pi bhedato
dvisahassaṃ catusataṃ bhavant' ekūnasatṭhi ca.
-
374. Vitakka-vicāra-pīti-sukhopekkhāsu pañcasu
bhinditvā jhānabhedena gahetabbā anuttarā.
375. Aññatra pana sabbattha n' atthi bhedappayojanāṃ.
Atṭh' eva¹ tasmā gayhanti abhedenā ti lakkhaye.
376. Paṭhamādicatujjhānā lokuttara-mahaggatā
icc ekam ekādasadhā, catutāḷīsa piṇḍitā;
tevīsa pañcamā ceti sattasatṭhi samissitā;
appaṇā tattha sabbā pi atṭhapaññāsa dīpitā.
378. Pañcatims' eva saṅkhepā lokuttaramahaggatā;
appaṇā tattha sabbā pi chabbīsati pakāsītā.
379. Iddhividham, dibbasotaṃ, cetopariyanāmakā,¹
pubbe-nivāsānussati, dibbacakkhū ti pañcadhā
abhiññāṇānam Irenti, rūpāvacarapañcamam¹
380. kusalaṇ ca kriyaṇ ceti bheditaṃ duvidhaṃ pi ca.
381. Taṃ dvayam pi missetvā pañcābhīññā ca lokiyā
āsavakkhayaññāṇā ca chaḷabhiññā pavuccare.
382. Lokiyā ca dasābhīññā bhinditvā kusalakriyā
sattasattati jhānāni; atṭhasatṭhi pan' appaṇā.
383. Sattasattati cittāni, catupaññāsa sabbathā
parittāni¹ ca cittāni, ekatimsa-sataṃ siyuṃ.

Iti Cetasikavibhāge Pabhedakathā niṭṭhitā.

Dasamo Paricchedo.

Ekādasamo Paricchedo
Rāsisarūpakathā

384. Sabbaṃ sabhāvasāmaññā-visesena yathārahaṃ
katarāsivasenātha¹ atṭhārasavidham². Kathaṃ?
385. Phassapañcakarāsī ca, jhānindriyam athāpare,
magga-bala¹-hetu-kamma-patha-lokiya-rāsayo,
386. Niravajjā cha passaddhi-ādikā sopakārakā,¹
yuganandhā ca, samathā, tathā yevāpanā ti ca.
387. Phasso ca vedanā saññā cetanā cittaṃ eva ca
phassapañcakarāsī ti pañcadhammā pakāsītā.
388. Vitakko ca vicāro ca pīti c' ekaggatā tathā
sukhaṃ dukkhaṃ upekkhā ti satta jhānaṅganāmakā.
389. Saddhindriyaṇ ca viriyaṃ sati c' eva samādhi ca
paññā catubbidhā vuttā; mano, pañcā pi vedanā,
jīvitindriyam ekan ti, cakkhādīni ca sattadhā
bāvīsātindriyā nāma dhammā soḷasa desitā.
391. Ādimagge anaññātaṇ ñassāmitindriyam bhava;
majjhe aññindriyaṃ; ante aññātāvindriyaṃ ti ca.
392. Paññānuttaracittesu honti tīṇ' indriyāni pi
Tihetukesu sesesu ekaṃ paññindriyam mataṃ.
393. Sukhaṃ dukkhindriyaṇ c' eva somanassindriyaṃ tathā
domanassam upekkhā ti pañcadhā vedanā katā.
394. Rūpārūpavasā dvedhā jīvitindriyam ekakaṃ,
cakkhu-sota-ghāṇa-jivhā-kay'itthi-puris-indriyā
satta,¹ jīvitarūpaṇ ca atṭh' ettha na tu gayhare;
tasmā nāmindriyān' eva dasa pañca viniddise.
396. Sammādiṭṭhi ca saṅkappo vāyāmo viratittayaṃ
sammāsati samādhi ca micchādiṭṭhi ca dhammato
maggaṅgāni nav' etāni; dvādasā pi yato dvidhā
sammā micchā ti saṅkappo vāyāmo ca samādhi ca.
398. Lokapāladukaṇ c' eva hirottappam, athāparaṃ
ahirīkam anottappaṃ dukkaṃ lokavināsakam
pañca saddhādayo ceti baladhammā naveritā,
kaṇha-sukkavasena pi paṭipakkhe akampiyā.
400. Chahetū heturāsīmhi lobhālobhādikā tikā¹.
Momuhe kaṅkhituddhaccā tattha vuttā ti atṭhadhā.
401. Micchādiṭṭhi abhijjhā ca vyāpādo viratittayaṃ
sammādiṭṭhi 'nabhijjhā ca avyāpādo ca cetanā
402. dasa kamma-pathā; n' ettha vuttā viraticetanā.
Lokapāla-vināsā vuttā lokadukā dvidhā.
403. Passaddhiādiyugālā niravajjā cha rāsayo,¹
sati ca sampajaññaṇ ca upakāradukam bhava.
404. Yuganandha-ḍukan nāma samatho ca vipassanā,
Paggaho ca avikkhepo samathaddukam Īritam.
405. Ye sarūpena niddiṭṭhā cittuppādesu Tādinā,
te ṭhapetvāvasesā tu yevāpanakanāmakā.
406. Chando ca adhimokkho ca tatramajjhattatā tathā
uddhaccaṃ manasīkāro pañcāpaṇṇaka-nāmakā.

407. Māno ca thīnamiddhañ ca issā macchariyan tathā
kukkuccam appamaññā ca tisso viratiyo pi ca
408. ete aniyatā nāma ekādasa yathārahaṃ.
Tato 'vasesā¹ sabbe pi niyatā ti pakittitā.
409. Keci rāsī¹ na bhajanti, keci cāniyatā yato
tasmā yevāpanā te va dhammā soḷasa desitā.
410. Sattatiṃsāvasesā tu tattha tattha yathārahaṃ
sarūpen' eva niddiṭṭhā cittuppādesu sabbathā.
411. Desitānuttaruddhacce nāmato viratuddhavā;
tathānuttaracittesu niyatam viratittayam.
412. Cittam vitakko saddhā ca hirottappabalādvayam
alobho ca adoso ca lobho doso ca diṭṭhi ca
413. ahirīkam anottappam uddhaccam viratittayam
soḷas' ete yathāyogam dvīsu ṭhānesu desitā.
414. Vedanā tīsu. Viriyam satī caturāsikā.
Samādhi chasu. Paññā ca sattaṭṭhānesu dīpitā
415. Ekavīsa pan' icc ete savibhattikanāmakā;
sesā dvattiṃsatī dhammā sabbe pi avibhattikā ti.

Iti Cetasikavibhāge Rāsisarūpakathā niṭṭhitā.
Niṭṭhito ca Ekādasamo Paricchedo.

Dvādasamo Paricchedo
Rāsivinicchayakathā

416. Tattha viññānakāyā cha; satta viññāna-dhātuyo.
Phassā cakkhādisamphassā chabbidhā sattadhā pi ca.
417. Cakkhusamphassaḷādihi bhedehi pana vedanā
saññā ca cetanā c' eva bhinnā chaddhā ca sattadhā.
418. Cittuppādesu dhammā ca khandhāyatana-dhātuyo
āhārā ca yathāyogam phassapañcakarāsiyam
419. sabbe saṅgahitā honti, tasmā nāmapariggaho,
mūlarāsi ca so sabba-saṅgaho ti pavuccati.
420. Jhānarāsimhi pañc' eva dhammā, satta pabhedato.
Indriyāni ca bāvīsa, dhammato pana soḷasa.
421. Nava maggaṅgadhammā ca, bhinnā dvādasadhā pi te.
chaḷ eva hetuyo, tattha desitā kañkhituddhavā¹
422. Dasa kammāpathā dhammā chaḷ eva pana desitā.
Sesā ca¹ dasadhammehi samānā caturāsayo.
423. Paññā dasavidhā tattha. Vedanā navadhā ṭhitā.
Samādhi sattadhā hoti. Viriyam pana pañcadhā.
424. Sati bhinnā catuddhā va¹. Vitakko tividho mato.
Dvidhā cittādayo honti dasa pañc' eva sambhavā.
425. Sesā dvattiṃsa sabbe pi dhammā ekekadhā pi ca.
Hitvā rūpindriyān' ete vibhāgā aṭṭhadhā. Katham?¹
426. Phasso ca cetanā saññā vicāro pīti jīvitam,
niravajjā cha yugaḷā, sāvajjā moha-kañkhitā,

427. yevāpanakadhammā ca viratuddhacca-vajjitā
dvādasā ceti¹ sabbe pi dvattiṃs' ekekadhā; tathā
428. cittam manindriyam cittam; saddhā saddhindriyam balaṃ
balesu; lokiyā vuttā lokiye ca dukadvaye.
429. Lobhālobhādikā dve dve cattāro heturāsiyam;
micchādiṭṭhi ca maggaṅge; pañca kammāpathe pi te.
430. Yevāpanakarāsimhi desitā viratuddhavā,
magga-hetusu c' eveti dvidhā pañcadasaṭṭhitā.
431. Vitakko jhāna-maggesu tividhā; navadhā pana
vedanā mūlarāsimhi tathā jhānindriyesu ca.
432. Indriya-maggarāsimhi bala-piṭṭhi-dukattike
catudhā sati. Tatth' eva viriyam pi ca pañcadhā.
433. Samādhi sattadhā vutto jhānaṅgesu ca tattha ca.
Tatth' eva dasadhā paññā hetu-kammāpathesu ca.
434. Dasa-nava-satta-pañca-catu-ti-dvekadhā ṭhitā
chaḷ ekakā pañcadasa dvattiṃsa ca yathākkamaṃ.
435. Aṭṭha vibhāgasañkhepā¹; padāni dasadhā siyumu;
tepaññās' eva dhammā ca; aṭṭhārāsa ca rāsayo.
436. Iti dhammavavattāne Dhammasaṅgaṇiyam pana
cittuppādaparicchede uddesanayasāṅgaho.
437. Padāni caturāsīti desitāni sarūpato.
Yevāpanakanāmena soḷas' eva yathārahaṃ.
438. Tatthāniyatānāmāni padān' ekādas' eva tu.
Vuttān' ekūnanavuti niyatān' eva sambhavā.
439. Asambhinna-padān' ettha tepaññās' eva sabbathā
cittacetāsikanan tu vasena paridīpaye.
440. Vibhāgapadadhammānaṃ vasen' evam¹ pakāsīto
cittacetāsikanan tu kamato rāsiniichayo ti.

Iti Cetasikavibhāge* Rāsivinicchayakathā niṭṭhitā.
Dvādasamo Paricchedo.

Terasamo Paricchedo
Rāsiyogakathā

441. Iti rāsividhiñ ṇatvā labbhamānavasā budho
tesam evātha yogam pi cittuppādesu dīpaye.
442. Kāmāvacarakusalassa paṭhamādvayamānase
sabbe pi rāsayo¹ honti yathāsambhavato; katham?
443. Phassapañcakarāsi ca, jhānapañcakarāsi ca,
indriyāṭṭhakarāsi ca, maggapañcakarāsi ca,
444. balasattarāsi ca, hetu-kammāpathattikā,
dasāvasesā rāsī ca lokapāladukādayo

445. yevāpanakanavakaṃ niyatuddhaccavajjitā,
appamaññādvayañ c' eva, tisso viratiyo ti ca
446. iti sattaras' ev' ete desitā ca sarūpato;
yevāpanakarāsī ca labbhant' aṭṭhādasā pi ca.
447. Chappaññāsa padan' ettha desitāni sarūpato;
dhammā pana samatiṃsa tattha honti sarūpato.
448. Tāni yevāpanakehi pañcasatṭhipadāni ca
dhammā c' ekūnatālīsa bhavanti pana sambhavā.
449. Tattha dvādasa dhammā va¹ desitā savibhattikā;
avasesā tu sabbe pi avibhattikanāmakā.
450. Eka-dvi-ti-catukka-cha-sattatṭhānikā pana
sattavīsa ca, satt' eko, dv' ekeko ca¹ yathākkamaṃ.
451. Niyatā tu catuttiṃsa dhammā va sahavuttito;
yathāsambhavavuttittā¹ pañcadhāniyatā katā.²
452. Tattha cāniyate sabbe gahetvā ca pahāya ca
paccekañ ca gahetvā pi sattadhā yojanakkamo.¹
453. Sakim ekūnatālīsa, catuttiṃsa yathākkamaṃ,
pañcakkhattuñ ca yojeyya pañcatatiṃsati paṇḍito.
454. Rāsayo ca padānidha dhammantaravibhattiyo
sarūpayevāpanake niyatāniyate tathā¹
455. yojanā-nayabhedañ ca gaṇanāsaṅgahaṭṭhitim
labbamānānumānena sallakkhento taḥim taḥim
456. ñāṇaṃ ñāṇaviyuttamhi hitvā, pītim upekkhite,
vedanā parivattento kāmapuññe 'vasesake¹.
457. Mahākriye ca yojeyya pahāya viratittayaṃ;
appamaññā ca hitvātha mahāpākesu yojaye.
458. Takkādiṃ kamato hitvā, sabbattha viratittayaṃ
pañcame appamaññāyo¹ hitvaruppe ca yojaye.
459. Hitvāppamaññā yojeyya¹ yathājhānam anuttare
lokuttarindriyañ c' eva gahetvā viratittayaṃ.
460. Jhānāni catutālīsa sukhayuttāni vattare;
upekkhitāni tevīsa pañcamān' eva sabbathā.
461. Jhānāni catutālīsa sukhayuttāni vattare;
upekkhitāni tevīsa pañcamān' eva sabbathā.
462. Appamaññā viratiyo kāmapuññesu labbhare;
appamaññā rūpajhānacatukke¹ ca mahākriye.
463. Lokuttaresu sabbattha sambhoti viratittayaṃ;
n' atthi dvayam pi āruppe, mahāpāke ca, pañcame.
463A Vitakkādittayaṃ paññā pañca cāniyatā calā.
Hāni-vuddhivasā; sesā na calanti kudācanaṃ.
464. Bāvīsatividho c' ettha saṅgaho anavajjake
dvaya-dvayavasā c' eva jhānapañcakato pi ca.
465. Iti ñatvānavajjesu rāsisaṅgahasambhavaṃ
sāvajjesu pi viññeyyā viññunā rāsayo; kathaṃ?
466. Lobhamūlesu paṭhame phassapañcakarāsī ca
jhānapañcakarāsī ca tath' ev' indriyapañcakaṃ.
467. Magga-balacatukkañ¹ ca hetu-kamma-pathaddukā,
lokanāsakarāsī ca, samatho samathaddukā,
468. tatra majjhataṃ hitvā yevāpanakanāmakā
cattāro ceti labbhanti tatth' ekādasa rāsayo.

469. Dvattiṃs' eva padān' ettha desitāni sarūpato;
tāni yevāpanakehi chattitiṃs' eva bhavanti ca.
470. Asambhinnapadān' ettha samavīsati sambhavā.
Savibhattikanāmā ca nava dhammā pakāsītā.
471. Eka-dvaya-ti-catukka-chatṭhānā niyatā pana;
ekādasa, chaḷ eko ca, kamen' eko, pun' ekako.
472. N' atth' evāniyatā h' ettha yevāpanakanāmakā.
Yojanā-nayabhedo ca tasmā tattha na vijjati.
473. Māno ca thīnamiddhañ ca issā macchariyan tathā
kukkuccam iti sāvajje chaḷ evāniyatā matā.
474. Māno diṭṭhiviyuttetu; sasañkhāresu pañcasu
thīnamiddhaṃ; tayo sesā paṭighadvaya-yogino.
475. Icc evam aṭṭha sāvajjā, anavajjāṭṭhaviṣati
chattiṃsamānasā sabbe hontāniyatayogino.
476. Tehi yuttā yathāyogam eka-dvittaya-pañcahi
dve, bāvīsa, tayo c' eva nava cātha¹ yathākkamaṃ.
477. Iti vuttānusārena labbamānavasā pana
tadaññesu pi yojeyya sāvajjesu yathākkamaṃ.
478. Lobhamūlesu lobhañ ca, dosañ ca paṭighadvayo,
mohamūle kaṅkhuddhaccaṃ gahetvā heturāsiyaṃ
479. diṭṭhiṃ diṭṭhiviyuttamhi hitvā, pītim upekkhite,
vedanam parivattento dosamūle ca paṇḍito,
480. tathā kammaphaṃ diṭṭhiṃ pītiṃ chandañ ca momuhe,
kaṅkhite adhimokkhañ ca hitvā yojeyya rāsayo.
481. Cittassa ṭhitipattā tu¹ cittass' ekaggatā pana
kaṅkhite parihīnā va indriyādisu pañcasu.
482. Iti dvādasadhā ñatvā sāvajjesu pi saṅgahaṃ
ahetuke pi viññeyyā yathāsambhavato; kathaṃ?
483. Aṭṭhārasāhetukesu pañcaviññāṇamānase
phassapañcakarāsī ca, jhanaṭṭhānadukkaṃ, tathā
484. indriyattikarāsī ca, yevāpanakanāmako
eko manasikāro ti, cattāro rāsayo siyuṃ.
485. Asambhinnā pan' aṭṭh' eva; dve tattha savibhattikā;
eka-dvaya-tikaṭṭhānā chaḷ eko ca pun' ekako.
486. Manodhātuttikāhetu-paṭisandhiyuge pana
vitakko ca vicāro ca adhikā jhānarāsiyaṃ.
487. Sukhasantīraṇe pīti¹, dutiyāvajjane pana
viriyañ ca samādhī ca² labbhant' indriyarāsiyaṃ.³
488. Adhikā hasite honti pīti ca viriyādayo.
Yevāpanādhimokkho ca pañcaviññāṇa-vajjite.
489. Iccānavajje bāvīsa; sāvajje dvādasāpare;
yogāhetumhi pañc' ete; tālīs' ekūnakā katā.¹

Iti Cetasiyavibhāge Rāsiyogakathā niṭṭhitā.
Niṭṭhito ca Terasamo Paricchedo.

Cuddasamo Paricchedo
Rāsisambhavakathā

490. Nav' eva yevāpanakā; aṭṭhārasa ca rāsayo;
navatiṃsat' asambhinnā; dasa dve savibhattikā.
491. Eka-dvaya-ti-catu-cha-sattaṭṭhānā 'navajjake¹
sattaviṣati satt' eko² dvayam eko pun' ekako.
492. Das' eva yevāpanakā, ekādasa ca rāsayo;
aṭṭhavīsat' asambhinnā; das' eva savibhattikā.
493. Eka-dvaya-ti-catukka-chaṭṭhānāniyatā pana
aṭṭhārasa ca satt' eko eko c' eko ca¹ pāpake.
494. Dve yevāpanakā honti, rāsayo ca catubbidhā.
Teras' ettha asambhinnā; tayo va¹ savibhattikā.
495. Eka-dvaya-tikaṭṭhānā dasa dv' eko ahetuke.
Iccānavajja-sāvajjāhetuke¹ yoganicchayo.
496. Sattā pi n' atthi sāvajje; niravajje pakāsako(?),
Ahetuko¹ ca maggādi-rāsayo n' atthi cuddasa.
497. Anavajjā¹ tu sāvajje, sāvajjakānavajjake
cittuppādāmi n' atth' eva; n' atthobhayam ahetuke.
498. Sāvajjā pana sāvajje, anavajjānavajjake
gahetabbā tu; sabbattha sādharmaṇā pakiṇṇakā,
499. Jhānapañcakacittesu sattasatthisu niddise
jhānaṅgayogabhedena rāsibhedam tahiṃ tahiṃ.
500. Catuchakkānavajjesu nāṇa-pītikataṃ; tathā
catuviṣaparittesu catudhā bhedaṃ uddise.
501. Sarāga-vītarāgānaṃ appamaññāpavattiyam
karuṇā muditā honti kāmapuñña-mahākriya.
502. Upacārapañāppattā sukhitā sattagocarā
tasmā na pañcamāruppe, mahāpāke, anuttare.
503. Sotapatitupekkhāsu¹ parikammādisambhave
jhānānaṃ tulyapākattā tappākesu ca labbhare.
504. Viratī ca sarāgānaṃ vītikamanasambhavā
sampatte ca samādāne kāmapuññesu labbhare.
505. Tantandvārika-dussīlya-cetanucchedakiccato
magge ca, tulyapākattā phale ca niyatā siyuṃ.
506. Pavattākāravisaṃbhinnā pañcā pi sambhavā
lokiye labbhamānā pi visuṃ c' eva siyuṃ, na vā.
507. Pāpā labbhanti pāpesu satta, chakk' ekakā kamā¹
sarūpa-yevobhayakā² niyatāṭṭha; chaḷ etare.
508. Sādharmaṇā ca sabbattha; yathāvutte¹ pakiṇṇakā;
tattha c' ekaggatā n' atthi indriyādisu kaṅkhithe.
509. Chandādhimokkhā yevā pi vīsekādasavajjite.
Uddhaccam ekādasasu. Majjhattam anavajjake.
510. Sabbattha manasīkāro; ti-dv'eka-dvi-tikāpare
aṭṭh' aṭṭhārasa catusu, pañca-dvīsu yathākkamaṃ.
511. Samudāyavasen' ettha uddhacca-viratittayaṃ
savibhattikam, aṅgāṭṭha avibhattikam eva taṃ.

512. Cittuppādesu ten' etaṃ vibhatti-avibhattikam
iti sādhu sallaḅkheyya sambhavāsambhavam budho.

Iti Cetasikavibhāge Rāsisambhavakathā niṭṭhitā.
Niṭṭhito ca Cuddasamo Paricchedo.

Pañcadasamo Paricchedo
Rāsisāṅgahakathā

513. Tettiṃsa c' eva dvattiṃsa ekattiṃsa ca tiṃsa ca
eka-dvattikahīnā¹ ca tiṃsadhammānavajjake.
514. Dasa dhammā tu sāvajje cha-pañca-caturādhikā.
Ekādasa, dasa, nava, sattadhāhetuke pana.
515. Itthaṃ cuddasadhā bhinnā koṭṭhāsā tu sarūpato.
Vibhattā tehi yuttā ca cittuppādā yathākkamaṃ:
516. tikaṭṭhakā, pañcaviṣa, dasa pañcādhikā, nava,
aṭṭhāraseti, satt' ete anavajjā; tathetare
517. dvi, cattāro, chaḷ ekaṃ, dve pañcātha dasadhā pare
sāvajjāhetuke ceti koṭṭhāsā honti cuddasa.
518. Nava cāpi cha cattāro catu-pañca-cha-sattakā
nava dve dve tath' eko ca yevāpanakasaṅgahā.
519. Tehi yuttā pan' aṭṭhātha vīs' ekattiṃsa¹ mānasā
dve dve dve tīṇi c' ekaṃ dve aṭṭhārasa yathākkamaṃ.
520. Sattattiṃsakato yāva ekattiṃsā navajjake
tikaṭṭhakādhike satta ṭhitā niyatasaṅgahā.
521. Pāpesu vīsa c' ekūnavīs' aṭṭhārasa, soḷasa,
catudhā dvīsu, catusu, catusu, dvīsu ca ṭṭhitā.
522. Eka-dvi-pañca-dasasu catudhāhetukesu¹ ca
tika-dvekādhikā dhammā, das' aṭṭha ca yathākkamaṃ.
523. Pañca, dv' eka-dvi-ti-panca koṭṭhāsā niyatā ṭhitā.
Tehi yuttā pan' aṭṭhātha vīsa, dve, dve, tik' ekakā.
524. Pubbāparadvayāpuññe kāmapāke ahetuke.
pañcamānuttarāruppe n' atthāniyatasaṅgahavo.
525. Chattitiṃsamānasesv eva labhantāniyatā na vā;
tepaññāsāvasesā tu sabbe niyatayogino.
526. Niyatāniyate katvā labbhanto 'bhayathā tathā
sarūpa-yevobhayakā¹ tividh' evan tu saṅgahā.
527. Ñeyyā vuttānusārena tehi yuttā va mānasā.
Tato puna vibhāveyya sabbasaṅgāhikan nayaṃ.
528. Ekūnatāḷisakato yāv' ekattiṃsakā ṭhitā
navadhā anavajjesu tehi yuttā ca mānasā.
529. Dve, cattāro, das' evātha, tika-pañcādhikā¹ dasa,
teviṣa, kamato satta, dve ca, pañcadasāpare.
530. Dve ca, dve, tika-dve, dv' ekā sāvajjesu ca soḷasa,
ekūnavīsa, vīsātha vīs' ekā dvitayādhikā¹.
531. Ahetuke pan' aṭṭhātha das' eka-dvitayādhikā¹
dasa, pañca, dvīk' ekā ti bhavant' ekūna-vīsatī.

532. Labbhamānānusārena dhammānam pana saṅgaho
sakkā vuttanayen' eva viññātum pana viññunā ti.

Iti Cetasikavibhāge Rāsisāṅgahakathā niṭṭhitā.
Niṭṭhito ca Pañcadasamo Paricchedo.

Soḷasamo Paricchedo
Cittuppādabhedakathā

533. Cittuppādesu dhammānam iti ṅatvā vinicchayaṃ
cittuppādānam evātha ṅātabbo bhedaṅgaho:
534. vedanāhārato c' eva hetādhipatito tathā
jhānindriya-magga-balā yevāpana-pathādito.
535. Tattha sukhā ca dukkhā ca adukkhamasukhā ti ca
tisso va¹ vedanā vuttā sambhogattavisesato.²
536. Sukhaṃ dukkhaṃ somanassaṃ domanassaṃ athāparaṃ
upekkhindriyam icc evaṃ pañc' indriya-vibhāgato.
537. Kāyaviññāyugale sukhadukkhā hi vedanā
somanassaṃ domanassaṃ iti nāmaṃ labhanti na.
538. Aññattha pana sabbattha sukhā dukkhā ca vedanā
somanassaṃ domanassaṃ iti nāmaṃ labhanti ca.
539. Adukkhamasukhopekkhā¹ majjhata ti ca vedanā
pañcapaññāsacittesu tadaññesu pakāsita.
540. Sukha-dukkhindriyayutaṃ¹ kāyaviññānakadvayaṃ;
domanassindriyayutaṃ¹ paṭighadvaya-mānasam.
541. Aṭṭhārasa parittāni catukkajjhānam ādito
somanassindriyayuttā dvāsaṭṭhividhamānasā.
542. Dvattimsa ca parittāni, tevīsa jhānapañcamā
hont' upekkhindriyayuttā pañcapaññāsa mānasā.
543. Sukhayuttā tu tesatṭhi; dukkhayuttā tayo tahim;
adukkhamasukhāyuttā pañcapaññās' upekkhakā.
544. Ojaṭṭhamakarūpaṃ ca vedanaṃ sandhi-mānasam
nāmarūpaṃ ca kamato āharantī ti desitā
545. āhāro kabaliṅkāro, phasso, sañcetanā, tathā
viññāṇaṃ ceti cattāro upatthambhā ca sambhavā.
546. Cittuppādesu sabbattha āhārārūpino tayo;
kabaliṅkāro āhāro kāme kāyānupālo.
547. Aloho ca adoso ca amoho ca tathāparo
lobho doso ca moho ca hetudhammā cha desitā.
548. Kusalākusalā hetū, hetū¹ abyākatā ti ca
nava; dvādasadhā tattha vipākakriya-bhedato.
549. Dasa pañcādhikā honti bhūmibhedā tato tahim;
puñña-pāka-kriyābheda tālīsa catu nūnakā.
550. Santīraṇa-manodhātu-pañcaviññāna-mānase
votthapane ca hasite hetu nāma na vijjati.

551. Lobhamūlesu lobho ca moho ca; paṭighadvaye
doso molo¹ ca labbhanti; moho eko va momuhe.
552. Nāṇena vippayuttesu alobhādidvayam bhavē;
tato sesesu sabbattha alobhāditayo pi ca.
553. Tihetukā sattacattālīsa honti; dvihetukā
bāvīsa¹; dv' ekahetukā; aṭṭhārasa ahētukā.
554. Chando cittaṃ ca viriyaṃ vīmaṃsā ti catubbidhā
sahajātādhipā dhammā vuttādhipatayo siyuṃ;
555. yam ālambaṃ garuṃ katvā nāmadhammā pavattare,
ālambādhipanāmena¹ tadālambaṃ iritaṃ.
556. Tihetukajavesv eko catusv api yathārahaṃ;
dvihetukesu sambhoti vīmaṃsādhipatim vinā.
557. Anuttare kāmapuññe tihetukamahākriyē
lobhamūle ca sāvajje labbhat' ālambaṇādhipo.
558. Tattha cāniyatā kāme labbhamānā pi labbhare;
mahaggatānuttare su niyatā va¹ yathārahaṃ.
559. Kriyādvihetu-paṭighe n' atth' ev' ālambaṇādhipo;
momuhāhetuke pāke lokiye ca na koci pi.
560. Ubhayādhipayuttā ca¹, sahaṇādhipayogino,²
ubhayāniyatā c' eva³ sahaṇāniyatādhipā,
561. ubhayā vippayuttā¹ ca pañcadhā tattha mānasā.
Aṭṭhāṭṭhādasā, vīsaṃ, cha, sattatimsa yathākkamaṃ.
562. Pañcādhipatīyogā ca caturādhipayogino
tividhādhipayuttā ca vimuttā pi ca sabbathā
563. soḷasātha samatimsa, cha¹ evātha yathākkamaṃ
sattatimsati c' eveti¹ catudhā pi ca saṅgaho.
564. *Vīmaṃsādhipayuttā ca, sahaṇādhipayogino,
ālambādhipayuttā ca, vippamuttā pi sabbathā
565. *catuttimsa, dvipaññāsa, aṭṭhavīsa yathākkamaṃ
sattatimsati c' eveti catudh' evam pi niddise.
566. Sahaṇādhipaladdhā tu dvepaññās' eva sabbathā.
ālambādhipaladdhā ca ubhayādhipalābhino
567. aṭṭhavīs' eva; sabbe pi dvepaññās' eva sādhipā;
sesā nirādhipā sabbe sattatimsā pi sabbathā.
568. Vedanādivasen' evaṃ ṅatvā bhedaṃ catubbidham
jhānindriya-magga-balavasenā pi vibhāvaye.
569. Vitakkahetṭhimam¹ jhānaṃ; manoparam manindriyam;
hetuparaṃ ca maggaṅgam; balaṃ viriya-pacchimaṃ.²
570. Avitakke pakatiyā tasmā jhānaṃ na vijjati;
ahetuke ca maggaṅgam; balaṃ cāviriye tathā.
571. Aṭṭha rūpindriyān' ettha na gayhante¹ va sabbathā
Maggindriyabalaṭṭhesu; samādhi ca na kaṅkhite
572. Kāmapuññesv aniyatā viratī pi anuddhaṭṭā.
Paññānuttaracittesu indriyattayabhāḅjitā¹

* These two stanzas are not found in the Burmese Nissaya
and in some other MSS.

573. Sesā vuttānusārena labbhamānajjhānādikā¹
tehi yuttā ca viññeyyā cittuppādā yathākkamaṃ.
574. Somanassayutā kāme, lokuttara-mahaggate¹
paṭhamajjhānacittā ca pañcājjhānaṅgikā matā.
575. Dukkuhekkhāyutā kāme pañcaviññāṇa-vajjitā,
dutiyaajjhānacittā ca catujjhānaṅgikā siyū.
576. Jhānaṅgattayasamyuttā tatiyaajjhāna-mānasā.
Catuttha-pañcamārūppā jhānaṅga-dvayayogino.
577. Pañcaviññāṇayugale jhānaṅgaṃ n' atthi kiñci pi.
Itthaṃ jhānaṅga bhedenā pañcadhā mānasā t̥hitā.
578. Ekūnatimsati¹, sattatimsa, c' ekādasāpare,
catuttimsa, das' evāthā gaṇitā tu yathākkamaṃ.
579. Lokuttaresu sabbesu indriyāni nav' uccare.
Tihetukesu sabbesu lokiyesu pan' aṭṭhadhā.
580. Nāṇena vippayuttesu sattadhā va samuddhare.
Sita-votthapanāpuffiṇe¹ pañcadhā va pakāsaye.
581. Vicikicchāsahagata catudhā va viniddise.
Tīṇ' indriyāni vuttāni sesāhetukamānase.
582. Aṭṭha, c' ekūnatālīsa, dvādasā, cātha terasa,
ekaṅ ca, soḷasa ceti chabbidhā tattha saṅgahā.¹

583. Paṭhamānuttarajjhānaṃ aṭṭhamaggaṅgikam matam.
Sattamaggaṅgikan nāma sesam jhānam anuttaram.
584. Lokiyam paṭhamajjhānaṃ, tathā kāme tihetukam
pañcamaggaṅgikā nāma cittuppādā pakāsītā.
585. Sesam mahaggaṭam jhānam, sampayuttā ca diṭṭhiyā,
ñāṇena vippayuttā ca catumaggaṅgikā matā.
586. Dosamūladvayaṅ c' eva, uddhaccasahitam, tathā
diṭṭhiyā vippayuttā ca maggaṅgattayayogino.
587. Vicikicchāsampayutte¹ vutto maggo duvaṅgiko.
Amaggāhetukā² ceti sattadhā tattha saṅgaho.
588. Aṭṭha, dvattimsati c' eva, dasa pañcādhikāpare,
tālīsa, kamato satta, ekaṅ c' aṭṭhadāsapare.
589. Balāni pana satt' eva sabbatthā pi tihetuke.
Nāṇena vippayuttesu cha balāni samuddise.
590. Catudhākusale honti; tividhā kaṅkhe pana.
Dvibalam sita-votthabbam; abalam sesam Īritam.
591. Chabbidho saṅgaho tattha: sattatālīsātāpare¹
dvādas' ekādas' ekaṃ dve soḷaseti yathākkamaṃ.
592. Itthaṃ pañca cha satta cha koṭṭhāsā kamato t̥hitā.
Catuvīsati sabbe pi jhānaṅgādivasā katā.

Iti Cetasikavibhāge Cittuppādabhedakathā niṭṭhitā.
Niṭṭhito ca Soḷasamo Paricchedo.

Sattarasamo Paricchedo
Diṭṭhisāṅgahakathā

593. Yevāpanakanāmena dhammā chandādayo tathā
khandhādayo ca koṭṭhāsā uddiṭṭhā hi yathārahaṃ.
594. Tattha chandādayo dhammā vibhattā ca yathārahaṃ;
khandhādirāsayo cā pi viññeyyā dāni sambhavā.
595. Vedanā vedanākkhandho cakkhusamphassa-jādikā;
saññā ca saññākkhandho ti chabbidhā pi pakāsītā.
596. Saṅkhārakkhandhanāmena sesā cetāsikā matā.
Vuttā viññāṇakāyā cha viññāṇakkhandhanāmato.¹
597. Rūpakkhando pun' eko va; sampayuttāviyogino
arūpino ca cattāro pañcakkhandhā pavuccare.
598. Manāyatanaṃ tu cittam eva; tathāparā
cakkhaviññāṇadhātādi satta viññāṇa-dhātuyo.
599. Sabbe cetāsikā dhammā dhammāyatana-saṅgahā,
dhammadhātū ti ca vuttā dvipaṅṅāsā pi sabbatthā.
600. Sukhumāni ca rūpāni nibbāṇaṅ c' ettha gayhare.
Oḷārikāni rūpāni dasāyatana-dhātuyo,
601. cakkhu-sota-ghāṇa-jivhā-kāyāyatana-nāmakā
rūpa-sadda-gandha-rasa-phoṭṭhabbā yatanāni ca
602. Dvādasāyatana¹ sabbe hont' aṭṭhārasa dhātuyo;
kandhā t̥hapetvā nibbāṇaṃ; n' atthi paññatti tīsu pi.
603. Āhārādi ca koṭṭhāsā pubbe vuttanayā va te.
Iti missakasaṅkhepo viññātabbo vibhavinā.
604. Dvādasākusalesv eva cuddasā pi vavattitā¹
ye sāvajjā va, tesam pi saṅgaho dāni nīyate.
605. Kāmāsavo bhavāsavo diṭṭhāvijjāsavo ti ca
cattāro āsavā vuttā; tayo dhammā sarūpato.
606. Āsavā āsavat̥thena; oghā vuyhanato tathā;
yojentī ti ca yogā ti te cattāro va desitā.
607. Kāmo bhavo¹ ca paṭigho māno diṭṭhi ca saṃsayo
sīlabbataparāmāso bhavarāgo tathāparo
608. issā macchariyāvijjā iti saṃyojanā dasa;
aṭṭha dhammā sarūpena Abhidhamme pakāsītā.
609. Issā-macchariyam hitvā, katvā mānuddhavam tahiṃ
bhinditvā bhavarāgaṅ ca rūpārūpavasā dvidhā
610. pañc' orambhāgiyā c' eva, pañc' uddhambhāgiyā ti ca
dasa saṃyojanā vuttā sutte; satta sarūpato.
611. Ganthā dhammā ca cattāro; tayo dhammā sarūpato:
abhijjhā kāyagantho ca byāpādo ca pavuccati
612. sīlabbataparāmāso kāyagantho tathāparo
idamsaccābhiniveso iti diṭṭhi vibhedato.¹
613. Kāmacchando ca, vyāpādo, thīnamiddham athāparam,
tathā uddhacca-kukkucam, kaṅkhā vijjā ti aṭṭh' ime
614. dhammā nīvaraṇā nāma; chaddhā ca pana desitā.
Micchādiṭṭhi pan' ekā va parāmāso ti vuccati.

615. Upādānāni cattāri kāmūpādādināmakaṃ,¹
diṭṭhi, sīlabbatam, attavādūpādānam eva ca;
616. lobha-diṭṭhivasā dve va. Tividhā diṭṭhi desitā
diṭṭhi, sīlabbatam, attavādo ceti Mahesinā.
617. Lobho doso ca moho ca māno diṭṭhi ca saṃsayo
thīnam uddhaccam evātha lokanāsa-yugan tathā
618. itthaṃ kilesavatthūni kilesā ti pakāsītā.
Das' ete tu samānā va parato ca sarūpato.
619. Kāmarāgo ca paṭigho māno diṭṭhi ca saṃsayo
bhavarāgo avijjā ti cha sattānusayā matā.
620. Gāhā ca palibodhā ca papañcā c' eva maññanā
tanhā māno ca diṭṭhī ca; diṭṭhi-tanhā ca nissayā.
621. Parāmās' ekako; dve va nissayā; maññanā tayo.
Āsavogha-yoga-ganthā upādānā ca dubbidhā,¹
622. Cha tu¹ nīvaraṇā vuttā; sattadhānusayā katā;
saṃyojanā kilesā ca das' eva parato thitā.
623. Ekaṃ dvi-ti-cha-sattatṭha-dasakā tu yathārahaṃ
dhammā sarūpato honti yathāvuttesu rāsīsu.
624. Kāmarāga-bhavarāgā kāmāsava-bhavāsavā
rūparāgārūparāgo ito lobho vibhedito,
625. Idamsaccābhiniveso, diṭṭhi sīlabbatam, tathā
attavādo, parāmāso iti diṭṭhi pavuccati.
626. Diṭṭhi pañcadasavidhā; lobh' aṭṭhādasadhā tahim.
Sesā sa-pararāsīhi¹ samānā dvādasatṭhitā.
627. Ekādasa-samuṭṭhāne diṭṭhilobhā vavatthitā.
Avijjā sattasu vuttā. Paṭigho pana pañcasu.
628. Māno ca vicikicchā ca catuṭṭhānesu. Uddhato¹
tīsu. Dvīsu ca thīnan ti, aṭṭh' ete savibhattikā.
629. Issā-acchera-kukkucca-middha-lokavināsakā
ch' avibhattikadhammā ti asambhinnā catuddasa.
630. Rūparāgārūparāga-kāmāsava-bhavāsavā
honti diṭṭhiviyuttesu pubbe vuttanayā pana.
631. Iti sāvajjasāṅkhepañ ṅatvā puna vicakkhaṇo
bodhipakkhiyadhammānaṃ saṅgahaṃ pi vibhāvaye.
632. Yesu saññā-citta-diṭṭhi-vipallāsā yathākkamaṃ
subhaṃ sukhaṃ niccam attā iti dvādasadhā thitā,
633. tattha kāye, vedanāsu, citte, dhammesu cakkamā
asubhaṃ dukkham aniccam anattā ti upatṭhitā
634. yathāvutta-vipallāsa-pahāṇāya yathārahaṃ
bhinnā visayakiccānaṃ vasena pana sambhavā
635. cattāro satipaṭṭhānā kāyānupassanādayo
iti vuttā pan' ekā va sammāsati Mahesinā.
636. Uppannānuppanna-pāpa-pahānānuppādāya¹ ca²
anuppannuppannāpāpa-nibbatti-sbhivuddhiyā
637. padahantassa vāyamo kiccābhogavibhāgato
sammappadhānā cattāro iti vuttā¹ Mahesinā.
638. Chando ca viriyaṃ cittaṃ vīmaṃsā ti ca Tādinā
cattāro iddhipādā ti vibhattā caturādhipā.
639. Saddhindriyaṃ ca viriyaṃ sati c' eva samādhi ca
paññindriyaṃ ca pañc' eva bodhipakkhiyasaṅgahe

640. indriyān' indriyaṭṭhena; balaṭṭhena balāni ca,
iti bhinnā vibhattā ca duvidhā pi Mahesinā.
641. Sati ca dhammavicayo tathā viriya-pītiyo
passaddhi ca samādhi ca upekkhā ti ca Tādinā
642. desitā satta bojjaṅgā bujjhantass' aṅga-bhāvato,¹
kāya-cittavasā bhinnaṃ katvā passaddhim ekakaṃ.
643. Sammādiṭṭhi ca saṅkappo vāyāmo viratittayaṃ
sammāsati samādhi ca maggo aṭṭhaṅgiko mato.
644. Iti satt' eva saṅkhepā; sattatīma pabhedato.
Ekaṃ katvāna passaddhim asambhinnā catuddasa.
645. Navadhā viriyaṃ vuttaṃ chasu rāsīsu; pañcasu
aṭṭhadhā sati; sesā tu samānapadarāsikā.
646. Pañcasu eva tu paññā ca; samādhi caturāsiko;
saddhā dvīsu vibhattā ti pañc' ete savibhattikā.
647. Navāvibhattikā sesā; chando, cittaṃ athāparaṃ,
pīti passaddh' upekkhā ca, saṅkappo, viratittayaṃ.
648. Iti vuttanayā sabbe bodhipakkhiyasaṅgahā¹
lokuttāresu sambhonti sabbathā pi yathārahaṃ.
649. Pubbabhāge yathāyogaṃ lokiyesu ca labbhare,
nibbedabhāvanākāle¹ chabbisuddhippavattiyā.
650. Iti missaka-sāvajjā bodhipakkhiyasaṅgahā
yevāpanakarāsīmhi yathāsambhavato thitā.
651. Kammaṭṭhā tu sambhonti puññāpuññesu sabbathā.
Apathā ca sucaritā, tathā duccharitā pi ca.
652. Tattha kammaṭṭhāne anabhihjhādayo pana
upacārena vuccanti vipākesu kriyāsu¹ vā.

Iti Cetasikavibhāge Diṭṭhisāṅgahakathā niṭṭhitā.
Sattarasamo Paricchedo.

Niṭṭhito ca sabbathā pi Cetasikavibhāgo.

Rūpavibhāga
Aṭṭhārasamo Paricchedo
Sarūpakathā

653. Tepaññāsa pan' icc evaṃ nāmadhammā pakāsītā.
Aṭṭhāvīsavidhan dāni rūpan nāma kathiyati.
654. Paṭhav' āpo ca tejo ca vāyo ceti catubbidham.¹
Cakkhu-sota-ghāṇa-jivhā kāyo ti pana pañca ca.
655. Rūpa-sadda-gandha-rasā cattāro ca; tathāparam
itthipumbhāvayugalaṃ, jīvitam, hadayaṃ pi ca,
656. Kāyaviññatti c' evātha vacīviññatti ca dvayaṃ,
ākāsadhātu, rūpassa lahutā, mudutā, tathā
657. kammaññatā, upacayo, santatī, jaratā puna
aniccatā ca, kabaliñkārahāro ti sabbathā
658. aṭṭhāvīsavidham hoti rūpam etaṃ sarūpato.
Tassa lakkhaṇabhedenā sabhāvañ ca; vibhāvaye.
659. Sandhāraṇaṃ tu paṭhavī-dhātu, kakkhaḷa-lakkhaṇā;
ābandhanam āpodhātu, āpaggharaṇalakkhaṇā.
660. Paripācanatā tejodhātu, uṇhattalakkhaṇā.
Samudīraṇatā vāyodhātu, vitthambhalakkhaṇā.
661. Sabbatthāvinibhuttā¹ pi asammissitalakkhaṇā²
tantambhāvasamussanna-sambhāres' upalakkhitā
662. aññamaññen' upatthaddhā sesarūpassa nissayā
catudh' evaṃ kalāpesu mahābhūtā pavattare.
663. Cakkhu sambhāracakkhumhi sattakkhipaḷalocite
kaṇhamaṇḍalamajjhamhi pasādo ti pavuccati.
664. *Kappāsapaḷasneha-sannibhā bhūtanissitā
pasādā jīvitārakkhā rūpādiparivāritā
665. *ṭhitā rājakumārā va kalāpantaravuttino;
dvārabhūtā va paccekaṃ pañcaviññāṇa-vīthiyā;
666. yena cakkhuppasādena rūpāni-m-anupassati,¹
parittam sukhamañ c' etaṃ, ūkāsira-samūpamaṃ.
667. Sotam sotabilass' anto tambalomācite tathā
aṅgulivethanākāre pasādo ti pakāsito.
668. Anto ajapadaṭṭhāne ghāṇaṃ ghāṇabile ṭhitam,
jivhā jivhāya majjhamhi uppālākārasannibhe.
669. Icc evam pana cattāro tantandesavavattitā;¹
kāyappasādopādinne sabbatthā ti² yathākkamaṃ
670. Rūpādy abhigātāraha¹-bhūtānam vā, yathārahaṃ.
daṭṭhukāmanidānādi-kammabhūtānam eva vā
671. pasādalakkaṇā bhūtarūpānam, bhūtanissitā
kappāsapaḷasneha-sannibhā ti ca vaṇṇitā.

* Not found in some MSS.

672. Pañcā pi jīvitārakkhā rūpādiparivāritā
ṭhitā rājakumārā va¹ kalāpantaravuttino.
673. Rūpaṃ nibhāso bhūtānam; saddo nigghosanam; tathā
gandho ca gandhanam tatha; raso ca rasanīyatā.
674. Bhūtattayañ ca phoṭṭhabbaṃ āpodhātuvivajjitam.
Saddo aniyato tatha; tad aññe sahavuttino.
675. Cakkhādayo¹ paṭihanana-lakkhaṇā tu yathākkamaṃ
pañc' eva pañcaviññāṇa-vīthiyā visayā² matā.
676. Itthindriyam pan' itthittam itthibhāvo ti desito.
Purisattam tathā bhāvo purisindriyanāmakō.
677. Tam dvayam pan' upādinne kāye sabbattha labbhati
kalāpantarabhinnāñ ca bhinnasantāna-vatti¹ ca.
678. Rūpānam kammajātānam anupālanalakkhaṇam
jīvitindriyarūpan ti āyu nāma pavuccati.
679. Manodhātuyā ca tathā manoviññāṇa-dhātuyā
nissayalakkhaṇam vatthurūpaṃ hadaya-nissitam
680. majjhe hadayakosamhi addhappasata-lohite
bhūtarūpaṃ upādāya cakkhādi viya vattati.
681. Ākāsadhātu rūpānam paricchedakalakkhaṇā;
tamtamrūpakalāpānam pariyanto ti vuccati.
682. Cittasahajarūpānam¹ kāyassa gamanādisu
santhambhana²-sandhāraṇa-calanassa tu paccayo
683. vāyodhātuvikāro 'yaṃ kāya-viññattināmako.
Vāyodhātādhikānañ tu bhūtānam iti kecana.²
684. Tathā cittasamuṭṭhāno vacīghosappavattiyam
upādinna-rūpakāya-ghaṭṭanassa tu paccayo
685. paṭhavīdhātuvikāro 'yaṃ vacīviññatti-nāmako.
Paṭhavīdhātādhikānañ tu bhūtānam iti kecana.
686. Dve pi kāya-vacīkamma-dvārabhūtā yathākkamaṃ
copana-ghaṭṭanahetu¹-vikārākāralakkhaṇā.
687. Viññāpentī ti kāyena vācāya ca vicintitam,
sayāñ ca viññāyanti ti¹ viññatti ti pakittitā.
688. Lahutā pana rūpānam adandhākāralakkhaṇā¹.
Mudutā pi ca rūpānam maddavākāra-lakkhaṇā.
689. Kammaññatā ca rūpānam yoggatākāra-lakkhaṇā.
Gārava-thaddhatāyogga¹-paṭipakkhā yathākkamaṃ.
690. Sappāyam utum āhāraṃ labhitvā citta-sampadam
lahu mudu ca kammaññam yadā rūpam pavattati,
691. tathā pavattarūpassa pavattākārabheditam
lahutādittayam p' etaṃ sahavutti¹ tadā bhava.
692. Sappāyā paṭivedhāya paṭipattupakārikā¹
sākārā rūpasampatti paññattā va Mahesinā.
693. Rūpass' upacayo nāma rūpass' ācayalakkhaṇo.
Pavattilakkhaṇam rūpasantatī ti pakāsītā.
694. Rūpaṃ ācayarūpena jāyat' icc uparūpari
pekkhat' opacayākārā jāti gayhati yoginā¹.
695. Anuppabandhākārena jāyatī ti samekkhato¹
tadāyam santatākārā jāti gayhati, tassa tu*.

Rūpavibhāga
Aṭṭhārasamo Paricchedo
Sarūpakathā

653. Tepaññāsa pan' icc evaṃ nāmadhammā pakāsītā.
Aṭṭhaviṣavidhan dāni rūpan nāma kathiyati.
654. Paṭhav' āpo ca tejo ca vāyo ceti catubbidhaṃ.¹
Cakkhu-sota-ghāṇa-jivhā kāyo ti pana pañca ca,
655. Rūpa-sadda-gandha-rasā cattāro ca; tathāparaṃ
itthipumbhāvayugalaṃ, jīvitam, hadayaṃ pi ca,
656. Kāyaviññatti c' evātha vacīviññatti ca dvayaṃ,
ākāsadhātu, rūpassa lahutā, mudutā, tathā
657. kammaññatā, upacayo, santatī, jaratā puna
aniccatā ca, kabaliṅkārāhāro ti sabbathā
658. aṭṭhaviṣavidhaṃ hoti rūpam etaṃ sarūpato.
Tassa lakkhaṇabhedena sabhāvaṃ ca vibhāvaye.
659. Sandhāraṇan tu paṭhavi-dhātu, kakkhāla-lakkhaṇā;
ābandhanam āpodhātu, āpaggharaṇalakkhaṇā.
660. Paripācanatā tejodhātu, uṇhattalakkhaṇā.
Samudiraṇatā vāyodhātu, vitthambhalakkhaṇā.
661. Sabbatthāvinibhuttā¹ pi asammissitalakkhaṇā²
tantambhāvasamussanna-sambhāres' upalakkhitā
662. aññamaññen' upatthaddhā sesarūpassa nissayā
catudh' evaṃ kalāpesu mahābhūtā pavattare.
663. Cakkhu sambhāracakkhumhi sattakkhipaṭalocite
kaṇhamaṇḍalamajjhamhi pasādo ti pavuccati.
664. *Kappāsapaṭalāsneha-sannibhā bhūtanissitā
pasādā jīvitārakkhā rūpādiparivāritā
665. *ṭhitā rājakumārā va kalāpantaravattino;
dvārabhūtā va paccekaṃ pañcaviññāṇa-vīthiyā;
666. yena cakkhuppasādena rūpāni-m-anupassati,¹
parittaṃ sukhamañ c' etaṃ, ukāsira-samūpamaṃ.
667. Sotaṃ sotabilass' anto tambalomācite tathā
aṅgulīveṭhanākāre pasādo ti pakāsito.
668. Anto ajapadaṭṭhāne ghāṇaṃ ghāṇabile ṭhitam,
jivhā jivhāya majjhamhi uppalākārasannibhe.
669. Icc evaṃ pana cattāro tantandesavavatthitā;¹
kāyappasādoṇādinne sabbatthā ti² yathākkamaṃ
670. Rūpādy abhigātārāha¹-bhūtānaṃ vā, yathārahaṃ.
daṭṭhukāmanidānādi-kammabhūtānaṃ eva vā
671. pasādālakkaṇā bhūtarūpānaṃ, bhūtanissitā
kappāsapaṭalāsneha-sannibhā ti ca vaṇṇitā.

* Not found in some MSS.

672. Pañcā pi jīvitārakkhā rūpādiparivāritā
ṭhitā rājakumārā va¹ kalāpantaravuttino.
673. Rūpaṃ nibhāso bhūtānaṃ; saddo nigghosanaṃ; tathā
gandho ca gandhanaṃ tattha; raso ca rasanīyatā.
674. Bhūtattayaṃ ca phoṭṭhabbaṃ āpodhātuvivajjitam.
Saddo aniyato tattha; tad aññe sahavuttino.
675. Cakkhādayo¹ paṭihanana-lakkhaṇā tu yathākkamaṃ
pañc' eva pañcaviññāṇa-vīthiyā visayā² matā.
676. Itthindriyam pan' itthittaṃ itthibhāvo ti desito.
Purisattaṃ tathā bhāvo purisindriyanāmaṃko.
677. Taṃ dvayam pan' upādinne kāye sabbattha labbhati
kalāpantarabhinnāṃ ca bhinnasantāna-vatti¹ ca.
678. Rūpānaṃ kammajātānaṃ anupālanalakkhaṇaṃ
jīvitindriyarūpan ti āyu nāma pavuccati.
679. Manodhātuyā ca tathā manoviññāṇa-dhātuyā
nissayalakkhaṇaṃ vatthurūpaṃ hadaya-nissitaṃ
680. majjhe hadayakosamhi addhappasata-lohite
bhūtarūpam upādāya cakkhādi viya vattati.
681. Ākāsadhātu rūpānaṃ paricchedakalakkhaṇā;
taṃtaṃrūpakalāpānaṃ pariyaṇto ti vuccati.
682. Cittasahajarūpānaṃ¹ kāyassa gamanādisu
santhambhana²-sandhāraṇa-calanassa tu paccayo
683. vāyodhātuvikāro 'yaṃ kāya-viññattināmaṃko.
Vāyodhātādihikānaṃ¹ tu bhūtānaṃ iti kecana.²
684. Tathā cittasamuṭṭhāno vacīghosappavattiyam
upādinna-rūpakāya-ghaṭṭanassa tu paccayo
685. paṭhaviḍhātuvikāro 'yaṃ vacīviññatti-nāmaṃko.
Paṭhaviḍhātādihikānaṃ tu bhūtānaṃ iti kecana.
686. Dve pi kāya-vacīkamma-dvārabhūtā yathākkamaṃ
copana-ghaṭṭanaṃ¹-vikārākāralakkhaṇā.
687. Viññāpentī ti kāyena vācāya ca vicintitaṃ,
sayaṃ ca viññāyanti ti¹ viññatti ti pakittitā.
688. Lahutā pana rūpānaṃ adandhākāralakkhaṇā¹.
Mudutā pi ca rūpānaṃ maddavākāra-lakkhaṇā.
689. Kammaññatā ca rūpānaṃ yoggatākāra-lakkhaṇā.
Gārava-thaddhatāyogga¹-paṭipakkhā yathākkamaṃ.
690. Sappāyam utum āhāraṃ labhitvā citta-sampadaṃ
lahu muḍu ca kammaññaṃ yadā rūpam pavattati,
691. tathā pavattarūpassa pavattākārabheditaṃ
lahutādittayam p' etaṃ sahavutti¹ tadā bhave.
692. Sappāyā paṭivedhāya paṭipattupakārikā¹
sākārā rūpasampatti paññattā va Mahesinā.
693. Rūpass' upacayo nāma rūpass' ācayalakkhaṇo.
Pavattilakkhaṇaṃ rūpasantatī ti pakāsītā.
694. Rūpam ācayarūpena jāyat' icc uparūpari
pekhat' opacayākārā jāti gayhati yoginā¹
695. Anuppabandhākārena jāyatī ti samekkhato¹
tadāyaṃ santatākārā jāti gayhati, tassa tu*.

* Nāmarūpapa. samupatthāti cetasi.

696. Evam ābhogabhedena jātirūpaṃ dvidhā kataṃ;
attūpaladdhibhāvena¹ jāyantam vātha kevalam.
697. Rūpavivittokāsassa¹ pūrakattena² gayhati³
abhāvā puna bhāvāya pavattā santatī ti ca.
698. Evam ākārabhedā va¹ sabbākāravārākarō
jātirūpaṃ dvidhākāsi Jātirūpavirocano.
699. Jaratā navatāpāyo¹ rūpānam, pākalakkhaṇā.
Aniccatāntimappatti, paribhijjana-lakkhaṇā.
700. Iti lakkhaṇarūpan tu tividham bhinna-kālikam
sabhāvam¹ rūpadhammesu taṃtamkālopalakkhitam.
701. Yena lakkhiyatī rūpaṃ bhinnākāram khaṇe khaṇe
vipassanāyathāya tam icc āha Tathāgato.
702. Kabalīnkāro āhāro yāpetabbojalakkhaṇo¹
āhāro snehasāṅkhāto² rūpakāyānupālako.
703. Icc evam sapaṇicchedā savikārā salakkhaṇā
akicchapattivedhāya¹ dayāpanna Tādinā
704. tattha tattha yathāyogaṃ desitā ti pakāsitā
rūpadhammā sarūpena aṭṭhavīsati sabbathā.
705. Katvāna jātim ekan tu tatthopacayasantatī¹
sattavīsati rūpāni bhavanti ti viniddise.
706. Bhūtattayan tu phoṭṭhabbam katvā chabbīsadhā pi ca.
Ubhayam jāti-phoṭṭhabbam gahetvā pañcavīsati.
707. Rūpadhammānam icc evam vibhāveyya visārado
sarūpaṃ nāmasāṅkhepaṃ sabhāvaṃ ca salakkhaṇam.

Iti Rūpavibhāge Sarūpakathā niṭṭhitā.
Niṭṭhito ca aṭṭhārasamo paricchedo.

Ekūnavīsatiṃ Paricchedo
Pabhedakathā

708. Aṭṭhavīsavidham p' etam rūpan dāni yathārahaṃ
bhūtārūpādibhedehi vibhāveyya vicakkaṇo.
709. Paṭhavādīkam etaṃ hi¹ bhūtārūpaṃ catubbidham;
upādārūpaṃ aññan tu catuvīsavidham bhavē.
710. Pañcavidham pi cakkhādirūpaṃ ajjhattikam matam.
Tevīsatividham sesam bāhiraṇ ti pavuccati.
711. Rūpa-sadda-gandha-rāsa-phoṭṭhabbā satta pañcadhā
pañcappasādvīsayā pañc' ārammaṇa-nāmakā.¹
712. Ekavīsavidham sesam dhammārammaṇa-saṅgaham
manovīññānavīññeyyam, manodvārassa gocaram.
713. Pasādā¹ visayā c' eva pañcakā dve pi sambhavā
dvādasā pi sarūpena das' āyatana-dhātuyo.
714. Yaḍ etam pana sabbam pi rūpaṃ sappatigham matam
tad' ev' oḷārikan nāma, santike ti pavuccati.

715. Sesam appaṭighan nāma dhammāyatana-dhātu ca,
sukhumaṃ c' eva rūpaṃ ca rūpaṃ soḷasadhā ṭhitam.
716. Chabbidham vatthurūpan tu pasādā hadayam pi ca;
avatthurūpaṃ sesan tu dvāvīsatividham bhavē.
717. Pasādā c' eva viññattī dvārārūpan tu sattadhā;
sesam advārārūpan tu ekavīsavidham pi ca.
718. Pasādā bhāvayugalaṃ jīvitāṃ ceti aṭṭhadhā
indriyarūpaṃ, aññan tu vīsadhānindriyam siyā.
719. Vaṇṇo gandho raso oḷā bhūtārūpan ti aṭṭhadhā
avinibbhogam, itaram vinibbhogan tu vīsadhā.
720. Avinibbhogarūpāni sadda-vatthindriyāni ca
nipphanam aṭṭhārasadhā rūparūpan ti veditam.
721. Paricchedo pan' ākaso; viññattī lahutādayo
vikārā, lakkhaṇā c' eva rūpass' upacayādayo,
722. dasadhā pi anipphanam, n' atth' etam paramatthato.
Rūpass' etan ti katvāna rūpaṃ icc eva vuccati.
723. Rūpāyanam ev' ekaṃ sanidassanam īritam;
anidassanam aññan tu sattavīsavidham pi ca.
724. Kammaṃ pan' upādinnaṃ; anupādinnaṃ karam
tividham cittaṃ c' eva utujāhārajan ti ca.
725. Cakkhusamphassavatthū ti cakkhudhātu pakittitā;
na vatthu tassa sesan tu sattavīsavidham bhavē.
726. Sotasamphassavatthādi-vasā ca duvidhā; tathā
tividhā ca vibhāveyya yathāsambhavato. Katham?
727. Sanidassanarūpaṃ ca vaṇṇo, sappatigham pi ca;
anidassanam aññan tu; thūlam sappatigham bhavē.
728. Anidassanarūpaṃ ca sesam appaṭigham pi ca
soḷasā ti ca sabbam pi rūpan tividham uddise.
-
729. Appatagāhakan nāma cakkhusotadvayam pana.
Sampatagāhakan nāma ghāṇādittayam īritam.
730. Agāhakan ato sesam tevīsatividham bhavē,
kiñci ārammaṇam nāma na gayhati hi¹ sabbathā.
731. Upādajjhattikam rūpaṃ; upādā-bāhiraṃ tathā;
nopādā-bāhiraṃ ceti evam pi tividham bhavē.
732. Ajjhattikam upādinnaṃ, bāhiraṃ ca, tathāparam
anupādinnaṃ ceti evamādivasā pi ca.
733. Diṭṭham rūpaṃ; sutam saddo; gandhādi-tividham mutam;
viññātam aññavīññeyyam manasā ti catubbidham.
734. Rūparūpaṃ, paricchedo, vikāro lakkhaṇam kamā
aṭṭhāras' ekaṃ, pañca, catukkan ti ca tam tathā.
735. Dvārāṃ ca hoti vatthu ca; na vatthu dvāram eva tu;
na dvāram vatthum evātha; nobhayan ti ca niddise.
736. Upādā anupādinnaṃ¹; anupādinnaṃ tathā;
nopādā duvidhaṃ ceti catudh' evam pi desitam.
737. Sappatigham upādā ca rūpaṃ, appaṭighan tathā,
nopādā duvidhaṃ ceti catudhā evam ādito.

738. Ekādas' ekajaṃ rūpaṃ: hadayindriya-nāmaṃ¹
kammajaṃ, cittajaṃ c' eva tathā viññattikadvayaṃ.
739. Saddo cittotujo, tasmā rūpaṃ ekaṃ dvijaṃ¹ mataṃ.
Cittotāhārasambhūtaṃ lahutādittayaṃ tijaṃ.
740. Navākāsāvinibbhogā kammādicatusambhavā;
atha lakkhaṇarūpaṃ ti rūpaṃ evan tu pañcadhā.
741. Navākāsāvinibbhogā, nava vatth' indriyāni ca
aṭṭhārasavidhaṃ rūpaṃ kammajaṃ hoti piṇḍitaṃ.
742. Saddākāsāvinibbhogā viññatti-lahutādayo
pañcadasavidhaṃ rūpaṃ cittasambhavam uddise.
743. Saddākāsāvinibbhogā lahutādittayan ti ca
utusambhavam İrenti rūpaṃ terasadhā ṭhitam.
744. Paricchedāvinibbhogā lahutādittayaṃ pi ca
eva āhārajan nāma rūpaṃ dvādasadhā ṭhitam.
745. Jāti jarā ca maraṇaṃ na kutoci pi jāyati.
Evam pi pañcadhā hoti rūpaṃ jātivibhāgato.

746. Pañcaviṣavidhaṃ kammaṃ kāma-rūpa-vavatthitaṃ¹
janeti kammajaṃ rūpaṃ kāma-rūpabhava-dvaye.
747. Pañcaviññānaṃ, āruppavipākā, sabbasandhiyo,
cuti khīṇāsavasseti soḷas' ete vivaḷjiya¹
748. pañcasattati sesāni cittāni¹ pana sambhavā
janenti cittajaṃ rūpaṃ pañcavokārabhūmiyaṃ.
749. Janeti utujaṃ rūpaṃ tejodhātu bhavadvaye.
Kāmabhūmiyaṃ oḷā tu janet' āhārajan tathā.
750. Kammaṃ janeti rūpāni attajāni khaṇe khaṇe
Cittam uppādakālamhi. Uppādānantaram paraṃ
751. utusambhavam İrenti rūpaṃ terasadhā ṭhitam,
paricchedāvinibbhogā¹ lahutādittayaṃ pi ca,
752. Sandhiyaṃ pi ca kamman¹ tu pavatte pi ca sambhavā
janeti² rūpaṃ; sesāni pavatte; na tu sandhiyaṃ.
753. Indriyabaddhasantāne¹ kammādi tividham pi ca
janeti rūpaṃ; matake bāhirotu² yathārahaṃ.
754. Iti kammādayo rūpaṃ janenti ca yathāsakaṃ;
sesānaṃ pi ca rūpānaṃ paccayā honti sambhavā.
755. Iti rūpavibhāgaṃ ca jātibhedāṃ ca sambhavā
janakādippabhedaṃ ca rūpānaṃ tattha dīpaye.

Iti Rūpavibhāge Pabhedakathā niṭṭhitā.
Niṭṭhito ca Ekūnavīsatiṃ Paricchedo.

Vīsatiṃ Paricchedo
Kalāpakathā

756. Iti vuttappakāraṃ tu sabbam rūpaṃ pi piṇḍitaṃ
sahavuttiniyāmena ekaviṣavidhaṃ; kathaṃ?

757. Kamma-cittotukāhāra-samuṭṭhānā yathākkamaṃ
nava, cha, caturō, dve ca, kalāpā ekavīsati.
758. Jīvitaṃ cāvinibbhoga-rūpāni ca yathākkamaṃ
cakkhādikeyi yojetvā dasakā aṭṭha dīpitā:
759. cakkhu-sota-ghāṇa-jivhādasakā ca catubbidhā
kāyitthipumbhāva-vatthudasakā ca tathāpare,
760. jīvitenāvinibbhoga-rūpādinavakaṃ¹ ti ca
nav' ete kammajā nāma kalāpā samudīritā.
761. Avinibbhogarūpāni suddhaṭṭhakam athāparaṃ
kāyaviññattinavakaṃ kāyaviññattiyā saha.
762. Vacīviññattidasakaṃ saddena saha vuttiyo.
Lahutādekādasakaṃ tiṇṇannaṃ saha sambhavā.
763. Kāyaviññatti-lahutādīhi dvādasakam bhave;
vacīviññatti-lahutādīhi terasakan tathā.
764. Iti cittasamuṭṭhānā kalāpā cha pakāsitā
rūpakāravikāraṃ¹ pi saṅgahetvā yathārahaṃ.
765. Suddhaṭṭhakan tu paṭhamaṃ; saddena navakam bhave;
lahutādekādasakaṃ lahutādīhi tīhi pi;
766. saddena lahutādīhi tathā dvādasakan ti ca
kalāpā utusambhūtā catudhā va pakittitā.
767. Suddhaṭṭhakaṃ ca paṭhamaṃ; āhārajan athāparaṃ;
lahutādekādasakam iti dve oḷajā matā.
768. Kalāpānaṃ pariccheda-lakkhaṇattā vicakkhaṇā
na kalāpaṅgam icc āhu ākāsaṃ lakkhaṇāni ca.

769. Tattha c' ekūnanavuti, tesatṭhi ca, yathākkamaṃ
tālīs' ekūnavīsā ca kalāpaṅgāni tāni ca.
770. Lakkhaṇākāsarūpāni kalāpesu taḷiṃ taḷiṃ
pañca pañceti rūpāni tisataṃ soḷasādhikaṃ.
771. Agahitaggahaṇena aṭṭhaviṣavidhāni pi¹
rūpakoṭṭhāsanāmena pañcaviṣa vibhāvaye.²
772. Bhūtattayan tu phoṭṭhabbaṃ katvopacaya-santati¹
jātim ekaṃ ca katvā pi² vinātha hadayaṃ taḷiṃ.
773. Dhammasaṅgaṇiyaṃ h' etaṃ Rūpakaṇḍe sarūpato
vatthurūpaṃ na niddiṭṭham; Paṭṭhāne desitan tu taṃ.

774. Dve saddanavakā c' eva tayo suddhaṭṭhakā pi ca,
dve dve cittotusambhūtā, eko āhārajo ti ca
775. tesamuṭṭhānikā pañca, kammahāni naveti ca
rūparūpavasen' ete kalāpā cuddaseritā.
776. Dasakesv eva¹ saṅgayha jīvitanavakaṃ taḷiṃ,
bhāvadasakam ekaṃ vā katvā vatthum vinā tathā
777. saddā¹ cittotujā dve va; tesamuṭṭhānikā tayo
suddhaṭṭhakā ca; satt' eva kammajā dasakāni ca
778. channavutivividhan tattha rūpaṃ bhāsanti paṇḍitā.
Agahitaggahaṇena aṭṭhārasavidham bhave.
779. Tesam eva kalāpānaṃ sattaka-chakka-pañcakaṃ
catukkā ca tika-dukā ekakā ca yathārahaṃ

780. dve, satta, nava, cha, tayo, tayo pi ca yathākkamaṃ cattāro, ti, catuttimsa saḥavuttikarāsayo.
781. Cakkhu-sota-ghāṇa-jivhā-kāyavatthuvāsā siyuṃ itthipumbhāvadasaka-sahitā sattakā dvidhā.
782. Cakkhu-sota-ghāṇahīnā paccekamaṃ dve sabhāvakā abhāvato bhāvahīnā¹ itthaṃ chakkā² pi sattadhā.
783. Cakkhu-sotavihīnā ca cakkhu-ghāṇa-vihīnakā sota-ghāṇavihīnā ca sabhāvā dve, tayo, tayo.
784. Cakkhādekekato hīnā tividhā pi abhāvakā¹. Icc evaṃ pañcakā nāma navakā rāsayo siyuṃ.
785. Cakkhādittayahīnā va ekato dve sabhāvakā; cakkhādittayato dvīhi tayo hīnā abhāvakā.¹
786. Rūpaloke cakkhu-sota-vatthu-jīvitanāmakā¹ cattāro ca kalāpā ti catukkā cha yathārahaṃ.
787. Jivhā-kāya-vatthuvāsā abhāvo; dve sabhāvakā kāya-bhāva-vatthuvāsā iti honti tayo tikā.
788. Kāya-vatthuvāsen' eko, dve ca cittotusambhavā saddanavakattāhakā ti dukā ca tividhā siyuṃ.
789. Jīvitanavakaṃ c' eva¹ tesamuṭṭhānikāni ca suddhatṭhakāni tīṇī ti cattāro ekakā siyuṃ.
790. Catuttimsa pan' icc ete sandhiyaṃ ca pavattiyam rūpa-rūpakalāpanaṃ rāsiyo honti sambhavā.

791. Sattati saṭṭhim icc evaṃ ādinā ca yathārahaṃ kalāparāsīrūpāni tattha tattha vibhāvaye.
792. Soḷasa, pañcadaseti ādibhedavasā pi ca agahitaggahaṇena tattha tattha viniddise.
793. Catucattāḷīsa-sataṃ kalāpā honti piṇḍitā; chabbīsa tattha rūpāni saḥassaṃ ca catussataṃ.
794. Iccāpāyacatukke ca, kāmasugatisattake, rūpe ca pañcadāsake, asaṃnāpāyabhūmiyaṃ catukoṭṭhāsikesv eva sattavīsavidhesu pi jātiṭṭhānesu sattānaṃ sandhiyaṃ ca pavattiyam
796. indriyabaddhasantāne, tathānindriyakamhi ca, bahi saṅkhārasantāne matakāye ca sambhavā
797. labbhamānakalāpā ca kalāpānaṃ ca¹ rāsayo, tattha vitthārasaṅkhepā rūpānaṃ gaṇanā pi ca.
798. Ettha rūpā avuttā pi yathāvuttānusārato vitthāretvāna viññeyyā sabbathā pi ca viññunā ti.

Iti Rūpavibhāge Kalāpakathā Niṭṭhitā.
Niṭṭhito ca Vīsatisimo Paricchedo.

Ekavīsatisimo Paricchedo
Uppatticathā

799. Aṭṭhavīsati rūpāni; kalāpā c' ekavīsati vuttā c' ettāvātā; tesam uppādo dāni nīyate¹.
800. Aṇḍajā jalābujā ca saṃsedajopapātikā icc uppattipabhedena catasso yoniyo matā.
801. Bhummavajjesu deveṣu, pete Nijjhāmatāṅhike, nirayesu ca sambhoti yon' ekā v' opapātikā.
802. Bhummadeva-manussesu, tiracchānāsuresu, tathā petesu cāvasesesu catasso pi ca yoniyo.
803. Tatth' aṇḍajā jalābujā gabbhaseyya-samuggamā; saṃsedajopapātikā opapātikānamakā.
804. Tattha¹ sampuṇṇāyatano gabbhaseyya-samuggamo² abhāvo, dve sabhavā ca itthipumbhāva-missitā.
805. Paripuṇṇāparipuṇṇo opapātikānamako abhāvo, dve sabhavā ca caturāpāyabhūmiyaṃ.
806. Sampuṇṇāyatano v' eso kāme sugatīyaṃ pana. Ādikappe abhāvo ca; dve sabhavā tato paraṃ.
807. Aparipuṇṇāyatano abhāvo ca Mahaggaṭṭe. Icc evaṃ dasadhā honti sabbā sandhi-samuggamā.
808. Tatth' eva dasadhā bhinne attabhāvasamuggame sandhiyaṃ ca pavatte ca rūpuppattim vibhāvaye.
809. Tatthābhāvakasattānaṃ gabbhaseyyasamuggame kāya-vatthuvāsā dve va dasakā honti kammajā;
810. rūpasantatisīsāni dve ca; rūpāni vīsati; agahitaggahaṇena tatth' ekādasā niddise.
811. Tato param pavattamhi¹ vaḍḍhamānassa jantuno cakkhudasakādayo ca cattāro honti sambhavā.
812. Iccābhāvakasattānaṃ chaḷ ev' uttama-koṭiyā; heṭṭhimakoṭiyā dve va gabbhaseyyasamuggame.
813. Cakkhu-sota-ghāṇavasā tattha ti-dvekahīnakā eko, tayo, tayo c' eva siyuṃ ti-catu-pañcakā.
814. Opapātikasaṅkhāte abhāvakasamuggame jivhā-kāya-vatthuvāsā tayo heṭṭhimakoṭiyā;
815. uttamakoṭiyā honti chaḷ ev' obhinnam antare catukka-pañcakā tattha dvekahīnā tayo tayo.
816. Chakkādayo abhāvānam icc eva pañca saṅgahā eko, tayo, tayo c' eko ti ca yathākkamaṃ.
817. Sabhāvakanāṃ dvinnam pi duvidhā sattakādayo bhāvādikā yathāvuttā navadhā navadhā siyuṃ.
818. Satt' ev' uttamato; heṭṭhā ti-catukkā; tad antare catukka-pañcaka-chakkā pañca-chakkā pi ca dvidhā.
819. Tiṇṇannam pi vasen' eva sattaka-chakka-pañcakā, catukka-tika-dukā ca cha koṭṭhāsā yathārahaṃ,
820. dve, satta ca, nava, pañca, tayo c' eko yathākkamaṃ. Rūpasantatisīsānaṃ rāsayo sattavīsati.

821. Kammajātā yathāyogam pavattanti khaṇe khaṇe
kāmāvacarasattānam paṭisandhippavattiyam.
822. Tattha santatisīsāni rūpāni ca yathārahaṃ
pubbe vuttanayen' eva sabbathā pi viniddise.
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823. Sītonhotusamannatā tejodhātu t̥hitikkhaṇe
bhūtā sandhikkhaṇe rūpaṃ janeti utujaṭṭhakaṃ.
824. Paṭisandhim atikkamma cittaṃ cittajam aṭṭhakaṃ
bhavaṅgādim upādāya janet' uppattiyam pana.
825. Bhuttāhāro t̥hitippatto mātārā ca sayam pi ca
sarīrānugato hutvā janet' āhārajaṭṭhakaṃ.
826. Iti suddhaṭṭhakānī ca tesamuṭṭhānikāpare
sadda-viññatti-lahutā sambhave sambhavanti ca.
827. Itthaṃ catusamuṭṭhānā¹ kalāpā kāmabhūmiyaṃ
yāvajīvam pavattanti dīpajālā va santati.
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828. Cakkhu-sota-vatthuvāsā dasakā ca tayo¹ paraṃ
jīvitānavakaṃ c' eva rūpāvacarabhūmiyaṃ
829. honti sandhi-pavattesu cattāro kammajā sadā;
pubbe vuttanayen' eva pavatte utu-cittajā.
830. Jīvitānavakaṃ c' ekaṃ paṭisandhippavattiyam
pavatte utujaṃ ceti dvedhāsaññīnam uddise.
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831. Icc uppattikkamaṃ natvā vibhāveyya tato paraṃ
kalāpānaṃ ca rūpānaṃ sambhavāsambhavam pi ca.
832. Indriyabaddhasantāne sabbe sambhonti sambhavā
kalāpā c' eva rūpāni tathā santati-rāsayo.
833. Bahiddhā, matakāye ca nopalabbhanti kammajā,
cittojajā kalāpā ca, utujā lahutādayo
834. tathā; suddhaṭṭhakaṃ saddanavakaṃ ceti¹ sabbathā
kalāpā tattha labbhanti dve ca rūpāni uddise.
835. Tesamuṭṭhānikā sabbe kalāpān' atthi sandhiyaṃ;
uppādakāle sabbattha jaratāniccatā pi ca.
836. Kalāpā kammajā santi jātirūpaṃ ca sandhiyaṃ.
Rūpāni ca kalāpā ca sabbe santi¹ pavattiyam.
837. Santi¹ sabbāni rūpāni kāmesu catusambhavā;
jīvitānavakaṃ hitvā kalāpā honti vīsati.
838. Dasakesv eva gahitaṃ; viṣuṃ kāme na labbhati
jīvitānavakan nāma; rūpaloke viṣuṃ siyā.
839. Āhārajakalāpā ca bhāvā dve cādikappike
ādikāle na labbhanti; pacchā labbhanti keci pi.
840. Ghāṇa-jivhā-kāya-bhāva-dasakā rūpabhūmiyaṃ
āhārajakalāpā ca na labbhant' eva sabbathā.
841. Cakkhu-sota-vatthu-saddā kalāpā cittajā pi ca
asaññībhūmiyaṃ pubbe vuttā pi ca na labbhare.
842. Kalāpā satta, rūpāni pañca rūpesu asaññīsu
n' atth' ekādasa rūpāni, kalāp' ekūnavīsati.

843. Tasmā tevīsa rūpāni, kalāpā pana cuddasa
tesamuṭṭhānikā santi rūpāvacarabhūmiyaṃ.
844. Sattaras' eva rūpāni, kalāpā dve dvisambhavā
assaññīnan tu sambhonti; n' atthārūpesu kiñci pi.
845. Uppattikkamam icc evaṃ sambhavāsambhavam pi ca
kalāpānaṃ ca rūpānaṃ yathāyogaṃ vibhāvaye.

Iti Rūpavibhāge Uppattikathā Niṭṭhitā.
Niṭṭhito ca Ekavīsatiso Paricchedo.

Bāvīsatiso Paricchedo
Pakiṇṇakakathā

846. Itthaṃ rūpānaṃ uppattiṃ dīpetvā dāni vuccati
pavattikosallatthāya tatth' ev' etam pakiṇṇakaṃ.
847. Duvidhā sandhiyo tattha missāmissa-vibhāgato;
tividhā pi ca eka-catu-pañcavokāra-bhedato.
848. Rupamattā asaññīnaṃ nāmābhāvā amissitā;
nāmamattā arūpīnaṃ rūpābhāvā ti ca dvidhā.
849. Kāmāvacarikā c' eva rūpāvacarikā ti ca
duvidhāmissitā ceti bhavanti ca catubbidhā.
850. Eka-catuvokārā ca amissā pañca sandhiyo.
chabbīsatividhā missā pañcavokārasandhiyo.
851. Itthaṃ bhūmippabhedena ekatiṃsa-vidhā pi ca
santati-rāsibhedena siyuṃ tiṃsavidhā; kathaṃ?
852. Rūpasantatisīsānaṃ rāsayo sattavīsati
vuttā kāme; vasā tesam sattaṅgā kāma-sandhiyo.
853. Vedanā-saññā-sañkhāra-viññāṇakkhandhasaṅgahā
sabbatthā pi catasso va nāmasantatiyo siyuṃ.
854. Icc ubhinnaṃ vasā honti tatth' ekādasa sandhiyo¹;
santati-rāsayo² pubbe vibhattā sattaṅgādayo.
855. Ekādāsaka-dāsaka-nav'-aṭṭha-sattaṅgā siyuṃ
chakkena saddhiṃ viññeyyā tasmā tattha cha saṅgahā.
856. Aṭṭha santatiyo honti rūpalokena missitā;
aṭṭhako¹ rāsi tatth' eko², tasmā santati vuccati.
857. Jīvitānavako tv ekoasaññīpaṭisandhiyaṃ;
arūpīnaṃ catasso pi¹ nāmasantatiyo siyuṃ.
858. Icc ekaka-catukkānaṃ¹ vasena dve amissitā;
aṭṭhavīsāṃ ca missā ti tiṃs' eva honti sandhiyo.
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859. Ekuppāda-nirodhā va¹ amissā tattha rāsayo.
Missitānaṃ vibhāgo 'yaṃ yathāyogaṃ kathīyati.
860. Uppādiṭṭhiti-bhaṅgānaṃ vasā tiṇi kkhāṇāni pi
samānān' eva nāmānaṃ, ekacittakkhaṇam matam.
861. Tulyam uppāda-bhaṅgānaṃ rūpānaṃ pi khaṇadvayaṃ;
ekūnapaññāsamattaṃ t̥hitikkhaṇam udīritam.

862. Nāmarūpānam uppādo bhaṅgo pi hi samo mato.
Dandhañ hi vattikaṃ rūpaṃ; nāman tu lahuvattikaṃ.
863. Tathā hi rūpe tiṭṭhante cittuppādā tu soḷasa
uppajjitvā pavattitvā bhijjanti ca lahuṃ lahuṃ.
864. Tasmā hi ekapaññāsakkhaṇaṃ rūpakkaṇaṃ tathā
sattarasacittakkaṇaṃ t̥hitikkhaṇaṃ¹ ti vuccati.
865. Cittakkaṇaṃ hi tiṇṇannaṃ tattha viññattikadvayaṃ;
lakkhaṇattayarūpan tu salakkhaṇavavatthitaṃ¹.
866. Tasmā hitvā dvayañ c' etaṃ¹ bāvīsati-vidham pi ca
rūpaṃ, nāmacatukkañ ca salakkhaṇa-niyāmitaṃ.

867. Ekuppāda-nirodhā ca tattha tulyakkaṇā matā.
Atulyakkaṇa-dhammānaṃ siyā bhedaṃ yathārahaṃ.
868. Paṭisandhikkhaṇe jātaṃ tasmā rūpaṃ tato paraṃ
sattarasamacittassa bhaṅgena saha bhijjati.
869. Tassa t̥hitikkhaṇe jātaṃ rūpaṃ pi ca tato paraṃ
aṭṭhārasamacittassa uppāde pana bhijjati.
870. Tassa bhaṅgakkhaṇe jātaṃ rūpaṃ pi ca tato paraṃ
aṭṭhārasamacittassa t̥hitikāle tu bhijjati.
871. Tathā dutiyacittassa uppādamhi samuṭṭhitaṃ
aṭṭhārasamacittassa bhaṅgena saha bhijjati.
872. Iti vuttaniyāmena sajjātikkaṇato paraṃ
t̥hatvā ekūnapaññāsa-khaṇāni puna bhijjati.
873. Tasmā ekūnapaññāsa kalāpā saha vattare.
Eko jāyati, eko ca bhijjatī ti ca sabbathā
874. ekasantati-sambandhā kalāpā saha kammajā
yathānupubbaghaṭitā ekapaññāsa labbhare.
875. Sattavīsa pan' icc evaṃ kāme; dve rūpa-bhūmiyaṃ
rūpasantatisīsānaṃ rāsayo sattakādayo.
876. Ekūnatimsa sabbe pi kammajātā yathārahaṃ
ekapaññāsa-ghaṭitā pavattanti khaṇe khaṇe.
877. Tattha sandhikkhaṇe jātaṃ sattarasama-cetaso
uppāde bhijjat' icc evaṃ vutto aṭṭhakathānayo.
878. Tan nayam paṭibāhitvā "cittena saha bhijjati
cittena saha jātan" ti vuttam ācariyena* hi.

879. Āṇāpāna-takka-cārā ekuppādanirodhakā
vuttā hi Yamake kāya-vacīsañkhāra-nāmakā.
880. Cittuppādakkhaṇe jātā utu tassa t̥hitikkhaṇe
rūpaṃ janeti; tatthā pi utu bhaṅgakkhaṇe pi ca.
881. Anupubbakkamen' evaṃ jātaṃ rūpaṃ tathāparaṃ
aṭṭhārasama-uppādaṭṭhiti-ādisu¹ bhijjati.
882. Itthaṃ kalāpā ghaṭitā utujāhārajā pi ca
ekasantatisambandhā ekapaññāsa labbhare.

* Must be Ānandācariya, the author of the Mūlaṭṭikā

883. Kalāpā cittaajā yasmā uppādakkhaṇasambhuta
ghaṭitā¹ saha labbhanti, tasmā sattaras' eva te.
884. Sabbe pi rūpajanakā cittuppāde yathāsakaṃ
janenti; t̥hitibhaṅgesu na janentī ti kecana.
885. "Kusalābyākātādīnaṃ ekuppādanirodhata
dhammānaṃ Yamake vuttā" iti pāḷim vadanti ca.
886. Kusalādikasambandhā tattha tattha hi desitā
iti vatvā pure vuttaṃ icchant' ācariyā nayaṃ.

887. Icc evaṃ catusambhūtā rūpasantatirāsayo
rūpāni ca kalāpā ca ekābaddhā yathārahaṃ
888. sutta-matta-pamattānaṃ pabuddhānaṃ¹ pi pāṇinaṃ
yāva maraṇakālā pi pavattanti nirantaraṃ.
889. Āyukkaya ca maraṇaṃ tathā kammakkaya siyā;
ubhinnaṃ vā khayā cātha upacchedaka-kammunā.
890. Catudhā pi marantassa tass' evan tu yathārahaṃ
sattarasa-cittakkaṇamatta-sesamhi jīvite
891. upari cuticittassa sattarasamacetaso
t̥hitikālam upādāya na tu jāyati kammajaṃ;
892. tass' uppādakkhaṇe jātaṃ rūpañ ca cutiyā saha
bhijjatī ti mato nāmo tato hoti sa puggalo.
893. Cittajāhārajañ cāpi na jāyati tato paraṃ;
utusambhavarūpan tu avasissati vā na vā.
894. Tato vuttanayen' eva matasatto yathārahaṃ
missāmissāhi sandhīhi punad evopapajjati.
895. Tato vuttanayen' eva ekūnatimsa kammajā,
tesamuṭṭhānikā pañca catuttimsa samissitā
896. kalāpā rāsayo honti sattavīsati bhūmisu.
Iti sabbappakārena rūpadhammā pakāsītā.

Iti Rūpavibhāge Pakiṇṇakakathā niṭṭhitā.
Niṭṭhito ca Sabbathā pi rūpavibhāge Bāvīsatiṃ Paricchedo.

Nibbānavibhāga
Tevīsatimo Paricchedo
Mūlavisuddhikathā

897. Itthaṃ cittaṃ cetasikaṃ rūpañ c' evā ti saṅkhataṃ vuttā; asaṅkhataṃ dāni nibbānaṃ tu¹ pavuccati.
898. Sīlavisuddhi ādimhi, tato cittavisuddhi ca diṭṭhivisuddhināmā ca, kaṅkhāvitaraṇā pi ca,
899. tato paraṃ maggāmagga-ñānadassana-nāmikā, tathā paṭipadāñāna-dassanaṃ¹, ñāna-dassanaṃ¹
900. iccānukkamato vuttā satta honti visuddhiyo. Sattamānuttarā tattha; pubbhāgā cha lokiyā.
901. Saṃvaro pātimokkho ca, tath' ev' indriya-saṃvaro, ājīvaṇīpārisuddhī ca, sīlaṃ paccayanissitaṃ
902. iti sīlavisuddhī ti suddham etam pavuccati; catupārisuddhisīlaṃ dhutaṅgaparivāritaṃ.
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903. Kasiṇāni dasāsabhā, dasānussatiyo pana appamaññā ca, saññā ca, vavatth' āruppakā ti ca
904. samathakammaṭṭhānāni tālīs' aṭṭhakathānaye; pāḷiyan tu vibhattāni atthatiṃsā ti vaṇṇitā.¹
905. Paṭhav' āpo ca tejo ca, vāyo, nīlañ ca, pītakaṃ, lohitodātam ākāsaṃ, ālokakasiṇaṃ ti ca
906. kasiṇāni das' etāni vuttān' aṭṭhakathānaye; aṭṭh' eva pāḷiyaṃ hitvā ante tu kasiṇadvayaṃ.
907. Uddhumātaṃ, vinīlañ ca, vipubbakaṃ, vikkhāyitaṃ, vicchiddakañ ca, vikkhittaṃ, hatavikkhitta-lohitaṃ
908. pulavakaṃ aṭṭhikañ ceti asubhā dasa desitā, rūpakāyavibhāgāya dasākāravipattiyā¹.
909. Buddhe dhamme ca saṅghe ca sīle cāge ca attano¹ devatopasamāyañ ca sattānussatiyo kamā,
910. maraṇe sati¹ nām' ekā², tathā kāyagatā sati āṇāpāṇasat' icc evaṃ dasānussatiyo matā.
911. Mettā, karuṇā, muditā, upekkhā ti catubbidhā vuttā brahmavihārā ca appamaññā ti Tādinā.
912. Ekāhāre paṭikkūla-saññā nām' ekam eva tu catudhātuvavatthānaṃ catudhātupariggaho.
913. Ākāsañcāyatanaṃ, viññānañcaṃ, athāparaṃ ākiñcaññāṃ, tathā nevasaññānāsaññāṃ icc api
914. iccānukkamato vuttā arūpajjhānikā pana arūpakammaṭṭhānāni cattāro pi pakittitā.
-
915. Kasiṇāsubhakoṭṭhāse āṇāpāṇe ca sabbathā disvā sutvā phusitvā vā parikammaṃ tu kubbato

916. uggaho nāmo sambhoti nimittaṃ; tattha yuñjato paṭibhāgo; tam ārabha tattha vattati appaṇā.
917. "Sādhu sattā sukhī hontu; dukkhā muccantu paṇino; aho sattā sukhappattā hontu, yādicchakā¹" ti ca
918. uddissa vā anodissa yuñjato sattaṅgocare appamaññā pan' appenti anupubbena vattikā.
919. Kasiṇugghāṭimākāse, paṭhamāruppa-mānase, tass' eva natthibhāve ca, tatiyāruppake ti ca
920. yuñjantassa pan' etesu gocaresu catusv api appenti anupubbena āruppā pi catubbidhā.
-
921. Āṇāpāṇāñ ca kasiṇaṃ pañcakaṃ jhānikaṃ tahiṃ; paṭhamajjhānikā vuttā koṭṭhāsāsabhā-bhāvanā.
922. Sukhitajjhānikā tisso appamaññā ca heṭṭhimā; upekkhāruppakā pañca upekkhājhānikā ti ca,
923. ekādas' ekādasa ca, tayo, pañceti sabbathā parikammavasā tiṃsa; cha koṭṭhāsā yathākkamaṃ.
924. Pañcakaṃ di-sukhopekkhā-jhānabhedā catubbidhā; eka-catu-pañcājhāna-vasena tividhā siyuṃ.
925. Rūpārūpavasā dve va¹; appaṇāto pun' ekadhā. Icc evaṃ appaṇā kammaṭṭhānabhedā samissatā.
926. Dve ca saññāvavatthānā, aṭṭhānussatiyo pi ca sesā dasā¹ pavuccanti upacārasamādhikā.
927. Parikammopacārānuloma-gotrabhūto paraṃ pañcamaṃ vā catutthaṃ vā javanaṃ hoti appaṇā.
928. Appaṇājavanaṃ sabbhaṃ lokuttara-mahaggaṭaṃ; tihetukaparittāni purimāni yathārahaṃ.
929. Āvajjanā ca vasitā, tamsamāpajjanā tathā, adhiṭṭhānā ca, vuṭṭhānā paccavekkhaṇa-pañcamā.
930. Vasitāhi vasībhūtaṃ iti katvāna pañcahi bhāventassa pan' appenti uparūpari appaṇā.
931. Yuñjantassa tu vuṭṭhāya kasiṇajjhāna-pañcamā pañcābhīññā hi appenti rūpasaddādigocare.
932. Lokuttarā pan' appenti sabbe nibbāṇagocare aniccā dukkhānattā ti bhūmidhamme vipassato.
933. Tattha ca pādakajjhānaṃ sammatṭhājjanā¹ eva vā ajjhāsāyo ca vuṭṭhānagāminī ca vipassanā
934. maggānaṃ jhānabhedāya yathāyogaṃ niyāmakā.¹ yathāsaka-phalānaṃ tu maggā honti niyāmakā.²
935. Maggānantaram evātha bhūmidhamme vipassato phalasaṃpattiyam pi appeti phalamānaṃ.
936. Anupubbasaṃpattiyam samāpajjiya¹ vuṭṭhite² jhānadhāme vipassitvā tattha tatth' eva paṇḍito
937. catutthāruppam appetvā eka-dvijavanā paraṃ nirodhan nāma phusati samāpattim acittakaṃ,
938. arahā vā anāgāmi pañcavokārahūmiyaṃ. Yathāsakaṃ phaluppādo vuṭṭhānaṃ ti tato mato.
939. Appaṇāpariyosāne siyā sabbattha sambhavā bhavaṅgapāto; taṃ chetvā jāyate paccavekkhaṇā.

940. Iti vuttānusārena appaṇāyasaṅgahaṃ
yathāyogaṃ vibhāveyya tattha tattha vicakkhaṇaṃ.
941. Cittavisuddhi nāmāyaṃ cittasaṅklesa-sodhanā,
upacārappaṇābhedo samatho pubbabhāgiyo ti.

Iti Nibbānavibhāge Mūlavisuddhikathā Niṭṭhitā.
Niṭṭhito ca Tevīsatimo Paricchedo.

Catuvīsatimo Paricchedo
Pariggahavisuddhikathā

942. Sīlacittavisuddhiṃ yathāvuttāhi maṇḍito¹
payogāsayasampanno nibbānābhirato tato
943. khandhāyatana-dhātādīpabhedehi yathārahaṃ
lakkhaṇa-paccupaṭṭhāna-padaṭṭhāna-vibhāgato
944. pariggahetvā saṅkhāre nāmarūpaṃ yathātathaṃ¹
vavatthapento tatth' evaṃ anupassati paññāvā.
945. Nāmarūpaṃ idaṃ suddhaṃ attabhāvo ti vuccati;
n' atth' ettha koci attā vā satto jīvo ca puggalo.
946. Yathā pi aṅgasambhārā hoti saddo ratho iti
evaṃ khandhesu santesu hoti satto ti sammuti.
947. Khandhāyatana-dhātūnaṃ yathāyogaṃ anukkamo
abbocchinno pavattanto saṃsāro ti pavuccati.
948. Iti nānappakārena tebhūmakapariggaho,
bhūmidhammavavatthānaṃ, suddha-saṅkhāradassanaṃ,
949. attadiṭṭhippahāṇena diṭṭhisāṅklesasodhanaṃ
diṭṭhivisuddhi-nāmā ti ṇāṇaṃ etaṃ pavuccati.
950. Pariggahita-saṅkhāro nāmarūpappavattiyā
tato paraṃ yathāyogaṃ parigaṇhāti paccaye.
951. Dukkhasamudayo tatthā taṇhā saṃsāranāyikā
samodhāneti saṅkhāre tattha tatthūpapattiyā,
952. Taṇhāsambhavam ev' etaṃ tasmā dukkhaṃ pavuccati;
taḍ-appavatti nibbānaṃ; maggo tampāpako ti ca.
953. Catusaccavavatthāna-mudhen' evaṃ pi paccaye
parigaṇhanti ekacce saṅkhārānaṃ; athāpare:
954. ālokākāsa-vāyāpa-paṭhaviṇ cūpanissayaṃ
bhavaṅgapariṇāmaṃ ca labhitvā va yathārahaṃ
955. chavatthūni ca nissāya chadvārāramaṇāni ca
paṭicca manasikārāni¹ pavattanti arūpino;
956. yathāsaka-samuṭṭhāna¹-vibhāgehi ca rūpino
pavattanti ekacce ti parigaṇhanti paccaye.
957. Avijjāpaccayā honti saṅkhārā tu; tato tathā
viññāṇaṃ, nāmarūpaṃ ca, saḷāyatana-nāmakaṃ,
958. phasso ca vedanā, taṇhā, upādānaṃ, bhavo, tato
jāti jarā ca maraṇaṃ pavattati yathārahaṃ;

959. tato soko paridevo dukkhaṃ c' eva, tathāparaṃ¹
domanassam, upāyāso sambhoti ca yathārahaṃ.
960. Etassa kevalass' evaṃ dukkhakkhandhassa sambhavo
paṭiccasamuppādo va; n' atth' affho koci kārako.
961. Tatthāvijjādayo dve pi addhātīto; anāgato
jātādayo; pare atṭha paccuppanno ti vaṇṇito.
962. Puññāpuññāneñjivasā saṅkhārā tividhā, tathā
bhavekadeso kammaṃ ca kammavaṭṭan ti vuccati.
963. Avijjā-taṇhupādānā klesavattaṃ, athāpare
vipākavaṭṭaṃ sattā pi; upapattibhavo pi ca.
964. Avijjā-saṅkhārānaṃ tu gahaṇe gahitā va te
taṇhūpādāna-bhavā ti atīte pañca hetuyo.
965. Taṇhūpādāna-bhavānaṃ gahaṇe gahitā va te
avijjā saṅkhārā ceti paccuppanne pi pañca te¹
966. Viññāṇādisarūpena dassitam phalapañcakaṃ,
tathā tad eva jātādināmenānāgatan ti ca;
967. atīte hetuyo pañca; idāni phalapañcakaṃ;
idāni¹ hetuyo pañca; āyatim phalapañcakaṃ.
968. Hetu-phalaṃ, phala-hetu, puna hetu-phalāni ca,
tisandhi, catusaṅkhepaṃ, vīsatākāraṃ abravuṃ.

969. Attha-dhamma-paṭivedha-desanānaṃ yathārahaṃ
gambhīrattā catunnam pi catugambhīratā¹ matā.
970. Ekatta-nānattanayā, abyāpāranayo 'paro,
tath' evaṃ dhammatā ceti nayā vuttā catubbidhā.
971. Jarā-maraṇa-sokādi-pīḷitānaṃ abhiṅhaso
āsavānaṃ samuppādā avijjā ca pavaḍḍhati.
972. Avijjāpaccayā honti saṅkhārā pi yathāpure.
Baddhāvicchedam icc evaṃ bhavacakkam anādikam.
973. Taṇhāvijjānābhikan taṃ, jarāmarāṇa-nemikaṃ,
sesākārādighaṭikam¹ tibhavāratha-yojitam
974. tiaddhaṃ ca tivaṭṭaṃ ca tisandhighaṭikam¹ tathā
catusaṅkhepa-gambhīra-nayamaṇḍita-desanaṃ
975. vīsatākāravibhāgaṃ dvādasākāra-saṅgahaṃ
dhammaṭṭhiti ti dīpenti idappaccayatam budhā.

976. Paṭiccasamuppādo 'yaṃ paccayākāra-nāmako¹
saṅkhepato ca vitthārā vividhākāra-bhedito²
977. janeti paccayuppanne avijjādīpavattiyā;
avijjādinirodhena nirodheti ca sabbathā.
978. Paccaya-paccayuppanna-vasen' eva pavattati
saṃsāro 'yan ti ekacce parigaṇhanti paccaye.
979. Samanta-Paṭṭhāna-mahāpakaraṇa-vibhāgato
ekacce parigaṇhanti catuvīsati paccaye.
980. Iti nānappakārena paccayānaṃ pariggaho
sappaccaya-nāmarūpa-vavatthānaṃ ti veditaṃ.¹
981. Idappaccayatāññaṃ, paccayākāra-dassanaṃ,
dhammaṭṭhiti-yathābhūta-ññadassana-nāmakaṃ.

982. Kālattayavibhāgesu kaṅkhā-saṅklesa-sodhanam
kaṅkhāvitarāṇā nāma visuddhi ti pavuccati.

Iti Nibbānavibhāge Pariggahavisuddhikathā Niṭṭhitā.
Niṭṭhito ca Catuvisatimo Paricchedo.

Pañcavīsatiso Paricchedo
Vipassanāvuddhikathā

983. Sīla-citta-ditṭhi-kaṅkhāvitarāṇa-visuddhiyo
patvā kalāpato tāva sammaseyya tato param.
984. Kalāpato sammasanam, udayabbayadassanam,
bhaṅgañānam, bhayañānam, tathādīnavanibbidā,
985. muñcitukamyatāñānam, paṭisaṅkhānupassanā,
saṅkhārupekkhānulomam iccānukkamato tṭhitā
986. vipassanā ti c' akkhātā dasañānaparamparā
lakkhaṇattayam āhacca saṅkhāresu pavattati.¹
987. Tasmā kalāpato tāva sammaseyya tilakkhaṇam,
sammasitvā atītādi-khandhāyatana-dhātuyo
988. aniccā te khayatṭhena khandhā, dukkhā bhayatṭhato;
anattāsārakaṭṭhena, iccābhiṇṇam vicintayam.
989. Tass' evam sammasantassa upatṭhāti tilakkhaṇam
saṅkhāresu; tato yogī khaṇa-santati-addhato
990. paccuppannāna dhammānam udayāñ ca vayanam tathā
paññāsākarabhedehi anupassati. Tattha hi
991. avijjā-taṇhā-kammānam udayā ca nirodhato
samudayā nirodhā ca pañcannam dassitā; tathā
992. rūpass' āhārato; tiṇṇam phassato¹, nāma-rūpato,
vifñāpasseti sabbe pi cattāḷīsa samissitā².
993. Nibbattilakkhaṇam bhaṅgalakkhaṇaṇi c' ettha passato
khaṇato 'dayato ceti samapaññāsa honti te.
994. Iti khandhamukhen' ete vibhattā udayabbayā;
āyatanādibhedehi yojetābbā yathāraham.
995. Udayāñ ca vayañ c' eva passato tassa yogino
vibhūtā honti saṅkhārā; samuṭṭhāti tilakkhaṇam;
996. Bodhipakkhiyadhamme ca¹ te passantī² visesato.
Tato jāyant' upaklesā dasopaklesavatthukā.
997. Obhāso pīti passaddhi adhimokkho ca paggaḥo
sukhañ ñānam upatṭhānam upekkhā ca nikanti ca.
998. Taṇhā-māna-ditṭhigāha-vasena tividhe pi te¹
assādentō unnamanto mamāyanto kilissati.
999. "Maggam phalañ ca nibbānam patto 'smī" ti akovido
vikkhepañ cā ti maññanto¹ so hoti² adhimāniko.

1000. *Maggādayo na hont' ete taṇhāgāhādivatthuto.
Taṇhā-māna-ditṭhiyo t' upaklesā paripanthakā.
1001. *Porāṇam eva khandhānam udayabbaya-dassanam
tilakkhaṇārammaṇato magga-nibbāna-paccayo.¹
1002. Iti maggaṇ amaggañ ca visodhantassa sijjhati
visuddhi ca maggāmaggañānadassana-nāmikā.
-
1003. Tathāparā visuddhīnam udayabbaya-dassanam
ādiṃ katvā paṭipadāñānadassana-nāmikā
1004. paccupaklesa¹-vikkhepa-visuddhan taṃ yathā pure
paṭipajjati medhāvī udayabbayadassanam.
1005. Iti kho 'dayabbayānupassanā-ñānavīthiyam
sikkhantassāciren' eva paripakkā vipassanā
1006. pahāyodaya-vohāram vayan evādhimuccato
uppādābhogam ohāya bhaṇam¹ evānutiṭṭhati.
1007. Tato nijjharadhārā¹ va, caṅgavāroḍakam² viya,
bhijjamānatiṇānī va padīpassa³ sikhā viya,
1008. patante ca vayante ca bhijjant' icc eva saṅkhate
passato tassa bhaṅgānupassanāñānam īritam.
1009. Tato bhayānupassanā sabhayā ti vipassato.
Ādīnavānupassanā-ñānam ādīnavā ti ca.
1010. Nibbidānupassanā ca nibbindantassa yogino
muñcitukamyatāñānam tato muccitum icchato.
1011. Niccā ce na nirujjheyum¹; na bādheyum¹ sukhā yadi;
vase vatteyyum¹ attā ce; tad-abhāvā na te tathā.
1012. Suṭṭhu muccitum icc evam paṭipaccakkhato(?) tato
paṭisaṅkhānupassanā-ñānam jātan¹ ti vuccati.
1013. Sādhukam paṭisaṅkhāya saṅkhāresu tilakkhaṇam
supariññātasāṅkhāre tath' evam paṭipassati:
1014. aniccā dukkhānattā ca saṅkhārā va, na cāparo
attā vā, attaniyam vā, nāham, na tu mameti ca.
1015. Tato va tattha majjhatto, nandirāgavinissaṭo
attattaniyabhāvena saṅkhāre svajjupekkhati;
1016. saṅkhārupekkhāsāṅkhātāñānam taṃ samudīritam.¹
Tato vuṭṭhānaghaṭitam anuloman ti vuccati.
1017. Supariññātasāṅkhāre susammatṭhatilakkhaṇe
upekkhantassa tass' evam sikhāpattā vipassanā
1018. saṅkhāradhamme ārabha tāvakālam pavattati,
tīradassī va sakuṇo yāva tīram¹ na passati.
1019. Yadā passati nibbānam vuṭṭhānaghaṭitā tadā
vuṭṭhānagāminī nāma sānulomā pavuccati.
1020. Iti dvīhi visuddhīhi visuddhāya vipassato
vipassanāpaṭipadam pūretī ti pavuccati.

Iti Nibbānavibhāge Vipassanāvuddhikathā Niṭṭhitā.
Niṭṭhito ca Pañcavīsatiso Paricchedo.

* BN A omit these two stanzas.

Chabbīsatiṃ Paricchedo
Vuṭṭhānavisuddhikathā

1021. Tass' evaṃ paṭipannassa sikhāppattavipassanā vuṭṭhānagāminī nāma yadā hoti tadā pana
1022. parikammopacārānuloma-gotrabhūto paraṃ maggo: tato phalaṃ hoti, bhavaṅgā paccavekkhaṇā
1023. Parikammopacārānuloma-saṅkhātagocarā maggass' āvajjanaṃ hutvā nibbāṇe hoti gotrabhū.
1024. Catutthaṃ pañcamaṃ vātha chaṭṭhaṃ¹ vā pi yathārahaṃ appeti maggajavanaṃ nibbāṇe sakim eva taṃ.
1025. Tato phalāni tīṇi, dve, ekaṃ vātha yathākkamaṃ maggāvasesa-nibbāṇa-maggavuṭṭhāna-vīthiyo.¹
1026. Tato bhavaṅgapāto va taṃ chetvā paccavekkhaṇā tisso pañcavidhā honti yathāyogaṃ tathā hi ca:
1027. maggaṃ phalaṃ ca nibbāṇam avassam paccavekkhati; hīne kilese, sese ca paccavekkhati vā na vā.
1028. Tato ca puna saṅkhāre vipassanto yathā pure appeti anupubbena sesamagga-phalāni ca.
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1029. Tattha vuccanti nibbāṇa-phala-magga-vipassanā suññatā cānimittā ca tathāppaṇihitā ti ca.
1030. Suññatāvipassanādi-nāmena hi vipassati; vimokkhamukhabhūtā ti tividhā bhājitā; tathā
1031. suññatādikanāmena vimokkhā tividhā matā nibbāṇa-phala-maggā ca samāpatti-samādhayo.
1032. Tatth' eva paṭhamaṃ bhūmiṃ patto ariya-puggalo sattakkhattuparamo so sotāpanno ti vuccati.
1033. Patto dutiyabhūmiṃ ca sakadāgāmināmaṃ, sakim eva imaṃ lokaṃ āgantā¹ hoti mānusaṃ.
1034. Patto tatiyabhūmiṃ ca anāgāmi ti vuccati. brahmalokā anāgantā¹ idha kāmopapattiyā.
1035. Patto catutthabhūmiṃ ca arahā aggapuggalo diṭṭhe va dhamme dukkhaggiṃ nibbāpeti ti vuccati.
1036. Iti maggaphalaṭṭhānaṃ vaṣā ariyapuggalā dvidhā pi, catudhā yugā¹ aṭṭha honti vibhāgato.
1037. Ubhatobhāgavimutta-vibhāgādivasā pana vibhattā honti satt' ete yathāyogaṃ; tathā hi ca;
1038. saddhādhurassāniccato vuṭṭhānaṃ, dukkato pi ca, paññādhurassānattato iti dīpenti paṇḍitā.
1039. Saddhānūsārī¹ ādimhi, majjhe saddhāvimumtako, ante paññāvimumtato ca²; tasmā saddhādhuro siyā.
1040. Dhammānūsārī ādimhi, diṭṭhippatto tatopari, ante paññāvimumtato ca' hoti paññādhuro pi ca.
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1041. Samathayānikā c' eva rūpānuttarapādakā, vipassanāyānikā ca¹ sabbe sukkhavipassakā

1042. dhuravuṭṭhānabhedena honti pañc' eva sabbathā. Āruppapādakā cā pi ādimhi duvidhā tathā.
1043. Chasu thānesu majjhatto¹ kāyasakkhī ti bhāsito.² Ubhatobhāgavimumtato arahatte paṭiṭṭhito.
1044. Itthaṃ vutta-yāna¹-dhura-vuṭṭhānānaṃ vibhāgato maggaphalabhūmiyo ca satt' aṭṭhāriyapuggalā.
1045. Tattha cānuttaran nāṇaṃ saccānaṃ paṭivedhakaṃ, samucchadappahāṇena klesānusayasodhanaṃ,
1046. catumaggavibhāgena vuṭṭhānaṃ ti pakittitaṃ nāṇadassanavisuddhi nāma hoti. Tathā pi ca
1047. maggo va¹ parijānāti dukkhaṃ tebhūmakaṃ, tathā yathāyogaṃ pajahati taṇhāsamudayaṃ pi ca;
1048. nirodhaṃ sacchikaroti; maggasaccam anuttaraṃ bhāvanāvīthim otiṇṇo bhāveti ti pavuccati.
-
1049. Diṭṭhigataṃ vicikicchā sīlabbatam asesato apāyagamāniyaṃ ca rāgadosādikattayaṃ
1050. tadekaṭṭhe kilese ca sahaṃjātappahāṇato pajahati sotāpattimaggo paṭhamabhūmiko.
1051. Tadekaṭṭhe pajahati rāgadosādike pi ca thūle tu sakadāgāmiṃ maggo dutiyabhūmiko.
1052. Pajahāti anāgāmiṃ maggo niravasesato kāmarāga-vyāpāde ca tadekaṭṭhe ca sambhavā.
1053. Rūpārūparāga-mānuddhaccāvijjā ti pañcakaṃ aggamaggo pajahati klese sese ca sabbathā.
1054. Iti saccapaṭivedha-klesakkhayaphalāvahaṃ maggañānaṃ pakāsenti visuddhiṃ sattamaṃ budhā.
1055. Chabbisuddhikkamen' evaṃ¹ pattabbāya² visuddhiyā sattamāyānupattabbaṃ nibbāṇaṃ ti pavuccati.
1056. Klesakkhayakaraṃ, tāṇaṃ, saṃsārātikkaṃ, paraṃ, pāriman tīraṃ, abhayaṃ, sabbasaṅkhāranissataṃ.
1057. Tena madanimmadana-pipāsāvinayādinā klesa-saṃsāra-saṅkhāra-paṭipakkhaṃ nidassitaṃ.
1058. Ajarāmarā accantaṃ anuppādam asaṅkhatāṃ anuttaram asaṅkhāraṃ anantaṃ atulaṃ ca taṃ
1059. paramattham anopammaṃ santim appaṭimaṃ sukhaṃ nirodhasaccaṃ nibbāṇaṃ ekantaṃ amataṃ padaṃ.
1060. Sopādisesanibbāṇa-dhātu c' eva, tathāparā anupādisesā ceti duvidhā paṇiyāyato.
1061. Suññataṃ cānimittaṃ ca tathāppaṇihitaṃ ti ca attādigābhābhāvena tividhā pi ca bhājitā.
1062. Klesa-saṃsāra-saṅkhāra-paccanika- vibhāgato bhavakkhayādivhedehi bahudhā pi pavuccati.
1063. Tad evaṃ accutaṃ dhammaṃ lokuttaram akālikam vānābhāvā vānātītaṃ¹ nibbāṇaṃ ti pakittitaṃ.

Iti Nibbāṇavibhāge Vuṭṭhānavisuddhikathā niṭṭhitā.
Niṭṭhito ca Sabbathā pi Nibbāṇavibhāgo.

Paññattivibhāga
Sattavīsatimo Paricchedo
Paññattibhedakathā

1064. Cittam cetasikaṃ rūpaṃ nibbāṇam pi ca bhājitam;
tasmā dāni yathāyogaṃ paññattī pi pavuccati.
1065. Sā cāyam atthapaññatti-nāmapaññattibhedato
duvidhā hoti paññatti. Atthapaññatti tattha ca
1066. satta-sambhāra-saṅghāna-saṅghāta-pariṇāmato¹
vikapp' upaṭṭhānākāra-vohārābhīnivesato
1067. tathā pavatta-saṅketa-siddhā atthā pakappitā¹
paññāpiyanti nāma ti paññattī ti pakittitā.
1068. Atthā hi paramatthattā, paññattattā ti ca dvidhā;
tattha ca paramatthattā saccikaṭṭhā¹ salakkhaṇā.
1069. Paññattattā saccikaṭṭhā¹-salakkhaṇa-sabhāvato
aññathā gahitā taṃ taṃ upādāya pakappitā.
1070. Tasmā upādāpaññatti atthapaññattināmakā
paññāpetabbanāmā va paññattattā ca¹ sabbathā.
1071. Paramatthā yathāvuttā cittacetasikādayo;
paññattā itthi-purisa-mañca-pīṭha-paṭādayo.
1072. Yena vuccati tan nāmaṃ paññāpetī ti vuccati
paññattī ti ca; sā nāmapaññattī ti tato matā.
1073. Saṅkhā, samaññā, paññatti, vohāro ti ca bhājitā
catudhā paññāpetabba-paññattī ti hi vaṇṇitā.
1074. Tato nāmaṃ, nāmakammaṃ, nāmadheyyaṃ, athāparaṃ
nirutti-vyañjanam abhilāpo ti pana bhājitā
1075. nāmapaññatti nāma ti paññatti duvidhā katā.
Adhivacana-nirutti-paññattipadabhājanā
sabbe va dhammā paññattipathā ti pana bhājitā.
1076. Paramattha-paññattattā duvidhā honti; tattha ca
paññattipathā va honti paramatthā salakkhaṇā
1077. Paññattattā paññattī ca paññāpetabba-mattato;
paññattipathā ca nāma paññattipathabhāvato.
1078. Nāmaṃ pi paññāpetabbam eva kiñcāpi kenaci;
nāmaṃ t' evam p' etaṃ¹ tattha paññatti cc eva vaṇṇitā.
1079. Paññāpetabbadhammā ca, tesam paññāpitā ti ca
icchitabbā pi paññattipatha-paññattinānātā.
1080. Iti vuttānusārena vuttam atṭhakathānāyā
nāyaṃ gahetvā etthā pi paññatti duvidhā katā.¹
1081. Tasmim pi paramatthā ca saccikaṭṭhasalakkhaṇā
atthā paññattimattā ca attha paññattināmakā.
1082. Tesam paññāpikā c' eva nāmapaññatti-nāmikā;
icc evam vaṇṇanāmagge ñeyyatthā¹ tividhā katā.

1083. Paramatthasaccan nāma paramatthā va, tattha ca
saccikaṭṭhasabhāvattā avisaṃvādakā hi te.
1084. Sammutisaccam paññattidvayaṃ vohāra-vuttiyā
lokasamaññādhīpāyāvīsaṃvādakabhāvato.
1085. Iti saccadvayaṃ p' etaṃ akkhāsi Purisuttamo.
Tenāpi nāmasaṃvīññū vohareyyu bhayaṃ pi vā.

Iti Paññattivibhāge Paññattibhedakathā Niṭṭhitā.
Niṭṭhito ca Sattavīsatimo Paricchedo.

Atṭhavīsatimo Paricchedo
Atthapaññattikathā

1086. Tattha ca pubbāpariya-pavattakkhandha-sammata
viññattindriyavipphāra-visesopanibandhanā¹
1087. deva-yakkha-manussādi-nānābhedopalakkhitā
sattapaññatti nāmāyaṃ. Svāyaṃ satto ti sammato
1088. vaṭṭattayaṃ upādāya khandhāyatanavuttiyā¹
kāraḷo vedako vāyaṃ sandhāvati bhava bhava.
1089. Tasmā saṃsāram āpanno satto nāma sa puggalo
"aham, attā, paro, itthī, puriso" ti ca kappito.
1090. Svāyaṃ khandhādito satto añño ti ca na vuccati,
khandhādivinimuttassa sattass' eva abhāvato.
1091. Khandhā khandhānam evāyaṃ, satto ti ca na vuccati,
khandhavohāro tassa aññāvohārasambhavā.
1092. Icc evam khandhanānatt' ekattamutto pi atthato
tabbisesopacarita-vohāro va tu¹ dissati.
1093. Tenāyaṃ puggalo satto jāyati jīyatī ti ca
mīyatī¹ ti ca tassāyaṃ saṃsāro ti pavuccati.
1094. Mato jāto ca na tv eva¹ khandhabhedopacārato;
nāparo sv eva santāna-bhedābhāvopacārato.
1095. Nānattekattam icc evam puggalassopacārato;
ucccheda-sassatattam vā tasmā nopeti puggalo.
1096. Iccāyaṃ puggalo nāmo satto saṃsārakāraḷo
khandhādikam upādāya paññatto ti pavuccati.
1097. Tasmā puggalasaṅkhātā saṃsāropanibandhanā
sattapaññatti nāma ti viññātabbā vibhāvinā.
1098. Ajjhattikā ca kesādi-koṭṭhāsā, bhāhiresu ca
bhūmi-pabbata-pāsāṇa-tiṇa-rukka-latādikā
1099. bhūtasambhāra-nibbatti-vibhāga-parikappitā
tam upādāya sambhārapaññattī ti pavuccati.
1100. Bhūtasambhāra-saṅghāna-vibhāga-parikappitā
saṅghānapaññatti nāma thambha-kumbhādikā-matā.
1101. Bhūtasambhāra-saṅghāta-visesaparikappitā
saṅghātapaññatti nāma ratha-gehādikā matā.

1102. Bhūtasambhāravisesa-parināmapakappitā
pariṇāmapaññattī ti dadhi-bhattādikā matā.
1103. Ittham¹ ajjhatta-bahiddhā dhammā sambhārasammata²
santānavutti-saṅketasiddhā paññatti pañcadhā.
1104. Tathā tathā samuppanna-vikappābhoga-sammata
vikappapaññatti nāma kālakāsa-disādikā.
1105. Taṃ taṃ nimittam āgamma tathopattihāna-kappitā
upattihānapaññattī ti paṭibhāgādikā matā.
1106. Visesa-kāramattā pi atthantarapakappitā
ākārapaññatti nāma viññatti-lahutādikā.
1107. Taṃ taṃ kāraṇam āgamma tathā vohāra-kappitā
vohārapaññatti nāma kaṭhināpatti-ādikā.¹
1108. "So loko, so¹ ca me attā; so bhavissāmi pecca tu,²
nicco dhuvo sassato" ti ādikā pana sabbathā
1109. tabbohāranimittānaṃ abhāve pi pavattito
abhinivesapaññatti nāma titthiyakappitā.
1110. Icc evaṃ loka-sāsana-titthāyatana-kappitā
santānamutta-saṅketa-siddhā atthā pi pañcadhā.
1111. Santānavutti¹-santānamutta-bhedavasā dvidhā
atthapaññatti nāmāyaṃ dasadhā paridīpitā.
1112. Iti vuttappakāresu paññattatthesu paṇḍitā
paññattimattam sandhāya voharanti yathātatham¹
1113. Tad aññe pana bālā ca titthiyā ca akovidā
paññattim abhidhāvītā gaṇhanti paramatthato.
1114. Te tathā gahitākārā aññānagatikā janā
micchattābhiniṅgā va vaḍḍhenti bhavabandhanam.
1115. Duvidhesu pi atthesu tasmā paṇḍitajātiko
paramattha-paññattīsu vibhāgam iti lakkhaye ti.

Iti Paññattivibhāge Atthapaññattikathā niṭṭhitā.
Niṭṭhito ca Atṭhavisatimo Paricchedo.

Ekūnatimsatimo Paricchedo
Nāmapaññattikathā

1116. Nāma vohāra-saṅketa-kāraṇopani-bandhanā
yathāvuttatthasaddānaṃ antarā cintanāgatā
1117. nāmapaññatti nāmāyaṃ attha-saddavinissatā
tandvayābaddha¹-saṅketa-ñeyyākāropalakkhitā.
1118. Yā gayhati nāma-ghosa-gocaruppanna-vīthiyā
pavattānantaruppanna-manodvārikavīthiyā.
1119. Mañca-pīṭhādisaddaṃ hi sotaviññānavīthiyā
sutvā tam eva cintetvā manodvārikavīthiyā
1120. tato saṅketanipphanam nāmaṃ cintāya gayhati;
nāmapaññatti-atthā tu tato gayhanti sambhavā.

1121. Sadda¹-nāmatthapaññatti-paramatthavasena pi
catudhā tividhā vātha cintanā tattha icchitā.
1122. Ittham aṭṭhakathāmaggaṃ vaṇṇentena hi dassito
nayo ācariyeneti, vibhāgo 'yam pakāsito.
1123. N' atth' aññā kāci; viññattivikārasahito pana
saddo va nāmapaññatti icc ekaccehi¹ vaṇṇitam.
1124. Tad etaṃ nāmapaññattibhāven' ekavidham pi ca
neruttika-yādicchakavasā nāmaṃ dvidhā bhave.
1125. Saññāsu dhāturūpāni paccayaṃ ca tato paraṃ
katvā vaṇṇāgamādiṃ ca saddalakkhaṇa-sādhitam
1126. neruttikam udīrenti nāmaṃ; yādicchakam paḍam
yadicchāya katamattam, vyañjanatthavajjitam.
1127. Tividham¹ pi tad anvattham, sādisaṃ² copacārimam.
Nibbācanatthasāpekkham tatth' anvattham udīritam.
1128. Yadicchakataṣaṅketam sādisaṃ¹; copacārimam
atabbhūta² tabbhāvavohāro ti pavuccati.
1129. Tathā sāmāññānāmaṃ ca, guṇanāmaṃ ca, kittimam,
opapātikam icc evaṃ nāmaṃ hoti catubbidham.
1130. Mahājanasammataṃ ca, anvatthaṃ c' eva¹, tādisaṃ,
tīṇi nāmāni. Candādināmaṃ tatth' opapātikam.
1131. Yādicchakam, āvatthikam, nemittakam athāparaṃ,
liṅgikam, rūḷhikaṃ ceti nāmaṃ pañca-vidham bhave.
1132. Yādicchakam yathāvuttam¹; vaccha-dammādikam pana
āvatthikam; nemittikam sīlavā paññāvādikam.
1133. Liṅgikan diṭṭhaliṅgan tu daṇḍī, chatti ti ādikam.
Rūḷhikam lesamattena rūḷham gomahisādikam.
1134. Vijjamānavijjamāna-paññattobhaya-missitā¹
vibhattā nāmapaññatti chabbidhā hoti tattha hi:
1135. vijjamānapaññattī ti vijjamānatthadīpikā
vuccati khandhāyatana-dhātu-pañcīndriyādikā.
1136. Avijjamānapaññatti nāmikā paramatthato
avijjamāna-māñcādi-atthapaññatti dīpitā.
1137. Vijjamānena avijjamānapaññatti-nāmakā¹
tevijjo, chaḷabhiñño ca, sīlavā, paññavā pi ca.
1138. Avijjamānena vijjamānapaññatti-nāmakā¹
itthirūpaṃ, itthisaddo, itthicittan ti ādikā.
1139. Vijjamānena tu vijjamānapaññatti-nāmakā¹
cakkhuvīññāṇaṃ ca cakkhusamphasso c' evam ādikā.
1140. Avijjamānenāvijjamānapaññatti-nāmakā¹
khattiyaputto, brāhmaṇaputto icc evam ādikā.
1141. Iti vuttānusārena nāmapaññattiyā budho
sarūpaṃ visayaṃ c' eva vibhāgaṃ ca vibhāvaye.
1142. Icc evaṃ paramatthā ca yathāvuttā catubbidhā
paññatti duvidhā ceti ñeyyatthā chabbidhā matā ti.

Iti Paññattivibhāge Nāmapaññattikathā niṭṭhitā.
Niṭṭhito ca sabbathā pi Paññattivibhāgo.
Ekūnatimsatimo Paricchedo.

1143. Seṭṭhe Kañcīpure¹ raṭṭhe Kāvīranagare vare
kule sañjātabhūtena bahussutena nāṇinā
1144. Anuruddhena therena aniruddhayasassinā
Tambarāṭṭhe vasantena nagare Tañja-nāmake¹
1145. tattha saṅghavisiṭṭhena yācitenā¹ anākulam
Mahāvihāravāsīnam vācanāmagganissitam
1146. paramattham pakāsentam Paramattha-vinicchayam
pakaraṇam katan tena paramatthattha-vedinā ti.

Niṭṭhito ca Paramattha-Vinicchayo.

Variant Readings

- 2: 1. R nanuttaro
3: 1. R omits pi
7: 1. B S yathākkamaṃ
10: 1. R kāma
16: 1. R ti; 2. B D ceti
18: 1. D m' anāgāmī
26: 1. B D BN A vipatti-
34: 1. B ca
37: 1. R ca
43: 1. All MSS eva
45: 1. S niyāmeti
55: 1. R. tathāpare
58: 1. S -nāmakā; 2. B S bhavaṅga
69: 1. R A paṇāment'
70: 1. BN viññattim; 2. BN S A tassaṃ; 3. S p' ekaṃ
75: 1. B tattha
87: 1. B A -rammaṇakkamā
89: 1. R yato- (to be corrected as yan tupaṭṭhitagocaraṃ)
93: 1. S evam
101: 1. S BN dvittikkhattum
114: 1. S BN A kāmapiṇṇā
115: 1. S BN sukhitajavaṃ
121: Tīkā: "Vīthimuttan ti paṭisandhi-bhavaṅga-cuti-
cittam".
123: 1. BN D A tadārammaṇam
125: 1. B S sabbāni R asīti; 2. B BN arūpe
133: 1. D vigāhitvā
137: 1. B cā pi
140: 1. A omits this line
146: 1. B S D A dosamūlāni maggo; 2. S va
154: 1. S B pāka
156: 1. B chattiṃsati ekatiṃsa A chattiṃsa tass' ekatiṃsa
157: 1. D A sabbā
162: 1. D kāmāpāka (sic — PTS ed.)
165: 1. BN nibbānāpara; 2. BN pavattitā
167: 1. A sesamhāruppakan
168: 1. So all MSS
172: 1. A B S D pana
174: 1. D A ajjhattā
175: 1. B ca
176: 1. B BN pavattānaṃ
181: 1. BN S D nirayaṃ
195: 1. A S BN D āruppe
199: 1. All MSS saññavirāgataṃ
200: 1. S BN D Āruppesu
201: 1. B BN yeva

- 210: 1. A S B D sampiṇḍito; 2. R eka
 212: 1. R A piṇḍito
 213: 1. R manussānaṃ vassasataṃ
 219: 1. R c' eva
 225: 1. S D va
 227: 1. R pi; 2. R S B D sacittakā
 228: 1. R catasso
 232: 1. R kāmāpākā
 238: 1. A BN S D chāpāyupari-
 241: 1. R sabhummā sabbabhummā
 243: 1. B S BN D bhedato
 244: 1. S BN D -makā
 251: 1. S BN kāmāpākā sit'-
 256: 1. B hetvāna
 259: 1. B S D -nanasekkhānaṃ
 273: 1. BN S D arahantāna sattānaṃ A sattānaṃ
 275: 1. BN A saṅgo ti
 276: 1. R B A sabbathā
 279: 1. R B S D heṭṭhājhāna
 280: 1. A R B -bhūmikā S D -bhūmiyā; 2. A pi taṃ
 282: 1. D -bhāvena vajjare
 291: 1. B BN S A nivajjā ti pavuccanti
 294: 1. R -puttesu
 295: 1. A BN D thīna; 2. R A uddhacca
 301: 1. R S vipākāhetu-
 310: 1. R S moham uddhaccam
 313: 1. B niṭṭhitā
 322: 1. R B ca
 323: 1. R B A ca
 326: 1. R BN A ca
 330: 1. BN S D -bhedako
 336: 1. B S D ca
 337: 1. BN uddhacce
 340: 1. BN S D saṅgahaṃ
 347: 1. R B tathā BN kathā
 349: 1. R D A parivatteti
 351: 1. BN calanti dasadaññe S D dasa c' aññe
 356: 1. S BN D voṭṭhabbanā
 360: 1. R -tikajjhāna
 364: 1. R -sattatidho 'ditā
 366: 1. S BN D kathā
 371: 1. S BN diṭṭhiyo
 375: 1. A saṭṭh' eva
 379: 1. So all MSS. Judging by the word cetopariyañānaṃ
in other texts, it must be -nāmakam
 380: 1. B -pañcamā
 383: 1. A BN D pacitāni
 384: 1. BN S D gatarāsi-; 2. BN D -vidhā
 385: 1. All MSS magga-phala-

- 386: 1. S D ca satīmatā R -ādikāromatākārā
 395: 1. B S D tattha
 400: 1. R A lobhālobhādikittitā
 403: 1. R A rāsiyo
 408: 1. D tato ca sesā
 409: 1. S D BN rāsiṃ
 421: 1. R A kaṅkhat-
 422: 1. R S D va
 424: 1. R va
 425: 1. R S katā
 427: 1. S D veti
 435: 1. R vibhāgā saṅkhepā
 440: 1. R vasen' eva
 442: 1. R sabbā pi rāsiyo
 449: 1. D A S BN ca
 450: 1. S D dv' ekekā va
 451: 1. BN -vuttito; 2. S BN D kathā
 452: 1. S BN yojanākamo
 454: 1. B S D A yathā
 456: 1. BN S D ca sesake
 458: 1. R -maññā ca B -ñāya
 459: 1. R B BN yojaye
 462: 1. B -āruppajjhāna-
 467: 1. S B D magga-phala-
 476: 1. R navadhā
 481: 1. BN ṭhitipattāsu D ṭhitim patvā va
 487: 1. S A D pītiṃ; 2. B BN S D samādhiñ ca;
 3. B S D labbhat'
 489: 1. D S B kathā
 491: 1. R -catukka- A -catukka-chaṭṭhānāni ca vajjite;
 2. S -ekā
 493: 1. D S ekā ca R eko va
 494: 1. B S ca
 495: 1. R iccānavajjā-
 496: 1. D ahetuko (sic — PTS ed.)
 497: 1. D anavajjan
 503: 1. A Sotāpatti tu-
 507: 1. R A chakkesu tā kamā; 2. R sarūpayevāpanakā
 508: 1. R A yathāvuttā
 513: 1. R A ekadvattiṃsahīnā
 519: 1. A vīsa-tālīsa
 522: 1. BN S D ca dvidhā-
 526: 1. R sarūpe yev' ubhayakā
 529: 1. B -pañcādikā
 530: 1. R A dvattiṃsādhikā
 531: 1. R A dvattiṃsādhikā
 535: 1. R B ca; 2. BN S D sambhogattha-
 539: 1. BN S adukkhī asukho-
 540: 1. S B BN D -yuttaṃ

- 548: 1. BN S D tayo
551: 1. R B BN dosamohā
553: 1. BN bāvīṣati
555: 1. S D BN A ārammādhīpa-
558: 1. R ca
560: 1. R S A ubhayadhipā vippayuttā;
2. R sahajātādhīpatiyogino; 3. R ubhayāni yathā-
D ubhayā niyatādhīpā
561: 1. B ubhayādhīpayuttā
563: 1. S -timsatividhēti
569: 1. R vitakkam 2. A R S B D viriya-majjhimaṃ
571: 1. R D A agayhante
572: 1. R -bhāvītā A B indriyadvaya-
573: 1. R A -mānavasādhikā
574: 1. R -mahaggatā
578: 1. A ekūnavīṣati
580: 1. B A S pīti-voṭṭhabbanā-
582: 1. R A saṅgaho D chabbidho tattha saṅgaho
587: 1. R S BN D -sampayutto; 2. R BN A amaggo tihetuko
D amaggāhetuke
591: 1. BN S D -tālīs' athāpare
596: 1. R BN A -nāmakā
602: 1. D -yatane
604: 1. R catubbidhā
607: 1. All MSS kāmabhavo
612: 1. R BN vibhedito
615: 1. R BN S D -nāmakā
621: 1. R B upādānā catubbidhā
622: 1. B N D aṭṭha A catu
626: 1. R A sapadarāsī ti
628: 1. BN B uddhaṭo
636: 1. R B BN S D A -nuppanāya; 2. BN A B -uppanehi
R anuppanānuppanānaṃ
637: 1. D vutto
642: 1. B S BN D bujjhantassa sabhāvato
648: 1. BN S -saṅgaho
649: 1. R nibbedha- A nirodhabhāvanā-
652: 1. S D A kriyesu
654: 1. All MSS catubbidho
661: 1. BN -vinimuttā; 2. R ittham missalakkhaṇā
D asammissaka-
666: 1. A B S BN D anu
669: 1. A tantad eva pavattitā; 2. R BN sabbake
S B sabbattheti
670: 1. R D Rūpādābhi- A -ghātarasā
672: 1. BN S D dhītarā va kumārā va
675: 1. A S BN D cakkhādi; 2. S D pi yathā
677: 1. BN -vutti
682: 1. S BN cittaṃ; 2. A patthambhana-

- 683: 1. S -dhatādikānan; 2. R A kenaci
686: 1. R B D te pana ghaṭanā-
687: 1. B S viññāyatī
688: 1. R athaddhākāra-
689: 1. R gārabandhakā-
691: 1. R A sahavatti
692: 1. R paṭipatti pakāsitā
694: 1. B S D A yogino
695: 1. R S BN D sapekkhato
696: 1. B atthūpa-
697: 1. S BN D rūpaṃ; 2. R B pūrakkhattena; 3. BN D cīyati
698: 1. R A ca
699: 1. R vanatāpāyā D BN S navatāhāyā
700: 1. S BN D sabhāva-
702: 1. B S D A -tabbo salakkhaṇo; 2. B S BN D
sendriyajāto
703: 1. B akicca-
705: 1. D -tiṃ
709: 1. A S idan ti
711: 1. R B ālambana-
713: 1. D pasāda-
730: 1. BN D gayhatī ti
736: 1. BN S D -panupādinnaṃ
738: 1. D BN S -yanavakaṃ
739: 1. R S dvidhā
746: 1. R A -rūpa-pavattitaṃ
747: 1. S BN D A vivajjaye
748: 1. R A cattāri
751: 1. D paricchedo vi-
752: 1. BN S D kammajan; 2. D S janenti
753: 1. B BN indriyābaddha-; 2. D R B bāhiretu
760: 1. B S rupāni navakan
764: 1. B rūpākāya-
771: 1. R aṭṭhavīṣati tāni pi; 2. B S D A -vīṣati
bhāvaye
772: 1. D R S katvā paccayasantatiṃ; 2. D B S vā
776: 1. A dasake dve ca
777: 1. R saddo
782: 1. B S -hīno; 2. R aṭṭha cakkā A aṭṭha chakkā
784: 1. BN D abhāvato
785: 1. BN D abhāvato
786: 1. B S D -navakā
789: 1. B D S A c' ekaṃ
797: 1. S D kalāpān' aṭṭha
799: 1. B niyyate
804: 1. R tatthā; 2. BN samuggamā
811: 1. S pavattimhi
827: 1. A utusamuṭṭhānā
828: 1. A tato

- 834: 1. R c' eva tu D B cotu
836: 1. B S D pi ca
837: 1. R sandhi
854: 1. A ekādasakādayo; 2. R B sattati-
856: 1. R A atthato; 2. R S B D A ekā
857: 1. R A ca tayo ti
858: 1. R A ca tayo ti
859: 1. R B ca
864: 1. A R -khaṇā tikkaṇaṇ
865: 1. A R -ṇaṃ pavattiyam
866: 1. R c' ekam
881: 1. R aṭṭhārasa-samuppāda-
883: 1. B BN ghaṭikā
888: 1. All MSS sambuddhānaṃ
897: 1. All MSS ti
899: 1. S BN D -dassanā
904: 1. S BN D vaṇṇitaṃ
908: 1. S BN D dasakāyavipattiyā
909: 1. B BN S D attanā
910: 1. B BN S D maraṇassati; 2. S B BN D nāma
917: 1. S D yathicchakā B yadicchakā
925: 1. R B S D ca
926: 1. A pana
933: 1. R A samathajjhānaṃ
934: 1. BN A niyāmitā; 2. B D niyāmatā
936: 1. B BN D A samāpajjissa; 2. B BN D A vuṭṭhito
941: 1. R cittaśallekasodhana A D -sodhana
942: 1. R A paṇḍito
944: 1. D S yathākathaṃ
955: 1. S D A manasikāraṃ
956: 1. B S BN D -ṭhānaṃ
959: 1. (no ref. — PTS ed.) yathārahaṃ S tato paraṃ
965: 1. B BN A pañcaka
967: 1. R BN idhā pi
969: 1. R B bahugambhīratā
973: 1. A -ghaṭitaṃ
974: 1. A -ghaṭikaṃ
976: 1. B BN S D -nāmato; 2. S B BN D -bhedato
980: 1. A R bheditaṃ
987: 1. R vicakkhaṇo
992: 1. A R passato; 2. R samussitā
996: 1. B R -dhammāni; 2. BN tesam santi
998: 1. S D ṭhite
999: 1. R paccavekkhati maññanto S BN D vekkha-bujjhati
A vekkhapaccā ti-; 2. R B A pappoti
1001: 1. R A maggo nibb-
1004: 1. BN D pacchā saṅklesa B pacca saṅklesa
1006: 1. sic A.P. Buddhadatta; read bhaṅgam ? (PTS ed.)
1007: 1. BN nijjāradhārā R A nirujjhatābhāva;

2. R A caṅkavā-bhedakaṃ S D gaṅgāsārodakaṃ;
3. R BN B paṭipajjā D S dīpujjala A padipajjā
1011: 1. R B BN D have singular forms
1012: 1. BN A jānaṃ
1016: 1. BN S B D tassam itīritaṃ A tassa udīritaṃ
1018: 1. D R pāraṃ
1024: 1. R atha
1025: 1. B S BN D A -vīthiyaṃ
1033: 1. BN R A B āgantvā
1034: 1. R BN B anāgantvā
1036: 1. BN R yuggā
1039: 1. R B saddhādhurassa; 2. BN B S va
1040: 1. B S va
1041: 1. BN D va
1043: 1. B S D majjhato BN majjhake; 2. R bhājito
S BN bhāsita B bhājita
1044: 1. D vuttanayā
1047: 1. R B A ca
1055: 1. B S BN D A eva; 2. R sattatthāya BN A
sabbatthāya
1063: 1. S BN D vinābhāvānītito R B A vānātīto
1066: 1. R A -saṅghāṭa-
1067: 1. R vikappitā
1068: 1. R sacchikatṭha-
1069: 1. R sacchikatṭha-
1070: 1. S BN D va
1078: 1. BN A nāma evam etaṃ
1080: 1. D kathā
1082: 1. S D ñeyyattā
1086: 1. R A -paribandhanā
1088: 1. BN -vuttiyaṃ
1092: 1. S BN A ca
1093: 1. R nīyati
1094: 1. R n' atth' eva BN S D A na sv eva
1103: 1. R Iti; 2. S BN D -sambhūtā
1107: 1. S A kasināpatti-
1108: 1. S BN bālo yo so ca D bālo so ca; 2. S BN D
mañca tu
1111: 1. BN B saṅkāna-
1112: 1. S BN -kathaṃ
1117: 1. A tedvayā-
1121: 1. A saddā
1123: 1. BN A icc ekaṅ ceti
1127: 1. BN duvidhe S D duvidhaṃ; 2. D R BN S A
kādimam
1128: 1. D R BN S A kādimam; 2. D S BN atambhūtassa
1130: 1. D anvattham eva
1132: 1. B S D yathāvuddham
1134: 1. S D -paññattena samissitā

- 1137: 1. R BN D -nāmikā
1138: 1. R BN D -nāmikā
1139: 1. R BN D -nāmikā
1140: 1. R BN D -nāmikā
1143: 1. BN S D A R Kañcivare
1144: 1. R BN A Rājanāmake B Gajanāmake
1145: 1. D rājītena